

RECOPILACIÓN      BIBLIOGRÁFICA      SOBRE      INMIGRACIÓN      Y  
COMUNICACIÓN<sup>1</sup>

Susana Ridaó Rodrigo  
Universidad de Almería  
(PROYECTO ALDIMÁ)

## PRESENTACIÓN

Este trabajo incluye más de 7000 referencias bibliográficas relacionadas con los procesos migratorios. El contenido se irá actualizando semestralmente, coincidiendo con la aparición de los volúmenes correspondientes de la revista filológica *Tonos digital*, editada por la Universidad de Murcia. Nuestros objetivos se han centrado fundamentalmente en el apartado de *Inmigración y comunicación*, pero, debido al cada vez más intenso desarrollo de los estudios interdisciplinarios, hemos creído oportuno incluir la sección de *Aspectos generales*, en donde recogemos trabajos realizados desde muy diversas perspectivas. Con respecto al apartado de *Inmigración y comunicación* hemos de señalar que es mucho más extenso que el anterior, ocupando aproximadamente un 80% de este trabajo. Lo hemos estructurado en tres grandes ejes: Aspectos lingüísticos, Discurso y Discurso artístico. Concretamente en el apartado de Discurso hemos de señalar que la magnífica página web de Teun A. van Dijk, [www.discourse-in-society.org](http://www.discourse-in-society.org), nos ha sido de gran ayuda. De otro lado, las bases de datos e Internet han sido las dos fuentes principales de captación de estos trabajos. Del mismo modo, queremos señalar que en muy contadas ocasiones se repiten referencias bibliográficas en dos apartados distintos; hemos intentado evitar esta circunstancia, aunque en ocasiones nos ha resultado necesaria para evitar sesgos innecesarios.

## ÍNDICE

### 1. ASPECTOS GENERALES

#### 1.1. ANTROPOLOGÍA

#### 1.2. ECONOMÍA

#### 1.3. GEOGRAFÍA

##### 1.3.1. ÁFRICA

##### 1.3.2. AMÉRICA

##### 1.3.3. ASIA

##### 1.3.4. EUROPA

##### 1.3.5. OCEANÍA

---

<sup>1</sup> Este trabajo forma parte del proyecto *Análisis lingüístico y discursivo de la inmigración en España, con especial referencia a Murcia y Almería* (HUM2004-04502/FILO), subvencionado por la Dirección General de Investigación del Ministerio de Educación y Ciencia.

**1.4. HISTORIA****1.5. POLÍTICA****1.6. PSICOLOGÍA****1.7. RELIGIÓN****1.8. SOCIOLOGÍA****2. INMIGRACIÓN Y COMUNICACIÓN****2.1. ASPECTOS LINGÜÍSTICOS**

2.1.1. FONÉTICA

2.1.2. DIALECTOLOGÍA

2.1.3. LENGUAS EN CONTACTO

2.1.4. LEXICOGRAFÍA

2.1.5. LEXICOLOGÍA

2.1.6. SOCIOLINGÜÍSTICA

2.1.6.1. ACTITUDES

2.1.6.2. POLÍTICA LINGÜÍSTICA

**2.2. DISCURSO**

2.2.1. INTERCULTURALIDAD

2.2.2. MEDIOS DE COMUNICACIÓN

2.2.3. MUJERES INMIGRANTES Y REFUGIADAS

2.2.4. MULTICULTURALISMO

2.2.4.1. EDUCACIÓN MULTICULTURAL

2.2.5. RACISMO

2.2.5.1. RACISMO EN AMÉRICA LATINA

2.2.5.2. RACISMO EN ESPAÑA

**2.3. DISCURSO ARTÍSTICO**

2.3.1. CINE

2.3.2. LITERATURA

2.3.2.1. NARRATIVA

2.3.2.2. POESÍA

2.3.2.3. TEATRO

2.3.3. MÚSICA

**1. ASPECTOS GENERALES**

ACNUR (1988): *Manual De Procedimientos Y Criterios Para Determinar La Condición De Refugiado*, Ginebra, ACNUR.

ACNUR (1997): *La Situación De Los Refugiados En El Mundo*, Barcelona, Icaria.

ADELKHAH, F. (1996): *La Revolución Bajo El Velo*, Barcelona, Bellaterra.

AINSA, F. Y FERGUSON, J. (Trads.) (1982): «Utopia, Promised Lands, Immigration And Exile», *Diogenes*, 119, Págs. 49-64.

ANTAKI, I. (1989): *La Cultura De Los Árabes*, Madrid, Siglo XXI.

AROWOLO, O. (2000): «Return Migration And The Problem Of Reintegration», *International Migration*, 38, 5, Págs. 59-82.

AUTORES VARIOS (1994): *Extranjeros En El Paraíso*, Barcelona, Virus.

BADIE, B. Y WIHTOL DE WENDEN, C. (1994): *Le Défi Migratoire. Questions De Relations Internationales*, París, Presses De La FNSP.

BALDOCK, B. Y BERNSTEIN, D. (1999): «Immigration, Integration, And Blending Cultures», Rodden, J. (Ed.), *Conversations With Isabel Allende*, Austin, University Of Texas Press, Págs. 379-382.

- BRINKER GABLER, G. Y SMITH, S. (1997): *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press.
- BROWN, L. (1997): «Assimilation And The Re-Racialization Of Immigrant Bodies: A Study Of Time's Special Issue On Immigration», *Centennial Review*, 41, 3, Págs. 603-608.
- BROWN, L. Y SIERRA, R. (1994): «Frontier Migration As A Multi-Stage Phenomenon Reflecting The Interplay Of Macroforces And Local Conditions: The Ecuador Amazon», *Papers In Regional Science*, 73, 3, Págs. 267-288.
- CARRERE D'ENCAUSSE, H. (1991): *La Gloire Des Nations Ou La Fin De L'Empire Soviéтиque*, París, Fayard.
- CASTLES, S. (1999): «International Migration And The Global Agenda: Reflections On The 1998 UN Technical Symposium», *International Migration*, 37, 1, Págs. 5-19.
- CISSÉ, M. (2000): *Palabra De Sin Papeles*, Donostia, Gakoa / Tercera Prensa.
- COHEN, S. (2001): *Immigration Controls And The Family*, London, Jessica Kingsley.
- DEL VECCHIO, I., IDRISSE, A., JAYARAM, K. Y OHNESORGE, K. (Trads.) (2003): «Imigrasyon / Immigration / L'immigration / Immigarasion», *Chain*, 10, Págs. 213-227.
- DEMBO, M. (Trad.) (1996): *Lost In A Labyrinth Of Red Tape: The Story Of An Immigration That Failed*, Evanston, Northwestern University Press.
- DÍAZ, B. (1999): *La Ayuda Invisible: Salir Adelante En La Inmigración*, Bilbao, Likiniano Elkartea.
- DREWE, P. (1971): «Steps Toward Action-Oriented Migration Research», *Papers In Regional Science*, 26, 1, Págs. 145-164.
- DUMONT, G. (1995), *Les Migrations Internationals*, París, Sedes.
- EISENSTADT, S. (1954): *Characteristics Of Migration And Immigrant Absorption*, London, Absorption And Immigrants.
- ENZENSBERGER, H. (1992): *La Gran Migración*, Madrid, Anagrama.
- FAIST, T. (1997): «From Common Questions To Common Concepts», Hammar, T. Y Otros (Eds.), *International Migration, Immobility And Development: Multidisciplinary Perspectives*, Oxford, Berg, Págs. 247-276.
- GOITEN, S. (1957): *Juifs Et Arabes*, París, Minuit.
- GOLDBERG, M. (2000): «Nuestros Negros: ¿Desaparecidos O Ignorados?», *Todo Es Historia*, 393, Págs. 24-37.
- HARDIN, R. (2005): «Migration And Community», *Journal Of Social Philosophy*, 36, 2, Págs. 273-287.
- HARLOW, B. (1991): «Sites Of Struggle: Immigration, Deportation, Prison, And Exile», Calderon, H. Y Saldivar, J. (Eds.), *Criticism In The Borderlands: Studies In Chicano Literature, Culture, And Ideology*, Durham, Duke University Press, Págs. 149-163.
- HAYES, D. Y HUMPHRIES, B. (2004): *Immigration And Asylum: Debates, Dilemmas And Ethical Issues For Social Work And Social Care Practice*, London, Jessica Kingsley.
- HOLMGREN, B. (1996): «Those Unsettling Slavs, Or There's No Place Like Home», Smith, L., Rieder, J. (Eds.), *Changing Representations Of Minorities East And West*, Honolulu, College Of Languages,

- Linguistics And Literature, University Of Hawaii Y East West Center, Págs. 98-110.
- ISRALOWITZ, R. Y OTROS (1994): *Immigration And Absorption*, Beer Sheva, Ben-Gurion University Y The Hubert Humphrey Institute For Social Ecology.
- JOLY, D. (2000): «Some Structural Effects Of Migration On Receiving And Sending Countries», *International Migration*, 38, 5, Págs. 25-40.
- KEELY, C. (2001): «Replacement Migration: The Wave Of The Future?», *International Migration*, 39, 6, Págs. 103-110.
- KHOO, S. (2003): «Sponsorship Of Relatives For Migration And Inmigrant Settlement Intention», *International Migration*, 41, 5, Págs. 177-199.
- KLIOT, N. (Ed.) (2004): *Environmental Change And Its Implications For Population Migration*, Dordrecht, Kluwer.
- KRISTEVA, J. (1991): *Extranjeros Para Nosotros Mismos*, Barcelona, Plaza Y Janés.
- KUMAR, A. (1997): «Conditions Of Immigration», Hill, M. (Ed.), *Whiteness: A Critical Reader*, New York, New York University Press, Págs. 265-277.
- LEVITT, P. (2001): «Transnational Migration: Taking Stock And Future Directions», *Global Networks*, 1, 3, Págs. 195-216.
- LIEBIG, T. Y SOUSA-POZA, A. (2004): «Migration, Self-Selection And Income Inequality: An International Analysis», *Kyklos*, 57, 1, Págs. 125-146.
- LIN, G. (1997): «Elderly Migration: Household Versus Individual Approaches», *Papers In Regional Science*, 76, 3, Págs. 285-300.
- LITHWICK, I. Y NAVEH, G. (1995): *The Role Of Age In Successful Immigrant Absorption: Pre-Retirement Immigrants From CIS*, Jerusalem, JDC-Brookdale Institute.
- MANNING, E. (2001): «Ephemeral Territories: Cross-Cultural Representations Of Nation, Home And Identity», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 61, 10, Págs. 4162-4163.
- MARTIN, P. Y STRAUBHAAR, T. (2002): «Best Practices To Reduce Migration Pressures», *International Migration*, 40, 3, Págs. 5-23.
- MEILAENDER, P. (2001): *Toward A Theory Of Immigration*, Basingstoke, Macmillan.
- MEMMI, A. (1974): *Juifs Et Arabes*, París, Gallimard Y NRF.
- MORAWSKA, E. (1995): «East Europeans On The Move», Cohen, R. (Ed.), *The Cambridge Survey Of World Migration*, Cambridge, University Press, Págs. 97-102.
- MUESER, P. (1997): «Two-Way Migration In A Model With Identical Optimising Agents», *Journal Of Regional Science*, 37, 3, Págs. 395-409.
- MUESER, P. Y WHITE, M. (1989): «Explaining The Association Between Rates Of In-Migration And Out-Migration», *Papers In Regional Science*, 67, 1, Págs. 121-134.
- NAÍR, S. Y DE LUCAS, J. (1998): *El Desplazamiento En El Mundo: Inmigración Y Temáticas De Identidad*, MTAS, Madrid, Instituto De Migraciones Y Servicios Sociales.
- NEWBOLD, K. Y PETERSON, D. (2001): «Distance Weighted Migration Measures», *Papers In Regional Science*, 80, 3, Págs. 371-380.

- NEWMAN, E. Y VAN SELM, J. (2003): *Refugees And Forced Displacement: International Security, Human Vulnerability, And The State*, Tokyo, United Nations University Press.
- OLESEN, H. (2002): «Migration, Return, And Development: An Institutional Perspective», *International Migration*, 40, 5, Págs. 125-150.
- OSSMAN, S. (2004): «Studies In Serial Migration», *International Migration*, 42, 4, Págs. 111-121.
- PÁRAMO, J. (1993): *Tolerancia Y Liberalismo*, Madrid, Centro De Estudios Constitucionales.
- PATTILLO-MCCOY, M. (2000): «The Limits Of Out-Migration For The Black Middle Class», *Journal Of Urban Affairs*, 22, 3, Págs. 225-241.
- PÉREZ DEL VISO DE PALOU, R. Y KREIBOHM DE BRIZUELA, I. (1997): *Forjando La Diversidad*, San Salvador De Jujuy, Servicio De Publicaciones De la Universidad Nacional De Jujuy.
- PRIES, L. (2001): *New Transnational Social Spaces: International Migration And Transnational Companies In The Early 21st Century*, London, Routledge.
- RAJ, D. (2003): *Where Are You From?: Middle Class Migrants In The Modern World*, California, University Of California Press.
- RENKOW, M. Y HOOVER, D. (2000): «Commuting, Migration, And Rural-Urban Population Dynamics», *Journal Of Regional Science*, 40, 2, Págs. 261-287.
- ROGERSON, P. (1990): «Migration Analysis Using Data With Time Intervals Of Different Widths», *Papers In Regional Science*, 68, 1, Págs. 97-106.
- RUMBAUT, R. (1994): «Special Issue: The New Second Generation», *International Migration*, 28, Págs. 632-882.
- RUPPIN, A. (1934): *Les Juifs Dans Le Monde Moderne*, París, Payot.
- SAN ROMÁN, T. (1996): *Los Muros De La Separación*, Barcelona, Tecnos Y UAB.
- SANJEK, R. (2003): «Rethinking Migration, Ancient To Future», *Global Networks*, 3, 3, Págs. 315-336.
- SCHULMANN, F. (1990): *Les Enfants Du Juif Errant: Itinéraires D'Immigrés*, París, L'Harmattan.
- SCHWARTZ, S. (Ed.) (1994): *Implicit Understandings: Observing, Reporting, And Reflecting On The Encounters Between Europeans And Other Peoples In The Early Modern Era*, Cambridge Y New York, Cambridge University Press.
- SEGESVARY, V. (2000): *Inter-Civilizational Relations And The Destiny Of The West: Dialogue Or Confrontation?*, Lanham, University Press Of America.
- SLUZKI, C. (1979): «Migration And Family Conflict», *Family Process*, 18, 4, Págs. 379-390.
- STEVENS, G. (1993): *Videos For Understanding Diversity. A Core Selection And Evaluative Guide*, Chicago, American Library Association.
- TIMMS, E. Y HUGHES, J. (Eds.) (2003): *Intellectual Migration And Cultural Transformation, Refugees From National Socialism In The English-Speaking World*, Viena Y New York, Springer.
- TODOROV, T. (1991): *Nosotros Y Los Otros*, México, Siglo XXI.
- TODOROV, T. (1998): *El Hombre Desplazado*, Madrid, Taurus.
- TOURAINE, A. (1997): *¿Podemos Vivir Juntos? Iguales Y Diferentes*, Madrid, PPC.

- TOURAINE, A. (1999): *Iguais E Diferentes Poderemos Viver Juntos?*, Lisboa, Instituto Piaget.
- TROTT, C. (1972): «Differential Responses In The Decision To Migrate», *Papers In Regional Science*, 28, 1, Págs. 203-222.
- UNAIDS AND IOM (1998): «Migration And AIDS», *International Migration*, 36, 4, Págs. 445-468.
- VALE DE ALMEIDA, M. (1996): *Os Tempos Que Correm*, Oeiras, Celta.
- VIEIRA, R. (1999): *Ser Igual, Ser Diferente: Encruzilhadas Da Identidade*, Porto, Profedições.
- VON KOPPENFELS, A. (2001): «Informal But Effective: Regional Consultative Processes As A Tool In Managing Migration», *International Migration*, 39, 6, Págs. 61-84.
- WALDORF, B. Y ESPARZA, A. (1991): «A Parametric Failure Time Model Of International Return Migration», *Papers In Regional Science*, 70, 4, Págs. 419-438.
- WALLACE, S., DELORME, C. Y KAMERSCHEN, D. (1997): «Migration As A Consumption Activity», *International Migration*, 35, 1, Págs. 37-58.
- WARNES, A. Y FORD, R. (1995): «Housing Aspirations And Migration In Later Life: Developments During The 1980s», *Papers In Regional Science*, 74, 4, Págs. 361-387.
- WOLPERT, J. (1965): «Behavioral Aspects Of The Decision To Migrate», *Papers In Regional Science*, 15, 1, Págs. 159-169.

### 1.1. ANTROPOLOGÍA

- AMPSELLE, J. (1990): *Logiques Métisses: Anthropologie De L'Identité En Afrique Et Ailleurs*, París, Payot.
- AMPSELLE, J. (1997): «L'Anthropologie Face Au Durcissement Des Identités», Hainard, J. Y Kaehr, R. (Dirs.), *Dire Les Autres. Réflexions Et Pratiques Ethnologiques*, París, Payot, Págs. 21-30.
- BACAS, J. (2002): «Greece And The New Immigrants: Features And Consequences Of The Recent Immigration To Greece», *Ethnologia Balkanica: Journal For Southeast European Anthropology / Zeitschrift Fur Die Anthropologie Sudosteuropas / Journal D' Anthropologie Du Sud Est Europeen*, 6, Págs. 197-208.
- CABRAL, J. (1991): *Os Contextos Da Antropología*, Lisboa, Difel.
- CASTAÑO MADROÑAL, A. (1996): «La Emigración Como Proceso Que Establece Una Interrelación Entre El Lugar De Origen Y El De Destino», Aguilar Criado, E. (Coord.), *VII Congreso De Antropología Social. Simposio VII*, Zaragoza, Instituto Aragonés De Antropología Y FAAEE, Págs. 53-59.
- CLAUDOT-HAWAD, H. (1998): «Editorial Et Edition De La Rubrique De Bibliographie Critique En Anthropologie Sociale», *Annuaire De L'Afrique Du Nord 1996*, 35, Págs. 857-886.
- CLAUDOT-HAWAD, H. (1999): «Editorial Et Edition De La Rubrique De Bibliographie Critique En Anthropologie Sociale», *Annuaire De L'Afrique Du Nord 1997*, 36, Págs. 429-469.
- CLAUDOT-HAWAD, H. (2000): «Editorial Et Edition De La Rubrique De Bibliographie Critique En Anthropologie Sociale», *Annuaire De L'Afrique Du Nord 1998*, 37, Págs. 405-444.

- CLAUDOT-HAWAD, H. (2002): «Editorial Et Edition De La Rubrique De Bibliographie Critique En Anthropologie Sociale», *Annuaire De L'Afrique Du Nord* 1999, 38, Págs. 91-113.
- CORIN, E. (1993): «Les Détours De La Raison. Repères Sémiologiques Pour Une Anthropologie De La Folie», *Anthropologie Et Société*, 1-2, Págs. 5-20.
- DORAIS, L., GENEST, S. Y MAUGER, L. (1994): *Autour Des Transferts Orient-Occident: Perspectives Anthropologiques*, Québec, Éditions De L'Université Laval.
- DUMONT, L. (1992): *Ensaios Sobre O Individualismo: Uma Perspectiva Antropológica Sobre A Ideologia Moderna*, Lisboa, Dom Quixote.
- GEERTZ, C. (1998): *O Saber Local – Novos Ensaios Em Antropologia Interpretativa*, Petrópolis, Vozes.
- GOLOMB, L. (1985): *An Anthropology Of Curing In Multiethnic Thailand*, Urbana, University Of Illinois Press.
- HASKELL, G. (1989): «The Development Of Israeli Anthropological Approaches To Immigration And Ethnicity: 1948-1980», *Jewish Folklore And Ethnology Review*, 11, 1-2, Págs. 19-26.
- KERTZER, D. Y KEITH, J. (Eds.) (1984): *Age And Anthropological Theory*, Ithaca Y London, Cornell University Press.
- LEVI-STRAUSS, C. (1990): *Antropología Estructural*, Madrid, Siglo XXI.
- LOMSKY FEDER, E. Y RAPOPORT, T. (2001): «Homecoming, Immigration, And The National Ethos: Russian Jewish Homecomers Reading Zionism», *Anthropological Quarterly*, 74, 1, Págs. 1-14.
- MARTÍN DÍAZ, E. (Dir.) (1999): *Procesos Migratorios Y Relaciones Interétnicas En Andalucía: Una Reflexión Sobre El Caso Del Poniente Almeriense Desde La Antropología Social*, Sevilla, Junta De Andalucía Y Observatorio Permanente De La Inmigración.
- OSELLA, F. Y OSELLA, C. (2000): «Migration, Money And Masculinity In Kerala», *Journal Of The Royal Anthropological Institute*, 6, 1, Págs. 117-133.
- ROSEN, L. (1989): *The Anthropology Of Justice. Law As Culture In Islamic Society*, Cambridge, New York, New Rochelle, Melbourne Y Sydney, Cambridge University Press.
- SILVA, J. (1989): *L' Identité Volé Essais D' Anthropologie Social*, Bruxelles, Éditions De L'Université De Bruxelles.
- YOUNG, A. (1992): «(Mis)applying Medical Anthropology In Multicultural Settings», *Santé, Culture, Health*, 7, Págs. 197-208.

## 1.2. ECONOMÍA

- AGESA, R. Y KIM, S. (2001): «Rural To Urban Migration As A Household Decision: Evidence From Kenya», *Review Of Development Economics*, 5, 1, Págs. 60-75.
- AGIOMIRGIANAKIS, G. (2000): «Monetary Policy Games And International Migration In A Small Open Economy», *Review Of International Economics*, 8, 4, Págs. 698-711.
- AL ALI, N. Y KOSER, K. (2001): *New Approaches To Migration?: Transnational Communities And The Transformation Of Home*, London, Routledge.
- ANDERSON, B. (1997): «Servants And Slaves: Europe's Domestic Workers», *Race And Class, Europe: The Wages Of Racism*, 39, 1, Págs. 37-50.

- ARBAIZA VILALLONGA, M. (1998): «Labor Migration During The First Phase Of Basque Industrialization: The Labor Market And Family Motivations», *The History Of The Family*, 3, 2, Págs. 199-219.
- BEENSTOCK, M. Y BEN MENAHEM, Y. (1995): *The Labor-Market Absorption Of CIS Immigrants To Israel: 1989-1994*, Jerusalem, The Maurice Falk Institute For Economic Research In Israel.
- BOCHNER, S. (1997): *L'Économie D'Israël: Joker Des Entreprises Françaises*, París, Biblieurope.
- BOROWSKI, A. Y YANAY, U. (1997): «Temporary And Illegal Labour Migration: The Israeli Experience», *International Migration*, 35, 4, Págs. 495-511.
- BOSCO, L. (1999): «Employment Illusion, Variable Costs Of Migration And Labour Mobility», *Labour*, 13, 3, Págs. 711-736.
- BOYD, R. (2002): «A "Migration Of Despair": Unemployment, The Search For Work, And Migration To Farms During The Great Depression», *Social Science Quarterly*, 83, 2, Págs. 554-567.
- BOYER, G. Y HATTON, T. (1997): «Migration And Labour Market Integration In Late Nineteenth-Century England And Wales», *Economic History Review*, 50, 4, Págs. 697-734.
- BRUECKNER, J. Y KIM, H. (2001): «Land Markets In The Harris-Todaro Model: A New Factor Equilibrating Rural-Urban Migration», *Journal Of Regional Science*, 41, 3, Págs. 507-520.
- BUFF, R. (2000): *Immigration And The Political Economy Of Home: West Indian Brooklyn And American Indian Minneapolis, 1945-1992*, California, University Of California Press.
- CAMERON, G. Y MUELLBAUER, J. (1998): «The Housing Market And Regional Commuting And Migration Choices», *Scottish Journal Of Political Economy*, 45, 4, Págs. 420-446.
- CANALES, A. (2000): «International Migration And Labour Flexibility In The Context Of NAFTA», *International Social Science Journal*, 52, 165, Págs. 409-419.
- CARILLO, M., QUINTIERI, B. Y CIVI, C. (1999): «Causes And Economic Effects Of Migration Flows – An Overview», *Labour*, 13, 3, Págs. 587-602.
- CARLIER, O. (1990): «Le Café Maure. Sociabilité Masculine Et Effervescence Citoyenne (Algérie XVIIe-XXe Siècles)», *Annales Economie Sociétés Civilisation*, 4, Págs. 975-1003.
- CARLSSEN, F. Y JOHASEN, K. (2004): «Subjective Measures Of Employment Opportunities And Interregional Migration», *Labour*, 18, 4, Págs. 563-589.
- CASETTI, E. (1977): «Unequal Economic Development And Migrations: Analytical Speculations About The Next Hundred Years», *Papers In Regional Science*, 39, 1, Págs. 61-77.
- CATUSSE, M. (1998): «De La Lutte Des Classes Au Dialogue Social. Réflexions Sur Les Recompositions Des Relations Professionnelles Au Maroc», *Monde Arabe-Maghreb-Machrek*, 162, 1, Págs. 8-38.
- CATUSSE, M. (2000): «Economie Des Elections Au Maroc», *Monde Arabe-Maghreb-Machrek*, 168, Págs. 51-66.
- CATUSSE, M. (2002): «L'Émancipation Territoriale Des Acteurs Economiques Marocains: Mobilisation De Réseaux Transnationaux Et Réforme De L'Espace Economique Et Social National», Césari, J. (Dir.), *La Méditerranée Des Réseaux. Marchands, Entrepreneurs Et Migrants Entre L'Europe Et Le Maghreb*, París, Maisonneuve Et Larose Y Maison Méditerranéenne Des Sciences De L'Homme, Págs. 203-229.

- CAWLEY, M. (1999): «Reviews: The Vanishing Irish: Households, Migration, And The Rural Economy In Ireland, 1850–1914», *Journal Of Historical Geography*, 25, 3, Págs. 421-423.
- CEFI (1992): *Méditerranée Economique*, París, Economica.
- CHAU, N. Y STARK, O. (1999): «Migration Under Asymmetric Information And Human Capital», *Review Of International Economics*, 7, 3, Págs. 455-483.
- CHAUDHURI, S. (2000): «Rural–Urban Migration, The Informal Sector, Urban Unemployment, And Development Policies: A Theoretical Analysis», *Review Of Development Economics*, 4, 3, Págs. 353-364.
- CHECA, F. (Ed.) (1998): *Africanos En La Otra Orilla: Trabajo, Cultura E Integración En La España Mediterránea*, Barcelona, Icaria.
- CLARKE, H. (1998): «International Trade, Labour Migrations And Capital Flows: Long-Term Evidence For Australia, Canada, The United Kingdom And The United States», *International Migration*, 36, 3, Págs. 383-408.
- CONSTANT, A. Y MASSEY, A. (2002): «Return Migration By German Guestworkers: Neoclassical Versus New Economic Theories», *International Migration*, 40, 4, Págs. 5-38.
- COOKE, T. Y SPEIRS, K. (2005): «Migration And Employment Among The Civilian Spouses Of Military Personnel», *Social Science Quarterly*, 86, 2, Págs. 343-355.
- CZAMANSKI, D. Y OTROS (1994): *The Promotion Of Immigrant Entrepreneurship: An Evaluation Case Study In The Haifa Area*, Haifa, Technion Y Faculty Of Architecture And Town Planning.
- DAVID, P. (1994): «Les Réformes De L'Économie Israélienne», *The Economist*, 22, Págs. 14-20.
- DELÉCHAT, C. (2001): «International Migration Dynamics: The Role Of Experience And Social Networks», *Labour*, 15, 3, Págs. 457-486.
- DENOIX, S. (1999): «Fondations Pieuses, Fondations Economiques. Le Waqf, Un Mode D'Intervention Sur La Ville Mameluke», Denoix S., Depaule J. y Tuchscherer M. (Eds.), *Le Khan Al-Khalili. Un Centre Commercial Et Artisanal Au Caire Du XIIIe Au XXe Siècle*, Le Caire, IFAO, Págs. 19-26.
- DÉTANG-DESENDRE, C., DRAPIER, C. Y JAYET, H. (2004): «The Impact Of Migration On Wages: Empirical Evidence From French Youth», *Journal Of Regional Science*, 44, 4, Págs. 661-691.
- DEVILLANOVA, C. (2001): «Regional Insurance And Migration», *Scandinavian Journal Of Economics*, 103, 2, Págs. 333-349.
- DEVILLANOVA, C. (2004): «Interregional Migration And Labor Market Imbalances», *Journal Of Population Economics*, 0, 2, Págs. 229-247.
- DUSTMANN, C. (2003): «Children And Return Migration», *Journal Of Population Economics*, 0, 4, Págs. 815-830.
- ECKSTEIN, Z. Y SHACHAR, R. (1995): *On The Transition To Work Of New Immigrants: 1990-92*, Jerusalem, The Maurice Falk Institute For Economic Research In Israel.
- EMMER, P. (Ed.) (1986): *Colonialism And Migration. Indentured Labour Before And After Slavery*, Dordrecht, Nijhoff.
- FAN, C. (1996): «Economic Opportunities And Internal Migration: A Case Study Of Guangdong Province, China», *The Professional Geographer*, 48, 1, Págs. 28-45.
- FAN, C. (2002): «The Elite, The Natives, And The Outsiders: Migration And Labor Market Segmentation In Urban China», *Annals Of The Association Of American Geographers*, 92, 1, Págs. 103-124.

- FAN, C. (2003): «Rural-Urban Migration And Gender Division Of Labor In Transitional China», *International Journal Of Urban And Regional Research*, 27, 1, Págs. 24-47.
- FINDLAY, A., JONES, H. Y DAVIDSON, G. (1998): «Migration Transition Or Migration Transformation In The Asian Dragon Economies?», *International Journal Of Urban And Regional Research*, 22, 4, Págs. 643-663.
- GABRIEL, J. (1994): *Racism, Culture, Markets*, London, Routledge.
- GALIN, A. (1992): «Work Attitudes, Ethics And Norms: Comparing Two Waves Of Immigration From The Soviet Union», *Israel Studies*, 5, Págs. 14-18.
- GEIDE-STEVENSON, D. Y HO, M. (2004): «International Labor Migration And Social Security: Analysis Of The Transition Path», *Journal Of Population Economics*, 17, 3, Págs. 535-551.
- GIANNETTI, M. (2001): «Skill Complementarities And Migration Decisions», *Labour*, 15, 1, Págs. 1-31.
- GLOBERMAN, S. (2000): «Trade Liberalisation And The Migration Of Skilled Professionals And Managers: The North American Experience», *The World Economy*, 23, 7, Págs. 901-922.
- GOMELSKI, N. Y OTROS (1995): *Entrepreneurial Theory And Practice: Immigrant Opportunities*, Haifa, Technion.
- GROENEWOLD, N. (1997): «Does Migration Equalise Regional Unemployment Rates? Evidence From Australia», *Papers In Regional Science*, 76, 1, Págs. 1-20.
- HABERFELD, Y., SEMYONOV, M. Y VIRTZER, R. (1997): *The Effect Of Geo-Cultural Origin Of Recent Immigrants From The Former Soviet Union On Economic Assimilation In The Israeli Labor Market*, Tel Aviv, The Pinhas Sapir Center For Development.
- HALL, C. Y WILLIAMS, A. (Eds.) (2002): *Tourism And Migration. New Relationships Between Production And Consumption*, Dordrecht, Kluwer.
- HARDY, A. Y TURNER, S. (2000): «Editorial: Migration, Markets And Social Change In The Highlands Of Vietnam», *Asia Pacific Viewpoint*, 41, 1, Págs. 1-6.
- HARKMAN, A. (1989): «Migration Behaviour Among The Unemployed And The Role Of Unemployment Benefits», *Papers In Regional Science*, 66, 1, Págs. 143-150.
- HAZARI, B. Y SGRO, P. (2001): *Migration, Unemployment And Trade*, Boston, Kluwer.
- HELLIWELL, J. (1997): «National Borders, Trade And Migration», *Pacific Economic Review*, 2, 3, Págs. 165-185.
- HOLMES, C. (1995): «Jewish Economic And Refugee Migrations, 1880-1950», Cohen, R. (Ed.), *The Cambridge Survey Of World Migration*, Cambridge, Cambridge University Press, Págs. 148-152.
- HUGP, G. (2002): «Structural Change And International Migration In East Asia», *Asian-Pacific Economic Literature*, 16, 1, Págs. 55-56.
- HUI, W. (1997): «Regionalization, Economic Restructuring And Labour Migration In Singapore», *International Migration*, 35, 1, Págs. 109-130.
- HUYSMANS, J. (2000): «The European Union And The Securitization Of Migration», *Journal Of Common Market Studies*, 38, 5, Págs. 751-777.

- I'DUYGU, A., SIRKECI, I. Y MURADOGLU, G. (2001): «Socio-Economic Development And International Migration: A Turkish Study», *International Migration*, 39, 4, Págs. 39-61.
- ICHIMURA, S. (1966): «An Econometric Analysis Of Domestic Migration And Regional Economy», *Papers In Regional Science*, 16, 1, Págs. 67-76.
- ILAHI, N. (1999): «Return Migration And Occupational Change», *Review Of Development Economics*, 3, 2, Págs. 170-186.
- INSTITUTO UNIVERSITARIO DE ESTUDIOS SOBRE MIGRACIONES DE LA UNIVERSIDAD COMILLAS (1995): *Manual Para El Diseño De Proyectos De Acción Social Con Inmigrantes*, Madrid, Imserso.
- INTERNATIONAL LABOUR OFFICE STAFF (2000): *Documenting Discrimination Against Migrant Workers*, Geneva, International Labour Office Bureau International Du Travail.
- IREDALE, R. (2001): «The Migration Of Professionals: Theories And Typologies», *International Migration*, 39, 5, Págs. 7-26.
- JARVIE, W. (1985): «Structural Economic Change, Labour Market Segmentation And Interregional Migration», *Papers In Regional Science*, 56, 1, Págs. 129-144.
- JOHNSON-WEBB, K. (2002): «Employer Recruitment And Hispanic Labor Migration: North Carolina Urban Areas At The End Of The Millennium», *The Professional Geographer*, 54, 3, Págs. 406-421.
- KARRAS, G. Y CHISWICK, C. (1999): «Macroeconomic Determinants Of Migration: The Case Of Germany 1964-1988», *International Migration*, 37, 4, Págs. 657-677.
- KINGMA, M. (2001): «Nursing Migration: Global Treasure Hunt Or Disaster-In-The-Making?», *Nursing Inquiry*, 8, 4, Págs. 205-212.
- KLEINMAN, M. (2003): «The Economic Impact Of Labour Migration», *The Political Quarterly*, 74, 1, Págs. 59-74.
- KLINER, D. (2003): «Push And Pull Factors In International Nurse Migration», *Journal Of Nursing Scholarship*, 35, 2, Págs. 107-111.
- KLOOSTERMAN, R. Y RATH, J. (2004): *Immigrant Entrepreneurs: Venturing Abroad In The Age Of Globalization*, New York, Berg.
- KRICHEL, T. Y LEVINE, P. (1999): «The Welfare Economics Of Rural-To-Urban Migration: The Harris-Todaro Model Revisited», *Journal Of Regional Science*, 39, 3, Págs. 429-447.
- KRIEGER, T. (2004): «Fertility Rates And Skill Distribution In Razin And Sadka's Migration-Pension Model: A Note», *Journal Of Population Economics*, 0, 1, Págs. 177-182.
- LANGHAM, A. (2005): «Asylum And Migration: A Review Of Home Office Statistics», *Significance*, 2, 2, Págs. 78-80.
- LERNER, M. Y HENDELES, Y. (1993): *New Entrepreneurs And Entrepreneurial Aspirations Among Immigrants From The FSU In Israel*, Tel-Aviv, The Israel Institute Of Business Research.
- LI, H., ROZELLE, S. Y ZHANG, L. (2004): «Micro-Credit Programs And Off-Farm Migration In China», *Pacific Economic Review*, 9, 3, Págs. 209-223.
- LITHWICK, I. Y HABIB, J. (1996): *Absorption Of Immigrants From The FSU Into The Labor Force*, Jerusalem, JDC-Brookdale Institute.
- LÓPEZ-GARZA, M. Y DÍAZ, D. (2001): *Asian And Latino Immigrants In A Restructuring Economy: The Metamorphosis Of Southern California*, Stanford, Stanford University Press.

- LUNDBORG, P. Y SEGERSTROM, P. (2000): «International Migration And Growth In Developed Countries: A Theoretical Analysis», *Economica*, 67, 268, Págs. 579-604.
- MALONEY, T. (2001): «Migration And Economic Opportunity In The 1910s: New Evidence On African-American Occupational Mobility In The North», *Explorations In Economic History*, 38, 1, Págs. 147-165.
- MANNING, C. (2002): «Structural Change, Economic Crisis And International Labour Migration In East Asia», *The World Economy*, 25, 3, Págs. 359-385.
- MANSOUR, A. (1983): «Cisjordanie Et Bande De Gaza: Domination Et Résistance Economiques», *Monde Arabe, Maghreb-Machrek*, 102, Págs. 45-65.
- MEHLUM, H. (2002): «Should I Stay Or Should I Go? On Relative Deprivation And Migration Dynamics», *Review Of Development Economics*, 6, 1, Págs. 69-76.
- MENG, X. (2000): *Labour Market Reform In China*, Cambridge, Cambridge University Press.
- MENG, X. (2001): «The Informal Sector And Rural-Urban Migration -A Chinese Case Study», *Asian Economic Journal*, 15, 1, Págs. 71-89.
- MÜLLER, T. (2003): «Migration Policy In A Small Open Economy With A Dual Labor Market», *Review Of International Economics*, 11, 1, Págs. 130-143.
- NAVEH, G. Y OTROS (1994): *The Employment And Economic Situation Of Immigrants From The Former Soviet Union: Selected Findings From A National Employment Survey*, Jerusalem, Brookdale Institute.
- NIVALAINEN, S. (2004): «Determinants Of Family Migration: Short Moves Vs. Long Moves», *Journal Of Population Economics*, 0, 1, Págs. 157-175.
- OPARE-OBISAW, C., FIANU, D. Y AWADZI, K. (2000): «Changes In Family Food Habits: The Role Of Migration», *Journal Of Consumer Studies And Home Economics*, 24, 3, Págs. 145-149.
- OSLINGTON, P. (2001): «Migration, Jobs And Welfare: A General Equilibrium Analysis», *Pacific Economic Review*, 6, 3, Págs. 331-344.
- PAPING, R. (2004): «Family Strategies Concerning Migration And Occupations Of Children In A Market-Oriented Agricultural Economy», *The History Of The Family*, 9, 2, Págs. 159-191.
- PEDREÑO, A. (1999): *Del Jornalero Agrícola Al Obrero De Las Factorías Vegetales*, Madrid, Ministerio De Agricultura, Pesca Y Alimentación.
- PEKKALA, S. Y TERVO, H. (2002): «Unemployment And Migration: Does Moving Help?», *Scandinavian Journal Of Economics*, 104, 4, Págs. 621-639.
- PLAUT, T. (1982): «Economic Base, Labor Force Migration And Regional Employment Growth In The United States», *Papers In Regional Science*, 50, 1, Págs. 75-94.
- POLESE, M. (1978): «The Impact Of International Migration On The Regional Labor Market. A Quebec Case Study», *Papers In Regional Science*, 41, 1, Págs. 153-165.
- POROS, M. (2001): «The Role Of Migrant Networks In Linking Local Labour Markets: The Case Of Asian Indian Migration To New York And London», *Global Networks*, 1, 3, Págs. 243-260.
- PORTNOV, B. (1998): «The Effects Of Housing On Migrations In Israel: 1988-1994», *Journal Of Population Economics*, 11, Págs. 379-394.

- Pozzolo, A. (1999): «Human Capital Accumulation Labour», *Social Mobility And Migrations*, 3, 3, Págs. 647-673.
- QUIBRIA, M. (1997): «Labour Migration And Labour Market Integration In Asia», *The World Economy*, 20, 1, Págs. 21-42.
- QUIBRIA, M. (1997): «International Migration, Remittances And Income Distribution In The Source Country: A Synthesis», *Bulletin Of Economic Research*, 49, 1, Págs. 29-46.
- RADAY, F. Y BUNK, E. (1993): *Integration Of Russian Immigrants Into The Israeli Labour Market*, Jerusalem, Hebrew University Press Y The Harry And Michael Sacher Institute For Legislative Research And Comparative Law.
- RAIJMAN, R. Y SEMYONOV, M. (1995): «Modes Of Labor Market Incorporation And Occupational Cost Among New Immigrants To Israel», *International Migration*, XXIX, 2, Págs. 375-394.
- RAZIN, A. Y SADKA, E. (2000): «Unskilled Migration: A Burden Or A Boon For The Welfare State?», *Scandinavian Journal Of Economics*, 102, 3, Págs. 463-479.
- ROER-STRIED, D. Y OLSHTAIN-MANN, O. (1999): «To See And Not Be Seen: Latin American Illegal Foreign Workers In Jerusalem», *International Migration*, 37, 2, Págs. 413-436.
- ROGALY, B. Y COPPARD, D. (2003): «'They Used To Go To Eat, Now They Go To Earn': The Changing Meanings Of Seasonal Migration From Puruliya District In West Bengal, India», *Journal Of Agrarian Change*, 3, 3, Págs. 395-433.
- ROGALY, B., Y RAFIQUE, A. (2003): «Struggling To Save Cash: Seasonal Migration And Vulnerability In West Bengal, India», *Development And Change*, 34, 4, Págs. 659-681.
- ROMANIAN INSTITUTE OF STATISTICS (2002): *Romanian Statistical Yearbook*, Bucharest, Comisia Nationala De Statistica.
- ROSEFIELD, S. (1995): «Russia's Economic Future: The Calculus Of Jewish Emigration», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 383-390.
- ROTTE, R., VOGLER, M. Y ZIMMERMANN, K. (1997): «South-North Refugee Migration: Lessons For Development Cooperation», *Review Of Development Economics*, 1, 1, Págs. 99-115.
- RUBIN, M., WAGNER, I. Y KAMER, P. (1978): «Industrial Migration: A Case Study Of Destination By City-Surburban Origin Within The New York Metropolitan Area», *Real Estate Economics*, 6, 4, Págs. 417-437.
- SALT, J. Y STEIN, J. (1997): «Migration As A Business: The Case Of Trafficking», *International Migration*, 35, 4, Págs. 467-494.
- SATO, Y. (2004): «Migration, Frictional Unemployment, And Welfare-Improving Labor Policies», *Journal Of Regional Science*, 44, 4, Págs. 773-793.
- SHUMWAY, J. (1993): «Factors Influencing Unemployment Duration With A Special Emphasis On Migration: An Investigation Using Sipp Data And Event History Methods», *Papers In Regional Science*, 72, 2, Págs. 159-176.
- SIDDLE, D. (1997): «Migration As A Strategy Of Accumulation: Social And Economic Change In Eighteenth-Century Savoy», *Economic History Review*, 50, 1, Págs. 1-20.

- SILVEY, R. (2004): «Transnational Migration And The Gender Politics Of Scale: Indonesian Domestic Workers In Saudi Arabia», *Singapore Journal Of Tropical Geography*, 25, 2, Págs. 141-155.
- SINN, H. (2000): «EU Enlargement, Migration, And Lessons From German Unification», *German Economic Review*, 1, 3, Págs. 299-314.
- SINN, H. Y OCHEL, W. (2003): «Social Union, Convergence And Migration», *Journal Of Common Market Studies*, 41, 5, Págs. 869-896.
- SORENSEN, N. Y OLWIG, K. (2002): *Work And Migration: Life And Livelihoods In A Globalizing World*, London, Routledge.
- STALKER, P. (1995): *Les Travailleurs Immigrés: Etude Des Migrations Internationales De Main-D'Ouvre*, Genève, Bureau International Du Travail.
- STARK, O. (2005): «Worlds On The Move: Globalization, Migration And Cultural Security», *Economica*, 72, 286, Págs. 361-362.
- SUBDIRECCIÓN GENERAL DE PUBLICACIONES (1998): *Anuario De Migraciones*, Madrid, Ministerio De Trabajo Y Asuntos Sociales.
- SUBDIRECCIÓN GENERAL DE PUBLICACIONES (2001): *Anuario De Estadísticas Laborales Y De Asuntos Sociales 2000*, Madrid, Ministerio De Trabajo Y Asuntos Sociales.
- TAYLOR, A. (1997): «Peopling The Pampa: On The Impact Of Mass Migration To The River Plate, 1870–1914», *Explorations In Economic History*, 34, 1, Págs. 100-132.
- TAYLOR, E. (1999): «The New Economics Of Labour Migration And The Role Of Remittances In The Migration Process», *International Migration*, 37, 1, Págs. 63-88.
- TSENG, Y. (2000): «The Mobility Of Entrepreneurs And Capital: Taiwanese Capital-Linked Migration», *International Migration*, 38, 2, Págs. 143-168.
- TUNALI, I. (2000): «Rationality Of Migration», *International Economic Review*, 41, 4, Págs. 893-920.
- TYNER, J. (1996): «The Gendering Of Philippine International Labor Migration», *The Professional Geographer*, 48, 4, Págs. 405-416.
- UNITED NATIONS DEVELOPMENT PROGRAMME AND ARAB FUND FOR ECONOMIC AND SOCIAL DEVELOPMENT (2002): *Arab Human Development Report 2002. Creating Opportunities For Future Generations*, New York, United Nations Development Programma.
- WALDINGER, R. Y LICHTER, M. (2003): *How The Other Half Works: Immigration And The Social Organization Of Labor*, Berkeley, University Of California Press.
- WESTERLUND, O. (1997): «Employment Opportunities, Wages And International Migration In Sweden 1970–1989», *Journal Of Regional Science*, 37, 1, Págs. 55-73.
- WESTERLUND, O. (1998): «Internal Migration In Sweden: The Effects Of Mobility Grants And Regional Labour Market Conditions», *Labour*, 12, 2, Págs. 363-388.
- WIDGREN, J. Y MARTIN, P. (2002): «Managing Migration: The Role Of Economic Instruments», *International Migration*, 40, 5, Págs. 213-229.
- WILKINS, R. (2003): «Inmigrant Earnings Adjustment: The Impact Of Age At Migration», *Australian Economic Papers*, 42, 3, Págs. 292-315.
- WILLIAMS, C., SOYDAN, H. Y JOHNSON, M. (1998): *Social Work And Minorities: European Perspectives*, London, Routledge.

- WOO LEE, S. Y ROSEMAN, C. (1997): «Independent And Linked Migrants: Determinants Of African American Interstate Migration», *Growth And Change*, 28, 3, Págs. 309-334.
- WOO LEE, S., MYERS, D., HA, S. Y RAN SHIN, H. (2005): «What If Immigrants Had Not Migrated? Determinants And Consequence Of Korean Immigration To The United States», *American Journal Of Economics And Sociology*, 64, 2, Págs. 609-636.
- ZACHRIAH, K., MATHEW, E. E IRUDAYA RAJAN, S. (2001): «Impacta Of Migration On Kerala's Economy And Society», *International Migration*, 39, 1, Págs. 63-87.
- ZAHRT GEIB, E. (2001): «Do Reservation Native Americans Vote With Their Feet? A Re-Examination Of Native American Migration, 1985–1990», *American Journal Of Economics And Sociology*, 60, 4, Págs. 815-827.
- ZIMMERMANN, K. (Ed.) (1992): *Migration And Economic Development*, Berlin, Springer.
- ZIMMERMANN, K. Y CONSTANT, A. (2004): *How Labor Migrants Fare*, Berlin, Springer.

### 1.3. GEOGRAFÍA

- ADAMS, J., CARUSO, D., NORDSTRAND, E. Y PALM, R. (1973): «Intraurban Migration», *Annals Of The Association Of American Geographers*, 63, 1, Págs. 152-155.
- AFSHAR, F. (1998): «Balancing Global City With Global Village», *Habitat International*, 22, 4, Págs. 375-387.
- AKMAN, H. (2002): «Stedets Kulturelle Diaspora: Torgallmenningen-Et Byrom I Bergen», *Tidskrift For Kulturforskning*, 1, 3-4, Págs. 93-106.
- ALERSTAM, T., HEDENSTRÖM, A. Y AKESSON, A. (2003): «Long-Distance Migration: Evolution And Determinants», *Oikos*, 103, 2, Págs. 247-260.
- ARBACH, M. (1997): *Exposition Présentée A L'Institut Du Monde Arabe Du 25 Octobre 1997 Au 28 Février 1998*, París, IMA Y Flammarion.
- BAILLY, A. Y OTROS (Dirs.) (1995): *Encyclopédie De Géographie*, París, Economica.
- BAROUH IDA, S. (Ed.) (1998): *Dynamiques Migratoires Et Rencontres Ethinques*, París, L'Harmattan.
- BAUER, J. (1994): *Les Juifs Hassidiques*, París, PUF.
- BAYE (LE BARON DE) (1902): *Les Juifs Des Montagnes Et Les Juifs Géorgiens. Souvenirs D'Une Mission*, París, Librairie Nilsson.
- BEETZ, P., BLELL, G., HENNIG, G., KLOSE, D. Y MEYER, P. (2003): «Understanding The Other: "The American Dream"-An Immigration Perspective. Part 1. German Immigration-A Widening Perspective; Verstehen Des Jeweils Anderen: "The American Dream"-An Immigration Perspective. Teil 1: German Immigration-A Widening Perspective», *Fremdsprachenunterricht*, 47, 2, Págs. 112-121.
- BEHR, M. Y GOBER, P. (1982): «When A Residence Is Not A House: Examining Residence-Based Migration Definitions», *The Professional Geographer*, 34, 2, Págs. 178-184.
- BENSIMON, D. Y PINKUS, B. (Eds.) (1989): *Les Juifs De France. Le Sionisme Et L'Etat D'Israël: Actes Du Colloque International* (París, 04 / 1987; Beersheva, 12 / 1987), París, Langues'O.
- BERRY, B. (1993): «Transnational Urbanward Migration, 1830–1980», *Annals Of The Association Of American Geographers*, 83, 3, Págs. 389-405.

- BILSBORROW, R. (Ed.) (1998): *Migration, Urbanization, And Development. New Directions And Issues*, Norwell, United Nations Population Fund Y Kluwer.
- BOTIVEAU, B. (1998): «La Palestine D'Oslo. Les Avatars D'Une Construction Nationale», *Maghreb-Machrek. Monde Arabe*, 161, Pág. 3-128.
- BOUSTANI, R. Y FARGUES, P. (1990): *Atlas Du Monde Arabe: Géopolitique Et Société*, París, Bordas.
- BRUNEAU, M. (Coord.) (1995): *Diasporas*, Montpellier, GIP Reclus.
- BRUNET, R. Y OTROS (1993): *Les Mots De La Géographie. Dictionnaire Critique*, Montpellier Y París, Reclus Y La Documentation Française.
- BRUNET, R. Y REY, V. (1996): *Europes Orientales, Russie, Asie Centrale*, París Y Belin, Reclus.
- CATANE, M. (1962): *Les Juifs Dans Le Monde*, París, Albin Michel.
- CENTRAL BUREAU OF STADISTICS (1992): *Population In Localities: Demographic Characteristics By Geographical Divisions 1990*, Jerusalem, Central Bureau Of Statistics.
- CHALIAND, G. Y RAGEAU, J. (1991): *Atlas Des Diasporas*, París, Odile Jacob.
- CHALIAND, G., JAN, M. Y RAGEAU, J. (1994): *Atlas Historique Des Migrations*, París, Seuil.
- CHAPMAN, G. Y BAKER, K. (1992): *The Changing Geography Of Africa And The Middle East*, London, Routledge.
- CLARK, G. (1982): «Dynamics Of Interstate Labor Migration», *Annals Of The Association Of American Geographers*, 72, 3, Págs. 297-313.
- CLARK, G., Y GERTLER, M. (1983): «Migration And Capital», *Annals Of The Association Of American Geographers*, 73, 1, Págs. 18-34.
- CLAUDOT-HAWAD, H. Y BONTE, P. (Dirs.) (2000): *Elites Du Monde Nomade Touareg Et Maure*, Aix-En-Provence, IRENAM.
- CLAVAL, P. (1995): *La Géographie Culturelle*, París, Nathan Université.
- CLAVAL, P. (2002), «Reflection On Human Mobility At The Time Of Globalisation», Montanari, A. (Ed.), *Human Mobility In The Borderless World?*, Rome, Societa Geografica Italiana, Págs. 47-68.
- COHEN, R. (1995): *The Cambridge Survey Of World Migration*, Cambridge, Cambridge University Press.
- COHEN, R. (1997): *Global Diasporas. An Introduction*, London, UCL.
- COLE, M., PRIMEAU, M., PRIMEAU, F., BAILEY, R., BONYCASTLE, M., MASCIARELLI, F., ENGELSMANN, F. Y COLEMAN, D. (1999): «New Light On Mediterranean Migration», *International Migration*, 37, 2, Págs. 485-513.
- COOKE, T. (2003): «Family Migration And The Relative Earnings Of Husbands And Wives», *Annals Of The Association Of American Geographers*, 93, 2, Págs. 338-349.
- CONNELL, J. Y CONWAY, D. (2000): «Migration And Remittances In Island Microstates: A Comparative Perspective On The South Pacific And The Caribbean», *International Journal Of Urban And Regional Research*, 24, 1, Págs. 52-78.
- DAVIES, W. (1966): «Latent Migration Potential And Space Preferences», *The Professional Geographer*, 18, 5, Págs. 300-304.
- DEGUILHEM, R. (1998): *Introduction Et Postface, In Individu Et Société Dans Le Monde Méditerranéen Musulman: Questions Et Sources*, Aix-En-Provence, Paul Roubaud.
- DEGUILHEM, R. (1999): *Au Palais Topkapi D'Istanbul: A La Recherche De L'Individu Dans Le Monde Méditerranéen Musulman. Reflections*,

- Strasbourg, The Newsletter Of The Standing Committee For The Humanities Y European Science Foundation.
- DELLAPERGOLA, S. Y COHEN, L. (Eds.) (1992): *World Jewish Population: Trends And Policies*, Jerusalem, The Institute Of Contemporary Jewry.
- DENMARK, R. Y MILLER, M. (1996): «An Atlas Of International Migration: Aaron Segal, Hans Zell, London, 1993, 233 Pp., Maps, Price Not Given», *Political Geography*, 15, 1, Págs. 122-124.
- DESBARATS, J. (1977): «Estimating External Constraints To Migration», *The Professional Geographer*, 29, 3, Págs. 283-289.
- DJAÏT, H. (1986): *Al-Küfa. Naissance De La Ville Islamique*, París, Maisonneuve Et Larose.
- DURAND, M. Y OTROS (1992): *Le Monde: Espaces Et Systèmes*, París, Presses De La FNSP-Dalloz.
- EAN KHOO, S. Y McDONALD, P. (2002): «Adjusting For Change Of Status In International Migration: Demographic Implications», *International Migration*, 40, 4, Págs. 103-124.
- EISENZWEIG, U. (1980): *Territoires Occupés De L'Imaginaire Juif*, París, Christian Bourgois.
- EST, J. (1981): «The Modelling Of Inter-Regional Migration: A Disaggregated Approach», *Papers In Regional Science*, 47, 1, Págs. 47-60.
- FINDLAY, A. Y LI, F. (1999): «Methodological Issues In Researching Migration», *The Professional Geographer*, 51, 1, Págs. 50-59.
- FRIEDMANN, G. (1965): *Fin Du Peuple Juif?*, París, Gallimard Y NRF.
- FUCHS, N. (1995): «La Inmigración Vista Desde Las Dos Orillas Del Estrecho», *Entre Culturas*, 17, Págs. 12-13.
- FUGLERUD, O. (1999): *Life On The Outside: The Tamil Diaspora And Long Distance Nationalism*, Virginia, Pluto.
- GALE, N., HUBERT, L., TOBLER, W. Y GOLLEDGE, R. (1983): «Combinatorial Procedures For The Analysis Of Alternate Models: An Example From Interregional Migration», *Papers In Regional Science*, 53, 1, Págs. 105-115.
- GITELMAN, Z. (1997): «From A Northern Country': Russian And Soviet Jewish Immigration To America And Israel In Historical Perspective», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 21-41.
- GOLLEDGE, R. (1980): «A Behavioral View Of Mobility And Migration Research», *The Professional Geographer*, 32, 1, Págs. 14-21.
- GRABAR, O. (1969): «The Architecture Of The Midle Eastern City From Past To Present: The Case Of The Mosque», Lapidus, I. (Ed.), *Middle Eastern Cities*, Berkeley Y Los Angeles, University Of California Press, Págs. 26-46.
- HAWKINS, F. (1991): *Critical Years In Immigration, Canada And Australia Compared*, Montréal, McGill-Queen's University Press.
- HELMS, M. (1988): *Ulysses' Sail. An Ethnographic Odyssey Of Power, Knowledge, And Geographical Distance*, Princeton, Princeton University Press.
- HORGAN, I. E ILIES, A. (2002): «Inter-University Mobility In The Context Of A More Fluid World», Montanari, A. (Ed.), *Human Mobility In The Borderless World?*, Rome, Societa Geografica Italiana, Págs. 365-374.
- HUDSON, J. (1976): «Migration To An American Frontier», *Annals Of The Association Of American Geographers*, 66, 2, Págs. 242-264.

- HYNDMAN, J. (2003): «Aid, Conflict And Migration: The Canada-Sri Lanka Connection, Jennifer Hyndman», *The Canadian Geographer / Le Géographe Canadien*, 47, 3, Págs. 251-268.
- INGENE, C. (1991): «Urban-Rural Migration: Effects Of A Change In Agricultural Uncertainty Upon Resource Allocation», *Papers In Regional Science*, 70, 1, Págs. 81-95.
- INGENE, C. Y Yu, E. (1989): «Urban-Rural Migration: Uncertainty And The Effect Of A Change In The Minimum Wage», *Papers In Regional Science*, 67, 1, Págs. 135-145.
- ISHIKAWA, Y. (2001): «Migration Turnarounds And Schedule Changes In Japan, Sweden And Canada», *Review Of Urban And Regional Development Studies*, 13, 1, Págs. 20-33.
- JOHANSEN, B. (1981): «The All-Embracing Town And Its Mosques», *Revue De L'Occident Musulman Et De La Méditerranée*, 32, Págs. 139-161.
- JONES, C. (1996): *Soviet Jewish Aliyah, 1989-1992. Impact And Implications For Israel And The Middle East*, London, Frank Cass.
- JOPPKE, C. Y GUIRAUDON, V. (2001): *Controlling A New Migration World*, London, Routledge.
- KARIEL, H. (1963): «Selected Factors Are Ally Associated With Population Growth Due To Net Migration», *Annals Of The Association Of American Geographers*, 53, 2, Págs. 210-223.
- KEELY, C. (2003): «Globalization Transforms Trade-Migration Equation», *International Migration*, 41, 1, Págs. 87-92.
- KHOO, S. Y McDONALD, P. (2002): «Adjusting For Change Of Status In International Migration: Demographic Implications», *International Migration*, 40, 4, Págs. 103-124.
- LACOSTE, Y. (1976): *La Géographie, Ça Sert, D'Abord, A Faire La Guerre*, París, François Maspero.
- LACZKO, F. (2003): «Introduction: Understanding Migration Between China And Europe», *International Migration*, 41, 3, Págs. 5-19.
- LALIOTOU, I. (2004): *Transatlantic Subjects: Acts Of Migration And Cultures Of Transnationalism Between Greece And America*, Chicago, University Of Chicago Press.
- LAMBROPOULOS, V. (1997): «Building Diaspora», *Crossings: A Counter Disciplinary Journal*, 1, 2, Págs. 19-26.
- LANDAU, J. (1995): «Ethnonationalism And Pan-Nationalism In Turkey And The Ex-Soviet Republics», *Migration*, 28, Págs. 67-84.
- LE SUEUR, J. (2002): «Beyond Decolonization? The Legacy Of The Algerian Conflict And The Transformation Of Identity In Contemporary France», *Historical Reflections / Reflexions Historiques*, 28, 2, Págs. 277-291.
- LESHEM, E. Y SOR, D. (Eds.) (1994): *Immigration And Absorption Of FSU Jewry. Selected Bibliography And Abstracts*, Jerusalem, The Henrietta Szold Institute.
- LEWIS, B. (1986): *Juifs En Terre D'Islam*, París, Calmann-Lévy.
- LEWIS, B. (1995): *La Formation Du Moyen-Orient Moderne*, París, Aubier.
- MA MUNGE, E. (1994): «Non-Lieu Et Utopie: La Diaspora Chinoise Et Le Territoire», *L'Espace Géographique*, 23, 2, Págs. 106-113.
- MALGESINI, G. (1988): *Cruzando Fronteras. Migraciones En El Sistema Mundial*, Barcelona, Icaria.
- MANSON, G. Y GROOP, R. (2000): «U.S. Intercity Migration In The 1990s: People And Income Move Down The Urban Hierarchy», *The Professional Geographer*, 52, 3, Págs. 493-504.

- MARIENSTRAS, R. (1975): *Etre Un Peuple En Diaspora*, París, Maspero.
- MARTIN, S. (2002): «Averting Forced Migration In Countries In Transition», *International Migration*, 40, 3, Págs. 25-40.
- MCCONNELL, H. (1965): «Spatial Variability Of College Enrolment As A Function Of Migration Potential», *The Professional Geographer*, 17, 6, Págs. 29-37.
- MCHUGH, K. (1984): «Explaining Migration Intentions And Destination Selection», *The Professional Geographer*, 36, 3, Págs. 315-325.
- MCHUGH, K. Y MINGS, R. (1996): «The Circle Of Migration: Attachment To Place In Aging», *Annals Of The Association Of American Geographers*, 86, 3, Págs. 530-550.
- MCNEE, R. (1985): «Comments On "Explaining Migration Intentions And Destination Selection"», *The Professional Geographer*, 37, 1, Págs. 63-64.
- MORRILL, R. Y PITTS, F. (1967): «Marriage, Migration, And The Mean Information Field: A Study In Uniqueness And Generality», *Annals Of The Association Of American Geographers*, 57, 2, Págs. 401-422.
- MUDIMBE, V., ENGEL, S. Y SURIN, K. (1999): «Diaspora And Immigration», *South Atlantic Quarterly*, 98, 1-2, Págs. 1-330.
- MYERS, D., CHOI, S. Y WOO LEE, S. (1997): «Constraints Of Housing Age And Migration On Residential Mobility», *The Professional Geographer*, 49, 1, Págs. 14-28.
- NAHON, G. (1993): *Métropoles Et Périmétries Séfarades D'Occident*, París, CERF.
- NATIONAL RESEARCH COUNCIL STAFF (1998): *The Demography Of Forced Migration: Summary Of A Workshop*, Washington, National Academies Press.
- NELSON, P. (1997): «Migration, Sources Of Income, And Community Change In The Nonmetropolitan Northwest», *The Professional Geographer*, 49, 4, Págs. 418-430.
- NELSON, P. Y SEWALL, A. (2003): «Regional Comparisons Of Metropolitan And Nonmetropolitan Migration In The 1970s And 1980s: Age And Place Implications», *The Professional Geographer*, 55, 1, Págs. 83-99.
- NEWBOLD, K. (1997): «Race And Primary, Return, And Onward Interstate Migration», *The Professional Geographer*, 49, 1, Págs. 1-14.
- NORD, M. (1998): «Poor People On The Move: County-To-County Migration And The Spatial Concentration Of Poverty», *Journal Of Regional Science*, 38, 2, Págs. 329-351.
- OLOFFSON, E. (1992): *Africa Sweden; Suède Afrique*, Stockholm, Swedish National Committee Of Icom.
- PLANE, D. (1984): «Migration Space: Doubly Constrained Gravity Model Mapping Of Relative Interstate Separation», *Annals Of The Association Of American Geographers*, 74, 2, Págs. 244-256.
- PLANE, D. (1999): «Migration Drift», *The Professional Geographer*, 51, 1, Págs. 1-11.
- PLANE, D. Y ROGERSON, P. (1991): «Tracking The Baby Boom, The Baby Bust, And The Echo Generations: How Age Composition Regulates Us Migration», *The Professional Geographer*, 43, 4, Págs. 416-430.
- PLAUT, W. (1996): «Jewish Ethics And International Migrations», *International Migration*, 30, 1, Págs. 18-26.
- POKU, N. Y GRAHAM, D. (2000): *Migration, Globalisation And Human Security*, London, Routledge.

- RAJARAM, P. Y GRUNDY-WARR, C. (2004): «The Irregular Migrant As Homo Sacer: Migration And Detention In Australia, Malaysia, And Thailand», *International Migration*, 42, 1, Págs. 33-64.
- REED, H. (2002): *Demographic Assessment Techniques In Complex Humanitarian Emergencies: Summary Of A Workshop*, Washington, National Academies Press.
- ROGERS, A. Y SWEENEY, S. (1998): «Measuring The Spatial Focus Of Migration Patterns», *The Professional Geographer*, 50, 2, Págs. 232-242.
- ROGERS, A. Y WILLEKENS, F. (Eds.) (1985): *Migration And Settlement. A Multiregional Comparative Study*, Dordrecht, Reidel.
- ROGERS, A. Y WOODWARD, J. (1988): «The Sources Of Regional Elderly Population Growth: Migration And Aging-In-Place», *The Professional Geographer*, 40, 4, Págs. 450-459.
- ROGERS, A., WILLEKENS, F. Y RAYMER, J. (2003): «Imposing Age And Spatial Structures On Inadequate Migration-Flow Datasets», *The Professional Geographer*, 55, 1, Págs. 56-68.
- ROGERS, A., WILLEKENS, F., LITTLE, J. Y RAYMER, J. (2002): «Describing Migration Spatial Structure», *Papers In Regional Science*, 81, 1, Págs. 29-48.
- ROGGE, J. (1984): «Causes And Consequences Of Refugee Migrations In The Developing World», *The Professional Geographer*, 36, 1, Págs. 98-98.
- ROSEMAN, C. (1971): «Migration As A Spatial And Temporal Process», *Annals Of The Association Of American Geographers*, 61, 3, Págs. 589-598.
- ROSEMAN, C. Y KNIGHT, P. (1975): «Residential Environment And Migration Behavior Of Urban Blacks», *The Professional Geographer*, 27, 2, Págs. 160-165.
- ROUSSEAU, C., DRAPEAU, A. Y CORIN, E. (1998): «Risk Factors And Protective Factors In Central American And Southeast Asian Refugee Children», *Journal Of Refugee Studies*, 11, 1, Págs. 20-37.
- RUBIO-MARÍN, R. (2000): *Immigration As A Democratic Challenge: Citizenship And Inclusion In Germany And The United States*, Cambridge, Cambridge University Press.
- SACHAR, H. (1986): *Diaspora. An Inquiry Into The Contemporary Jewish World*, New York, Perennial Library.
- SADOWSKI SMITH, C. (2002): «Reading Across Diaspora: Chinese And Mexican Undocumented Immigration Across U. S. Land Borders», Sadowski Smith, C. (Ed.), *Globalization On The Line: Culture, Capital, And Citizenship At U. S. Borders*, New York, Palgrave, Págs. 69-97.
- SALDIVAR, E. (1999): «Transnational Migrations And Border Identities: Immigration And Postmodern Culture», *South Atlantic Quarterly*, 98, 1-2, Págs. 217-30.
- SCHOENHOLTZ, A. (2003): «Transatlantic Dialogue On Terrorism And International Migration», *International Migration*, 41, 4, Págs. 173-192.
- SCIPIONE, P. (1973): «A Computer Solution For Determining Student Migration», *The Professional Geographer*, 25, 3, Págs. 249-254.
- SCOTT, E., ALEKSEEV, A. Y ZAITSEVA, G. (Eds.) (2004): *Impact Of The Environment On Human Migration In Eurasia. Proceedings Of The NATO Advanced Research Workshop, Held In St. Petersburg, 15-18 November 2003*, Dordrecht, Kluwer.
- SHUMWAY, M. Y OTTERSTROM, S. (2001): «Spatial Patterns Of Migration And Income Change In The Mountain West: The Dominance Of Service-

- Based, Amenity-Rich Counties», *The Professional Geographer*, 53, 4, Págs. 492-502.
- SHUVAL, J. (2000): «Diaspora Migration: Definitional Ambiguities And A Theoretical Paradigm», *International Migration*, 38, 5, Págs. 41-56.
- SIMON, G. (1995): *Géodynamique Des Migrations Internationales Dans Le Monde*, París, PUF.
- SOMEPOI (1998): *Tendances Des Migrations Internationales*, París, OCDE.
- STEINER, G. (1990): «The Immigration Of The First Indo-Europeans Into Anatolia Reconsidered», *Journal Of Indo European Studies*, 18, 1-2, Págs. 185-214.
- TEMIME, E. (1995): «Mouvements De Population Dans Le Bassin Méditerranéen», *Confluences Méditerranée*, 14, Págs. 13-23.
- TOTTEN, G. Y SCHOCKMAN, H. (Eds.) (1994): *Community In Crisis: The Korean American Community After The Los Angeles Civil Unrest Of April 1992*, Los Angeles, Center For Multiethnic And Transnational Studies Y University Of Southern California Press.
- VAN HEAR, N. (1998): *New Diasporas: The Mass Exodus, Dispersal And Regrouping Of Migrant Communities*, Seattle, University Of Washington Press.
- VINE, D. (2004): «War And Forced Migration In The Indian Ocean: The US Military Base At Diego Garcia», *International Migration*, 42, 3, Págs. 111-143.
- VITAL, D. (1992): *L'Avenir Des Juifs. Un Peuple A La Croisée Des Chemins?*, París, Calmann-Lévy.
- WALDORF, B. (1995): «Determinants Of International Return Migration Intentions», *The Professional Geographer*, 47, 2, Págs. 125-136.
- WALTERS, W. (2000): «Types And Patterns Of Later-Life Migration», *Geografiska Annaler, Series B: Human Geography*, 82, 3, Págs. 129-147.
- WHITE, S. (1977): «Action Space, Human Needs And Interurban Migration», *The Professional Geographer*, 29, 1, Págs. 47-52.
- WILLIAMSON, J. (2004): «The Inaugural Noel Butlin Lecture: World Factor Migrations And Demographic Transitions», *Australian Economic History Review*, 44, 2, Págs. 118-141.
- WOOD, W. (1994): «Forced Migration: Local Conflicts And International Dilemmas», *Annals Of The Association Of American Geographers*, 84, 4, Págs. 607-634.
- ZORGBIBE, C. (1997): *La Méditerranée Sans Les Grands?*, París, PUF.

### 1.3.1. ÁFRICA

- ABUSHARAF, R. (1997): «Sudanese Migration To The New World: Socio-Economic Characteristics», *International Migration*, 35, 4, Págs. 513-536.
- ADEPOJU, A. (1998): «Linkages Between Internal And International Migration: The African Situation», *International Social Science Journal*, 50, 157, Págs. 387-395.
- ADEPOJU, A. (2000): «Issues And Recent Trends In International Migration In Sub-Saharan Africa», *International Social Science Journal*, 52, 165, Págs. 383-394.

- ADEPOJU, A. (2001): «Regional Organizations And Intra-Regional Migration In Sub-Saharan Africa: Challenges And Prospects», *International Migration*, 39, 6, Págs. 43-60.
- ADEPOJU, A. (2003): «Continuity And Changing Configurations Of Migration To And From The Republic Of South Africa», *International Migration*, 41, 1, Págs. 3-28.
- AIXELA, Y. (2000): *Mujeres En Marruecos. Un Análisis Desde El Parentesco Y El Género*, Barcelona, Bellaterra.
- ALLAN, J., MCLACHLAN, K. Y BURU, M. (1989): *Libya's: State And Region. A Study Of Regional Evolution*, London, School Of Oriental And African Studies.
- ANTEBY, L. (1995): «Rituals Of Birth And Death: The Construction Of Identity For Ethiopian Jews», *Israel Social Science Research*, 10, 2, Págs. 41-53.
- AUTORES VARIOS (1979): *Introduction A La Mauritanie*, París, Centre De Recherches Et D'Études Sur Les Sociétés Méditerranéennes.
- BEARMAN, J. (1986): *Qadhafi's Libya*, Londres, Zed.
- BEN JELILI, R. Y MZALI, H. (1998): «Rural-Urban Migration And Self-Selection In Tunisia, Hassen Mzali», *Papers In Regional Science*, 77, 4, Págs. 347-360.
- BENITA, E. Y NOAM, G. (1995): «The Absorption Of Ethiopian Immigrants: Selected Findings From Local Surveys», *Israel Social Science Research*, 10, 2, Págs. 81-96.
- BENSAAD, A. (1999): «Une Conception Policière De L'Histoire?», Le Saout, D. Y Rollinde, M. (Dir.), *Emeutes Et Mouvements Sociaux Au Maghreb*, París, Karthala-Institut Maghreb-Europe, Págs. 273-285.
- BENSAAD, A. (2001): *L'Excès D'Eau: Un Nouvel Enjeu De L'Aménagement Des Régions Sahariennes Du Maghreb*, Rabat, Communication Séminaire De Géographie Maghrébine.
- BISHOP, A. (1978): *Spatial Abilities In A Papua New Guinea Context*, Papua Y New Guinea, University Of Technology.
- BONN, C. (1994): «Romans Feminins De L'Immigration D'Origine Maghrebaine», *Notre Librairie. Revue Du Livre: Afrique, Caraïbes, Ocean Indien*, 118, Págs. 98-107.
- BOTIVEAU, B., AL-AHNAF, M. Y FREGOSI, F. (1991): *L'Algérie Par Ses Islamistes*, París, Karthala.
- CAMAU, M. (Ed.) (1987): *Tunisie Au Présent: Une Modernité Au Dessous De Toute Soupçon*, París, CNRS.
- CATUSSE, M. (1998): «La Confédération Générale Des Entreprises Du Maroc: Aleas D'Une Institutionnalisation», *Annuaire De L'Afrique Du Nord*, XXXVII, Págs. 259-271.
- CATUSSE, M. (1999): «Maroc: En Finir Avec L'Etat Makhzen?», *Panoramiques*, 41, Págs. 149-156.
- CATUSSE, M. (2000): «Le Débat Sur Les Privatisations Au Maroc: Un Procès Exemplaire», *Monde Arabe, Maghreb-Machrek*, 167, Págs. 38-48.
- CHOURAQUI, A. (1987): *Histoire Des Juifs En Afrique Du Nord*, París, Hachette.
- CLAUDOT-HAWAD, H. (2001): «Soulèvement Touareg Et Etats: Hiatus Culturel Ou Démocratie Absente», *Studia Africana*, 12, Págs. 37-52.
- CLAUDOT-HAWAD, H. Y ABROUS, D. (2002): «Imazighen Du Nord Au Sud: Des Ripostes Différentes A Une Même Négation», *Annuaire De L'Afrique Du Nord* 1999, 38, Págs. 91-113.

- COCHAUD DUMARY, H. (1998): «South Africa. New Momentum For French; Afrique Du Sud. Un Nouvel Elan Pour Le Francais», *Francais Dans Le Monde*, 297, Págs. 77-78.
- COCKERTON, C. (1996): «Less A Barrier, More A Line: The Migration Of Bechuanaland Women To South Africa, 1850–1930», *Journal Of Historical Geography*, 22, 3, Págs. 291-307.
- CORIN, E. (1998): «Refiguring The Person: The Dynamics Of Affects And Symbols In An African Spirit Possession Cult», Lambek, M. Y Strathern, A. (Eds.), *Bodies And Persons, Comparative Perspectives From Africa And Melanesia*, Cambridge, Cambridge University Press, Págs. 80-102.
- CRUSH, J. (1999): «Fortress South Africa And The Deconstruction Of Apartheid's Migration Regime», *Geoforum*, 30, 1, Págs. 1-11.
- CRUSH, J. (2001): «The Dark Side Of Democracy: Migration, Xenophobia And Human Rights In South Africa», *International Migration*, 38, 6, Págs. 103-133.
- DENOIX, S. (1992), *Décrire Le Caire. Fustât-Misr D'Après Ibn Duqmâq Et Maqrîzî*, Le Caire, IFAO.
- DENOIX, S. (2000): «Le Caire – Autorités Et Gestions Urbaines», Garcin, J. (Dir.), *Grandes Villes Méditerranéennes Du Monde Musulman Médiéval*, Rome, Ecole Française De Rome, Págs. 193-197.
- DIATTA, M. Y MBOW, N. (1999): «Releasing The Development Potential Of Return Migration: The Case Of Senegal», *International Migration*, 37, 1, Págs. 243-266.
- EVARD, O. Y GOUDINEAU, Y. (2004): «Planned Resettlement, Unexpected Migrations And Cultural Trauma In Laos», *Development And Change*, 35, 5, Págs. 937-962.
- HANDLOFF, R. (1990): *Mauritania: A Country Study*, Washington, Area Handbook Studies.
- HYNDMAN, J. (1999): «A Post-Cold War Geography Of Forced Migration In Kenya And Somalia», *The Professional Geographer*, 51, 1, Págs. 104-114.
- IFEKWUNIGWE, J. (2004): «Recasting 'Black Venus' In The New African Diaspora», *Women's Studies International Forum*, 27, 4, Págs. 397-412.
- LAHOUARI, A. (1990): *L'Impasse Du Populisme: L'Algérie. Collectivité Politique Et Etat En Construction*, Argel, Entreprise Nationale Du Livre.
- LASRY, J. (1994): «Choc Culturel Et Intégration Des Juifs Marocains A Montréal», Basfao, K. Y Taarji, H. (Eds.), *L'Annuaire De L'Émigration-Maroc*, Rabat, Annuaire De L'Émigration, Págs. 165-166.
- LEBEL, P. (1974): «Oral Tradition And Chronicles On Gurage Immigration», *Journal Of Ethiopian Studies*, 12, Págs. 95-106.
- LÓPEZ GARCÍA, B. (2000): *Marruecos En Trance. Nuevo Rey. Nuevo Siglo. Nuevo Régimen*, Madrid, Política Exterior Y Biblioteca Nueva.
- MATEO DIESTE, J. (1997): *El "Moro" Entre Los Primitivos. El Caso Del Protectorado Español En Marruecos*, Barcelona, Fundació La Caixa.
- PERKINS, K. (1986): *Tunisia: Crossroads Of The Islamic And European Worlds*, London, Westview Y Croom Helm.
- RAYMOND, A. (1989): «Espaces Publics Et Espaces Privés Dans Les Villes Arabes Traditionnelles», *Maghreb-Machreq*, 123, Págs. 194-201.
- RAYMOND, A. (1994): «Le Caire Traditionnel: Une Ville Administrée Par Ses Communautés», *Maghreb-Machreq*, 143, Págs. 9-16.

- ROSEN, H. (1996): *Ethiopian Immigrants Finding Their Way: A Case Study Of Family Survival In Bet Shemesh*, Jerusalem, Research Paper, Ministry Of Absorption Y Department Of Planning And Research.
- RUIZ DE ALMODÓVAR, C. (1995): «El Código Marroquí De Estatuto Personal Y Su Reforma De 1993», Martín Muñoz, G. (Ed.), *Mujeres, Democracia Y Desarrollo En El Magreb*, Madrid, Pablo Iglesias, Págs. 29-35.
- STEWART, C. (1972): «Political Authority And Social Stratification In Mauritania», Gellner, E. Y Micaud, C. (Eds.), *Arabs And Berbers: From Tribe To Nation In North Africa*, London, Gerald Duckworth, Págs. 375-393.
- TAIEB, J. (1994): *Etre Juif Au Maghreb. A La Veille De La Colonisation*, París, Albin Michel.
- TAPIA, C. (Ed.) (1989): *Les Juifs Du Maghreb: Diasporas Contemporaines*, París, L'Harmattan.
- TARRAF NAJIB, S. (2000): «Immigration Ancienne Et Territorialisation Inaccomplie: Les Familles Libanaises Du Senegal», *Cahiers D' Etudes Sur La Mediterranee Orientale Et Le Monde Turco Iranien*, 30, Págs. 273-295.
- VANDEWALLE, D. (Ed.) (1995): *Qadhafi's Libya 1969 To 1994*, Londres, Mcmillan.
- WEIL, S. (Ed.) (1995): *Ethiopian Jews In The Limelight*, Jerusalem, CCJW.
- YOUNG, L. Y ANSELL, N. (2003): «Fluid Households, Complex Families: The Impacts Of Children's Migration As A Response To HIV / AIDS In Southern Africa», *The Professional Geographer*, 55, 4, Págs. 464-476.

### 1.3.2. AMÉRICA

- ABENOJA, M. (1997): «Immigration Patterns, Locale Orientation, And Life Satisfaction Among Elderly Filipinos On Oahu», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 58, 5, Págs. 1933-1934.
- ABU LABAN, Y. Y LAMONT, V. (1997): «Crossing Borders: Interdisciplinarity, Immigration And The Melting Pot In The American Cultural Imaginary», *Canadian Review Of American Studies / Revue Canadienne D'Etudes Americaines*, 27, 2, Págs. 23-43.
- ALLEN, J. (1977): «Changes In The American Propensity To Migrate», *Annals Of The Association Of American Geographers*, 67, 4, Págs. 577-587.
- ALONSO GALLO, L. Y DOMÍNGUEZ MIGUELA, A. (Eds.) (2002): *Evolving Origins, Transplanting Cultures: Literary Legacies Of The New Americans*, Huelva, Servicio de Publicaciones De La Universidad De Huelva.
- ALONSO, A. (1995): *Thread Of Blood: Colonialism, Revolution, And Gender On Mexico´s Northern Frontier*, Tucson, University Of Arizona Press.
- ALONSO, J. Y RAMÍREZ SAIZ, J. (1997): *La Democracia De Los De Abajo En México*, México, Jornada Y Consejo Electoral Del Estado De Jalisco.
- ARONSON, G. (1990), «Soviet Jewish Emigration. The United States And The Occupied Territories», *Journal Of Palestine Studies*, 19, Págs. 30-45.
- AUER, J. (2000): «Dutch Immigration To Canada After World War II In Manja Beukman's *Ik Was De Bruid Van Een Canadees*», *Canadian Journal Of Netherlandic Studies / Revue Canadienne D' Etudes Neerlandaises*, 21, 2, Págs. 6-13.

- AUSTIN, R. (1982): «Comment On "Undocumented Migration From Mexico: Some Geographical Questions"», *Annals Of The Association Of American Geographers*, 72, 4, Págs. 559-560.
- ÁVILA, E. (2004): *Popular Culture In The Age Of White Flight: Fear And Fantasy In Suburban Los Angeles*, California, University Of California Press.
- BAAZOVA, L. (1995): «Synagogues And Synagogue Life In Georgia In The Postwar Era», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 290-299.
- BAILEY, A. Y ELLIS, M. (1993): «Going Home: The Migration Of Puerto Rican-Born Women From The United States To Puerto Rico», *The Professional Geographer*, 45, 2, Págs. 148-158.
- BAIN, C. (1996): *Relationships: Canada Since 1960*, Scarborough, Prentice Hall.
- BALL, J. (1967): «The Migration Of People In Mexico», *The Professional Geographer*, 19, 1, Págs. 5-8.
- BARSKY, R. (1996): «Arguing The American Dream», Cote, J., Koury, N. Y Michaud, D. (Eds.), *American Dream, 1930-1945*, Ottawa, University Of Ottawa Press, Págs. 194-205.
- BAVINGTON, J. (1976): *Cultures In Canada*, Toronto, Maclean-Hunter Learning Materials.
- BEINER, R. Y NORMAN, W. (Eds.) (2001): *Canadian Political Philosophy: Contemporary Reflections*, Don Mills, Oxford University Press.
- BIBBY, R. (1982): *The Precarious Mosaic Divergence And Convergence In The Canadian 80s*, Lethbridge, University Of Lethbridge Press.
- BILLS, G. (1997): «New Mexican Spanish: Demise Of The Earliest European Variety In The United States», *American Speech*, 72, 2, Págs. 154-171.
- BLANCKM, D. Y RUNBLOM, H. (Eds.) (1991): *Swedish Life In American Cities*, Uppsala, University Centre For Multiethnic Res.
- BONDANELLA, P. (2004): *Hollywood Italians: Dagos, Palookas, Romeos, Wise Guys, And Sopranos*, New York, Continuum.
- BOSTON, P., JORDAN, S. Y MACNAMARA, E. (1997): «Using Participatory Action Research To Understand The Meanings Of Aboriginal Canadians Attribute To The Rising Incidence Of Diabetes», *Journal Of Chronic Diseases In Canada*, 18, 1, Págs. 5-12.
- BOULGOURDJIAN TOUFEKSIAN, N. (1992-1993): «Armenian Immigration To Buenos Aires, 1900-1925», *Journal Of The Society For Armenian Studies*, 6, Págs. 169-183.
- BROWN, D. Y GERSMEHL, P. (1985): «Migration Models For Grasses In The American Midcontinent», *Annals Of The Association Of American Geographers*, 75, 3, Págs. 383-394.
- BROWN, L. Y LAWSON, V. (1985): «Migration In Third World Settings, Uneven Development, And Conventional Modeling: A Case Study Of Costa Rica», *Annals Of The Association Of American Geographers*, 75, 1, Págs. 29-47.
- CALDWELL, G. (1994): *Immigration Incorporation In Montreal In The Seventies*, Québec, Institut Québécois De Recherche Sur La Culture.
- CHEW SÁNCHEZ, M. (2002): «Cultural Memory And The Mexican Diaspora In The United States: The Role Of The Corridos About Immigration And The Shared Aesthetics In Their Performance By Conjuntos Nortenos», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 62, 11, Págs. 3623-3624.

- CLAYTON, C. (1977): «Interstate Population Migration Process And Structure In The United States, 1935 To 1970», *The Professional Geographer*, 29, 2, Págs. 177-181.
- COMISIÓN EVANGÉLICA LATINOAMERICANA DE EDUCACIÓN CRISTIANA (1981): *Bolivia, Neo-Colonialismo*, Lima, Comisión Evangélica Latinoamericana De Educación Cristiana.
- CONSTANTINOU, S. Y DIAMANTIDES, N. (1985): «Modeling International Migration: Determinants Of Emigration From Greece To The United States, 1820–1980», *Annals Of The Association Of American Geographers*, 75, 3, Págs. 352-369.
- DANIELS, R. (1997): «Going To America: Observations On The Historiography Of Immigration», *Amerikastudien / American Studies*, 42, 3, Págs. 333-343.
- DASHEFSKY, A., DEAMICIS, J., LAZERWITZ, B. Y TABORY, E. (1992): «Americans Abroad. A Comparative Study Of Emigrants From The United States», *Canadian Literature*, 141, Págs. 38-50.
- DAVIES, P., GREENWOOD, M. Y LI, H. (2001): «A Conditional Logit Approach To U.S. State-To-State Migration», *Journal Of Regional Science*, 41, 2, Págs. 337-360.
- DINER, H. (2004): *Jews Of The United States, 1654 To 2000*, California, University Of California Press.
- DUCHARME, F. Y CORIN, E. (1997). «Le Veuvage Chez Les Homes Et Les Femmes Agés. Une Etude Exploratoire Des Significnations Et Des Stratégies Adaptives», *Canadian Journal On Aging*, 16, 1, Págs. 112-141.
- DUCHARME, F. Y CORIN, E. (2000). «Are Coping Strategies Reframed After Widownhood? A Longitudinal Study», *Canadian Journal On Aging-Revue Canadienne Du Vieillissement*, 19, 2, Págs. 160-185.
- DUVAL, D. (2004): «Linking Return Visits And Return Migration Among Commonwealth Eastern Caribbean Migrants In Toronto», *Global Networks*, 4, 1, Págs. 51-67.
- EISEN, W. (1995): *Count Us In: The Struggle To Free Soviet Jews. A Canadian Perspective*, Toronto, Bugher.
- ELLIZUR, D. (1973): «Attitudes And Intentions Of Israelis Residing In The US Towards Returning To Israel», *International Migration*, XI, 1-2, Págs. 3-14.
- ESCOBAR, A., MARTIN, P., SCHATZER, P. Y MARTIN, S. (2003): «Mexico-US Migration: Moving The Agenda Forward», *International Migration*, 41, 2, Págs. 125-137.
- FERNÁNDEZ, C. (1983): «The Mexican Immigration Experience And The Corrido Mexicano», *Studies In Latin American Popular Culture*, 2, Págs. 115-130.
- FERNÁNDEZ, C. (1989): «Humor And Satire In Mexican Immigration Corridos», *Meta*, 34, 1, Págs. 91-101.
- FERNÁNDEZ, C. Y OFFICER, J. (1989): «The Lighter Side Of Mexican Immigration: Humor And Satire In The Mexican Corrido», *Journal Of The Southwest*, 31, 4, Págs. 471-496.
- FLOWERDEW, R. Y AMRHEIN, C. (1989): «Poisson Regression Models Of Canadian Census Division Migration Flows», *Papers In Regional Science*, 67, 1, Págs. 89-102.
- FONER, N. (2001): *Islands In The City: West Indian Migration To New York*, California, University Of California Press.

- FOULKES, M. Y NEWBOLD, K. (2000): «Migration Propensities, Patterns, And The Role Of Human Capital: Comparing Mexican, Cuban, And Puerto Rican Interstate Migration, 1985–1990», *The Professional Geographer*, 52, 1, Págs. 133-145.
- FRIEDRICH, P. Y BERNS, M. (2003): «English In South America: Selected Bibliographical Resources», *World Englishes*, 22, 2, Págs. 211-214.
- GOLD, S. (1994): «Soviet Jews In The United States», *American Jewish Yearbook*, 1994, Págs. 3-57.
- GOLD, S. (1997): «Community Formation Among Jews From The Former Soviet Union In The US», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 261-283.
- GOLDEN, R. (Ed.) (1988): *The Huguenot Connection: The Edict Of Nantes, Its Revocation, And Early French Migration To South Carolina*, Boston, Kluwer.
- GREENBERG, M. Y BOSWELL, T. (1972): «Neighborhood Deterioration As A Factor In Intraurban Migration: A Case Study In New York City», *The Professional Geographer*, 24, 1, Págs. 11-16.
- GROODY, D. (2001): «Corazon Y Conversion: The Dynamics Of Mexican Immigration, Christian Spirituality And Human Transformation», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 61, 9, Págs. 3620-3621.
- GUENDELMAN, S., MALIN, C., HERR-HARTHORN, B. Y VARGAS, P. (2001): «Orientations To Motherhood And Male Partner Support Among Women In Mexico And Mexican-Origin Women In The United States», *Social Science And Medicine*, 52, 12, Págs. 1805-1813.
- GUERIN, M. (1993): «Inmigración, Ideología Y Soledad En La Génesis De Radiografía De La Pampa», Pollmann, L. (Ed.), *Radiografía De La Pampa*, México, Archivos, Págs. 385-407.
- HARPELLE, R. (2000): «Radicalism And Accommodation: Garveyism In A United Fruit Company Enclave», *Journal Of Iberian And Latin American Studies*, 6, 1, Págs. 1-27.
- HEILMAN, S. (1995): *Portrait Of American Jews. The Last Half Of The 20th Century*, Seattle, University Of Washington Press.
- HILL, K. Y WONG, R. (2005): «Mexico –US Migration: Views From Both Sides Of The Border», *Population And Development Review*, 31, 1, Págs. 1-18.
- HONDAGNEU-SOTELO, P. (2003): *Gender And U. S. Immigration: Contemporary Trends*, California, University Of California Press.
- JACOBS, D. Y PAUL, E. (1981): *Studies Of The Third Wave: Recent Migration Of Soviet Jews To The United States*, Boulder, Westview.
- JARVIS, J. (1992): *Inventory Of Aboriginal Policing Programs In Canada*, Ottawa, Solicitor General Canada.
- JOHNSON, A. (1995): «Reweaving The Self: American Identity In An Age Of Immigration, Relocation, And Reconstruction», *Dissertation Abstracts International*, 55, 9, Págs. 2832-2833.
- JONES, R. (1982): «Reply To Robert Austin's "Comment On 'Undocumented Migration From Mexico: Some Geographical Questions'"», *Annals Of The Association Of American Geographers*, 72, 4, Págs. 561-562.
- JONES, R. (1982): «Undocumented Migration From Mexico: Some Geographical Questions», *Annals Of The Association Of American Geographers*, 72, 1, Págs. 77-87.

- JONES, R. (1995): «Immigration Reform And Migrant Flows: Compositional And Spatial Changes In Mexican Migration After The Immigration Reform Act Of 1986», *Annals Of The Association Of American Geographers*, 85, 4, Págs. 715-730.
- KERBER, L. (2000): «The Meanings Of Citizenship», Hagenbuchle, R., Raab, J. Y Messmer, M. (Eds.), *Negotiations Of America's National Identity*, I, Tübingen, Stauffenburg, Págs. 386-411.
- KOHLER, H. (1997): «The Effect Of Hedonic Migration Decisions And Region-Specific Amenities On Industrial Location: Could Silicon Valley Be In South Dakota?», *Journal Of Regional Science*, 37, 3, Págs. 379-394.
- LAÓ-MONTES, A. Y DÁVILA, A. (Eds.) (2001): *Mambo Montage: The Latinization Of New York*, New York, Columbia University Press.
- LASRY, J. (1993): «Sephardim And Ashkenazim In Montréal», Brym, R., Shaffir, W. Y Weinfeld, M. (Eds.), *The Jews In Canada*, Toronto, Oxford University Press, Págs. 395-401.
- LASRY, J. (1994): «Les Mariages Mixtes Dans La Communauté Juive De Montréal», Basfao, K. Y Taarji, H. (Eds.), *L'Annuaire De L'Émigration-Maroc*, Rabat, Annuaire De L'Émigration, Págs. 174-175.
- LESSER, J. (1994): «Immigration And Shifting Concepts Of National Identity In Brazil During The Vargas Era», *Luso-Brazilian-Review*, 31, 2, Págs. 23-44.
- LEWIS, P. (1965): «Impact Of Negro Migration On The Electoral Geography Of Flint, Michigan, 1932-1962: A Cartographic Analysis», *Annals Of The Association Of American Geographers*, 55, 1, Págs. 1-25.
- MACIEL, D. Y HERRERA SOBEK, M. (Eds.) (1998): *Culture Across Borders: Mexican Immigration And Popular Culture*, Tucson, University Of Arizona Press.
- MANSON, G. Y GROOP, R. (1996): «Ebbs And Flows In Recent U.S. Interstate Migration», *The Professional Geographer*, 48, 2, Págs. 156-166.
- MANZ, B. Y NEIER, A. (2004): *Paradise In Ashes: A Guatemalan Journey Of Courage, Terror, And Hope*, California, University Of California Press.
- MARKOWITZ, F. (1993): *A Community In Spite Of Itself: Soviet Jewish Émigrés In New York*, Washington, Smithsonian Institution.
- MCHUGH, K. (1989): «Hispanic Migration And Population Redistribution In The United States», *The Professional Geographer*, 41, 4, Págs. 429-439.
- MICHELSSEN, J. (2000): «Memoirs And Metafiction: Dutch Immigration To Canada After World War II», *Canadian Journal Of Netherlandic Studies / Revue Canadienne D' Etudes Neerlandaises*, 21, 2, Págs. 1-5.
- NAPOLITANO, V. (2002): *Migration, Mujercitas, And Medicine Men: Living In Urban Mexico*, California, University Of California Press.
- NATIONAL SYMPOSIUM ON THE INTEGRATION OF SOVIET JEWS INTO THE AMERICAN JEWISH COMMUNITY (1977): *The Soviet Jews Emigre: Proceedings Of The National Symposium On The Integration Of Soviet Jews Into The American Jewish Community, December 26-27, 1976*, Baltimore, Baltimore Hebrew College.
- NEWBOLD, K. (1997): «Primary, Return And Onward Migration In The U.S. And Canada: Is There A Difference?», *Papers In Regional Science*, 76, 2, Págs. 175-198.
- NISHI, M. (1962): «Some Aspects Of Japanese Postwar Migration To Latin America», *The Professional Geographer*, 14, 1, Págs. 47-53.

- O'BRIEN, G. (2003): «Indigestible Food, Conquering Hordes, And Waste Materials: Metaphors Of Immigrants And The Early Immigration Restriction Debate In The United States», *Metaphor And Symbol*, 18, 1, Págs. 33-47.
- O'CONNELL, J. (Ed.) (1989): *Presenting Tagore's Heritage In Canada*, Toronto, Rabindranath Tagore Lectureship Foundation.
- OVERLAND, O. (1988): «Johan Schroder's Canada Book; Volume 2», Carlsen, J. Y Streijffert, B. (Eds.), *Canada And The Nordic Countries*, Lund, Lund University Press, Págs. 395-406.
- PANDIT, K. (1994): «Differentiating Between Subsystems And Typologies In The Analysis Of Migration Regions: A U.S. Example», *The Professional Geographer*, 46, 3, Págs. 331-345.
- PANDIT, K. (1997): «Cohort And Period Effects In U.S. Migration: How Demographic And Economic Cycles Influence The Migration Schedule», *Annals Of The Association Of American Geographers*, 87, 3, Págs. 439-450.
- PELLEGRINO, A. (2001): «Trends In Latin American Skilled Migration: "Brain Drain" Or "Brain Exchange"?», *International Migration*, 39, 5, Págs. 111-132.
- PÉREZ, G. (2004): *Near Northwest Side Story: Migration, Displacement, And Puerto Rican Families*, California, University Of California Press.
- PLANE, D. (1992): «Age-Composition Change And The Geographical Dynamics Of Interregional Migration In The U.S.», *Annals Of The Association Of American Geographers*, 82, 1, Págs. 64-85.
- RAMÍREZ BERG, C. (1998): «El Genio Del Género: Mexican American Border Documentaries And Postmodernism», Padilla, Y. (Ed.), *Reflexiones 1998: New Directions In Mexican American Studies*, Austin, University Of Texas Press, Págs. 69-101.
- RAMOS, V. (1997): «Images, Symbols, And Words: The American Immigration Control Foundation And 'True' American Character», *Centennial Review*, 41, 3, Págs. 593-602.
- REISINGER, M. (2003): «Sectorial Shifts And Occupational Migration In The United States», *The Professional Geographer*, 55, 3, Págs. 383-395.
- RITTERBAND, P. (1997): «Jewish Identity Among Russian Immigrants In The US», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 35-343.
- ROSEMAN, C. Y Woo LEE, S. (1998): «Linked And Independent African American Migration From Los Angeles», *The Professional Geographer*, 50, 2, Págs. 204-214.
- ROUSSEAU, C., CRÉPAU, F., FOXEN, P. Y HOULE, F. (2002): «The Complexity Of Determining Refugeehood: A Multidisciplinary Analysis Of The Decision-Making Process Of The Canadian Immigration And Refugee Board», *Refuge*, 15, 1, Págs. 43-70.
- SANA, M. Y MASSEY, D. (2000): «Seeking Social Security: An Alternative Motivation For Mexico-US Migration», *International Migration*, 38, 5, Págs. 3-24.
- SAUNDERS, E. (1985): «Resettlement Experience Of Russian Jewish Immigrants In Vancouver, Canada Between 1975 And 1982», *International Migration*, XXIII, 3, Págs. 369-380.
- SCHWARZSTEIN, D. (2002): *Entre La Tierra Perdida Y La Tierra Prestada. Refugiados Judíos Y Españoles En La Argentina*, Buenos Aires, Taurus.

- SHARPE, J. (2000): «Is The United States Postcolonial? Transnationalism, Immigration, And Race», King, C. (Ed.), *Postcolonial America*, Urbana, University Of Illinois Press, Págs. 103-121.
- SHIDELER, J. (1998): *Camille Lessard-Bissonnette: The Quiet Evolution Of French-Canadian Immigrants In New England*, New York, Peter Lang.
- SHUTIKA, D. (2001): «Bodies In Motion: Mexican Migration, Embodied Experience And The Sense Of Place», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 62, 2, Págs. 708-709.
- SIMON, R. (1997): *In The Golden Land: A Century Of Russian And Soviet Jewish Immigration In America*, London, Praeger.
- SOLOMON, B. (1952): «The Intellectual Background Of The Immigration Restriction Movement In New England», *New England Quarterly: A Historical Review Of New England Life And Letters*, 25, 1, Págs. 47-59.
- STICH, K. (1976): «Immigration And The Canadian West. From Propaganda To Fiction», *Dissertation Abstracts International*, 36, Págs. 6678-6679.
- TESCHNER, R. (1974): «Exploring The Role Of The United States Hispano In The Dissemination Of Anglicisms In Spanish», *Foreign Language Annals*, 7, 6, Págs. 681-693.
- THOMAS, R. (1972): «The Migration System Of Guatemala City: Spatial Inputs», *The Professional Geographer*, 24, 2, Págs. 105-112.
- VANDERKAMP, J. (1989): «Regional Adjustment And Migration Flows In Canada, 1971 To 1981», *Papers In Regional Science*, 67, 1, Págs. 103-119.
- WADE, M. (1986): «New France's Belated Conquest Of New The Great Migration From Canada», *The Journal Of American Culture*, 9, 1, Págs. 77-82.
- WALDINGER, R. (2001): *Strangers At The Gates: New Immigrants In Urban America*, California, University Of California Press.
- WELCH, W., VERRILLI, W., VERRILLI, D., KATZ, S. Y LATIMER, E. (1996): «A Detailed Comparison Of Physician Services For The Elderly In The United States And Canada», *Journal Of The American Medical Association*, 275, 18, Págs. 1410-1416.
- WERNER, M. (2001): «Ich Kann Sell E-Poscht-Wese Schunt Handle! On The History And Future Of Pennsylvania German In The US; "Ich Kann Sell E-Poscht-Wese Schunt Hadle!" Zur Geschichte Und Zukunft Des Pennsylvaniadeutschen In Den USA», *Schatzkammer*, 27, Págs. 1-16.
- WERTHEIMER, J. (1997): «Current Trends In American Jewish Philanthropy», Singer, D. Y Seldin, R. (Eds.), *American Jewish Year Book 1997*, New York, The American Jewish Committee, Págs. 3-92.
- WHITE, T., FURLONG, K. Y ARTHUR, M. (2002): «Forebulge Migration In The Cretaceous Western Interior Basin Of The Central United States», *Basin Research*, 14, 1, Págs. 43-54.
- ZAFARANIAN SHARPE, N. (2000): «Persian-English Codeswitching Patterns And Their Relation To The Acculturation Process Of Iranians Living In The U.S.A.», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 60, 11, Págs. 3983-3984.
- ZUCCHERO, J. (2003): «What's Immigration Got To Do With It? Postcolonialism And Shifting Notions Of Exile In Nino Ricci's Italian Canadians», Moss, L. (Ed.), *Is Canada Postcolonial? Unsettling Canadian Literature*, Waterloo, Wilfrid Laurier University Press, Págs. 252-267.

### 1.3.3. ASIA

- ALEM, J. (1982): *La Déclaration Balfour: Aux Sources De L'Etat D'Israël*, Bruxelles, Complexe.
- AMSON, D. (1992): *Israël Et Palestine: Territoires Sans Frontières*, París, PUF.
- ANONYME (1936): *PALESTINE, Blue Book*, Jerusalem, Government Printer.
- ANTEBY, L. (1999): «De Nouveaux Citoyens A La Peau Noire: Les Juifs Ethiopiens En Israël», *Les Cahiers De L'Orient*, 54, Págs. 73-94.
- ARENDT, H. (1991): *Auschwitz Et Jérusalem*, París, Deuxtempstierce-Presses Pocket.
- ASIS, M., HUANG, S. Y YEOH, B. (2004): «When The Light Of The Home Is Abroad: Unskilled Female Migration And The Filipino Family», *Singapore Journal Of Tropical Geography*, 25, 2, Págs. 198-215.
- ATTIAS, J. Y BENBASSA, E. (1998): *Israël Imaginaire*, París, Flammarion.
- AYMARD, C. Y BENKO, G. (1998): «Immigration Et Restructuration Urbaine En Israël. Le Cas De Trois Villes De La Région Sud: Be'er Sheva, Ashkelon, Kiriat Gat», Vallat, C. (Ed.), *Petites Et Grandes Villes Du Bassin Méditerranéen. Etudes Autour De L'Oeuvre D'Etienne Dalmasso*, Rome, Ecole Française De Rome, Pág. 19-40.
- BALL, R. Y PIPER, N. (2002): «Globalisation And Regulation Of Citizenship—Filipino Migrant Workers In Japan», *Political Geography*, 21, 8, Págs. 1013-1034.
- BARNAVI, E. (1982): *Israël Au XXe Siècle*, París, PUF.
- BARNAVI, E. (1988): *Une Histoire Moderne D'Israël*, París, Flammarion.
- BARNETT, M. (Ed.) (1996): *Israel In Comparative Perspective: Challenging The Conventional Wisdom*, Albany, State University Of New York Press.
- BARON, X. (1994): *Proche-Orient, Du Refus A La Paix: Les Documents De Référence*, París, Hachette.
- BEAVERSTOCK, J. (2002): «Transnational Elites In Global Cities: British Expatriates In Singapore's Financial District», *Geoforum*, 33, 4, Págs. 525-538.
- BEENSTOCK, M. (1996): «Failure To Absorb: Remigration By Immigrants Into Israel», *International Migration*, XXX, 4, Págs. 950-978.
- BEHRENS, J. (1993): *Chinese New Year Celebration Box*, Carson, Lakeshore Learning Materials.
- BEN BARAK, S. (1990): «Fertility Patterns Among Soviet Immigrants In Israel: The Role Of Cultural Variables», *Journal Of Family History*, 15, 1, Págs. 87-100.
- BEN GOURION, D. (1974): *Mémoires, Israël Avant Israël*, París, Bernard Grasset.
- BENDELAC, J. (1995): *Israël, A Crédit*, París, L'Harmattan.
- BENSIMON, D. Y ERRERA, E. (1989): *Israéliens, Des Juifs Et Des Arabes*, París, Complexe.
- BENSIMON-DONATH, D. (1970): *Immigrants D'Afrique Du Nord En Israël*, París, Anthropos.
- BERNSTEIN, J. Y SHUVAL, J. (1995): «Occupational Continuity And Change Among Immigrant Physicians From The FSU In Israel», *International Migration*, 33, Págs. 3-29.

- BERNSTEIN, J. Y SHUVAL, J. (1996): «The Dynamics Of Professional Commitment: Immigrant Physicians From The FSU In Israel», *Social Science And Medicine*, 42, Págs. 965-974.
- BERTHOMIERE, W. (1995): «L'Immigration Des Juifs D'Ex-URSS: Un Nouveau Défi Pour Israël?», *Revue Européenne Des Migrations Internationales*, 11, 3, Págs. 19-41.
- BERTHOMIERE, W. (1998): «Los Impactos De Las Migraciones Recientes A Israel», *Migraciones*, 3, Págs. 117-134.
- BERTHOMIERE, W. (1999): «The Immigration Of Foreign Workers: A Mirror Of Israel's Changing Identity», Kennedy, P. Y Hai, N. (Eds.), *Globalization And Identities, Volume 1*, Manchester, MMU, Págs. 161-174.
- BOTIVEAU, B. (1999): *L'Etat Palestinien*, París, Presses De Sciences Po, Coll. La Bibliothèque Du Citoyen.
- BOYLE, P., GRAHAM, E. Y YEOH, B. (2001): «Workshop Report: International Workshop On Migration And The "Asian Family" In A Globalising World, 16-18 April 2001, Singapore», *Singapore Journal Of Tropical Geography*, 22, 2, Págs. 202-203.
- BROWN, M. (2004): *Is Taiwan Chinese?: The Impact Of Culture, Power, And Migration On Changing Identities*, California, University Of California Press.
- CARMELI, A. Y FADLON, J. (1997): «Motivation To Serve In The Israeli Army: The Gap Between Cultural Involvement And Cultural Performance», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 389-405.
- CENTRAL BUREAU OF STADISTICS (1994): *Immigration To Israel 1993*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STADISTICS (1995): *Internal Migration Of Jews In Israel, 1990*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STADISTICS (1995): *Judea, Samaria And Gaza Area Statistics*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STADISTICS (1995): *Population And Households: Provisional Results*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STADISTICS (1995): *The Families In Israel 1993*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STADISTICS (1996): *Demographic Characteristics Of The Population In Israel 1994*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STADISTICS (1996): *Housing Density In Israel 1994*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STADISTICS (1996): *Population In Localities: Demographic Characteristics By Geographical Divisions 1994*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STATISTICS (1997): *Statistical Abstract Of Israel*, Jerusalem, Central Bureau Of Statistics.
- CHAGNOLLAUD, J. (1986): *Israël Et Les Territoires Occupés: La Confrontation Silencieuse*, París, L'Harmattan.
- CHETOUANI, L., KOREN, R. Y OTROS (1997): *Israël, Palestine: Mots D'Accord Et Dessacord*, París, Sciences Politiques.
- CHIN, J. (2003): «Reducing Irregular Migration From China», *International Migration*, 41, 3, Págs. 49-72.
- CHOUKOUROV, C. (1994): *Peuples D'Asie Centrale*, París, Syros.
- CHOURAQUI, A. (1965): *L'Alliance Israélite Universelle Et La Renaissance Juive Contemporaine (1860-1960)*, París, PUF.

- CHOURAQUI, A. (1990): *L'État D'Israël*, París, PUF.
- COHEN, B. (1992): «Israeli's Expansion Through Immigration», *Middle East Policy*, 1, 2, Págs. 120-135.
- COHEN, C. (1975): *Grandir Au Quartier Kurde: Rapports De Générations Et Modèles Culturels D'Un Groupe D'Adolescents Israéliens D'Origine Kurde*, París, Institut D'Ethnologie-Musée De L'Homme.
- COHEN, E. (1989): «Citizenship, Nationality And Religion In Israel And Thailand», Kimmerling, B. (Ed.), *The Israeli State And Society: Boundaries And Frontiers*, Albany, State University Of New York Press, Págs. 105-127.
- COHEN, M. (1990): *Du Rêve Sioniste A La Réalité Israélienne*, París, Découverte.
- COHEN, S. Y KLIOT, N. (1992): «Place-Names In Israel's Ideological Struggle Over The Administred Territories», *Annals Of The Association Of American Geographers*, 82, 4, Págs. 653-680.
- CORM, G. (1991): *Le Proche-Orient Eclaté*, París, Gallimard.
- CORM, G. (1993): *Le Moyen-Orient*, París, Flammarion.
- CORON, E. (1993): *Le Dernier Exode - Les Juifs Soviétiques En Israël: Rencontre Et Désillusion*, París, François Bourin.
- DALLOZ, J. (1993): *La Création De L'Etat D'Israël Vue Par La Presse Française*, París, La Documentation Française.
- DAMIAN, N. (1985): «Divorce And Immigration: The Social Integration Of Immigrant Divorcees In Israel», *International Migration*, XXIII, 4, Págs. 511-522.
- DAMIAN, N. Y ROSENBAUM-TAMARI, Y. (1996): «Identité Juive Et Immigration En Israël: Une Enquête En Cours Sur L'Actuelle Vague D'Immigrants Russes», *Revue Européene Des Migrations Internationales*, 12, 3, Págs. 9-31.
- DAMIAN, N. Y ROSENBAUM-TAMARI, Y. (1996): *The Current Wave Of FSU Immigrants: Their Absorption Process In Israel. An On-Going Survey (1990-1995)*, Jerusalem, Ministry Of Immigrant Absorption, Planning And Research Division.
- DAY, L. E İÇDÜYGU, A. (1997): «The Consequences Of International Migration For The Status Of Women: A Turkish Study», *International Migration*, 35, 3, Págs. 337-372.
- DE SANTIS, R. (2003): «The Impact Of A Customs Union With The European Union On Internal Migration In Turkey», *Journal Of Regional Science*, 43, 2, Págs. 349-372.
- DE TINGUY, A. (1998): *Les Russes D'Israël. Une Minorité Influente*, París, FNSP.
- DEGUILHEM, R. (2000): «En Mémoire À Robert Mantran», *The Turkish Studies Association Bulletin*, 24, 2, Págs. 131-133.
- DEGUILHEM, R. (2003): «Inter-Relatedness Of Thinking And Intellectualism In The Modern Mediterranean Community Of Thought: Synopsis Of A Research Program», *Bulletin De L'Association D'Etudes Sur Le Moyen-Orient*, 37-1, Págs. 119-121
- DEGUILHEM, R. (2003): «Sur La Nature Du Waqf. Des Fondations Pieuses En Syrie Contemporaine: Une Rupture Dans La Tradition», *Awqaf*, 4, Págs. 5-43
- DHALIWAL, A. (1994): «Other Subjects: Identity, Immigration, And Representations Of Difference In Jasmine», *South Asian Review*, 18, Págs. 15-25.

- DHOQUOIS-COHEN, R. Y OTROS (1997): *Jérusalem, Ville Ouverte*, París, L'Harmattan.
- DIECKHOFF, A. (1987): *Les Espaces D'Israël*, París, FEDN.
- DROR, Y. (1996): «On The Uniqueness Of Israel: Multiple Readings», Barnett, M. (Ed.), *Israel In Comparative Perspective: Challenging The Conventional Wisdom*, Albany, State University Of New York Press, Págs. 245-261.
- DUBIN, R. Y GALIN, A. (1991): «Attachments To Work: Russians In Israel», *Work And Occupations*, 18, 2, Págs. 172-193.
- DUMAN, B. (1990): «The Israeli Kibbutz Ulpan: A Critical Look At A Unique Method Of Immigrant Orientation And Absorption», *International Migration*, 28, Págs. 69-78
- DUMPER, M. (1992): «Israeli Settlement In The Old City Of Jerusalem», *Journal Of Palestine Studies*, 21, 4, Págs. 22-53.
- EFRAT, E. (1989): *The New Towns Of Israel: 1948-1988. A Reappraisal*, München, Minerva.
- EFRAT, E. Y NOBLE, A. (1988): «Planning Jerusalem», *Geographical Review*, 78, Págs. 387-404.
- EFRATE, E. (1991): «Geographical Distribution Of The Soviet Jewish. New Immigrants In Israel», *Geographica Journal*, 24, 4, Págs. 355-363.
- EISENSTADT, S. (1950): «The Oriental Jews In Israel», *Jewish Social Studies*, 12, 3, Págs. 199-222.
- ELAZAR, D. (1986): *Israel. Building A New Society*, Bloomington, Indiana University Press.
- ELMHIRST, R. (2000): «A Javanese Diaspora? Gender And Identity Politics In Indonesia's Transmigration Resettlement Program», *Women's Studies International Forum*, 23, 4, Págs. 487-500.
- ENRIQUEZ, L. (1998): «Le Clivage Jérusalem Tel-Aviv, L'Exemple De Deux Représentations Nationales Divergentes», *Hérodote*, 90, Págs. 128-147.
- FALAH, G. (1991): «Israeli Judaization Policy In Galilee», *Journal Of Palestine Studies*, 20, 4, Págs. 69-85.
- FAN, C. (2005): «Interprovincial Migration, Population Redistribution, And Regional Development In China: 1990 And 2000 Census Comparisons», *The Professional Geographer*, 57, 2, Págs. 295-311.
- FLAPAN, S. (1987): *The Birth Of Israel: Myths And Realities*, New York, Pantheon.
- FOUCHER, M. (1983): «Israël-Palestine: Quelles Frontières? Géographie Physique Et Humaine De La Cisjordanie», *Hérodote*, 29-30, Págs. 95-134.
- FRIEDBERG, A. Y KFIR, A. (1995): *A Nation Tries To Absorb Its Diaspora: Israel And The Jews From The FSU, 1988-1992*, Haifa, University Of Haifa Press.
- FRIEDMAN, M. (1989): «The State Of Israel As A Theological Dilemma», Kimmerling, B. (Ed.), *The Israeli State And Society: Boundaries And Frontiers*, Albany, State University Of New York Press, Págs. 165-215.
- FRIEDMAN, R. (1992): *Zealots For Zion, Inside Israel's West Bank Settlement Movement*, New York, Random.
- GALPER, A. (1995): *From Bolshoi To Be'er Sheva, Scientist To Streetsweepers. Cultural Dislocation Among Soviet Immigrants In Israel*, Lanham, University Press Of America.

- GEDIK, A. (1992): «The Effects Of In- And Out-Migration On Urban Growth In Turkey (1965–85) And A Comparison With The Developed Countries», *Papers In Regional Science*, 71, 4, Págs. 405-419.
- GOLANI, Y. Y OTROS (Eds.) (1992): *Planning And Housing In Israel In The Wake Of Rapid Changes*, Tel Aviv, R And L Creative Communications.
- GOLDBERG, D. (1996): *To The Promised Land. A History Of Zionist Thought From Its Origins To The Modern State Of Israel*, London, Penguin.
- GOLDMANN, N. (1975): *Où Va Israël?*, París, Calmann-Lévy.
- GOLDSCHIEDER, C. (1996): *Israel's Changing Society: Population, Ethnicity, And Development*, Boulder, Westview.
- GOLDSCHIEDER, C. (Ed.) (1992): *Population And Social Change In Israel*, Boulder, Westview.
- GÖLE, N. (1991): *Musulmanas Y Modernas. Velo Y Civilización En Turquía*, Madrid, Talasa.
- GRADUS, Y. Y LIPSHITZ, G. (1996): *The Mosaic Of Israeli Geography*, Beer Sheva, Ben-Gurion University Of The Negev Press.
- GREENBAUM, C. Y OTROS (1989): «Children's Perceptions Of Minority Rights: Israel In A Cross-National Perspective», Kimmerling B. (Ed.), *The Israeli State And Society: Boundaries And Frontiers*, Albany, State University Of New York Press, Págs. 134-151.
- GREILSAMMER, I. (1991): *Israël. Les Hommes En Noir. Essai Sur Les Partis Ultra-Orthodoxes*, París, FNSP.
- GREILSAMMER, I. (Dir.) (1993): *Représenter Israël: Morale Et Politique Dans L'Etat Juif*, París, Autrement.
- GRESH, A. Y VIDAL, D. (1987): *PALESTINE 47: Un Partage Avorté*, Bruxelles, Complexe.
- GRESH, A. Y VIDAL, D. (1992): *Les 100 Portes Du Proche-Orient*, París, Autrement.
- GRYNBERG, A. (1998): *Vers La Terre D'Israël*, París, Gallimard.
- HARDY, A. (2000): «Strategies Of Migration To Upland Areas In Contemporary Vietnam», *Asia Pacific Viewpoint*, 41, 1, Págs. 23-34.
- HELLER, M. Y NUSSEIBEH, S. (1991): *No Trumpets, No Drums: A Two-State Settlement Of The Israeli-Palestinian Conflict*, London, Tauris.
- HELLER, M. Y NUSSEIBEH, S. (1992): *Israéliens Et Palestiniens: Le Partage De La Terre*, París, Balland.
- HINTZEN, P. (2002): *West Indian In The West: Self Representations In An Immigrant Community*, New York, New York University Press.
- HOROWITZ, T. (1977): «Immigrants In Transition: The Israeli Absorption Center», *International Migration*, 15, 4, Págs. 228-298.
- HOY, C. (1999): «Gender Preference For Children And Its Consequences For Migration In China», *Geografiska Annaler, Series B: Human Geography*, 81, 1, Págs. 41-53.
- HUANG, G. (2002): «Whitman On Asian Immigration And Nation-Formation», Folsom, E. (Ed.), *Whitman East And West: New Contexts For Reading Walt Whitman*, Iowa, University Of Iowa Press, Págs. 159-171.
- HUIGEN, M. (2004): «First Principles Of The Mameluke Multi-Actor Modelling Framework For Land Use Change, Illustrated With A Philippine Case Study», *Journal Of Environmental Management*, 72, 1-2, Págs. 5-21.
- INSEE (1948): *La Palestine*, París, PUF.
- ISHIKAWA, Y. (1992): «The 1970s Migration Turnaround In Japan Revisited: A Shift-Share Approach», *Papers In Regional Science*, 71, 2, Págs. 153-173.

- KAPELOUK, A. (1975): *Israël: La Fin Des Mythes*, París, Albin Michel.
- KARMON, Y. (1971): *Israel. A Regional Geography*, London, John Wiley.
- KHADRIA, B. (2001): «Shifting Paradigms Of Globalization: The Twenty-First Century Transition Towards Generics In Skilled Migration From India», *International Migration*, 39, 5, Págs. 45-71.
- KHATER, A. (1993): «Assaf: A Peasant Of Mount Lebanon», Burke, E. (Ed.), *Struggle And Survival In The Modern Middle East*, Berkeley, University Of California Press, Págs. 31-43.
- KHAWAJA, M. (2003): «Migration And The Reproduction Of Poverty: The Refugee Camps In Jordan», *International Migration*, 41, 2, Págs. 27-57.
- KLATZMANN, J. (1971): *Israël*, París, PUF.
- KLEIN, C. (1999): *Israël, Etat En Quête D'Identité*, Firenze, Casterman-Giunti.
- KLEIN, C. (Dir.) (1995): *Israël*, París, Seuil.
- KOBAYASHI-HILLARY, M. (2005): *Outsourcing To India. The Offshore Advantage*, Berlin, Springer.
- KONOPNICKI, M. (1995): *Le Processus De Paix Au Moyen Orient*, París, PUF.
- KONOPNICKI, M. Y BEN RAFAEL, E. (1987): *Jérusalem*, París, PUF.
- L'HISTORIE (Ed.) (1998): *Israël. De Moïse Aux Accords D'Oslo*, París, Seuil.
- LASSERRE, P. Y SCHÜTTE, H. (1995): *Strategies For Asia Pacific*, Washington Square, New York University Press.
- LAURENS, H. (1993): «Genèse De La Palestine Mandataire», *Monde Arabe, Maghreb-Machrek*, 140, Págs. 3-34.
- LAWSON, E. Y GLUSHKOVSAYA, I. (1993): «Naming Patterns Of Recent Immigrants From The FSU To Israel», *Names*, 42, Págs. 157-180.
- LEE, S. (2002): «Immigration And Diaspora: Voices From Overseas Chinese Communities», Alonso Gallo, L. Y Domínguez Miguera, A. (Eds.), *Evolving Origins, Transplanting Cultures: Literary Legacies Of The New Americans*, Huelva, Servicio De Publicaciones De La Universidad De Huelva, Págs. 213-220.
- LEMARCHAND, P. Y RADI, L. (1996): *Israël / Palestine Demain: Atlas Prospectif*, Bruxelles, Complexe.
- LEROUY-BEAULIEU, A. (1983): *Israël Chez Les Nations*, París, Calmann-Lévy.
- LESLIE, C. Y YOUNG, A. (Eds.) (1992): *Pathways To Asian Medical Knowledge*, Berkeley, University Of California Press.
- LEVALLOIS, A. Y OTROS (1995): *Jérusalem: De La Division Au Partage?*, París, Michalon.
- LEY, D. Y KOBAYASHI, A. (2005): «Back To Hong Kong: Return Migration Or Transnational Sojourn?», *Global Networks*, 5, 2, Págs. 111-127.
- LIANG, Z. (2001): «The Age Of Migration In China», *Population And Development Review*, 27, 3, Págs. 499-524.
- LINDENBERG, D. (1997): *Figures D'Israël*, París, Hachette.
- LIPSHITZ, G. (1987): «Migration Within The Metropolitan Areas Of Israel: Comparative Periodic Analysis», *Papers In Regional Science*, 61, 1, Págs. 161-174.
- LIPSHITZ, G. (1991): «Ethnic Differences In Migration Patterns—Disparities Among Arabs And Jews In The Peripheral Regions Of Israel», *The Professional Geographer*, 43, 4, Págs. 445-456.
- LIPSHITZ, G. (1991): *Immigration And Internal Migration As A Mechanism Of Polarization And Dispersion Of Population And Development: The Israeli Case*, Chicago, The University Of Chicago Press.

- LIPSHITZ, G. (1996): «Core Vs. Periphery In Israel Over Time: Inequality, Internal Migration And Immigration», Gradus, Y. Y Lipshitz, G. (Eds.), *The Mosaic Of Israeli Geography*, Beer Sheva, Ben-Gurion University Of The Negev Press, Págs. 13-28.
- LIPSHITZ, G. (1998): *Country On The Move: Migration To And Within Israel, 1948-1995*, Dordrecht, Kluwer.
- LITWIN, H. (1995): *Uprooted In Old Age: Soviet Jews And Their Social Networks In Israel*, Westport, Greenwood.
- LLORCA, E. (1995): *Israël Et Le Monde Arabe*, París, Marketing.
- LOTI, P. (1989): *Jérusalem*, París, Christian Pirot.
- MANSOUR, C. (1995): *Israël Et Les Etats-Unis Ou Les Fondements D'Une Doctrine Stratégique*, París, Colin.
- MCCONNELL, D. (2000): *Importing Diversity Inside Japan's JET Program*, Berkeley, University Of California Press.
- MENAHEM, N. (1986): *Israël. Tensions Et Discriminations Communautaires*, París, L'Harmattan.
- MICHAUD, J. (1997): «From Southwest China Into Upper Indochina: An Overview Of Hmong (Miao) Migrations», *Asia Pacific Viewpoint*, 38, 2, Págs. 119-130.
- MIGDAL, J. (1989): «The Crystallization Of The State And The Struggles Over Rulemaking: Israel In Comparative Perspective», Kimmerling, B. (Ed.), *The Israeli State And Society: Boundaries And Frontiers*, Albany, State University Of New York Press, Págs. 25-50.
- MIGDAL, J. (1996): «Society-Formation And The Case Of Israel», Barnett, M. (Ed.), *Israel In Comparative Perspective: Challenging The Conventional Wisdom*, Albany, State University Of New York Press, Págs. 173-197.
- MOORE, J. (1992): «Immigration And The Demographic Balance In Israel And The Occupied Territories», *Middle East Policy*, 1, 3, Págs. 88-105.
- MORRIS, B. (1990): *1948 And After: Israel And The Palestinians*, Oxford, Clarendon.
- MOSKOVICH, W. (1990): *Rising To The Challenge. Israel And The Absorption Of Soviet Jews*, London, Institute Of Jewish Affairs.
- MUNDY, M. (1997): «La Propriété Dite *Mushâ`* En Syrie: A Propos Des Travaux De Yaakov Firestone», *Revue Des Mondes Musulmans Et De La Méditerranée*, 79-80, Págs. 273-287.
- NEHER-BERNHEIM, R. (1997): *Jérusalem, Trois Millénaires D'Histoire. Du Roi David A Nos Jours*, París, Albin Michel.
- NEWMAN, D. (1992): *Population, Settlement And Conflict: Israel And The West Bank*, Cambridge, Cambridge University Press.
- NOAM, G. (Ed.) (1994): *Immigrant Absorption In Israel: Selected Research Papers From The JDC-Brookdale Institute*, Jerusalem, Brookdale Institute.
- OZ, A. (1983): *Les Voix D'Israël*, París, Calmann-Lévy.
- PICARD, E. (Dir.) (1993): *La Nouvelle Dynamique Au Moyen-Orient: Les Relations Entre L'Orient Arabe Et La Turquie*, París, L'Harmattan.
- PIPER, N. (2004): «Gender And Migration Policies In Southeast And East Asia: Legal Protection And Sociocultural Empowerment Of Unskilled Migrant Women», *Singapore Journal Of Tropical Geography*, 25, 2, Págs. 216-231.
- PORTNOV, B. (1999): «The Effect Of Regional Inequalities On Migration: A Comparative Analysis Of Israel And Japan», *International Migration*, 37, 3, Págs. 587-615.

- RAIJMAN, R. Y SEMYONOV, M. (1998): «Best Of Times, Worst Of Times, And Occupationnal Mobility: The Case Of Soviet Immigrants In Israel», *International Migration*, 36, 3, Págs. 291-312.
- RIVIERE-TENCER, V. Y ATTAL, A. (1997): *Jérusalem: Destin D'Une Métropole*, París, L'Harmattan.
- ROMANN, M. (1996): «Jérusalem, Ville-Frontière. Juifs Et Arabes Dans Un Conflit Ethnique Au Quotidien», Kotek, J. (Dir.), *L'Europe Et Ses Villes-Frontières*, Bruxelles, Complexe, Págs. 165-170.
- ROMANN, M. Y WEINGROD, A. (1991): *Living Together Separately: Arabs And Jews In Contemporary Jerusalem*, Princeton, Princeton University Press.
- SABATELLO, E. (1988): «Evaluation De L'Émigration D'Israël: Mesures Actuelles Et Perspectives», Autores Varios (Eds.), *Les Migrations Internationales, Séminaire De Calabre (8-10 Septembre 1986)*, París, AIDELF, Págs. 25-36.
- SABATELLO, E. (1991): «Soviet Immigration In Israel: Consequences For Family Planning And Abortion Services», *Planned Parenthood In Europe*, 20, 2, Págs. 9-11.
- SABATELLO, E. (1995): «Continuity And Change In Reproductive And Abortion Patterns Of Soviet Immigrants In Israel», *Social Science Medicine*, 40, 1, Págs. 117-124.
- SACHAR, H. (1996): *A History Of Israel From The Rise Of Zionism To Our Time*, New York, Alfred Knopf.
- SAID, E. (1978): *Orientalisme*, Vic, Eumo.
- SALAME, G. (Dir.) (1994): *Proche-Orient: Les Exigences De La Paix*, Bruxelles, Complexe.
- SAUL, N. (1989): «Myth And History: Turkey Red Wheat And The 'Kansas Miracle」, *Heritage Of The Great Plains*, 22, 3, Págs. 1-13.
- SCHNALL, D. (1984): *Beyond The Green Line: Israeli Settlements West Of The Jordan*, New York, Praeger.
- SCHNAPPER, D. (1980): *Juifs Et Israélites*, París, Gallimard Y NRF.
- SEGEV, T. (1993): *Le Septième Million. Les Israéliens Et Le Génocide*, París, Liana Levi.
- SEGEV, T. (1998): *Les Premiers Israéliens*, París, Calmann-Levy.
- SELLIER, J. (1993): *Atlas Des Peuples D'Orient: Moyen-Orient, Caucase, Asie Centrale*, París, Découverte.
- SEMENTCHENKO, N. Y MIROKHIN, S. (1995): «Soviet Diplomacy And The Issue Of Jewish Immigration To Israel, 1946-1953», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 316-327.
- SEMYONOV, M. (1997): «On The Cost Of Being An Immigrant In Israel: The Effects Of Tenure, Origin And Gender», *Research In Stratification And Mobility*, 15, Págs. 115-131.
- SFEIR, A. (Dir.) (1991): *Les Nouvelles Questions D'Orient*, París, Les Cahiers De L'Orient Y Hachette.
- SHABTAY, M. (1995): «The Experience Of Ethiopian Jewish Soldiers In The Israeli Army: The Process Of Identity Formulation Within The Military Context», *Israel Social Science Research*, 10, 2, Págs. 69-80.
- SHAFIR, G. (1996): «Zionism And Colonialism: A Comparative Approach», Barnett, M. (Ed.), *Israel In Comparative Perspective: Challenging The Conventional Wisdom*, Albany, State University Of New York Press, Págs. 227-242.

- SHAH, N. Y MENON, I. (1999): «Chain Migration Through The Social Network: Experience Of Labour Migrants In Kuwait», *International Migration*, 37, 2, Págs. 361-382.
- SHEFFER, G. (1996): «Israel Diaspora Relations In Comparative Perspective», Barnett, M. (Ed.), *Israel In Comparative Perspective: Challenging The Conventional Wisdom*, Albany, State University Of New York Press, Págs. 55-83.
- SHEPHERD, N. (1993): *The Russians In Israel: The Ordeal Of Freedom*, London, Simon And Schuster.
- SHUVAL, J. (1989): «The Structure And Dilemmas Of Israeli Pluralism», Kimmerling, B. (Ed.), *The Israeli State And Society: Boundaries And Frontiers*, Albany, State University Of New York Press, Págs. 216-236.
- SHUVAL, J. (1998): «Migration To Israel: The Mythology "Uniqueness"», *International Migration*, 36, 1, Págs. 3-26.
- SIEGEL, D. (1998): *The Great Immigration. Russian Jews In Israel*, New York, Berghahn.
- SITTON, S. (1962): *Israël, Immigration Et Croissance*, París, Cujas.
- SKELDON, R. (2000): «Trends In International Migration In The Asian And Pacific Region», *International Social Science Journal*, 52, 165, Págs. 369-382.
- SOLA, R. (1992): *Israël Et Les Juifs En Asie Extrême*, París, Institut D'Etudes Des Relations Internationales.
- SRISKANDARAJAH, D. (2002): «The Migration–Development Nexus: Sri Lanka Case Study», *International Migration*, 40, 5, Págs. 283-307.
- STAHL, A. (1970): «The Change In The Folk Tale Of Oriental Jewry Following Their Immigration To Israel», Noy, D. Y Ben Ami, I. (Eds.), *Folklore Research Center Studies: Volume I*, Jerusalem, Magnes, Págs. 343-348.
- STAHL, A. (1994): «The Imposition Of Hebrew Names On New Immigrants To Israel: Past And Present», *Names*, 42, 4, Págs. 279-288.
- STERNHELL, Z. (1996): *Aux Origines D'Israël: Entre Nationalisme Et Socialisme*, París, Fayard.
- STERNSTEIN, L. (1974): «Migration To And From Bangkok», *Annals Of The Association Of American Geographers*, 64, 1, Págs. 138-147.
- STORPER PEREZ, D. (1996): «"Intelligent" En Israël. L'Intelligentsia Russe Aujourd'hui, Entre Repli Et Ouverture», *Revue Européene Des Migrations Internationales*, 12, 3, Págs. 158-159.
- STORPER PEREZ, D. (1998): *L'Intelligentsia Russe En Israël. Rassurante Etrangeté*, París, CNRS.
- STRIZHOV, I. (1995): «The Soviet Position On The Establishment Of The State Of Israel», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 303-315.
- THAPA, P. Y CONWAY, D. (1983): «Internal Migration In Contemporary Nepal: Models Which Internalize Development Policies», *Papers In Regional Science*, 53, 1, Págs. 27-42.
- TREIGNIER, M. (1993): *Guerres Et Paix Au Moyen-Orient*, París, Hatier.
- TYNER, J. Y DONALDSON, D. (1999): «The Geography Of Philippine International Labour Migration Fields», *Asia Pacific Viewpoint*, 40, 3, Págs. 217-234.
- TZABAN, Y. (1997): «The Quandaries Of An Israeli Minister Of Absorption», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 9-37.

- UNITED STATES. CONGRESS. SENATE. COMMITTEE ON THE JUDICIARY. SUBCOMMITTEE ON INMIGRATION AND REFUGEE AFFAIRS (1992): *Soviet Jews Arriving In Israel: The Humanitarian Needs. A Staff Report (One Hundred Second Congress, Second Session)*, Washington, U.S. G.P.O.
- VANDSEMB, B. (1995): «The Place Of Narrative In The Study Of Third World Migration: The Case Of Spontaneous Rural Migration In Sri Lanka», *The Professional Geographer*, 47, 4, Págs. 411-425.
- VASIL, R. (1995): *Asianising Singapore: The PAP's Management Of Ethnicity*, Singapore, Heinemann Asia.
- VASSEUR, N. (Dir.) (1998): *Israël Autrement. Des Ecrivains Et Des Artistes Témoignent*, Arles, Actes Sud Y AFAA.
- VIDAL, D. (1998): *Le Péché Originel D'Israël. L'Expulsion Des Palestiniens Revisitée Par Les "Nouveaux Historiens" Israéliens*, París, L'Atelier.
- WAELES, R. (1969): *Israël*, París, Librairie Générale De Droit Et De Jurisprudence.
- WAGAW, T. (1993): *For Our Soul: Ethiopian Jews In Israel*, Detroit, Wayne State University Press.
- WEIL, S. (1989): «Ethiopian Jews In Israel: A Survey Of Research And Documentation», *Jewish Folklore And Ethnology Review*, 11, 1-2, Págs. 28-32.
- WEIZMANN, H. (1957): *La Naissance D'Israël*, París, Gallimard.
- YEOH, B. Y KHOO, L. (1998): «Home, Work And Community: Skilled International Migration And Expatriate Women In Singapore», *International Migration*, 36, 2, Págs. 159-186.
- YIFTACHEL, O. (1992): *Planning A Mixed Region In Israel*, Aldershot, Avebury.

#### 1.3.4. EUROPA

- ADELSON, L. (Ed.) (2000): *Atlas Of A Tropical Germany: Essays On Politics And Culture, 1990-1998*, Lincoln, University Of Nebraska Press.
- ALIBHAI-BROWN, Y. (2000): *Who Do We Think We Are? Imagining The New Britain*, London, Allen Lane.
- ALTSHLER, M. (1995): «The Unique Features Of The Holocaust In The Soviet Union», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 171-188.
- ÁLVAREZ SILVAS, G. Y DE MIGUEL RODRÍGUEZ, A. (2005): *La Migración De Retorno En Galicia 1970-1995*, Madrid, Servicio De Publicaciones De La Universidad Complutense De Madrid.
- AMAL SARASA, M. Y SALCEDO MARTÍNEZ, J. (2005): *Inmigrantes Polacos En España: El Camino Como Concepto Teórico Para El Estudio De La Adaptación*, Madrid, Servicio De Publicaciones De La Universidad Complutense De Madrid.
- AMIPAZ-SILBER, G. (1977): *Jews In Soviet Union*, Jerusalem, Israel Information Centre.
- ANTHIAS, F. Y LAZARIDIS, G. (Eds.) (2000): *Gender And Migration In Southern Europe*, Oxford, Berg.
- ANTOLIN, P. Y BOVER, P. (1997): «Regional Migration In Spain: The Effect Of Personal Characteristics And Of Unemployment, Wage And House Price Differentials Using Pooled Cross-Sections», *Oxford Bulletin Of Economics And Statistics*, 59, 2, Págs. 215-235.

- ARAD, Y. (Ed.) (1982): *Documents On The Holocaust: Selected Sources On The Destruction Of The Jews Of Germany And Austria, Poland, And The Soviet Union*, New York, Ktav Publisher House In Association With Yad Vashem Anti Defamation League.
- ASCHER, A. (1995): «Anti-Jewish Pogroms In The First Russian Revolution, 1905-1907», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 217-145.
- AUTORES VARIOS (2000): *La Inmigración Extranjera En España*, Barcelona, Fundació La Caixa.
- AXELBANK, A. (1975): *Soviet Dissent: Intellectuals, Jews And Détente*, New York, Watts.
- BARTLETT, J. (2002): *Jews In The Hellenistic And Roman Cities*, London, Routledge.
- BASOK, T. Y BENIFAND, A. (1995): «Soviet Jewish Emigration», Cohen, R. (Ed.), *The Cambridge Survey Of World Migration*, Cambridge, Cambridge University Press, Págs. 502-506.
- BASOK, T. Y BRYM, R. (1991): *Soviet Jewish Emigration And Resettlement In The 1990's*, North York, York Lanes.
- BEKER, A. (1991): «Superpower Relations And Jewish Identity In The Soviet Union», Ro'i, Y. (Ed.), *Jewish Culture And Identity In The Soviet Union*, New York, New York University Press, Págs. 445-452.
- BELARD, M. (1993): *European Clubs*, Strasbourg, Council Of Europe.
- BENSAAD, A. (2004): «Agadez, Carrefour Migratoire Sahélien, In Méditerranée», *Revue Européenne Des Migrations Internationales*, 19, 1, Págs. 7-28.
- BENSIMON, D. Y DELLA PERGOLA, S. (1986): *La Population Juive De France: Socio-Démographie Et Identité*, París Y Jérusalem, CNRS Y The Hebrew University Of Jerusalem.
- BERMAN, J. (1993): *Un Juif En Ukraine Au Temps De L'Armée Rouge. Des Pogroms À La Guerre Civile*, París, L'Harmattan.
- BLACK, R. (2003): «Breaking The Convention: Researching The "Illegal" Migration Of Refugees To Europe», *Antipode*, 35, 1, Págs. 34-54.
- BORRAS, A. (1998): «La Sociedad Europea Multicultural: La Integración Del Mundo Islámico», Borras, A. Y Mernissi, S. (Eds.), *El Islam Jurídico Y Europa*, Barcelona, Institut Català De La Mediterrània D'Estudis I Cooperació, Págs. 163-198.
- BOVENTER, E. (1969): «Determinants Of Migration Into West German Cities, 1956-61, 1961-66», *Papers In Regional Science*, 23, 1, Págs. 53-64.
- BRAFMAN, M. (1975): *Trade For Freedom: Détente, Trade, And Soviet Jews*, New York, Shengold.
- BRAGA, J. (1986): *O Povo Português Nos Seus Costumes, Crenças E Tradições*, Lisboa, Dom Quixote.
- BRAUN, P. Y SANITAS, J. (1989): *Le Birobidjan, Une Terre Juive En URSS*, París, Robert Laffont.
- BREARLEY, M. (1994): «Possible Implications Of The New Age Movement For The Jewish People», Webber, J. (Ed.), *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization, Págs. 255-271.
- BRINKER GABLER, G. (1997): «Exile, Immigrant, Re/Unified: Writing (East) Postunification Identity In Germany», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 264-292.

- BROGGER, J. (1989): *Women And Men In A Prebureaucratic Portuguese Fishing Village*, Fort Worth, Harcourt Brace Jovanovich.
- BROXUP, M. (1992): *The North Caucasus Barrier. The Russian Advance Towards The Muslim World*, Hong Kong, Hurst.
- BRUBAKER, W. (1992): *Citizenship And Nationhood In France And In Germany*, Cambridge, Harvard University Press.
- BRYM, R. (1997): «Jewish Emigration From The Former USSR: Who? Why? How Many?», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 177-193.
- BÜCHEL, F. Y FRICK, J. (2004): «Immigrants In The UK And In West Germany –Relative Income Position, Income Portfolio, And Redistribution Effects», *Journal Of Population Economics*, 17, 3, Págs. 553-581.
- CABRAL, M. Y PAIS, J. (Coords.) (1998): *Jovens Portugueses De Hoje. Resultados Do Inquérito De 1997*, Oeiras, Celta.
- CARBALLO, M., DIVINO, J. Y ZERIC, D. (1998): «Migration And Health In The European Union», *Tropical Medicine And International Health*, 3, 12, Págs. 936-944.
- CARELLA, M. Y PACE, R. (2001): «Some Migration Dynamics Specific To Southern Europe: South-North And East-West Axis», *International Migration*, 39, 4, Págs. 63-99.
- CARITAS ITALIANA (2002): *Rapporto Sull'Emigrazione In Italia*, Roma, Caritas Italiana.
- CASE STUDY (2000): «An Italian Statement On International Migration», *Population And Development Review*, 26, 4, Págs. 849-852.
- CASTAÑO MADROÑAL, A. (2000): *Informe 2000 Sobre La Inmigración En Almería*, Sevilla, Junta De Andalucía.
- CAVOUNIDIS, J. (2002): «Migration In Southern Europe And The Case Of Greece», *International Migration*, 40, 1, Págs. 45-70.
- CENTRAL BUREAU OF STADISTICS (1995): *Immigrant Population From Former USSR 1990-1992, Demographic Trends*, Jerusalem, Central Bureau Of Statistics.
- CENTRAL BUREAU OF STADISTICS (1998): *Immigrant Population From Former USSR 1995, Demographic Trends*, Jerusalem, Central Bureau Of Statistics.
- CHERNIN, V. (1995): «Institutionalized Jewish Culture From 1960s To The Mid-1980s», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 226-267.
- CHLENOV, M. (1994): «Jewish Communities And Jewish Identities In The Former Soviet Union», Webber, J. (Ed.), *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization, Págs. 127-138.
- COHEN, A. (1990): *La Shoah: L'Anéantissement Des Juifs D'Europe*, París, CERF.
- CONFERENCE ON JEWS IN THE U.S.S.R. (1970): *Light On Soviet Jewry; Report Of A Conference On Jews In The U.S.S.R., June 15 1969*, London, Board Of Deputies Of British Jews.
- CONSTANT, A. Y MASSEY, D. (2002): «Self-Selection, Earnings, And Out-Migration: A Longitudinal Study Of Immigrants To Germany», *Journal Of Population Economics*, 0, 4, Págs. 631-653.
- CORDEY-HAYES, M. Y GLEAVE, D. (1974): «Migration Movements And The Differential Growth Of City Regions In England And Wales», *Papers In Regional Science*, 33, 1, Págs. 99-123.

- COUNCIL OF EUROPE (1965): *The Council Of Europe On The Jews Of The Soviet Union*, London, World Jewish Congress.
- DELLAPERGOLA, S. (1991): «The Demographic Context Of The Soviet Aliyah», *Jews And Jewish Topics In The Soviet Union And Eastern Europe*, 3, 16, Págs. 41-56.
- DELLAPERGOLA, S. (1994): «An Overview Of The Demographic Trends Of European Jewry», Webber, J. (Ed.), *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization, Págs. 57-73.
- DIAS, J. (1986): *O Essencial Sobre Os Elementos Fundamentais Da Cultura Portuguesa*, Lisboa, Imprensa Nacional Y Casa Da Moeda.
- DJAIT, H. (1990): *Europa Y El Islam*, Madrid, Al-Qibla Libertarias.
- DOBROSZYCKI, L Y GUROCK, J. (Eds.) (1993): *The Holocaust In The Soviet Union: Studies And Sources On The Destruction Of The Jews In The Nazi-Occupied Territories Of The USSR, 1941-1945*, New York, Sharpe.
- DOLLEY, M. (1983): «Toponymic Surnames And The Pattern Of Pre-1830 English Immigration Into The Isle Of Man», *Nomina: A Journal Of The Society For Name Studies In Britain And Ireland*, 7, Págs. 47-61.
- DRACHMAN, E. (1991): *Challenging The Kremlin: The Soviet Jewish Movement For Freedom 1967-1990*, New York, Paragon House.
- DRIBE, M. Y ORIS, M. (2003): «The Complexity Of Migration In The European Countryside: Introduction», *The History Of The Family*, 8, 2, Págs. 183-185.
- EPPLER, E. (1971): *Soviet Jewry: A Selected Bibliography Of Publications Relating To Jews In The U.S.S.R. And Communist Attitude Of The Jewish Question*, London, Institute Of Jewish Affairs.
- ESKELAND, T. (1994): «Finnish Toponyms In The Norwegian Forest Areas Settled By Finns; Suomalaisia Paikannimia Norjan Suomalaismetsissä», *Nordlyd*, 20, Págs. 166-173.
- ESTES, L. (1983): «The Medical Origins Of The European Witch Craze: A Hypothesis», *Journal Of Social History*, 17, Págs. 271-284.
- ETINGER, I. (1995): «The Doctors' Plot: Stalin's Solution To The Jewish Question», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 103-124.
- FLESLER, D. Y PÉREZ MELGOSA, A. (2003): «Battles Of Identity, Or Playing 'Guest' And 'Host': The Festivals Of Moors And Christians In The Context Of Moroccan Immigration In Spain», *Journal Of Spanish Cultural Studies*, 4, 2, Págs. 151-168.
- FLUK, L. (1975): *Jews In The Soviet Union: An Annotated Bibliography*, New York, American Jewish Committee, Institute Of Human Relations.
- FRANKLIN, J. (1991): «The Soviet Regime And Anti-Zionism: An Analysis», Ro'i, Y. (Ed.), *Jewish Culture And Identity In The Soviet Union*, New York, New York University Press, Págs. 319-354.
- FYFE, N. Y MCKAY, H. (2000): «Witness Intimidation, Forced Migration And Resettlement: A British Case Study», *Transactions Of The Institute Of British Geographers*, 25, 1, Págs. 77-90.
- GARRARD, J. (1995): «Vasilii Grossman And The Holocaust On Soviet Soil», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 212-225.
- GEBERT, K. (1994): «Jewish Identities In Poland: New, Old, And Imaginary», Webber, J. (Ed.), *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization, Págs. 161-167.

- GEDDES, A. (2001): «International Migration And State Sovereignty In An Integrating Europe», *International Migration*, 39, 6, Págs. 21-42.
- GIESE, K. (2003): «New Chinese Migration To Germany: Historical Consistencies And New Patterns Of Diversification Within A Globalized Migration», *International Migration*, 41, 3, Págs. 155-185.
- GIMBUTAS, M. (1993): «The Indo-Europeanization Of Europe: The Intrusion Of Steppe Pastoralists From South Russia And The Transformation Of Old Europe», *World*, 44, 2, Págs. 205-222.
- GITELMAN, Z. (1991): «The Evolution Of Jewish Culture And Identity In The Soviet Union», Ro'i, Y. (Ed.), *Jewish Culture And Identity In The Soviet Union*, New York, New York University Press, Págs. 3-26.
- GITELMAN, Z. (1992): «Recent Demographic And Migratory Trends Among Soviet Jews: Implications For Policy», *Post Soviet Geography*, 33, 3, Págs. 139-145.
- GOYTISOLO, J. (2000): *El Peaje De La Vida: Integración O Rechazo De La Emigración En España*, Madrid, Aguilar.
- GUR-GUREVITZ, B. (1995): *After Gorbachev. History In The Making: Its Effects On The Jews In The Former Soviet Union 1989-1994*, Jerusalem, The Zionist Library And The Jewish Agency For Israel.
- HARRIS, A. Y DE SEDOUY, A. (1979): *Juifs Et Français*, París, Grasset.
- HEDBER, C. Y KEPSU, K. (2003): «Migration As A Mode Of Cultural Expression? The Case Of The Finland-Swedish Minority's Migration To Sweden», *Geografiska Annaler, Series B: Human Geography*, 85, 2, Págs. 67-84.
- HEINDERYCKX, F. (1998): *L'Europe Des Médias Y François Heinderyckx; Préface De Gabriel Thoveron*, Bruxelles, Éditions De L'Université Libre De Bruxelles E Institut De Sociologie.
- HILL, F. Y GADDY, C. (2003): *Siberian Curse: How Communist Planners Left Russia Out In The Cold*, Washington, Brookings Institution.
- HUSTVEDT, L. (1969): «The Folktale And Norwegian Migration», *The Journal Of Popular Culture*, 2, 4, Págs. 552-562.
- IGLICKA, K. (2001): «Migration Movements From And Into Poland In The Light Of East-West European Migration», *International Migration*, 39, 1, Págs. 3-32.
- ILIES AL, H. (2002): «Romania –Peculiarities Of Internal And External Human Mobility Before And After The Fall Of The Communism», Montanari, A. (Ed.), *Human Mobility In The Borderless World?*, Rome, Societa Geografica Italiana, Págs. 95-109.
- IZQUIERDO, A. (1992): *La Inmigración Inesperada: La Población Extranjera En España*, Madrid, Trotta.
- JONES, H., FORD, N., CAIRD, J. Y BERRY, W. (1984): «Counter-Urbanization In Societal Context: Long-Distance Migration To The Highlands And Islands Of Scotland», *The Professional Geographer*, 36, 4, Págs. 437-444.
- JONES, P. (1997): «European Migration In The Late Twentieth Century: Heinz Fassmann And Rainer Münz (Eds), Edward Elgar Publishing Limited, Aldershot, 1994, Xiii + 287pp., £45.00, ISBN 1 85898 125 5», *Political Geography*, 16, 7, Págs. 618-620.
- KAGEDAN, A. (1995): «Revival, Reconstruction Or Rejection: Soviet Jewry In The Postwar Years, 1944-48», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 189-200.

- KAPPELER, A. (1994): *La Russie: Empire Multiethnique*, París, Institut D'Etudes Slaves.
- KING, R., LAZARIDIS, G. Y TSARDANIDES, C. (2000): *Eldorado Or Fortress: Migration In Southern Europe*, London, Macmillan.
- KOFMAN, E., PHIZAKLEA, A., RAGHURAM, P. Y SALES, R. (2000): *Gender And International Migration In Europe*, London, Routledge.
- KONSTANTINOV, V. (1995): «Aliya Of The 1990s From The FSU: A Socio-Demographic Analysis», *Jews In Eastern Europe*, Págs. 2-27.
- KOVACS, A. (1994): «Changes In Jewish Identity In Modern Hungary», Webber, J. (Ed.), *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization, Págs. 150-160.
- KRUPNIK, I. (1995): «Soviet Cultural And Ethnic Policies Toward Jews: A Legacy Reassessed», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 67-86.
- KULU, H. (2003): «Residence And Migration In Post-War Soviet Estonia: The Case Of Russian-Born Estonians», *Tijdschrift Voor Economische En Sociale Geografie*, 94, 5, Págs. 576-588.
- LAQUEUR, W. (1959): *The Soviet Union And The Middle East*, New York, Praeger.
- LEÓN-LEDESMA, M. Y PIRACHA, M. (2004): «International Migration And The Role Of Remittances In Eastern Europe», *International Migration*, 42, 4, Págs. 65-83.
- LEVIN, N. (1988): *The Jews In The Soviet Union Since 1917, Paradox Of Survival (2 Tomes)*, New York, New York University Press.
- LEVINSON, A. (1997): «Attitudes Of Russians Towards Jews And Their Emigration, 1989-1994», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 222-229.
- LEWIN-EPSTEIN, N. Y OTROS (1997): «Yes To Immigration, But What About Immigrants? Local Attitudes To Immigrant Absorption», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 471-494.
- LEWIN-EPSTEIN, N., RO'I, Y. Y RITTERBAND, P. (1997): *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass.
- LICHEN, J. (1962): *The Jews In The Soviet Union*, Milwaukee, Slavic Institute, Marquette University.
- LOKSHIN, A. (1995): «The Doctors' Plot: The Non-Jewish Response», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 157-170.
- MAANDI, K. (1989): «Estonian Among Immigrants In Sweden», Dorian, N. (Ed.), *Investigating Obsolescence: Studies In Language Contraction And Death*, Cambridge, Cambridge University Press, Págs. 227-241.
- MADDEN, M. (1993): «Welfare Payments And Migration In A Nonlinear, Extended Input-Output Model With An Application To Scotland», *Papers In Regional Science*, 72, 2, Págs. 177-199.
- MALAGUTI, R., ALLEN, M., LITVIN, A., GREGORY, C. Y BREAK, F. (2001): «Sub-Salt Imaging Using 3D Pre-Stack Depth Migration In The UK Southern North Sea -A Case History», *First Break*, 19, 5, Págs. 253-258.
- MARAÑÓN, G. (1957): *Españoles Fuera De España*, Madrid, Espasa-Calpe.
- MARIE, J. (1995): *Les Peuples Déportés D'Union Soviétique*, Bruxelles, Complexe.

- MARKOWITZ, F. (1995): «Emigration, Immigration And Culture Change: Towards A Trans-National Russian' Jewish Community?», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 403-414.
- MARTÍNEZ VEIGA, U. (1999): *Pobreza, Segregación Y Exclusión Espacial: La Vivienda De Los Inmigrantes Extranjeros En España*, Barcelona, Icaria.
- MEYER, P. (1971): *The Jews In The Soviet Satellites*, Westport, Greenwood.
- MILLER, J. (Ed.) (1984): *Jews In Soviet Culture*, New Brunswick, Transaction.
- MINCZELES, H. (1992): *Vilna, Wilno, Vilnius: La Jérusalem De Lituanie*, París, Découverte.
- MITCHNECK, B. Y PLANE, D. (1995): «Migration Patterns During A Period Of Political And Economic Shocks In The Former Soviet Union: A Case Study Of Yaroslavl' Oblast», *The Professional Geographer*, 47, 1, Págs. 17-30.
- MONTANARI, A. (2002): «The Enlargement To The East Of European Union With The Prospect Of The Constitution Of The Euro-Mediterranean Region Population Mobility, Dimension, Trades And Prospects», Montanari, A. (Ed.), *Human Mobility In The Borderless World?*, Rome, Societa Geografica Italiana, Págs. 157-192.
- MORERAS, J. (1999): *Musulmanes En Barcelona. Espacios Y Dinámicas Comunitarias*, Barcelona, Cidob.
- MORRISON, J. (1998): *The Costs Of Survival: The Trafficking Of Refugees Into The UK*, London, The Refugee Council.
- MURRAY, E. (2004): «Russian Nurses: From The Tsarist Sister Of Mercy To The Soviet Comrade Nurse. A Case Study Of Absence Of Migration Of Nursing Knowledge And Skills», *Nursing Inquiry*, 11, 3, Págs. 130-137.
- NAKOSTEEN, R. Y WESTERLUND, O. (2004): «The Effects Of Regional Migration On Gross Income Of Labour In Sweden», *Papers In Regional Science*, 83, 3, Págs. 581-595.
- NEVILLE, G. (1997): «Land Of The Fair, Land Of The Free? The Myth Of America In Irish Folklore; Papers Presented At A Conference Held, Dublin City University, 1994», Coulson, A. (Ed.), *Exiles And Migrants: Crossing Thresholds In European Culture And Society*, Brighton, Sussex Academic, Págs. 57-71.
- NYÍRI, P. (2003): «Chinese Migration To Eastern Europe», *International Migration*, 41, 3, Págs. 239-265.
- O LAOIRE, M. (1997): «The Standardization Of Irish Spelling: An Overview», *Journal Of The Simplified Spelling Society*, 2, 22, Págs. 19-23.
- ORBACH, W. (1979): *The American Movement To Aid Soviet Jews*, Amherst, University Of Massachusetts Press.
- OTT MARTI, A. (1976): «Problems Of Tibetan Immigration In Switzerland», *Ethnologia Europea: Revue Internationale D' Ethnologie Européenne*, 9, 1, Págs. 43-52.
- PAJARES, M. (1998): *La Inmigración En España. Retos Y Propuestas*, Barcelona, Icaria.
- PAJARES, M. (2000): *Inmigración Y Ciudadanía En Europa*, Madrid, Imserso, Ministerio De Trabajo Y Asuntos Sociales.
- PAJARES, M. (2002): *Anuario De La Migración En España*, Madrid, Ministerio De Trabajo Y Asuntos Sociales.
- PANISH, P. (1981): *Exit Visa: The Emigration Of The Soviet Jews*, New York, Coward, Mccann And Geoghegan.

- PILKINGTON, H. (1998): *Migration, Displacement And Identity In Post-Soviet Russia*, London, Routledge.
- PINKUS, B. (1988): *The Jews Of The Soviet Union. The History Of A National Minority*, Cambridge, Cambridge University Press.
- POLYAKOV, A. Y USHKALOV, I. (1995): «Migrations In Socialist And Post-Socialist Russia», Cohen, R. (Ed.), *The Cambridge Survey Of World Migration*, Cambridge, Cambridge University Press, Págs. 490-495.
- PORTNOV, B. (2001): «Employment-Housing Paradigm Of Internal Migration: Evidence From Norway», *International Migration*, 39, 2, Págs. 93-117.
- POTRYKOWSKA, A. (1986): «Modelling Inter-Regional Migrations In Poland, 1977-81», *Papers In Regional Science*, 60, 1, Págs. 29-40.
- RABINOVICH, S. (1969): *Jews In The Soviet Union*, Moscou, Novosti.
- RADVANYI, J. (1990): *L'URSS: Régions Et Nations*, París, Masson.
- RADVANYI, J. (1996): *La Nouvelle Russie. L'Après 1991: Un Nouveau "Temps Des Troubles"*, París, Masson Y Armand Colin.
- RADVANYI, J. (1997): *De L'URSS A La CEI. 12 Etats En Quête D'Identité*, París, Ellipses Y Langues'O.
- RAJAN, G. (1997): «(Con)figuring Identity: Cultural Space Of The Indo-British Border Intellectual», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 79-99.
- RAPOPORT, L. (1990): *Stalin's War Against The Jews: The Doctors' Plot And The Soviet Solution*, New York, Free.
- RENIERS, G. (1999): «On The History And Selectivity Of Turkish And Moroccan Migration To Belgium», *International Migration*, 37, 4, Págs. 679-713.
- RIDDLE, L. Y BUCKLEY, C. (1998): «Forced Migration And Destination Choice: Armenian Forced Settlers And Refugees In The Russian Federation», *International Migration*, 36, 2, Págs. 235-255.
- RO'I, Y. (1997): «Soviet Policy Towards Jewish Emigration - An Overview», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 168-188.
- RO'I, Y. (Ed.) (1995): *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass.
- RO'I, Y. Y BEKER, A. (Eds.) (1991): *Jewish Culture And Identity In The Soviet Union*, New York, New York Press.
- ROBINSON, V. Y CAREY, M. (2000): «Peopling Skilled International Migration: Indian Doctors In The UK», *International Migration*, 38, 1, Págs. 89-108.
- ROSENBERG, L. (1971): *Jews In The Soviet Union: An Annotated Bibliography, 1967-1971*, New York, American Jewish Committee And Institute Of Human Relations.
- ROWLAND, R. (1997): *População, Família, Sociedade: Portugal, Séculos XIX-XX*, Oeiras, Celta.
- ROZENBLUM, S. (1982): *Etre Juif En URSS*, París, PUF.
- RUIZ OLABUENAGA, J. Y BLANCO, C. (1999): *Los Inmigrantes Irregulares En España*, Bilbao, Servicio De Publicaciones De La Universidad De Deusto.
- RUIZ OLABUENAGA, J. Y BLANCO, C. (1995): *La Inmigración Vasca*, Bilbao, Servicio De Publicaciones De La Universidad De Deusto.

- RYVKINA, R. (1995): «Conflicting Values Among The Jewish Population Of Moscow, Kiev And Minsk», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 391-402.
- SAINT-MAURICE, A. (1997): *Identidades Reconstruidas: Cabo-Verdianos Em Portugal*, Oeiras, Celta.
- SANDBERG, A. (1981): *Seeking A New Dialogue To Save Soviet Jews*, Miami, South Florida Conference On Soviet Jewry.
- SANFORD, M. (1979): *Soviet Jews, Hostages For Trade*, Miami, South Florida Conference On Soviet Jewry.
- SANFORD, M. (1982): *Paris Plea For Freedom: Save Soviet Jews*, Miami, South Florida Conference On Soviet Jewry.
- SANFORD, M. (1983): *Reopen The Gates, Save Soviet Jews*, Miami, South Florida Conference On Soviet Jewry.
- SANFORD, M. (1985): *Soviet Jews: Hostages Of All*, Miami, South Florida Conference On Soviet Jewry.
- SANFORD, M. (1987): *Glasnost And Soviet Jews: Unfulfilled Promises*, Miami, South Florida Conference On Soviet Jewry.
- SARFATI, G. (1985): *La Nation Captive Sur La Question Juive Soviétique*, París, Nouvelle Cité.
- SCHILLO, F. (1997): *La France Et La Création De L'Etat D'Israël (18 Février 1947 - 11 Mai 1949)*, París, Artcom.
- SCHNAPPER, D. (1992): *L'Europe Des Immigrés*, París, Français Bourin.
- SCHNEIDER, W. (1994): «Heredite, Sang Et Opposition A L'Immigration Dans La France Des Annees Trente», *Ethnologie Francaise: Revue Trimestrielle De La Societe D'Ethnologie Francaise*, 24, 1, Págs. 104-17, 154.
- SCHOENBERG, H. (1970): *Germans From The East. A Study Of Their Migration, Resettlement And Subsequent Group History, Since 1945*, The Hague, Nijhoff.
- SCHWARZ, S. (1972): *The Jews In The Soviet Union*, New York, Arno.
- SCHWEID, E. (1994): «Changing Jewish Identities In The New Europe And The Consequences For Israel», Webber, J. (Ed.), *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization, Págs. 42-54.
- SHAFFER, H. (1974): *The Soviet Treatment Of Jews*, New York, Praeger.
- SHEVTSOVA, L. (1993): «Post-Soviet Emigration: Today And Tomorrow», *International Migration*, 16, 2, Págs. 241-257.
- SHMERUK, C. (1991): «Twenty-Five Years Of "Sovetish Heymland": Impressions And Criticism», Ro'i, Y. (Ed.), *Jewish Culture And Identity In The Soviet Union*, New York, New York University Press, Págs. 119-207.
- SIGAUT, M. (1994): *Russes Errants. Sans Terre Promise*, París, L'Harmattan.
- SIMON, G. (1996): «La France, Le Système Migratoire Européen Et La Mondialisation», *Revue Européenne Des Migrations Internationales*, 12, 2, Págs. 261-273.
- SIPAVICIENE, A. (Ed.) (1997): *International Migration In Lithuania: Causes, Consequences, Strategy*, Vilnius, United Nations Y Economic Commission For Europe-Lithuanian Institute Of Philosophy And Sociology.
- SLOVES, H. (1982): *L'Etat Juif De L'Union Soviétique*, París, Les Presses D'Aujourd'hui.

- SMITH, A. (2002): *Europe's Invisible Migrants*, Amsterdam, Amsterdam University Press.
- SOLOMON, N. (1994): «Judaism In The New Europe: Discovery Or Invention?», Webber, J. (Ed.), *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization, Págs. 86-98.
- STAMPFER, S. (1995): «Patterns Of Internal Jewish Migration In The Russian Empire», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 28-47.
- STARK, T. Y MOLIN, K. (1995): *Hungary´s Human Losses In World War II*, Uppsala, Centre For Multiethnic Research Y Uppsala University.
- STERN, B. (Ed.) (1980): *A Study Of Jews Refused Their Right To Leave The Soviet Union (Condition Des Juifs Désireux D'Émigrer D'Union Soviétique)*, Montréal, Canadian Jewish Congress.
- STILLWELL, J., DUKE-WILLIAMS, O. Y REES, P. (1992): «Time Series Migration In Britain: The Context For 1991 Census Analysis», *Papers In Regional Science*, 74, 4, Págs. 341-359.
- SULTAN, N. (1994): «Oh Bitter Exile! Examining The Greek View Of Xenitia», *Laographia: A Journal Of The International Greek Folklore Society*, 11, 3, Págs. 6-9.
- SWANSON, A. Y HASSELMO, N. (1978): «Dar Ute: Moberg's Predecessors», Hasselmo, N. (Ed.), *Perspectives On Swedish Immigration. Proceedings Of The International Conference On The Swed. Heritage In The Upper Midwest, Apr. 1-3, 1976. University Of Minnesota, Duluth*, Chicago, University Of Minnesota Press, Págs. 279-290.
- TAPINOS, G. (Dir.) (1993): *Inmigración E Integración En Europa*, Barcelona, Itinera.
- TESKE, R. (1983): «Greek Immigration To Nashville, Tennessee: An Oral History», *Kentucky Folklore Record: A Regional Journal Of Folklore And Folklife*, 29, 3-4, Págs. 102-110.
- TOLTS, M. (1993): «Jews In The Russian Republic Since The Second World War: The Dynamics Of Demographic Erosion», *Montreal: IUSSP, International Population Conference*, 3, Págs. 99-111.
- TOLTS, M. (1995): «Trends In Soviet Jewish Demography Since The Second World War», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 365-382.
- TOLTS, M. (1997): «The Interrelationship Between Emigration And The Socio-Demographic Profile Of Russian Jewry», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 147-176.
- TRIANDAFYLLOU, A. (2001): *Inmigrants And National Identity In Europe*, London, Routledge.
- TROEN, S. Y BADE, K. (Eds.) (1994): *Returning Home: Immigration And Absorption Into Their Homelands Of Germans And Jews From The FSU*, Beer Sheva, Ben-Gurion University Y The Hubert Humphrey Institute For Social Ecology.
- TSIGELMAN, L. (1991): «The Impact Of Ideological Changes In The USSR On Different Generations Of The Soviet Jewish Intelligentsia», Ro'i, Y. (Ed.), *Jewish Culture And Identity In The Soviet Union*, New York, New York University Press, Págs. 42-72.
- UEHLING, G. (2004): «Irregular And Illegal Migration Through Ukraine», *International Migration*, 42, 3, Págs. 77-109.

- UNITED STATES CONGRESS HOUSE. COMMITTEE ON FOREIGN AFFAIRS. SUBCOMMITTEE ON EUROPE (1971): *Denial Of Human Rights To Jews In The Soviet Union. Hearings, Ninety-Second Congress, First Session. May 17, 1971*, Washington, U.S. Govt Print Off.
- UNITED STATES CONGRESS HOUSE. COMMITTEE ON THE JUDICIARY (1976): *Emigration Of Soviet Jews: Report Of A Special Study Subcommittee Of The Committee On The Judiciary On Its Trip To Soviet Union, May 24-June 1, 1975, Committee On The Judiciary, House Of Representatives, Ninety-Fourth Congress, Second Session*, Washington, U.S. Govt Print Off.
- VALENZUELA, J. (2002): *España En El Punto De Mira. La Amenaza Del Integrismo Islámico*, Madrid, Temas De Hoy.
- VALERO GARCES, C. (2003): «Responding To Communication Needs: Current Issues And Challenges In Community Interpreting And Translating In Spain», *The Critical Link*, 3, Págs. 177-192.
- VEER, A., OUDEN, D. Y FRANCKE, A. (2004): «Experiences Of Foreign European Nurses In The Netherlands», *Health Policy*, 68, 1, Págs. 55-61.
- WALL, H. (2001): «Voting With Your Feet In The United Kingdom: Using Cross-Migration Rates To Estimate Relative Living Standards», *Papers In Regional Science*, 80, 1, Págs. 1-23.
- WALDORF, B. (1994): «Assimilation And Attachment In The Context Of International Migration: The Case Of Guestworkers In Germany», *Papers In Regional Science*, 73, 3, Págs. 241-266.
- WALLACE, C. Y STOLA, D. (2000): *Patterns Of Migration In Central Europe*, Basingstoke, Macmillan.
- WEBBER, J. (1994): «Modern Jewish Identities», Webber, J. (Ed.), *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization, Págs. 74-85.
- WEBBER, J. (Ed.) (1994): *Jewish Identities In The New Europe*, London, Littman Library Of Jewish Civilization.
- WEINBERG, R. (1995): «Jews To Peasants? Solving The Jewish Question In Birobidzhan», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 87-102.
- WEINSTOCK, N. (1984): *Le Pain De Misère. Histoire Du Mouvement Ouvrier Juif En Europe, Tome 1: L'Empire Russe Jusqu'en 1914*, París, Découverte.
- WIHTOL DE WENDEN, C. Y DE TINGUY, A. (Dirs.) (1995): *L'Europe Et Toutes Ses Migrations*, Bruxelles, Complexe.
- WINTLE, M. (1996): *Cultural Identity In Europe: Perceptions Of Divergence And Unity In Past And Present*, Aldershot, Avebury.
- YEDIDYA, V. (1991): «The Struggle For The Study Of Hebrew», Ro'i, Y. (Ed.), *Jewish Culture And Identity In The Soviet Union*, New York, New York University Press, Págs. 139-167.
- ZAND, M. (1991): «Notes On The Culture Of The Non-Ashkenazi Jewish Communities Under Soviet Rule», Ro'i, Y. (Ed.), *Jewish Culture And Identity In The Soviet Union*, New York, New York University Press, Págs. 424-426.
- ZHANG, G. (2003): «Migration Of Highly Skilled Chinese To Europe: Trends And Perspective», *International Migration*, 41, 3, Págs. 73-97.
- ZWEIG, S. (1993): *Le Monde D'Hier. Souvenirs D'Un Européen*, París, Belfond.

### 1.3.5. OCEANÍA

- JAYASURIYA, L. Y KEE, P. (1999): *The Asianisation Of Australia? Some Facts About The Myths*, Carlton South, Melbourne University Press.
- CHARTOG, J. Y WINKELMANN, R. (2003): «Comparing Migrants To Non-Migrants: The Case Of Dutch Migration To New Zealand», *Journal Of Population Economics*, 0, 4, Págs. 683-705.
- CROWLEY, D. (1995): «'Strine,' Immigration, And The Australian Identity», *Journal Of Folklore Research*, 32, 1, Págs. 49-63.
- GABRIEL, M. (2002): «Australia's Regional Youth Exodus», *Journal Of Rural Studies*, 18, 2, Págs. 209-212.
- KHOO, S. (2001): «The Context Of Spouse Migration To Australia», *International Migration*, 39, 1, Págs. 111-132.
- LASCAR, E. (1997): «Accreditation In Australia: An Alternative Means», Carr, S., Roberts, A., Dufour, A. Y Steyn, D. (Eds.), *The Critical Link: Interpreters In The Community*, Amsterdam, John Benjamins, Págs. 119-130.
- MCDONALD, P. Y KIPPEN, R. (2002): «The Impact Of Long-Term Visitor Migration On Projections Of Australia's Population», *International Migration*, 40, 4, Págs. 125-152.
- WAHLQVIST, M. (2002): «Asian Migration To Australia: Food And Health Consequences», *Asia Pacific Journal Of Clinical Nutrition*, 11, 3, Págs. 562-568.

### 1.4. HISTORIA

- ABRAMSKY, C. (1971): «Le Projet De Colonisation Du Birobidjan, 1927-1959», Kochan, L. (Ed.), *Les Juifs En Union Soviétique Depuis 1917*, París, Calmann-Levy, Págs. 91-109.
- ANDINO, M. (1998): *El Último Malón De Los Indios Mocovíes: San Javier, 21 De Abril De 1904*, Santa Fe, Centro De Publicaciones Y UNL Ediciones De La Cortada.
- BAKER, A. (1998): «Military Service And Migration In Nineteenth-Century France: Some Evidence From Loir-Et-Cher», *Transactions Of The Institute Of British Geographers*, 23, 2, Págs. 193-206.
- BALIVET, M. (1994): *Romanie Byzantine Et Pays De Rûm Turc*, Istambul, ISIS.
- BALIVET, M. (1997): *Les Balkans A L'Époque Ottomane*, Lourmarin, Agora.
- BARTON, H. (1997): «Pre-Dawn Of The Swedish Migration: Before 1846», *Swedish American Historical Quarterly*, 48, 3, Págs. 117-129.
- BAUER, E. Y THOMPSON, P. (2004): «'She's Always The Person With A Very Global Vision': The Gender Dynamics Of Migration, Narrative Interpretation And The Case Of Jamaican Transnational Families», *Gender And History*, 16, 2, Págs. 334-375.
- BENSIMON, D. (1994): *Les Juifs Dans Le Monde Au Tournant Du XXIème Siècle*, París, Albin Michel.
- BIANQUIS, T. (1986): «La Famille En Islam Arabe», Burguière A. Y Otros (Dirs.), *Histoire De La Famille. II Temps Médiévaux: Orient / Occident*, París, Armand Colin, Págs. 389-449.
- BILLINGTON, R. (1981): *Land Of Savagery, Land Of Promise: The European Image Of The American Frontier In The Nineteenth Century*, New York, Norton.

- BLUMENKRANZ, B. Y KLATZMANN, J. (Dirs.) (1982): *Histoire De L'Etat D'Israël*, Toulouse, Privat.
- BOLADO, A. (2002): *El Islam: Una Perspectiva Histórica Para Entender El Presente*, Barcelona, Tiempo De Historia.
- BONUZZI, L. (1968-1969): «Il Contributo Dei Ricercatori Padovani Allo Studio Della 'Melancholia' Nel'500», *Acta Medicae Historiae Patavina*, 15, Págs. 35-46.
- BORGES, M. (2003): «Network Migration, Marriage Patterns, And Adaptation In Rural Portugal And Among Portuguese Immigrants In Argentina, 1870–1980», *The History Of The Family*, 8, 3, Págs. 445-479.
- BRÄNDSTRÖM, A., SUNDIN, J. Y TEDEBRAND, L. (2000): «Two cities Urban Migration And Settlement In Nineteenth-Century Sweden», *The History Of The Family*, 5, 4, Págs. 415-429.
- BRAS, H. (2003): «Maids To The City: Migration Patterns Of Female Domestic Servants From The Province Of Zeeland, The Netherlands (1850–1950)», *The History Of The Family*, 8, 2, Págs. 217-246.
- CANG, J. (1970): *The Silent Millions: History Of The Jews In The Soviet Union*, New York, Taplinger.
- CHOMSKY, A. (1998): «The Aftermath Of Repression: Race And Nation After 1912», *Journal Of Iberian And Latin American Studies*, 4, 2, Págs. 1-40.
- CLAES, F. (1998): «Origin Names And Immigration In Diest Before 1400; Herkomstnamen En Immigratie In Diest Tot 1400», *Naamkunde*, 30, 1-2, Págs. 79-143.
- CLAUDOT-HAWAD, H. (1996): «Histoire D'Une Bévue Coloniale. Le Sultanat D'Agadez», Bleuchot, H. (Dir.), *Les Institutions Traditionnelles Dans Le Monde Arabe*, París, Karthala, Págs. 87-94.
- CYMERMAN, C. (1984): «Voyages Et Migrations Entre L'Argentine Et L'Europe Dans La Deuxieme Moitie Du XIXe Siecle: Les Communautes Allogenies En Argentine: Les Ecrivains Face A L'Immigration; Actes Du XIXe Congres De La Soc. Des Hispanistes Francais De L'Enseignement Superieur (Rouen, Mars 1983)», Schmidely, J. (Ed.), *Rupture Ou Continuite: Les Communautes Iberiques Et Ibero-Americanas Dans Le Monde Et Dans L'-Histoire*, Rouen, Publishers De L'-Univ. De Rouen, Págs. 175-187.
- DAVEY, W. (1995): «European Naming Patterns On Cape Breton Island: 1758-1820», *Onomastica Canadiana*, 77, 1, Págs. 35-59.
- DEGUILHEM, R. (2000): «Le Wakf Dans L'Empire Ottoman Jusqu'au 1914», *Encyclopédie De L'Islam, Fascicule*, 179-180, Págs. 87-92.
- DEGUILHEM, R. (2001): «La Conscience De Soi: La Femme Musulmane En Tant Que Fondatrice Et Gérante Des Fondations Pieuses A Damas A La Fin De L'Époque Ottomane, Dirasat Insaniyya (Études Humaines)», *Revue D'Histoire De La Faculté De L'Université D'Alger*, 1, Págs. 3-19.
- DEGUILHEM, R. (2002): «Autorité Centrale Et Pouvoir Décisionnel Local: Gestion Des Fondations Pieuses A Damas A La Fin De L'Époque Ottomane», Philipp, T., Hanssen, J. Y Weber, S. (Eds.), *L'Empire Dans La Ville: Les Capitales Provinciales Arabes A La Fin De L'Époque Ottomane*, Beyrouth, Institut Oriental Allemand Y Beiruter Texte Und Studien 88, Págs. 219-234.
- DEROGY, J. (1987): *Histoire De L'Exodus, La Loi Du Retour*, París, Fayard.
- DINER, D. (1998): «Nation, Migration, And Memory: On Historical Concepts Of Citizenship», *Constellations*, 4, 3, Págs. 293-306.

- DOUBNOV, S. (1994): *Histoire Moderne Du Peuple Juif*, París, CERF.
- DRIBE, M. (2003): «Migration Of Rural Families In 19th Century Southern Sweden. A Longitudinal Analysis Of Local Migration Patterns», *The History Of The Family*, 8, 2, Págs. 247-265.
- DUROUX, R. (2001): «The Temporary Migration Of Males And The Power Of Females In A Stem-Family Society: The Case Of 19th-Century Auvergne», *The History Of The Family*, 6, 1, Págs. 33-49.
- EHRENBURG, I. (Ed.) (1981): *The Black Book: The Ruthless Murder Of Jews By German-Fascist Invaders Throughout The Temporarily-Occupied Regions Of The Soviet Union And In The Death Camps Of Poland During The War Of 1941-1945*, New York, Schocken.
- ELAHI, B. (2001): «Real Americans: Immigration Into Modernity, 1900-1920», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 62, 2, Págs. 572-573.
- FERRAROTTI, F. (1990): *Histoire Et Histoires De Vie*, París, Méridiens Klincksieck.
- FONTAINE, L. (1998): «Migration And Work In The Alps (17th-18th Centuries): Family Strategies, Kinship, And Clientelism», *The History Of The Family*, 3, 3, Págs 351-369.
- FOURNIAU, V. (1994): *Histoire De L'Asie Centrale*, París, PUF.
- GALLMAN, J. (2000): *Receiving Erin's Children: Philadelphia, Liverpool And The Irish Famine Migration, 1845-1855*, California, University Of California Press.
- GARCIN, J., ARNAUD, J. Y DENOIX, S. (2000): *Grandes Villes Méditerranéennes Du Monde Musulman Médiéval*, Rome, Ecole Française De Rome.
- GILBERT, M. (1992): *The Arab-Israeli Conflict: Its History In Maps*, Jerusalem, Steimatzky.
- GITELMAN, Z. (1988): *A Century Of Ambivalence: The Jews Of Russia And The Soviet Union, 1881 To The Present*, New York, Schocken.
- GLAZER, N. (1972): *Les Juifs Américains Du XVIIIe Siècle A Nos Jours*, París, Calmann-Lévy.
- GONZÁLEZ RIPOLL NAVARRO, M. (1999): «Viajeros E Inmigrantes Al Paraíso: Europeos En México En El Siglo XIX», *Revista De Occidente*, 213, Págs. 97-109.
- GRANGAUD, I. (2002): *La Ville Imprenable. Histoire Sociale De Constantine Au XVIII<sup>e</sup> Siècle*, París, MSH.
- GRIMBERG, M. (1991): «Did The Immigration Of Polish Workers To The Ruhr District [1880-1914] Lead To German-Polish Interference?; Führte Die Immigration Polnischer Arbeiter In Das Ruhrgebiet (1880-1914) Zu Deutsch-Polnischen Interferenzen?», *Deutsche Sprache*, 19, 1, Págs. 33-49.
- GÜMÜŞÜ, O. (2004): «Internal Migrations In Sixteenth Century Anatolia», *Journal Of Historical Geography*, 30, 2, Págs. 231-248.
- HAAN, A. (1997): «Migration As Family Strategy: Rural-Urban Labor Migration In India During The Twentieth Century», *The History Of The Family*, 2, 4, Págs. 481-505.
- HADAS-LEBEL, M. (1995): *Massada: Histoire Et Symbole*, París, Albin Michel.
- HAHN, S. (2003): «Migration, Job Opportunities, And Households Of Metalworkers In 19th-Century Austria», *The History Of The Family*, 8, 1, Págs. 85-102.

- HANKS, P. (Ed.) (1990): *Immigration History And Policy, Australia And Canada Papers From The Conference Held On 2 August 1989*, Clayton, Centre For Migrant And Intercultural Studies Y Monash University.
- HANN, J. (1997): *Palestine 1921*, París, L'Harmattan.
- HASSON, S. (1981): «Social And Spatial Conflicts: The Settlement Process In Israel During The 1950s And The 1960s», *Espace Géographique*, 3, Págs. 169-179.
- HAUSNER, I. (1998): «Emigration From Trentino-Immigration To Vorarlberg. The History Of A Migration With Special Attention To The Period From 1870 / 80 To 1919; Auswanderung Aus Dem Trentino-Einwanderung Nach Vorarlberg. Die Geschichte Einer Migrationsbewegung Mit Besonderer Berücksichtigung Der Zeit Von 1870 / 80 Bis 1919», *Beiträge Zur Namenforschung*, 33, 2, Págs. 232-237.
- HERZL, T. (1990): *JOURNAL 1895-1904: Le Fondateur Du Sionisme Parle*, París, Calmann-Lévy.
- HEYMANN, F. (Ed.) (1995): *Les Nouveaux Enjeux De L'Historiographie Israélienne*, Jérusalem, Lettre D'Information Du Centre De Recherche Français De Jérusalem.
- HOLZER, S. (1996): «The Modernizations Of Southern Foodways: Rural Immigration To The Urban South During World War II», *Food And Foodways: Explorations In The History And Culture Of Human Nourishment*, 6, 2, Págs. 93-107.
- ISHIKAWA, Y. (1992): «The 1970s Migration Turnaround In Japan Revisited: A Shift-Share Approach», *Papers In Regional Science*, 71, 2, Págs. 153-173.
- JACKISH, C. (2002): *1930, Los Refugiados Alemanes En La Argentina*, Buenos Aires, Taurus.
- JOHN, M. (1996): *Discrepant Dislocations: Feminism, Theory, And Postcolonial Histories*, Berkeley, University Of California Press.
- KAPLAN, S. (1995): «History, Halakha And Identity: The Beta Israel And World Jewry», *Israel Social Science Research*, 10, 2, Págs. 13-24.
- KARSH, E. (1997): *Fabricating Israeli History: The "New Historians"*, London, Frank Cass.
- KHATER, A. (2001): *Inventing Home: Emigration, Gender And The Middle Class In Lebanon, 1870-1920*, California, University Of California Press.
- KOCHAN, L. (Dir.) (1971): *Les Juifs En Union Soviétique Depuis 1917*, París, Calmann-Levy.
- KOK, J. (1997): «Youth Labor Migration And Its Family Setting, The Netherlands 1850–1940», *The History Of The Family*, 2, 4, Págs. 507-526.
- KOK, J. (2004): «Choices And Constraints In The Migration Of Families: The Central Netherlands, 1850–1940», *The History Of The Family*, 9, 2, Págs. 137-158.
- KONAKOV, N. (1996): «Interactions Between The Reindeer-Raising Culture Of The Sami [Lapps] And That Of The Northern Komi On The Kola Peninsula At The End Of The Nineteenth And Beginning Of The Twentieth Centuries; Wechselwirkungen Zwischen Der Rentierzuchterkultur Der Sami Und Der Der Nordlichen Komi Auf Der Kola -Halbinsel Ende Des 19. Und Anfang Des 20. Jahrhunderts», *Acta Universitatis Upsaliensis: Studia Uralica Upsaliensia*, 26, Págs. 79-82.
- LAFI, N. (2003): *Tripoli De Barbarie (1795-1911). Genèse Et Pérennité De L'Institution Municipale*, París, L'Harmattan.

- LAGARDERE, V. (1997): «Terres Communes Et Droits D'Usage En Al-Andalus (X-XV<sup>e</sup> Siècles)», *Revue Des Mondes Musulmans Et De La Méditerranée*, 79-80, Págs. 43-54.
- LALIENA, C. (2002): «Personal Names, Immigration, And Cultural Change: Francos And Muslims In The Medieval Crown Of Aragon», Beech, G., Bourin, M. Y Chareille, P. (Eds.), *Personal Names Studies Of Medieval Europe: Social Identity And Familial Structures*, Kalamazoo, Medieval Institute, Western Michigan University, Págs. 121-130.
- LAPIDUS, I., (1989): *A History Of Islamic Societies*, New York, Cambridge University Press.
- LAQUEUR, W. (1973): *Histoire Du Sionisme*, París, Calmann-Lévy.
- LAWRENCE, T. (1992): *Guérilla Dans Le Désert 1916-1918*, Bruxelles, Complexe.
- LEDERHENDLER, E. (1995): «Did Russian Jewry Exist Prior To 1917?», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 15-27.
- LIEBER, E. (1981): «Galen In Hebrew: The Transmission Of Galen's Works In The Medieval Islamic World», Nutton, V. (Ed.), *Galen: Problems And Prospects*, London, Wellcome Institute For The History Of Medicine, Págs. 167-186.
- LIU, H. (2004): «Transnational Historiography: Chinese American Studies Reconsidered», *Journal Of The History Of Ideas*, 65, 1, Págs. 135-153.
- LORENZ, D. (1997): «1939 Else Lasker-Schuler Becomes Permanently Exiled In Jerusalem When Swiss Immigration Authorities Deny Her Reentry To Switzerland», Gilman, S. Y Zipes, J. (Eds.), *Yale Companion To Jewish Writing And Thought In German Culture, 1096-1996*, New Haven, Yale University Press, Págs. 563-570.
- MADDRELL, A. (1996): «Empire, Emigration And School Geography: Changing Discourses Of Imperial Citizenship, 1880–1925», *Journal Of Historical Geography*, 22, 4, Págs. 373-387.
- MANFREDINI, M. (2003): «Families In Motion: The Role And Characteristics Of Household Migration In A 19th-Century Rural Italian Parish», *The History Of The Family*, 8, 2, Págs. 317-343.
- MARGALITH, I. (1957): *Le Baron Edmond De Rothschild Et La Colonisation Juive En Palestine 1882-1899*, París, Marcel Rivière.
- MARKS, L. Y WORBOYS, M. (1997): *Migrants, Minorities, And Health: Historical And Contemporary Studies*, London Y New York, Routledge.
- MARTÍN CORRALES, E. (2002): *La Imagen Del Magrebí En España. Una Perspectiva Histórica, Siglos XVI-XX*, Barcelona, Bellaterra.
- MARTÍNEZ MONTÁLVEZ, P. (1994): *Pensando En La Historia De Los Árabes*, Madrid, Cantarabia.
- MARTINEZ, L. (1998): *La Guerre Civile En Algérie*, París, Karthala.
- MINCZELES, H. (1995): *Histoire Générale Du Bund: Un Mouvement Révolutionnaire Juif*, París, Austral.
- MONIQUET, C. (1989): *Histoire Des Juifs Soviétiques*, París, Olivier Orban.
- MONMONIER, M. Y SCHNELL, G. (1976): «Interstate Migration Of Physicians In The United States: The Case Of 1955–1959 Graduates», *The Professional Geographer*, 28, 1, Págs. 29-34.
- NEHER-BERNHEIM, R. (1969): *La Déclaration Balfour. 1917: Crédation D'Un Foyer National Juif En Palestine*, París, Julliard.

- NEVEN, M. (2003): «Terra Incognita: Migration Of The Elderly And The Nuclear Hardship Hypothesis», *The History Of The Family*, 8, 2, Págs. 267-295.
- NICAULT, C. (1992): «La Palestine Entre Français Et Anglais: 1914-1920», *Historiens Et Géographes*, 336, Págs. 137-150.
- NICAULT, C. (1993): *La France Et Le Sionisme. 1897-1948. Une Rencontre Manquée*, París, Calmann-Lévy.
- ORIS, M. (1996): «Fertility And Migration In The Heart Of The Industrial Revolution», *The History Of The Family*, 1, 2, Págs. 169-182.
- ORIS, M. (2003): «The History Of Migration As A Chapter In The History Of The European Rural Family: An Overview», *The History Of The Family*, 8, 2, Págs. 187-215.
- PICADOU, N. (1992): *La Décennie Qui Ebranla Le Moyen-Orient 1914-1923*, Bruxelles, Complexe.
- PIIRAINEN, I. (1996): «The Oldest City Record Of Pressburg / Bratislava From The Years 1402-1506: A Contribution On Early Modern German In Slovakia; Das Alteste Stadtbuch Von Pressburg / Bratislava Aus Den Jahren 1402-1506: Ein Beitrag Zum Fruhneuhochdeutschen In Der Slowakei», *Neuphilologische Mitteilungen*, 97, 2, Págs. 231-237.
- PINKUS, B. (1970): *Russian Publications On Jews And Judaism In The Soviet Union, 1917-1967*, Jerusalem, Society For Research On Jewish Communities.
- PINKUS, B. (1984): *The Soviet Government And The Jews, 1948-1967: A Documented Study*, Cambridge, Cambridge University Press.
- POIRIER, V. (1998): *Ashkénazes Et Séfarades: Une Etude Comparée De Leurs Relations En France Et En Israël (Années 1950-1990)*, París, CERF.
- POLIAKOV, L. (1986): *Historia Del Antisemitismo. La Europa Suicida 1870-1933*, Barcelona, Muchnik.
- POOLEY, C. (2000): «Reviews: Urban Highlanders: Highland–Lowland Migration And Urban Gaelic Culture, 1700–1900», *Journal Of Historical Geography*, 26, 4, Págs. 647-649.
- PUTNAM, L. (2002): *Company They Kept: Migrants And The Politics Of Gender In Caribbean Costa Rica, 1870-1960*, California, University Of North Carolina Press.
- ROSE, G. (1985): «Information Sources For Nineteenth Century Midwestern Migration», *The Professional Geographer*, 37, 1, Págs. 66-72.
- ROTH, C. (1957): *Histoire Du Peuple Juif*, París, La Terre Retrouvée.
- ROTH, N. (1994): *Jews, Visigoths, And Muslims In Medieval Spain, Cooperation And Conflict*, Leiden, Brill.
- RUBINSTEIN, A. (1985): *Le Rêve Et L'Histoire*, París, Calmann-Lévy.
- SACHAR, H. (1990): *The Course Of Modern Jewish History*, New York, Vintage.
- SANFORD, M. (1984): *1984 Is Here, Free Soviet Jews*, Miami, South Florida Conference On Soviet Jewry.
- SCHNELL, M. (2000): «Lyman Beecher's Nativist History», *Nineteenth Century Prose*, 27, 1, Págs. 26-48.
- SCHÖLCH, A. (1993): *Palestine In Transformation 1856-1882*, Washington, Institute For Palestine Studies.
- SHAFIR, G. (1989): *Land, Labor, And The Origins Of The Israeli-Palestinian Conflict, 1882-1914*, New York, Cambridge University Press.

- SHAFIR, G. (1995): «Zionist Immigration And Colonization In Palestine Until 1948», Cohen R. (Ed.), *The Cambridge Survey Of World Migration*, Cambridge, Cambridge University Press, Págs. 405-409.
- SHAPIRA, A. (1992): *Land And Power: The Zionist Resort To Force, 1881-1948*, New York, Oxford University Press.
- SPAPPE, E. (1992): *The Making Of The Arab-Israeli Conflict, 1947-1951*, New York, Tauris.
- STAROBINSKI, J. (1960): *Histoire Du Traitement De La Mélancolie Des Origines A 1900*, Basilea, Geigy.
- STOCK, E. (1992): *Beyond Partnership. The Jewish Agency And The Diaspora: 1959-1971*, New York, Herzl.
- STORA, B. (1994): *Histoire De L'Algérie Depuis L'Indépendance*, París, Découverte.
- STROMAN, C. (1981): «The Chicago Defender And The Mass Migration Of Blacks, 1916-1918», *The Journal Of Popular Culture*, 15, 2, Págs. 62-67.
- TODOROV, T. (1993): *Las Morales De La Historia*, Barcelona, Paidós.
- TRIGANO, S. (1992): *La Société Juive A Travers L'Histoire (4 Volumes)*, París, Fayard.
- TYDÉN, M. (1986): *Svensk Antisemitism, 1880-1930*, Uppsala, Centre For Multiethnic Research, Uppsala University, Faculty Of Arts.
- WAGGONER, D. (1987): «Foreign Born Children In The United States In The Eighties», *NABE Journal*, 12, 1, Págs. 23-49.
- WALKER, D. (1999): *Anxious Nation: Australia And The Rise Of Asia, 1850-1939*, St. Lucia, University Of Queensland Press.
- WALZ, E. (1998): «Japanese Immigration And Community Building In The Interior West, 1882-1945», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 59, 2, Págs. 600-601.
- WANG, Y. (1966): *Chinese Intellectuals And The West, 1872-1949*, Chapel Hill, University Of North Carolina Press.
- WARNES, A. Y FORD, R. (1995): «Housing Aspirations And Migration In Later Life: Developments During The 1980s», *Papers In Regional Science*, 74, 4, Págs. 361-387.
- WHYTE, I. Y BLACK, J. (2000): *Migration And Society In Britain 1550-1830*, Basingstoke, Macmillan.
- YERUSHALMI, Y. (1971): *From Spanish Court To Italian Ghetto. Isaac Cardoso: A Study In Seventeenth-Century Marranism And Jewish Apologetics*, New York, Columbia University Press.
- ZLOTNIK, H. (1999): «Trends Of International Migration Since 1965: What Existing Data Reveal», *International Migration*, 37, 1, Págs. 21-61.

## 1.5. POLÍTICA

- AKKAM, F. AL- (1997): «Des Fondements De La Propriété Dans La Jurisprudence Musulmane. La Mainmise Sur Les Biens Vacants», *Revue Des Mondes Musulmans Et De La Méditerranée*, 79-80, Págs. 25-41.
- ACKLESON, J. (2005): «Constructing Security On The U.S.-Mexico Border», *Political Geography*, 24, 2, Págs. 165-184.
- ALLAIRE, G. Y LAFONTANT, J. (1993): *L'État Et Les Minorités: Textes Du Colloque Tenu Au Collège Universitaire De Saint-Boniface Les 6 Et 7 Novembre 1993*, Saint-Boniface, Du Blé.

- APPLEYARD, R. (2001): «International Migration Policies: 1950-2000», *International Migration*, 39, 6, Págs. 7-20.
- ARIAN, A. (1989): *Politics In Israel. The Second Generation*, Chatham, Chatham.
- AYUBI, N. (1996): *El Islam Político*, Barcelona, Bellaterra.
- BANUAZIZI, A. Y WEINER, M. (1994): *The New Geopolitics Of Central Asia And Its Borderlands*, London, Tauris.
- BARNETT, N. (1996): «The Politics Of Uniqueness: The Status Of The Israeli Case», Barnett, M. (Ed.), *Israel In Comparative Perspective: Challenging The Conventional Wisdom*, Albany, State University Of New York Press, Págs. 3-17.
- BATEMAN, A. (2004): «Irregular Migration—The Dilemmas Of Transnational Mobility: Jordan, B. And Duvell, F. (2002). Cheltenham, UK: Edward Elgar. 192 Pages (ISBN 1 8 4376 027 4)», *Political Geography*, 23, 4, Págs. 495-497.
- BAUBOCK, R. (Dir.) (1994): *From Aliens To Citizens: Redefining The Status Of Immigrants In Europe*, Avebury, Adelshot.
- BEHDAD, A. (1996): «Border Inspection: Reflections On Crossing The U. S. Border», Newman, R. (Ed.), *Centuries' Ends, Narrative Means*, Stanford, Stanford University Press, Págs. 160-167.
- BELARBI, A. (1997): «Femmes Et Société Civile: Reflexions Sur Le Cas Du Maroc», Fennec Maroc (Ed.), *Droits Et Citoyenneté Des Femmes Au Maghreb*, Casablanca, Fennec, Págs. 249-272.
- BEN-ELIEZER, U. (1999): «L'Armée, La Société Et La Nation-En-Armes», *Les Cahiers De L'Orient*, 54, Págs. 161-185.
- BENSAAD, A. (2000): «Une Lecture De La Déclaration Universelle Des Droits De L'Homme», *La Courte Echelle*, 12, Págs. 23-26.
- BENSAAD, A. (2001): «Avec Les Clandestins Du Sahel», *Le Monde Diplomatique*, 2001, Págs. 16-17.
- BEROUTCHACHVILI, N. Y RADVANYI, J. (1996): *Atlas Géopolitique Informatique Du Caucase*, París, Langues'O.
- BEYHUM, N. Y DAVID, J. (1994): «Pour Une Problématique De L'Espace Public Au Moyen-Orient. Le Cas De Beyrouth Et Alep», *Du Privé Au Public. Espaces Et Valeurs Du Politique Au Proche-Orient*, Les Cahiers Du CERMOC, 8, Págs. 163-171.
- BIANQUIS, T. (1988): «Derrière Qui Prieras-Tu Vendredi? Reflexions Sur Les Espaces Publics Et Privés Dans La Ville Arabe Médiévale», *Bulletin D'Études Orientales*, 37-38, Págs. 7-20.
- BIBEAU, G. Y CORIN, E. (1994): «Fragilités Et Résistances Dans Deux Métropoles Noires», *Le Courrier Du CNRS*, 81, Págs. 172-173.
- BIN-NUN, A. (1992): *Le Droit De L'Etat D'Israël*, París, Litec.
- BIRNBAUM, P. (Dir.) (1990): *Histoire Politique Des Juifs De France*, París, FNSP.
- BLANK, N. (1995): «Redefining The Jewish Question From Lenin To Gorbachev: Terminology Or Ideology?», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 3-15.
- BORRAS, A. Y MERNISSI, S. (Eds.) (1998): *L'Islam Jurídic I Europa*, Barcelona, Institut Català De La Mediterrània.
- BOTIVEAU, B. (1979): «Le Moyen-Orient En Quête D'Une Improbable Paix», *Politique Etrangère*, 3, Págs. 613-625.

- BOTIVEAU, B. (1992): *Loi Islamique Et Droit Dans Les Sociétés Arabes*, París, Khartala.
- BOTIVEAU, B. (1997): «Les Usages Politiques Du Droit Dans Le Monde Arabe: L'Analyse Des Pratiques Judiciaires Et La Notion D'Aire Culturelle», Boëtsch, G., Dupret, B. Y Ferrié, J. (Eds.), *Droits Et Sociétés Dans Le Monde Arabe. Perspectives Socio-Anthropologiques*, Aix-En-Provence, Presses Universitaires D'Aix-Marseille, Págs. 151-166.
- BOTIVEAU, B. (1997): «Nasser Et Les Magistrats Egyptiens: L'Affrontement De 1969 Et Le Débat Sur La Souveraineté De La Loi», Mahiou, A. (Ed.), *L'Etat De Droit Dans Le Monde Arabe*, París, CNRS, Págs. 395-402.
- BOTIVEAU, B. (1997): «Palestine: Instituer Un Droit De La Nation», *Cahiers Du CERMOC*, 17, Págs. 59-71.
- BOTIVEAU, B. (1997): «Tolerance And Law; From Islamic Culture To Islamist Ideology», *Ratio Juris*, 10, 1, Págs. 61-74.
- BOTIVEAU, B. (1997): «Yémen: Politiques Législatives Et Mutations De La Culture Juridique», *Chroniques Yéménites*, 1996-1997, Págs. 103-114.
- BOTIVEAU, B. (1997): *Al-Shari'a Al-Islamiyya Wa-L-Qânûn Fi-L-Mujtamât Al-'Arabiyya (Loi Islamique Et Droit Positif Dans Les Sociétés Arabes)*, Le Caire, Sina Li-L-Nashr.
- BOTIVEAU, B. (1998): «Al-Taqâlid Al-Islâmiyya Fî-L-Usra Fî-L-Siyâq Al-Qânûni Al-Faransi (Les Emprunts Français Au Droit Islamique De La Famille)», *Al-Ijtihâd*, 39-40, Págs. 263-278.
- BOTIVEAU, B. (1998): «Le Conseil Légititatif Palestinien. Du Conseil De L'Autonomie Au Parlement Des Territoires», *Maghreb-Machrek*, 161, Págs. 8-17.
- BOTIVEAU, B. (1999): «Palestinian Law. Social Segmentation Versus Centralization», Dupret, B., Berger, M. Y Al-Zwaini, L. (Eds.), *Legal Pluralism In The Arab World*, London, Boston Y The Hague, Kluwer, Págs. 73-87.
- BOTIVEAU, B. (Dir.) (1995): *Le Juge Dans Le Monde Arabe*, París, Droit Et Cultures.
- BOTIVEAU, B. Y ABD AL-FATTAH, N. (Dirs.) (1994): *Politiques Législatives. Égypte, Tunisie, Algérie, Maroc*, Le Caire, Dossiers Du CEDEJ.
- BOTIVEAU, B. Y CESARI, J. (1997): *Géopolitique Des Islams*, París, Economica.
- BOTIVEAU, B. Y DEVICTOR, A. (1998): «Close Up De Kiarostami: De L'Imaginaire Cinématographique A La Réalité Du Droit Et De La Justice», *Droit Et Cultures*, 36, 2, Págs. 198-210.
- BOUDREAU, J. (Ed.) (1992): *U.S Official Statements: Israeli Settlements - The Fourth Geneva Convention*, Washington, Institute For Palestine Studies Series.
- BOUDREAU, J. (Ed.) (1992): *U.S Official Statements: The Status Of Jerusalem*, Washington, Institute For Palestine Studies Series.
- BOUDREAU, J. (Ed.) (1992): *U.S Official Statements: U.N. Security Council Resolution 242*, Washington, Institute For Palestine Studies Series.
- BOUGAENKO, E. (1984): *Sur Les Rives De L'Amour (50e Anniversaire De La Formation De La Région Autonome Des Juifs)*, Moscou, Éditions De L'Agence De Presse Novosti.
- BRUNSCHVIG, R. (1947): «Urbanisme Médiéval Et Droit Musulman», *Revue Des Etudes Islamiques*, 15, Págs. 127-155.
- BRYNEN, R. KORANY, B. Y NOBLE, P. (Eds.) (1995): *Political Liberalization And Democratisation In The Arab World: Theoretical Perspectives*, Boulder, Lynne Rienner.

- BUFF, R. (2000): «Internal Frontiers, Transnational Politics, 1945-65: Im/migration Policy As World Domination», King, C. (Ed.), *Postcolonial America*, Urbana, University Of Illinois Press, Págs. 122-153.
- CAMAU, M. (1991): *Changements Politiques Au Maghreb*, París, CNRS.
- CARATINI, R. (1992): *Dictionnaire Des Nationalités Et Des Minorités De L'Ex-URSS*, París, Larousse.
- CARMON, N. (Ed.) (1996): *Immigration And Integration In Post-Industrial Societies: Theoretical Analysis And Policy-Related Research*, London, Macmillan.
- CASTILE, G. (2002): «Yaquis, Edward H. Spicer, And Federal Indian Policy: From Immigrants To Native Americans», *Journal Of The Southwest*, 44, 4, Págs. 385-435.
- CATUSSE, M. (1998): «Maroc: Un Etat De Droit Pour Les Affaires?», *Annuaire De L'Afrique Du Nord*, XXXVII, 245-257.
- CATUSSE, M. (1999): «Acteurs Privés, Et Action Publique», *Les Cahiers De L'Orient*, 55, Págs. 13-37.
- CATUSSE, M. (2001): «Les Métamorphoses De La Question Syndicale Au Maroc», *Critique Economique*, Rabat, 5, Págs. 39-67.
- CATUSSE, M. (2002): «Le Charme Discret De La Société Civile. Ressorts Politiques De La Formation D'Un Groupe Dans Le Maroc 'Ajusté'», *Revue Internationale De Politique Comparée*, 2, Págs. 297-318.
- CENTRO DE ESTUDIOS LEGALES Y SOCIALES (2003): *Inmigración, Política Estatal Y Vigencia De Los Derechos Económicos, Sociales Y Culturales De Los Inmigrantes Y Trabajadores Migratorios Peruanos Y Bolivianos En Argentina*, Buenos Aires, Centro De Estudios Legales Y Sociales.
- CHARRAD, M. (1996): «Formation De L'État Et Statut Personnel Au Maghreb: Esquisse D'Une Analyse Comparative Et Théorique», Bourquia, R., Charrad, M. Y Gallagher, N. (Dirs.), *Femmes, Culture Et Société Au Maghreb. Femmes, Pouvoir Politique Et Développement. Vol II*, Casablanca, Afrique-Orient, Págs. 15-32.
- CLAUDOT-HAWAD, H. (1993): «La Politique Dans L'Histoire Touarègue», *Les Cahiers De L'Iremam*, 4, Págs. 95-110.
- CLAUDOT-HAWAD, H. (1999): «L'Oubli Du Désert. Regard Nomade Sur La Modernité Territoriale», *Etnies*, 24-25, Págs. 73-86.
- CLAUDOT-HAWAD, H. (2001): *Eperonner Le Monde. Nomadisme, Cosmos Et Politique Chez Les Touaregs*, Aix-En-Provence, Edisud.
- CLAVAL, P. (1994): *Géopolitique Et Géostratégie. La Pensée Politique, L'Espace Et Le Territoire Au XXe Siècle*, París, Nathan Université.
- COHEN, S. (1993): *The Politics Of Planting: Israeli-Palestinian Competition For Control Of Land In The Jerusalem Periphery*, Chicago, The University Of Chicago Press.
- COLEMAN, D. (1997): «Immigration, Nation, And The Canadian Allegory Of Manly Maturation», *Essays On Canadian Writing*, 61, Págs. 84-103.
- CONVERSI, D. (1993): «The Influence Of Culture On Political Choices: Language Maintenance And Its Implications For The Catalan And Basque National Movements», *History Of European Ideas*, 16, 1-3, Págs. 189-200.
- CORSELLIS, A. (1995): *Non-English Speakers And The English Legal System*, Cambridge, Institute Of Criminology Y University Of Cambridge.
- CORTEN, A. (1976): *Azúcar Y Política En La República Dominicana*, Santo Domingo, Taller.

- CORTÉS RODAS, F. (1999): *De La Política De La Libertad A La Política De La Igualdad: Un Ensayo Sobre Los Límites Del Liberalismo*, Santafé De Bogotá Y Medellín, Siglo Del Hombre, Instituto De Filosofía Y Universidad De Antioquia.
- COULSON, N. (1998): *Historia Del Derecho Islámico*, Barcelona, Bellaterra.
- CUNHA, L. (2001): *A Nação Nas Malhas Da Sua Identidade. O Estado Novo E A Construção Da Identidade Nacional*, Porto, Afrontamento.
- CUSHING, B. Y POOT, J. (2004): «Crossing Boundaries And Borders: Regional Science Advances In Migration Modelling», *Papers In Regional Science*, 83, 1, Págs. 317-338.
- DAUVERGNE, C. (2004): «Sovereignty, Migration And The Rule Of Law In Global Times», *Modern Law Review*, 67, 4, Págs. 588-615.
- DAVIES, C. (2001): «Deportable Subjects: U. S. Immigration Laws And The Criminalizing Of Communism», *South Atlantic Quarterly*, 100, 4, Págs. 949-66.
- DAVIES, P., GREENWOOD, M. Y LI, H. (2001): «A Conditional Logit Approach To U.S. State-To-State Migration», *Journal Of Regional Science*, 41, 2, Págs. 337-360.
- DE PLANHOL, X. (1997): *Minorités En Islam: Géographie Politique Et Sociale*, París, Flammarion.
- DEGUILHEM, R. (1995): *Le Waqf Dans L'Espace Islamique. Outil De Pouvoir Socio-Politique*, Damas, Adrien Maisonneuve.
- DEGUILHEM, R. (2002): «Franciser Des Syriens: La Politique Culturelle Des Ecoles De La Mission Laïque Française En Syrie Mandataire Et Indépendante», *Islam And Christian-Muslim Relations*, 13, 4, Págs. 449-460
- DENOIX, S. (1997): «Formes Juridiques, Enjeux Sociaux Et Stratégies Foncières», *Revue Des Mondes Musulmans Et De La Méditerranée*, 79-80, Págs. 9-22.
- DENOIX, S. (Dir.) (1997): *Biens Communs, Patrimoines Collectifs Et Gestion Communautaire Dans Les Sociétés Musulmanes. Revue Des Mondes Musulmans Et De La Méditerranée*, Aix-En-Provence, Edisud.
- DES PLACES, S. Y OGER, H. (2004): «Making The European Migration Regime: Decoding Member States' Legal Strategies», *European Journal Of Migration And Law*, 6, 4, Págs. 353-380.
- DIECKHOFF, A. (1993): *L'Invention D'Une Nation: Israël Et La Modernité Politique*, París Gallimard.
- DIECKHOFF, A. (1996): «La Déconstruction D'Une Illusion. L'Introuvable Opposition Entre Nationalisme Politique Et Nationalisme Culturel», *L'Année Sociologique*, 46, 1, Págs. 43-55.
- DIECKHOFF, A. (1998): «Israël: Dualité Politique Et Pluralisme Communautaire», *Monde Arabe, Maghreb-Machrek*, 159, Págs. 39-47.
- DINER, D. (1998): «Nation, Migration, And Memory: On Historical Concepts Of Citizenship», *Constellations*, 4, 3, Págs. 293-306.
- DOMINITZ, Y. (1997): «Israel's Immigration Policy And The Dropout Phenomenon», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 113-127.
- DORON, A. Y KARGAR, H. (1993): «The Politics Of Immigration Policy In Israël», *International Migration*, XXXI, 4, Págs. 497-512.
- DRBOHLAV, D. (1997): «Migration Policy Objectives For European East-West International Migration», *International Migration*, 35, 1, Págs. 85-108.

- ECKMAN, L. (1974): *Soviet Policy Towards Jews And Israel, 1917-1974*, New York, Shengold.
- ENCER, F. (1998): *Géopolitique De Jérusalem*, París, Flammarion.
- ENTIDADES PARA LA ACCIÓN INTEGRAL CON MIGRANTES (2000): *Bases Estratégicas Para La Elaboración De Un Plan Estatal De Migraciones*, Barcelona, Hacer.
- ENTORF, H. (2002): «Rational Migration Policy Should Tolerate Non-Zero Illegal Migration Flows: Lessons From Modelling The Market For Illegal Migration», *International Migration*, 40, 1, Págs. 27-43.
- FAN, C. (2004): «The State, The Migrant Labor Regime, And Maiden Workers In China», *Political Geography*, 23, 3, Págs. 283-305.
- FEUILLIE, P. (1957): *La Politique D'Immigration De L'Etat D'Israël (1948-1952)*, París, Nouvelles Presses Mondiales.
- FISS, O. (2002): *Una Comunidad De Iguales. La Protección Constitucional De Los Nuevos Americanos. El Inmigrante Como Paria*, Madrid, Miño Y Dávila.
- FORNER, J. (1998): «La Familia Árabe Ante La Legislación Española De Nacionalidad Y Extranjería», Borras, A. Y Mernissi, S. (Eds.), *El Islam Jurídico Y Europa*, Barcelona, Institut Català De La Mediterrània D'Estudis I Cooperació, Págs. 199-243.
- FOUCHER, M. (1988): *Fronts Et Frontières. Un Tour Du Monde Géopolitique*, París, Fayard.
- GARCÍA DE VINUESA (2001): *El Asilo A Partir De Amsterdam*, Madrid, Oficina De Protección.
- GEDDES, A. (2003): «Migration And The Welfare State In Europe», *The Political Quarterly*, 74, 1, Págs. 150-162.
- GELLNER, E. (1988): *Naciones Y Nacionalismo*, Madrid, Alianza.
- GELLNER, E. (1989): *Cultura, Identidad Y Política. El Nacionalismo Y Los Nuevos Cambios Sociales*, Barcelona, Gedisa.
- GELLNER, E. (1993): *Nações E Nacionalismo*, Lisboa, Gradiva.
- GIMPEL, J. Y SCHUKNECHT, J. (2001): «Interstate Migration And Electoral Politics», *The Journal Of Politics*, 63, 1, Págs. 207-231.
- GITELMAN, Z. (1982): *Becoming Israelis - Political Resocialisation Of Soviet And American Immigrants*, New York, Praeger.
- GITELMAN, Z. (1989): «Soviet Immigrant Resettlement In Israel And The United States», Freedman, R. (Ed.), *Soviet Jewry In The 1980s. The Politics Of Anti-Semitism And Emigration And The Dynamics Of Resettlement*, Durham, Duke University Press, Págs. 163-185.
- GITELMAN, Z. (1994): «Nationality And Ethnicity In Russia And The Post-Soviet Republics», White, S. Y Otros (Eds.), *Developpement In Russian And Post-Soviet Politics*, London, Macmillan, Págs. 237-265.
- GITELMAN, Z. (1995): *Immigration And Identity: The Resettlement And Impact Of Soviet Immigrants On Israeli Politics And Society*, Los Angeles, Wilstein Institute Of Jewish Policy Studies.
- GLOVER, D. (1997): «Aliens, Anarchists And Detectives: Legislating The Immigrant Body», *New Formations: A Journal Of Culture / Theory / Politics*, 32, Págs. 22-33.
- GOLDMAN, M. (1995): «United States Policy And Soviet Jewish Emigration From Nixon To Bush», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 338-364
- GOOPTU, N. (2001): *Politics Of The Urban Poor In Early Twentieth-Century India*, Cambridge, Cambridge University Press.

- GOTTMAN, J. (1952): *La Politique Des Etats Et Leur Géographie*, París, Colin.
- GROENENDIJK, K. (2004): «Legal Concepts Of Integration In EU Migration Law», *European Journal Of Migration And Law*, 6, 2, Págs. 111-126.
- GUIRAUDON, V. (2000): «European Integration And Migration Policy: Vertical Policy-Making As Venue Shopping», *Journal Of Common Market Studies*, 38, 2, Págs. 251-271.
- GURFINKIEL, M. (1999): «L'Etat Hébreu Survivra-T-II En 2020?», *Politique Internationale*, 83, Págs. 185-208.
- HABERMAS, J. (1989): *Identidades Nacionales Y Posnacionales*, Madrid, Tecnos.
- HALPERN, B. (1969): *The Idea Of The Jewish State*, Cambridge, Harvard University Press.
- HAUSHOFER, K. (1986): *De La Géopolitique*, París, Fayard.
- HAYTER, T. (2000): *Open Borders: The Case Against Immigration Controls*, London, Pluto.
- HEIDUK, G. (2005): *Außenwirtschaft, Theorie, Empirie Und Politik Der Interdependenten Weltwirtschaft*, Heidelberg, Psyca-Verl.
- HERZL, T. (1990): *L'État Des Juifs. Contribution A Une Solution Moderne De La Question Juive*, París, Découverte.
- HESS, M. (1981): *Rome Et Jérusalem. La Dernière Question Des Nationalités*, París, Albin Michel.
- HINNESBUCH, A. (1981): «Libya: Personalistic Leadership Of A Populist Revolution», Zartman, I. Y Otros (Eds.), *Political Elites In Arab North Africa*, New York, Longman, Págs. 177-222.
- HIRSCHFELD, G. (Ed.) (1986): *The Policies Of Genocide: Jews And Soviet Prisoners Of War In Nazi Germany*, Boston, Allan And Unwin.
- HONIG, B. (1998): «Ruth, The Model Emigre: Mourning And The Symbolic Politics Of Immigration», Cheah, P. Y Robbins, B. (Eds.), *Cosmopolitics: Thinking And Feeling Beyond The Nation*, Minneapolis, University Of Minnesota Press, Págs. 192-215.
- HONIGSPERGER, A. (1991): «"The Boat Is Full": On Metaphor In Politics; "Das Boot Ist Voll"-Zur Metapher In Der Politik», *Folia Linguistica*, 25, 1-2, Págs. 229-241.
- İÇDUYGU, A. (2000): «The Politics Of International Migratory Regimes: Transit Migration Flows In Turkey», *International Social Science Journal*, 52, 165, Págs. 357-367.
- JOHANSEN, B. (1996): «Echange Commercial Et Hiérarchies Sociales En Droit Musulman», Leuchot, H. (Dir.), *Les Institutions Traditionnelles Dans Le Monde Arabe*, París, Karthala E IREMAM, Págs. 19-28.
- KEDOURIE, E. (1988): *Nacionalismo*, Madrid, Centro De Estudios Constitucionales.
- KHAZANOV, A. (1995): *After The USSR: Ethnicity, Nationalism, And Politics In The Commonwealth Of Independent States*, Madison, The University Of Wisconsin Press.
- KIMMERLING, B. (1989): «Between "Alexandria-On-The-Hudson" And Zion», Kimmerling, B. (Ed.), *The Israeli State And Society: Boundaries And Frontiers*, Albany, State University Of New York Press, Págs. 265-284.
- KIMMERLING, B. (1989): «Boundaries And Frontiers Of The Israeli Control System: Analytical Conclusions», Kimmerling, B. (Ed.), *The Israeli State And Society: Boundaries And Frontiers*, Albany, State University Of New York Press, Págs. 237-264.

- KIMMERLING, B. (Ed.) (1989): *The Israeli State And Society: Boundaries And Frontiers*, Albany, State University Of New York Press.
- KLEIN, C. (1990): *Le Droit Israélien*, París, PUF.
- KLIER, J. (1995): «Russian Jewry As The "Little Nation" Of The Russian Revolution», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 146-156.
- KOFMAN, E. (2002): «Contemporary European Migrations, Civic Stratification And Citizenship», *Political Geography*, 21, 8, Págs. 1035-1054.
- KOOK, R. (1996): «Between Uniqueness And Exclusion: The Politics Of Identity In Israel», Barnett, M. (Ed.), *Israel In Comparative Perspective: Challenging The Conventional Wisdom*, Albany, State University Of New York Press, Págs. 199-220.
- KORANY, B., BRYNEN, R. Y NOBLE, P. (Eds.) (1988): *Political Liberalization And Democratisation In The Arab World: Comparative Experiences*, Boulder, Lynne Rienner.
- KOSLOWSKI, R. (2002): «Human Migration And The Conceptualization Of Pre-Modern World Politics», *International Studies Quarterly*, 46, 3, Págs. 375-399.
- KOSTAKOPOULOU, T. (2000): «The 'Protective Union'; Change And Continuity In Migration Law And Policy In Post-Amsterdam Europe», *Journal Of Common Market Studies*, 38, 3, Págs. 497-518.
- KOTZÉ, H. Y HILL, L. (1997): «Emergent Migration Policy In A Democratic South Africa», *International Migration*, 35, 1, Págs. 5-35.
- LACOSTE, Y. (1988): *Questions De Géopolitique. L'Islam, La Mer, L'Afrique*, París, Le Livre De Poche.
- LACOSTE-DUJARDIN, C. (1991): «Les Codes De Statut Personnel Ou L'Influence De La "Charia" Dans Le Droit Familial», Lacoste, C. (Dir.), *L'Etat Du Maghreb*, Casablanca, Fennec, Págs. 218-220.
- LACZKO, F. Y WIJKSTRÖM, B. (2004): «Enhancing The Contribution Of Migration Research To Policy Making: Intergovernmental Workshop», *International Migration*, 42, 2, Págs. 175-183.
- LANG, E. (1990): *The Occupied Territories: Destruction Or Development?*, Swansea, Center For Development Studies.
- LEITNER, H. (1995): «International Migration And The Politics Of Admission And Exclusion In Postwar Europe», *Political Geography*, 14, 3, Págs. 259-278.
- LEITNER, H. (1997): «Reconfiguring The Spatiality Of Power: The Construction Of A Supranational Migration Framework For The European Union», *Political Geography*, 16, 2, Págs. 123-143.
- LEMARCHAND, P. (Dir.) (1993): *Atlas Géopolitique Du Moyen-Orient Et Du Monde Arabe: Le Croissant Des Crises*, Bruxelles, Complexe.
- LEVY, J. (Ed.) (1991): *Géographies Du Politique*, París, FNSP.
- LÓPEZ GARCÍA, B. (2000): *Marruecos Político. Cuarenta Años De Procesos Electorales (1960-2000)*, Madrid, Centro De Investigaciones Sociológicas.
- LÓPEZ GARCÍA, B. Y FERNÁNDEZ SUZOR, C. (1985): *Introducción A Los Regímenes Constitucionales Árabes*, Madrid, Centro De Estudios Constitucionales.
- LÓPEZ GARRIDO, D. (1991): *El Derecho De Asilo*, Madrid, Trotta.
- LOWE, L. (1997): «Work, Immigration, Gender: New Subjects Of Cultural Politics», Lowe, L. Y Lloyd, D. (Eds.), *The Politics Of Culture In The Shadow Of Capital*, Durham, Duke University Press, Págs. 354-374.

- LUCIANI, G. (Ed.) (1993): *Migration Policies In Europe And The United States*, Boston, Kluwer.
- MACEDO, D. Y BARTOLOMÉ, L. (1999): *Dancing With Bigotry Beyond The Politics Of Tolerance*, New York, St. Martin's.
- MANOR, Y. (1981): *Naissance Du Sionisme Politique*, París, Gallimard Y Julliard.
- MARAVALL, J. (1986): *Estado Moderno Y Mentalidad Social*, 2 T., Madrid, Alianza.
- MASALHA, N. (1992): *Expulsion Of The Palestinians: The Concept Of "Transfer" In Zionist Political Thought 1882-1948*, Washington, Institute For Palestine Studies.
- MAYER, A. (1996): «Les Lois Sur Le Statut Personnel En Afrique Du Nord. Une Evaluation Comparative», Bourquia, R., Charrad, M. Y Gallagher, N. (Eds.), *Femmes, Culture Et Société Au Maghreb. Femmes, Pouvoir Politique Et Dévelopement. Vol II*, Casablanca, Afrique-Orient, Págs. 33-52.
- MCDOWELL, L. (2003): «Workers, Migrants, Aliens Or Citizens? State Constructions And Discourses Of Identity Among Post-War European Labour Migrants In Britain», *Political Geography*, 22, 8, Págs. 863-886.
- MELOSSI, D. (2005): «Security, Social Control, Democracy And Migration Within The 'Constitution' Of The EU», *European Law Journal*, 11, 1, Págs. 5-21.
- MIALL, H. (1997): *Les Droits Des Minorités En Europe. Vers Un Régime Transnational*, París, L'Harmattan.
- MIKKELSON, H. (1998): «Towards A Redefinition Of The Role Of The Court Interpreter», *Interpreting*, 3, 1, Págs. 21-45.
- MINISTRY OF INMIGRANT ABSORPTION (1996): *Immigrant Absorption: Situation, Challenges And Goals*, Jerusalem, Ministry Of Immigrant Absorption, Planning And Research Division.
- MORAES, C. (2003): «The Politics Of European Union Migration Policy», *The Political Quarterly*, 74, 1, Págs. 116-131.
- MOREAU DEFARGES, P. (1994): *Introduction A La Géopolitique*, París, Seuil.
- MOULA Y R'CHID, A. (1991): *La Femme Et La Loi Au Maroc*, Casablanca, Fennec.
- MOULA Y R'CHID, A. (1996): «La Mudawwana En Question», Bourquia, R., Charrad, M. Y Gallagher, N. (Eds.), *Femmes, Culture Et Société Au Maghreb. Femmes, Pouvoir Politique Et Dévelopement. Vol II*, Casablanca, Afrique-Orient, Págs. 53-67.
- MOULIAN, T. (1981): *Violencia Y Política: Reflexiones Preliminares*, Santiago De Chile, Universidad De Chile.
- MURPHY, E. (1997): «Ten Years On Ben Ali's Tunisia», *Mediterranean Politics*, 2, 1-3, Págs. 114-122.
- MUTERSBAUGH, T. (2002): «Migration, Common Property, And Communal Labor: Cultural Politics And Agency In A Mexican Village», *Political Geography*, 21, 4, Págs. 473-494.
- NACHILO, A. (2004): «Activities Of The Parliamentary Assembly Of The Council Of Europe And Its Committee On Migration, Refugees And Population In The Field Of Migration And Refugees», *European Journal Of Migration And Law*, 6, 2, Págs. 157-159.
- NAGEL, C. (2000): «The Age Of Migration: By Stephen Castles And Mark J. Miller; 2nd Edition, Macmillan Press Ltd., Basingstoke, Hampshire And

- London, 1999, 336 Pages, ISBN 0-333-73244-8 (Hardcover), ISBN 0-333-73245-6 (Paperback)», *Political Geography*, 19, 5, Págs. 661-665.
- NAGEL, C. (2001): «Migration, Diasporas, And Transnationalism: Steve Vertovec And Robin Cohen (Eds); Edward Elgar Publishing, Cheltenham, UK Northampton, MA; 1999, Pp. 663, ISBN 1 85898 8691 Nations Unbound? Migration, Culture, And The Limits Of The Transnationalism-Diaspora Narrative», *Political Geography*, 20, 2, Págs. 247-256.
- NELSON, D. (1999): *A Finger In The Wound: Body Politics In Quincentennial Guatemala*, Berkeley, University Of California Press.
- NEUMAN, G. (1996): *Strangers To The Constitution: Immigrants, Borders, And Fundamental Law*, Princeton, Princeton University Press.
- O'CONNELL, P. (1997): «Migration Under Uncertainty: "Try Your Luck" Or "Wait And See"», *Journal Of Regional Science*, 37, 2, Págs. 331-347.
- OLIVAS, M. (1998): «My Grandfather's Stories And Immigration Law», Delgado, R. Y Stefancic, J. (Eds.), *The Latino/a Condition: A Critical Reader*, New York, New York University Press, Págs. 253-258.
- OSTERGAARD NIELSEN, E. (2003): «Counting The Costs: Denmark's Changing Migration Policies», *International Journal Of Urban And Regional Research*, 27, 2, Págs. 448-454.
- PAPADEMETRIOU, D. (2003): «Managing Rapid And Deep Change In The Newest Age Of Migration», *The Political Quarterly*, 74, 1, Págs. 39-58.
- PECES BARBA, G. Y OTROS (1990): *Garantía Internacional De Los Derechos Sociales*, Madrid, Ministerio De Asuntos Sociales.
- PEERS, S. (2004): «Key Legislative Developments On Migration In The European Union», *European Journal Of Migration And Law*, 6, 3, Págs. 243-276.
- PEIXOTO, J. (2001): «Migration And Policies In The European Union: Highly Skilled Mobility, Free Movement Of Labour And Recognition Of Diplomas», *International Migration*, 39, 1, Págs. 33-61.
- PETER, L. (1996): «Les Notions D'Etat, De Nation Et De Minorité Nationale», Kotek, J. (Dir.), *L'Europe Et Ses Villes-Frontières*, Bruxelles, Complexe, Págs. 38-39.
- PETIT-DUTAILLIS, C. (1947): *Les Communes Françaises*, París, Albin Michel.
- PIPER, N. (2004): «Rights Of Foreign Workers And The Politics Of Migration In South-East And East Asia», *International Migration*, 42, 5, Págs. 71-97.
- PIVETEAU, J. (1993): «La Territorialité Des Hébreux: L'Affaire D'Un Petit Peuple Il Y A Longtemps, Ou Un Cas D'École Pour Le IIIème Millénaire?», *Espace Géographique*, 22, 1, Págs. 27-34.
- RAFFESTIN, C. Y OTROS (1995): *Géopolitique Et Histoire*, Lausanne, Payot.
- ROCA, E. (1998): «Las Consecuencias Del Acuerdo Con Las Comunidades Islámicas En Materia De Matrimonio», Borras, A. Y Mernissi, S. (Eds.), *El Islam Jurídico Y Europa*, Barcelona, Institut Català De La Mediterrània D'Estudis I Cooperació, Págs. 245-263.
- ROWLEY, G. (1990): «The West Bank: Native Water-Resource Systems And Competition», *Political Geographical Quarterly*, IX, 1, Págs. 39-52.
- ROY, O. (1997): *La Nouvelle Asie Centrale Ou La Fabrication Des Nations*, París, Seuil.
- SAADIA, E. (1997): *Systèmes Electoraux Et Territorialité En Israël*, París, L'Harmattan.

- SALAFF, J. (2001): «The New Migration In Europe: Social Constructions And Social Realities: Khalid Koser And Helma Lutz (Eds); Macmillan Press, Houndsills, 1998», *Political Geography*, 20, 5, Págs. 659-660.
- SANDERS, P. (1994): *Ritual, Politics And The City In Fatimid Cairo*, New York, State University Of New York Press.
- SANDIFORD, K. (2000): *Cultural Politics Of Sugar: Caribbean Slavery And Narratives Of Colonialism*, Cambridge, Cambridge University Press.
- SANTOLAYA MACHETTI, P. (2001): *El Derecho De Asilo En La Constitución Española*, Valladolid, Lex Nova.
- SCHATTNER, M. (1991): *Histoire De La Droite Israélienne. De Jabotinsky A Shamir*, Bruxelles, Complexe.
- SCHIBEL, Y. (2004): «Transposing EU Law On Legal Migration», *European Journal Of Migration And Law*, 6, 4, Págs. 395-404.
- SCHINDLMAYR, T. (2003): «Sovereignty, Legal Regimes, And International Migration», *International Migration*, 41, 2, Págs. 109-123.
- SHEA, A. (2003): «'Don't Let Them Make You Feel You Did A Crime': Immigration Law, Labor Rights, And Farmworker Testimony», *The Journal Of The Society For The Study Of The Multi Ethnic Literature Of The United States*, 28, 1, Págs. 124-144.
- SHEFFER, G. (1986): «Political Aspects Of Jewish Fundraising For Israel», Sheffer, G. (Ed.), *Modern Diasporas*, London, Croom Helm, Págs. 258-293.
- SILVEY, R. (2003): «Spaces Of Protest: Gendered Migration, Social Networks, And Labor Activism In West Java, Indonesia», *Political Geography*, 22, 2, Págs. 129-155.
- SMITH, A. (1999): *Nações E Nacionalismo Numa Era Global*, Oeiras, Celta.
- SMOUTS, M. (Dir.) (1998): *Les Nouvelles Relations Internationales. Pratiques Et Théories*, París, Presses De Sciences Po.
- SOLIVETTI, L. (2005): «Who Is Afraid Of Migration And Crime?», *The Howard Journal Of Criminal Justice*, 44, 3, Págs. 322-325.
- SOMEK, A. Y JURIS, R. (1998): «National Solidarity, Global Impartiality, And The Performance Of Philosophical Theory. The Example Of Migration Policy», *Ratio Juris*, 11, 2, Págs. 103-125.
- SORELL, V. (1998): «Telling Images Bracket The 'Broken-Promise(d) Land': The Culture Of Immigration And The Immigration Of Culture Across Borders», Maciel, D. Y Herrera Sobek, M. (Eds.), *Culture Across Borders: Mexican Immigration And Popular Culture*, Tucson, University Of Arizona Press, Págs. 99-148.
- SOSA, I. (1984): *El Nacionalismo En América Latina*, México, Universidad Nacional Autónoma De México Y Coordinación De Humanidades, Centro Coordinador Y Difusor De Estudios Latinoamericanos.
- SPENCER, S. (2002): «Migration Policy Dilemmas: The Case For More Openness», *New Economy*, 9, 4, Págs. 224-229.
- STALKER, P. (2002): «Migration Trends And Migration Policy In Europe», *International Migration*, 40, 5, Págs. 151-179.
- STORA, B. (1995): *L'Algérie En 1995: La Guerre, L'Histoire, La Politique*, París, Michalon.
- STOREY, D. (1997): «Transnational Citizenship. Membership And Rights In International Migration: Rainer Bauböck, Edward Elgar, Aldershot, 1994, 348 Pp., £47.50 (Hbk), ISBN 1 85278 942 5», *Political Geography*, 16, 7, Págs. 629-630.

- STYAN, D. (2002): «David Stylian, Migration And Development», *The Political Quarterly*, 73, 1, Págs. 98-102.
- TAGUIEFF, P Y DELANOI, G. (1993): *Teorías Del Nacionalismo*, Barcelona, Paidós.
- TARRIUS, A. (1996): «Territoires Circulatoires Des Migrants Et Espaces Européens», Hirschhorn, M. Y Berthelot, J. (Dirs.), *Mobilités Et Ancrages, Vers Un Nouveau Mode De Spatialisation?*, París, L'Harmattan, Págs. 93-100.
- TAVSANOGLU, S. (2003): «Separate Destinations: Migration, Immigration And The Politics Of Places: James G. Gimpel; University Of Michigan Press, USA, 1999, ISBN 0-472-10978-2», *Political Geography*, 22, 5, Págs. 585-587.
- TAYLOR, C. (1999): *Acercar Las Soledades. Federalismo Y Nacionalismo En Canadá*, Donostia, Gakoa Y Tercera Prensa.
- TERRIO, S. (2004): «Migration, Displacement, And Violence: Prosecuting Romanian Street Children At The París Palace Of Justice», *International Migration*, 42, 5, Págs. 5-33.
- THOLEN, B. (2004): The Europeanisation Of Migration Policy — The Normative Issues», *European Journal Of Migration And Law*, 6, 4, Págs. 323-352.
- THUAL, F. (1996): *Méthodes De La Géopolitique. Apprendre A Déchiffrer L'Actualité*, París, Ellipses.
- THURSTON, J. (1995-1996): «'The Dust Of Toryism': Monarchism And Republicanism In Upper Canadian Travel And Immigration Texts», *Journal Of Canadian Studies / Revue D' Etudes Canadiennes*, 30, 4, Págs. 75-87.
- TOZY, M. (1993): «Islam And The State», Zartmann, W. Y Habeeb, W. (Eds.), *Polity And Society In Contemporary North Africa*, Oxford, Westview, Págs. 199-220.
- TOZY, M. (1999): *Monarchie Et Islam Politique Au Maroc*, París, Presses De Science Po.
- TSUCHIDA, M. (1989): «Making Of The Americans: Journalism In The Politically Organized Society», *Journal Of American And Canadian Studies*, 4, Págs. 71-113.
- VAN DEN END, A. (1996): «A Notebook For Legal Interpreters In Criminal And Immigration Proceedings; Zakboek Gerechtstolken In Strafzaken En Vreemdelingenzaken», *Van Taal Tot Taal*, 40, 3, Pág. 166.
- VARSANYI, M. (2004): «From Migrants To Citizens: Membership In A Changing World: T. Alexander, Aleinikoff And Douglas Klusmeyer (Eds.) (Carnegie Endowment For International Peace, 2000). Citizenship And Migration: Globalization And The Politics Of Belonging. Stephen Castles And Alistair Davidson (Routledge, 2000). Immigration And Citizenship In The Twenty-First Century. Noah M.J. Pickus (Ed.) (Rowman And Littlefield Publishers, Inc., 1998)», *Political Geography*, 23, 2, Págs. 213-219.
- WAYLAND, S. (2003): «Immigration And Transnational Political Ties: Croatians And Sri Lankan Tamils In Canada», *Canadian Ethnic Studies / Etudes Ethniques Au Canada*, 35, 2, Págs. 61-85.
- WIHTOL DE WENDEN, C. (1999): *¿Hay Que Abrir Las Fronteras?*, Barcelona, Bellaterra.
- WIHTOL DE WENDEN, C. (1999): *La Ciudadanía Europea*, Barcelona, Bellaterra.

WIMMER, R. (1998): «Political Correctness: Intensified Interaction With Norms In Everyday Life; Politische Korrektheit (Political Correctness): Verscharfter Umgang Mit Normen Im Alltag», *Deutschunterricht*, 50, 3, Págs. 41-48.

WOOD, W. Y POTTS, L. (1996): «The UN And Migration: Falling Behind», *Political Geography*, 15, 3-4, Págs. 251-260.

## 1.6. PSICOLOGÍA

- BEN REJEB, M. (1990): «Children Of Immigration: Psychopathological, Psycholinguistic Disorders Or Social Maladjustment?; Enfants De L'Immigration: Troubles Psychopathologiques, Psycholinguistiques Ou Inadaptation Sociale?», *Neuropsychiatrie De L'Enfance Et De L'Adolescence*, 38, 3, Págs. 87-89.
- CAMARERO SÁNCHEZ, C. (1992): «Inmigración Y Refugio En España. Intervención Psicosocial», *Revista Sobre Igualdad Y Calidad De Vida*, 1, 3, Págs. 1-23.
- CHUA, L. (2002): *Psycho-Social Adaptation And The Meaning Of Achievement For Chinese Immigrants*, New York, LFB Scholarly Publishing LLC.
- HABIMANA, E., ROSSEAU, C., SAUCIER, J. Y STREIT, V. (1994): «La Place Du Non-Dit: Éthique Et Méthodologie De La Recherche Avec Les Enfants Réfugiés», *Santé Mentale Au Canada*, 41, Págs. 13-17.
- HEPTINSTALL, E., SETHNA, V. Y OTROS (2004): «PTSD And Depression In Refugee Children», *European Child And Adolescent Psychiatry*, 13, 6, Págs. 373-380.
- INGLEBY, D. (Ed.) (2005): *Forced Migration And Mental Health. Rethinking The Care Of Refugees And Displaced Persons*, New York, Kluwer.
- MANNINI, M. (2002): «In Our Ears, A Voice: The Persistence Of The Trauma Of Immigration In Blue Italian And Umbertina», *Italian Americana*, 20, 1, Págs. 5-13.
- MIRSKY, J. Y OTROS (1992): «The Psychological Profile Of Jewish Late Adolescents In The USSR: A Pre-Immigration Study», *Israel Journal Of Psychiatry And Related Sciences*, 29, 3, Págs. 150-158.
- MIRSKY, J. Y PRAWER, L. (1992): *To Immigrants As An Adolescent. Immigrant Youth From FSU In Israel*, Jerusalem, The Van Leer Jerusalem Institute.
- RITSNER, M. Y OTROS (1994): *Demoralization Among Soviet Immigrants. Experience Of The First Year Of The Psychological Support Project*, Jerusalem, Zionist Forum Y Kupat Holim "Talbieh" Mental Health Center.
- ROUSSEAU, C. (1994): «La Place Du Non-Dit: Ethique Et Méthodologie De La Recherche Avec Les Enfant Réfugiés», *Santé Mentale Au Canada*, 41, Págs. 13-17.
- ROUSSEAU, C. (1995): «The Mental Health Of Refugee Children», *Transcultural Psychiatric Research Review*, 132, 3, Págs. 299-331.
- ROUSSEAU, C. Y DRAPEAU, A. (2001): «Stories Of Refugees Embodied In Their Children's Lives: Transmission Through Words And Silence In Different Cultures», Danielli, Y. (Ed.), *International Handbook Of Multigenerational Legacies Of Trauma*, New York, Plenum, Págs. 113-132.

- ROUSSEAU, C., CORIN, E. Y RENAUD, C. (1989): «Conflit Armé Et Trauma: Une Etude Clinique Chez Des Enfants Réfugiés Latino-Américains», *Canadian Journal Of Psychiatry*, 34, 5, Págs. 376-385.
- ROUSSEAU, C., MEKKI-BERRADA, A. Y MOREAU, S. (2001): «Trauma And Extended Separation From Family Among Latin American And African Refugees In Montreal», *Psychiatry*, 64, 1, Págs. 40-59.
- ROUSSEAU, C., MORALES, M. Y FOXEN, P. (2001): «Going Home: Giving Voice To Memory Strategies Of Young Mayan Refugees Who Returned To Guatemala As A Community», *Culture, Medicine And Psychiatry*, 25, Págs. 135-168.
- SALIS GROSS, C. (2004): «Struggling With Imaginaries Of Trauma And Trust: The Refugee Experience In Switzerland», *Culture, Medicine And Psychiatry*, 28, 2, Págs. 151-167.
- SAYEGH, L. Y LASRY, J. (1993): «Acculturative Stress And Mental Health: Lebanese Immigrants In Montréal», *Santé Mentale Au Québec*, 18, 1, Págs. 21-51.
- SAYEGH, L. Y LASRY, J. (1993): «Immigrants' Adaptation In Canada: Assimilation, Acculturation And Orthogonal Cultural Identification», *Canadian Psychology*, 34, 1, Págs. 98-109.
- SELTEN, J., OS. J. Y OTROS (2003): «First Admissions For Mood Disorders in Immigrants To The Netherlands», *Social Psychiatry And Psychiatric Epidemiology*, 0, 10, Págs. 547-550.
- TAPIA, C. (1986): *Les Juifs Sépharades En France (1965-1985): Etudes Psychologiques Et Historiques*, París, L'Harmattan.

## 1.7. RELIGIÓN

- ABUSHARAF, R. (1998): «Structural Adaptations In An Immigrant Muslim Congregation In New York», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 235-261.
- AFAYA, N. (1997): *L'Occident Dans L'Imaginaire Arabo-Musulman*, Casablanca, Toubkal.
- BALIVET, M. (1995): *Islam Mystique Et Révolution Armée Dans Les Balkans Ottomans*, Istambul, ISIS.
- BALIVET, M. (1999): *Pour Une Concorde Islamo-Chrétienne*, Rome, Collection Studi Arabo-Islamici Del PISAI.
- BAUER, J. (1991): *Les Partis Religieux En Israël*, París, PUF.
- BAUMANN, G. (1999): *The Multicultural Riddle. Rethinking National, Ethnic, And Religious Identities*, New York Y London, Routledge.
- BENSIMON, D. (1992): *Religion Et Etat En Israël*, París, L'Harmattan.
- BOLADO, A. (2002): *El Islam: Una Perspectiva Histórica Para Entender El Presente*, Barcelona, Tiempo De Historia.
- BURGAT, F. (1996): *El Islamismo Cara A Cara*, Barcelona, Bellaterra.
- CEVA, M. (2002): *Clero E Inmigración*, Buenos Aires, Taurus.
- CHAI, K. (1998): «Competing For The Second Generation: English-Language Ministry At A Korean Protestant Church», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 295-331.
- CHAI, K. (2001): «Beyond 'Strictness' To Distinctiveness: Generational Transition In Korean Protestant Churches», Kwon, H., Kim, K. Y Warner, R. (Eds.), *Korean Americans And Their Religions: Pilgrims And*

- Missionaries From A Different Shore*, University Park, Pennsylvania State University Press, Págs. 157-180.
- CHITANDO, E. (2004): «Religion In The Context Of African Migration Studies», *Journal Of Religion In Africa*, 34, 1, Págs. 192-193.
- DANZGER, H. (1989): *Returning To Tradition: The Contemporary Revival Of The Orthodox Judaism*, London, Yale University Press.
- ECK, D. (1999): «The Multireligious Public Square», Garber, M. Y Walkowitz, R. (Eds.), *One Nation Under God? Religion And American Culture*, New York, Routledge, Págs. 3-20.
- FEHER, S. (1998): «From The Rivers Of Babylon To The Valleys Of Los Angeles: The Exodus And Adaptation Of Iranian Jews», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 71-94.
- GEETZ, C. (1994): *Observando El Islam. El Desarrollo Religioso En Marruecos E Indonesia*, Barcelona, Paidós.
- GEORGE, S. (1998): «Caroling With The Keralites: The Negotiation Of Gendered Space In An Indian Immigrant Church», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 265-294.
- HARSHMAN, C. (1990): «Our Lady Of Lebanon: The Maronite Church In Wheeling», *Goldenseal*, 16, 2, Págs. 63-64.
- HEPNER, R. (1998): «The House That Rasta Built: Church-Building And Fundamentalism Among New York Rastafarians», Warner, R. Y Wittner, J. (Eds.). *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 197-234.
- HOLT, P., LAMBTON, A. Y LEWIS, B. (1970): *The Cambridge History Of Islam, Vol. 2B: Islamic Society And Civilization*, New York, Cambridge University Press.
- KURIEN, P. (1998): «Becoming American By Becoming Hindu: Indian Americans Take Their Place At The Multicultural Table», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 37-70.
- LACOMBA, J. (2001): *El Islam Inmigrado*, Madrid, Ministerio De Educación.
- LAWRENCE, B. (2002): *New Faiths, Old Fears: Muslims And Other Asian Immigrants In American Religious Life*, New York, Columbia University Press.
- LEON, L. (1998): «Born Again In East LA: The Congregation As Border Space», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 163-196.
- MCALISTER, E. (1998): «The Madonna Of 115th Street Revisited: Voudou And Haitian Catholicism In The Age Of Transnationalism», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 123-160.
- MERNISSI, F. (1992): *El Miedo A La Modernidad: Islam Y Democracia*, Guadarrama, Ediciones Del Oriente Y Del Mediterráneo.
- OVERBY, O. (1986): «German Churches In The Pelster Housebarn Neighborhood», Marshall, H. Y Goodrich, J. (Eds.). *The German-*

- American Experience In Missouri: Essays In Commemoration Of The Tricentennial Of German Immigration To America, 1683-1983*, Columbia, Missouri Cultural Heritage Center, University Of Missouri-Columbia, Págs. 85-105.
- RAHIM OMTRAN, A. (1992): *Family Planning In The Legacy Of Islam*, London, Routledge.
- RICHARD, Y. (1996): *El Islam Shií*, Barcelona, Bellaterra.
- Ro'i, Y. (1995): «The Jewish Religion In The Soviet Union After World War II», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 263-289.
- RODINSON, M. (1989): *La Fascinación Del Islam*, Madrid, Júcar.
- STEINER, M., STEINBERG, S., STEWART, D., CARTER, K., BERGER, C., GROVER, D., REID, D. Y STERNE, E. (2003): *Ballots And Bibles: Ethnic Politics And The Catholic Church In Providence*, Ithaca, Cornell University Press.
- WARNER, R. Y WITTNER, J. (Eds.) (1998): *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press.
- WELLMEIER, N. (1998): «Santa Eulalia's People In Exile: Maya Religion, Culture, And Identity In Los Angeles», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 97-122.
- YANG, F. (1998): «Tenacious Unity In A Contentious Community: Cultural And Religious Dynamics In A Chinese Christian Church», Warner, R. Y Wittner, J. (Eds.), *Gatherings In Diaspora: Religious Communities And The New Immigration*, Philadelphia, Temple University Press, Págs. 333-361.

## 1.8. SOCIOLOGÍA

- ARANGO, J. (2000): «Explaining Migration: A Critical View», *International Social Science Journal*, 52, 165, Págs. 283-296.
- BEYHUM, N. Y DAVID, J. (1997): «Du Souk A La Place, Du Citadin Au Citoyen. Espaces Publics Dans Les Villes Arabes (Au Moyen-Orient)», Naciri M. Y Raymond A. (Dirs.), *Sciences Sociales Et Phénomènes Urbains Dans Le Monde Arabe*, Casablanca, Fondation Du Roi Abdul-Aziz Al-Saoud Pour Les Sciences Humaines, Págs. 193-202.
- CASTLES, S. (1998): «Globalization And Migration: Some Pressing Contradictions», *International Social Science Journal*, 50, 156, Págs. 179-186.
- CASTLES, S. (2000): «International Migration At The Beginning Of The Twenty-First Century: Global Trends And Issues», *International Social Science Journal*, 52, 165, Págs. 269-281.
- CTOLNAY, S. (2001): «The Great Migration Gets Underway: A Comparison Of Black Southern Migrants And Nonmigrants In The North, 1920», *Social Science Quarterly*, 82, 2, Págs. 235-252.
- CUCHE, D. (1999): *A Noção De Cultura Nas Ciências Sociais*, Lisboa, Fim De Século.
- DE ANGELO, C. (2001-2002): «Le Problematiche Socio-Giuridiche Connesse All'Immigrazione Islamica In Europa Con Particolare Riguardo Alla Situazione Italiana», *Journal Of Arabic And Islamic Studies*, 4, Págs. 27-46.

- ENNINGER, W. Y WANDT, K. (1979): «Social Roles And Language Choice In An Old Order Amish Community», *Sociologia Internationalis*, 17, 1-2, Págs. 47-70.
- FAVELL, A. (2001): «Migration, Mobility And Globaloney: Metaphors And Rhetoric In The Sociology Of Globalization», *Global Networks*, 1, 4, Págs. 389-398.
- FOOT, J. (1997): «Migration And The 'Miracle' At Milan. The Neighbourhoods Of Baggio, Barona, Bovisa And Comasina In The 1950s And 1960s», *Journal Of Historical Sociology*, 10, 2, Págs. 184-213.
- FORTUNA, C. (1991): «Nem Cila Nem Caribdis: Somos Todos Translocais», *Revista Crítica De Ciências Sociais*, 32, Págs. 267-279.
- FORTUNA, C. (1999): *Identidades, Percursos, Paisagens Culturais. Estudos Sociológicos De Cultura Urbana*, Oeiras, Celta.
- FRIEDBERG, A. Y KFIR, A. (1988): «Jewish Emigration From Israel», *The Jewish Journal Of Sociology*, 30, 1, Págs. 5-16.
- GOITEIN, S. (1983): *A Mediterranean Society. The Jewish Communities Of The Arab World As Portrayed In The Documents Of The Cairo Gueniza, Vol. IV Daily Life*, Berkeley, University Of California Press.
- HENDRIX, L. (1975): «Kinship And Economic-Rational Migration: A Comparison Of Micro- And Macro-Level Analyses», *The Sociological Quarterly*, 16, 4, Págs. 534-543.
- HENIA, A. (1995): «Pratique Habous, Mobilité Sociale Et Conjoncture A Tunis A L'Époque Moderne (XVIII<sup>e</sup>-XIX<sup>e</sup> Siècles)», Deguilhem R. (Ed.), *Le Waqf Dans L'Espace Islamique. Outil De Pouvoir Socio-Politique*, Damas, IFEAD, Págs. 71-100.
- HIGUCHI, N. Y TANNO, K. (2003): «What's Driving Brazil-Japan Migration? The Making And Remaking Of The Brazilian Niche In Japan», *International Journal Of Japanese Sociology*, 12, 1, Págs. 33-47.
- HOGGART, K. (1997): «Rural Migration And Counter-Urbanization In The European Periphery: The Case Of Andalucía», *Sociologia Ruralis*, 37, 1, Págs. 134-153.
- HOLT, D. (1995): «The Culture Cluster: A Comparative Perspective On Ethiopian Jewish Problems In Israel», *Israel Social Science Research*, 10, 2, Págs. 97-116.
- HOROWITZ, T. (1989): *The Soviet Man In An Open Society*, New York, University Press Of America.
- IREDALE, R., TURPIN, T. Y HAWKSLEY, C. (2004): «Migration Research And Migration Policy Making: A Study Of Australia, The Philippines, And Thailand», *International Social Science Journal*, 56, Págs. 115-134.
- JAMIESON, L. (2000): «Migration, Place And Class: Youth In A Rural Area», *The Sociological Review*, 48, 2, Págs. 203-223.
- JASSO, G. (1995): «Deriving Implications Of Comparison Theory For Demographic Phenomena: A First Step In The Analysis Of Migration», *The Sociological Quarterly*, 37, 1, Págs. 19-57.
- KAHANE, R. (1986): «Informal Agencies Of Socialization And The Integration Of Immigrant Youth Into Society: An Example From Israel», *International Migration*, 20, 1, Págs. 21-39.
- KHELLIL, M. (1997): *Sociologie De L'Intégration*, París, PUF.
- KOO, H. (1978): «Rural-Urban Migration And Social Mobility In Third World Metropolises: A Cross-National Study», *The Sociological Quarterly*, 19, 2, Págs. 292-303.

- KOO, H. Y SMITH, P. (1983): «Migration, The Urban Informal Sector, And Earnings In The Philippines», *The Sociological Quarterly*, 24, 2, Págs. 219-232.
- LESHEM, E. Y SHUVAL, J. (Eds.) (1998): *Immigration To Israel. Sociological Perspectives. Volume VIII: Studies Of Israeli Society*, London, Transaction.
- LUGAN, J. (1996): *La Systémique Sociale*, París, PUF.
- MILLER, S. (1976): «Family Life Cycle, Extended Family Orientations, And Economic Aspirations As Factors In The Propensity To Migrate», *The Sociological Quarterly*, 17, 3, Págs. 323-335.
- MORRIS, L. (2000): «Rights And Controls In The Management Of Migration: The Case Of Germany», *The Sociological Review*, 48, 2, Págs. 224-240.
- NACIRI, M. Y RAYMOND, A. (Dirs.) (1997): *Sciences Sociales Et Phénomènes Urbains Dans Le Monde Arabe*, Casablanca, Fondation Du Roi Abdul-Aziz Al-Saoud Pour Les Etudes Islamiques.
- NAGI, S. Y HAAVIO-MANNILA, E. (1980): «Migration, Health Status And Utilization Of Health Services», *Sociology Of Health And Illness*, 2, 2, Págs. 174-193.
- OKÓLSKI, M. (2000): «Recent Trends And Major Issues In International Migration: Central And East European Perspectives», *International Social Science Journal*, 52, 165, Págs. 329-341.
- PANKHURST, R. (1995): «The Béta Esraél (Falashas) In Their Ethiopian Setting», *Israel Social Science Research*, 10, 2, Págs. 13-22.
- PELLEGRINO, A. (2000): «Trends In International Migration In Latin America And The Caribbean», *International Social Science Journal*, 52, 165, Págs. 395-408.
- PHOTIADIS, J. (1965): «Corollaries Of Migration», *The Sociological Quarterly*, 6, 4, Págs. 339-347.
- PHOTOS TAPINOS, G. (2000): «Globalisation, Regional Integration, International Migration», *International Social Science Journal*, 52, 165, Págs. 297-306.
- RAM, U. (1995): *The Changing Agenda Of The Israeli Sociology: Theory, Ideology, And Identity*, Albany, State University Of New York Press.
- SALT, J. Y CLARKE, J. (2000): «International Migration In The UNECE Region: Patterns, Trends, Policies», *International Social Science Journal*, 52, 165, Págs. 313-328.
- SANA, M. Y MASSEY, D. (2005): «Household Composition, Family Migration, And Community Context: Migrant Remittances In Four Countries», *Social Science Quarterly*, 86, 2, Págs. 509-528.
- SHUVAL, J. (1995): «Elitism And Professional Control In A Saturated Market: Immigrant Physicians In Israel», *Sociology Of Health And Illness*, 17, 4, Págs. 550-565.
- SIMMONS, A. (1995): «Migration Internationale Et Capitalisme Global: Examen Critique Des Théories», Gerard, H. Y Piche, V. (Eds.), *La Sociologie Des Populations*, Montréal, Presses De L'Université De Montréal, Págs. 341-364.
- SMITH CONWAY, K. Y HOUTENVILLE, A. (2003): «Out With The Old, In With The Old: A Closer Look At Younger Versus Older Elderly Migration», *Social Science Quarterly*, 84, 2, Págs. 309-328.
- STARTUP, R. (1971): «A Sociology Of Migration?», *The Sociological Quarterly*, 12, 2, Págs. 177-190.

- STERN, J. (1994): «Immigration, Nostalgia, Mourning; L'Immigration, La Nostalgie, Le Deuil», *International Journal Of The Sociology Of Language*, 109, Págs. 57-65.
- STEUER, M. (2003): *The Scientific Study Of Society*, Boston, Kluwer.
- STOCKDALE, A. (2002): «Out-Migration From Rural Scotland: The Importance Of Family And Social Networks», *Sociologia Ruralis*, 42, 1, Págs. 41-64.
- STOCKDALE, A. (2004): «Rural Out-Migration: Community Consequences And Individual Migrant Experiences», *Sociologia Ruralis*, 44, 2, Págs. 167-194.
- TOREN, N. (1994): «Professional-Support And Intellectual-Influence Networks Of Russian Immigrant Scientists In Israel», *Social Studies Of Science*, 24, 4, Págs. 725-743.
- TRIADAFILOPOULOS, T. (2004): «Building Walls, Bounding Nations: Migration And Exclusion In Canada And Germany, 1870-1939», *Journal Of Historical Sociology*, 17, 4, Págs. 385-427.
- UHEREK, Z. (2004): «Use Of Social Science Research On Migration Policy In The Czech Republic», *International Social Science Journal*, 56, 179, Págs. 101-113.
- URZÚA, R. (2000): «International Migration, Social Science, And Public Policy», *International Social Science Journal*, 52, 165, Págs. 421-429.
- WANG, W. (2005): «Ideological Orientation And The PRC Academic Migration: A Theoretical And Longitudinal Analysis», *Sociological Inquiry*, 75, 2, Págs. 216-248.
- WEIL, S. (1995): «Collective Designations And Collective Identity Among Ethiopian Jews», *Israel Social Science Research*, 10, 2, Págs. 25-40.
- WIBORG, A. (2004): «Place, Nature And Migration: Students' Attachment To Their Rural Home Places», *Sociologia Ruralis*, 44, 4, Págs. 416-432.
- WORLD BANK (1995): *Social Indicators Of Development 1995*, London, Johns Hopkins University Press.
- ZACHARIAH, K., MATHEW, E. E IRUDAYA RAJAN, S. (2001): «Social, Economic And Demographic Consequences Of Migration On Kerala», *International Migration*, 39, 2, Págs. 43-71.
- ZAVALLONI, M. Y LOUIS-GUERIN, C. (1984): *Identité Sociale Et Conscience – Introduction A L'Égo-Ecologie*, Montréal, Les Presses De L'Université De Montréal.
- ZAYONCHKOVSKAYA, Z. (2000): «Recent Migration Trends In The Commonwealth Of Independent States», *International Social Science Journal*, 52, 165, Págs. 343-355.
- ZHANG, L. (2001): *Strangers In The City: Reconfigurations Of Space, Power, And Social Networks Within China's Floating Population*, Stanford, Stanford University Press.
- ZICCARDI, A. (2002): *Las Ciudades Y La Cuestión Social*, México, Clacso.

## 2. INMIGRACIÓN Y COMUNICACIÓN

### 2.1. ASPECTOS LINGÜÍSTICOS

- AALBORG UNIVERSITETSCENTER (1996): *Language And Cultural Hegemony*, Aalborg, University Press.
- ALGEO, J. (Ed.) (2001): *The Cambridge History Of The English Language, Vol. VI: English In North America*, Cambridge, Cambridge University Press.

- ARGENTE, J., CASTELLANOS, J., JORBA, M., MOLAS, J., MURGADES, J., NADAL, J. Y SALAS, E. (1981): «A Nation Without A State, A People Without A Language», *Polyglot*, 3, Fiche 1, Págs. A7-B7.
- ARTEAGA, A. (Ed.) (1994): *An Other Tongue. Nation And Ethnicity In The Linguistic Borderlands*, Durham, Duke University Press.
- ASHLEY, L. (1985): «The Geolinguistics Of Place In Society: Geographic And Class Influences On British Speech», *Geolinguistics*, 11, Págs. 13-38.
- ASHLEY, L. (1994): «The Geolinguistics And Geopolitics Of Nationhood And Immigration», *Geolinguistics: Journal Of The American Society Of Geolinguistics*, 20, Págs. 52-78.
- ASHLEY, L. (1996): «The French Melting Pot: Immigration, Citizenship, And National Identity (Charles Tilly's Introduction And Geoffroy Delaforcade's Tr From French Of Le Creuset Francais: Histoire De L'Immigration XIX-XX Siecles [The French Melting Pot: The History Of Immigration In The Nineteenth-Twentieth Centuries])», *Geolinguistics*, 22, Págs. 187-189.
- BAILEY, B. (2002): *Language, Race, And Negotiation Of Identity: A Study Of Dominican Americans*, New York, LFB Scholarly.
- BARGIELA-CHIAPPINI, F. Y HARRIS, S. (1997): *The Languages Of Business. An International Perspective*, Edinburgh, Edinburgh University Press.
- BARTHA, C. (1995): «Social And Linguistic Characteristics Of Immigrant Language Shift: The Case Of Hungarian In Detroit», *Acta Linguistica Hungarica: An International Journal Of Linguistics*, 43, 3-4, Págs. 405-431.
- BEENSTOCK, M., CHISWICK, B. Y REPETTO, G. (2001): «The Effect Of Linguistic Distance And Country Of Origin On Immigrant Language Skills: Application To Israel», *International Migration*, 39, 3, Págs. 33-60.
- BEHNSTEDT, P. (1998): «On The Arabic Of Jerba [Tunisia] I; Zum Arabischen Von Djerba (Tunesien) I», *Zeitschrift Fur Arabische Linguistik / Journal Of Arabic Linguistics / Journal De Linguistique Arabe*, 35, Págs. 52-83.
- BERGER, T. (2003): «Slovaks In Czechia-Czechs In Slovakia», *International Journal Of The Sociology Of Language*, 162, Págs. 19-39.
- BETTONI, C. (1997): «Review article - Immigration And Australia's Language Resources (See Abstract Of Review)», *Language Problems And Language Planning*, 21, 1, Págs. 58-65.
- BILLS, G., HERNÁNDEZ CHÁVEZ, E. Y HUDSON, A. (1995): «The Geography Of Language Shift: Distance From The Mexican Border And Spanish Language Claiming In The Southwestern U.S.», *International Journal Of The Sociology Of Language*, 114, Págs. 9-27.
- BISCHOFF, A., BOVIER, P., ISAH, R. Y OTROS (2003): «Language Barriers Between Nurses And Asylum Seekers: Their Impact On Symptom Reporting And Referral», *Social Science And Medicine*, 57, 3, Págs 503-512.
- BONNER, D. (2001): «Garifuna Children's Language Shame: Ethnic Stereotypes, National Affiliation, And Transnational Immigration As Factors In Language Choice In Southern Belize», *Language In Society*, 30, 1, Págs. 81-96.
- BOOS-NUNNING, U. (1995): «The German Language As A Means Of Social And Professional Integration-A Task Also For The Future; Die Deutsche Sprache Als Ein Mittel Zur Sozialen Und Beruflichen Integration-Eine Aufgabe Auch In Der Zukunft», *Deutsch Lernen*, 20, 4, Págs. 317-323.

- BOSTOEN, K. (1999): «Katanga Swahili: The Particular History Of A Language Reflected In Her Structure», *Afrikanistische Arbeitspapiere*, 57, Págs. 47-77.
- BRAGA, G. Y MONTI CIVELLI, E. (Eds.) (1982): *Linguistic Problems And European Unity*, Milano, Angeli.
- BRYSON, B. (1994): *Made In America: An Informal History Of The English Language In The United States*, New York, Avon.
- BUCHHEIT, R. (1988): «Language Shift In The Concentrated Mennonite District Of Kansas», *International Journal Of The Sociology Of Language*, 69, Págs. 5-18.
- BURNS, A. (Ed.) (2001): *Analysing English In A Global Context. A Reader*, London Y New York, Routledge In Association With Macquarie University And The Open University.
- CARLINER, G. (1995): *The Language Ability Of U.S. Immigrants: Assimilation And Cohort Effects*, Cambridge, National Bureau Of Economic Research.
- CHADWICK, N. (1996): «Immigration Interpreting Shake-Up», *Language International: The Magazine For The Language Professions*, 8, 4, Págs. 14-15.
- CHAMBERS, J. (2002): «Maple Leaf Rap», *Language Magazine*, 1, 9, Págs. 37-39.
- CHARNET, C. (1995): *S'Approprier La Langue De L'Autre*, Montpellier, Praxiling, Éditions De L'Université Paul Valéry.
- CHISWICK, B. (1992): *Immigration, Language And Ethnicity: Canada And The United States*, Washington, AEI.
- CHISWICK, B. Y MILLER, P. (1998): «Language Skill Definition: A Study Of Legalized Aliens», *International Migration*, 32, 4, Págs. 877-900.
- CHRIST, H., EHLICH, K., MATTHEIER, K., NELDE, P. Y PUSCHEL, U. (1989): «Language And Politics. Nineteenth Annual Conference Of The Association Of Applied Linguistics», *Zeitschrift Fur Germanistische Linguistik*, 17, 2, Págs. 244-248.
- CLARKE, S. (1997): «On Establishing Historical Relationships Between New And Old World Varieties: Habitual Aspect And Newfoundland Vernacular English», Schneider, E. (Ed.), *Englishes Around The World*, Amsterdam, John Benjamins, Págs. 277-294.
- CLYNE, M. (1991): «Overview Of 'Immigrant' Or Community Languages», Romaine, S. (Ed.), *Languages In Australia*, Cambridge, Cambridge University Press, Págs. 215-227.
- COHEN, P. (2000): «Of Linguistic Jacobinism And Cultural Balkanization: Contemporary French Linguistic Politics In Historical Context», *French Politics, Culture And Society*, 18, 2, Págs. 21-48.
- COMBS, M. Y LYNCH, L. (1988): «English Plus», *English Today*, 4, 16, Págs. 36-42.
- CORSELLIS, A. (1998): *Working Across Language And Culture*, Birmingham, The West Midlands Probation Service.
- CRYSTAL, D. (1997): *English As A Global Language*, Cambridge Y New York, Cambridge University Press.
- CSABI, S. (2001): «The Concept Of America In The Puritan Mind», *Language And Literature*, 10, 3, Págs. 195-209.
- DERIS, N. (1988): «La Nouvelle Immigration: Ceux D'En Bas», *Bulletin CILA: Organe De La Commission Interuniversitaire Suisse De Linguistique Appliquée*, 47, Págs. 66-72.

- Dow, J. (1988): «Toward An Understanding Of Some Subtle Stresses On Language Maintenance Among The Old Order Amish Of Iowa», *International Journal Of The Sociology Of Language*, 69, Págs. 19-31.
- DUCHENE, N. (2002): «Language, Immigration, Culture: Words From The French Suburbs; Langue, Immigration, Culture: Paroles De La Banlieue Francaise», *Meta*, 47, 1, Págs. 30-37.
- DUSTMANN, C. (1999): «Temporary Migration, Human Capital, And Language Fluency Of Migrants», *Scandinavian Journal Of Economics*, 101, 2, Págs. 297-314.
- DWYER, J. (2003): «Disease, Deformity, And Defiance: Writing The Language Of Immigration Law And The Eugenics Movement On The Immigrant Body», *The Journal Of The Society For The Study Of The Multi Ethnic Literature Of The United States*, 28, 1, Págs. 105-122.
- ECKERT, E. (1993): «Language Change: The Testimony Of Czech Tombstone Inscriptions In Praha, Texas», Eckert, E. (Ed.), *Varieties In Czech*, Atlanta, Rodopi, Págs. 189-215.
- Eco, U. (1998): *Serendipities: Language And Lunacy*, New York, Columbia University Press.
- EGEROD, S. (1976): «Tonal Splits In Min», *Journal Of Chinese Linguistics*, 4, 1, Págs. 108-111.
- ELOY, J. (2002): «Immigrants In The Linguistic Domain Of Picardian: Mutual Revelations; Des Immigres En Domaine Linguistique Picard: Le Jeu De Revelateurs Mutuels», *Cahiers De L'Institut De Linguistique De Louvain*, 28, 3-4, Págs. 79-91.
- ENNINGER, W. (1988): «Zur Erhaltung Deutscher Sprachvarietaten Unter Den Altamischen», *International Journal Of The Sociology Of Language*, 69, Págs. 33-57.
- EPENSHADE, T. Y FU, H. (1997): «An Analysis Of English Language Proficiency Among U.S. Immigrants», *American Sociological Review*, 62, Págs. 288-305.
- FARRELL, L. (1996): «A Case Study Of Discursive Practices And Assessment Processes In A Multi-Ethnic Context», *Journal Of Pragmatics*, 26, 3, Págs. 267-289.
- FASOLD, R. (1975): *Influences On Social Lect Level: Where You Are And Where Your Head Is*, Bloomington, Indiana University Linguistics Club.
- FENNELL, B. (1993): «Evidence For British Sources Of Double Modal Constructions In Southern American English», *American Speech*, 68, 4, Págs. 430-437.
- FERGUSON, C. Y OTROS (Eds.) (1988): *Language In The USA*, Cambridge, Cambridge University Press.
- FERNANDEZ AEBERHARD, E. (1996): «Linguistic Insecurity And Migration: Spanish Immigration In Chaux-De-Fonds; Insecurite Linguistique Et Migration: L'Immigration Espagnole A La Chaux-De-Fonds», *Travaux Neuchatelois De Linguistique*, 24, Págs. 51-63.
- FERNÁNDEZ GARAY, A. (1992): «Language And Immigration. The Maintenance And Change Of Immigration Languages; Lengua E Inmigración. Mantenimiento Y Cambio De Lenguas Inmigratorias», *Revista Argentina De Lingüística*, 8, 1-2, Págs. 143-148.
- FISHMAN, J. (1984): «Mother Tongue Claiming In The United States Since 1960: Trends And Correlates Related To The 'Revival Of Ethnicity'», *International Journal Of The Sociology Of Language*, 50, Págs. 21-99.

- FISHMAN, J. (1994): «Yiddish And Voting Rights In New York, 1915 And 1921», *Language Problems And Language Planning*, 18, 1, Págs. 1-18.
- FLORES, J. Y YUDICE, G. (1990): «Living Borders / Buscando América: Languages Of Latino Self-Formation», *Social Text*, 24, Págs. 57-84.
- FULLER, C. (1975): «Language-Oriented Careers In The Federal Government», *Modern Language Journal*, 59, 4, Págs. 153-160.
- GARCÍA, I. (1998): *Estudio Etnolingüístico De Los Antiguos Numerales Canarios*, Tenerife, Baile Del Sol.
- GASS, S. Y HOUCK, N. (1999): *Interlanguage Refusals: A Cross-Cultural Study Of Japanese-English*, Berlin Y New York, Mouton De Gruyter.
- GIOLITTO, M. (2002): «The Pampas As A Field Of Study: The Intercultural Inside A Culture; La Pampa Comme Terrain: L'Interculturel A L'Interior D'Une Meme Culture», *Travaux Neuchatelois De Linguistique*, 36, Págs. 123-139.
- GLENN, C. (1997): «The Languages Of Immigrants», *READ Perspectives*, Spring 1997, Págs. 17-58.
- GLINERT, L. (1995): «Inside The Language Planner's Head: Tactical Responses To A Mass Immigration», *Journal Of Multilingual And Multicultural Development*, 16, 5, Págs. 351-371.
- GONG, G. (2003): «The Changing Use Of Deference Among The Mississippi Chinese», *English Today*, 19, 3, Págs. 50-56.
- GORE, S. (2002): «The Catalan Language And Immigrants From Outside The European Union», *International Journal Of Iberian Studies*, 15, 2, Págs. 91-102.
- GORLACH, M. (1999): «Review Article: The German Language In The 1990s», *Linguistics*, 37, 4, Págs. 753-756.
- GOSS, E. (2003): «Negotiated Language Change In Early Modern Holland. Immigration And Linguistic Variation In The Hague (1600-1670)», *Dissertation Abstracts International*, A: *The Humanities And Social Sciences*, 63, 7, Págs. 2521-2522.
- GOUAINI, E., THIAM, N. AGENCE DE COOPERATION CULTURELLE ET TECHNIQUE (1992): *Des Langues Et Des Villes: Actes Du Colloque International*. París: Agence De Coopération Culturelle Et Technique Diffusion, París, Didier Érudition.
- GRIMES, J. (1985): «German Language And German Influences In Kentucky After 1945; Deutsche Sprache Und Deutsche Einflusse In Kentucky Nach 1945», *Deutsche Sprache In Europa Und Übersee*, 10, Págs. 33-44.
- GROSS, S. (1996): «You Can't Emigrate From The Mother Tongue», *Zeitschrift Fur Germanistische Linguistik*, 24, 1, Págs. 80-87.
- GUDYKUNST, W. Y SCHMIDT, K. (1987): «Language And Ethnic Identity: An Overview And Prologue», *Journal Of Language And Social Psychology*, 6, 3-4, Págs. 157-170.
- GUDYKUNST, W. Y TING-TOOMEY, S. (1990): «Ethnic Identity, Language And Communication Breakdown», Giles, H. Y Robinson, P. (Eds.), *Handbook Of Language And Social Psychology*, Chichester, John Wiley, Págs. 309-327.
- GUMPERZ, J. (Ed.) (1982): *Language And Social Identity*, Cambridge, Cambridge University Press.
- GUTIÉRREZ-CLELLEN, V., PENA, E. Y QUINN, R. (1995): «Accommodating Cultural Differences In Narrative Style: A Multicultural Perspective», *Topics In Language Disorders*, 15, 4, Págs. 54-67.

- HARPER, A. (1996): «The Impact Of Immigration On Rural Guatemalan Women's Ways Of Speaking», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 57, 3, Págs. 925-926.
- HARRISON, G. Y SO, L. (1996): «The Background To Language Change In Hong Kong», *Current Issues In Language And Society*, 3, 2, Págs. 114-123.
- HAUGEN, E. (1972): *The Ecology Of Language: Essays By Einar Haugen*, Stanford, Stanford University Press.
- HAUGEN, E. (1989): «The Rise And Fall Of An Immigrant Language: Norwegian In America», Dorian, N. (Ed.), *Investigating Obsolescence. Studies In Language Contradiction And Death*, Cambridge, Gunter Narr Verlag, Págs. 61-73.
- HAWTHORNE, L. (1997): «The Political Dimension Of English Language Testing In Australia», *Language Testing*, 14, 3, Págs. 248-260.
- HEIDELBERGER FORSCHUNGSPROJEKT "PIDGIN DEUTSCH" (1975): «On The Language Of Migrant Workers: Aspects Of Syntax And Communicative Behavior; Zur Sprache Auslaendischer Arbeiter: Syntaktische Analysen Und Aspekte Des Kommunikativen Verhaltens», *Lili, Zeitschrift Fur Literaturwissenschaft Und Linguistik*, 5, 18, Págs. 78-121.
- HEROLD, R. (1997): «Solving The Actuation Problem: Merger And Immigration In Eastern Pennsylvania», *Language Variation And Change*, 9, 2, Págs. 165-189.
- HERTOG, E. (Ed.) (2001): *Aequitas. Access To Justice Across Language And Culture In The EU*, Amberes, Lessius Hogeschool.
- HONIGSPERGER, A. (1991): «The Boat Is Full": On Metaphor In Politics; "Das Boot Ist Voll"-Zur Metapher In Der Politik», *Folia Linguistica*, 25, 1-2, Págs. 229-241.
- JUTRONIC, D. (1975): «The Speech Of Yugoslav Immigrants In San Pedro, California», *General Linguistics*, 15, 2, Págs. 107-114.
- KACHRU, B. (Eds.) (1992): *The Other Tongue: English Across Cultures*, Urbana, University Of Illinois Press.
- KAPLAN, D. (1995): «Differences In Migration Determinants For Linguistic Groups In Canada», *The Professional Geographer*, 47, 2, Págs. 115-125.
- KARANTH, D. (1996): «Languages Of South Asia», *ATA Chronicle*, 25, 7, Págs. 22-23.
- KHAIR, T. (1997): «Situating The Rhetoric Of Exile», *Angles On The English Speaking World*, 10, Págs. 53-61.
- KOENIG, M. (1999): «Social Conditions For The Implementation Of Linguistic Human Rights Through Multicultural Policies: The Case Of The Kyrgyz Republic», *Current Issues In Language And Society*, 6, 1, Págs. 57-84.
- LABOV, W. (1972): *Language In The Inner City Studies In The Black English Vernacular*, Philadelphia, University Of Pennsylvania Press.
- LABOV, W. (1993): *Le Parler Ordinaire La Langue Dans Les Ghettos Noirs Des États-Unis*, París, Minuit.
- LANDRY, R. Y ALLARD, R. (1994): «The Acadians Of New Brunswick: Demolinguistic Realities And The Vitality Of The French Language», *International Journal Of The Sociology Of Language*, 105-106, Págs. 181-215.
- LATOMAA, S. Y NUOLIJARVI, P. (2002): «The Language Situation In Finland», *Current Issues In Language Planning*, 3, 2, Págs. 95-202.

- LAW, J. (2000): «Factors Affecting Language Development In West African Children: A Pilot Study Using A Qualitative Methodology», *Child: Care, Health And Development*, 26, 4, Págs. 289-308.
- LÉVY, S. (1992): «La Lengua Diaria Marroquí, Reflejo De Unas Relaciones Seculares Entre España Y Marruecos», López, B. Y Otros (Eds.), *España-Magreb, Siglo XXI: El Porvenir De Una Vecindad*, Madrid, Mapfre, Págs. 53-65.
- LINDENMAYER, I. (1982): «Language In Australia: Perspectives Of Immigration And Ethnic Affairs», *Australian Review Of Applied Linguistics*, 5, 2, Págs. 43-47.
- LIPSKE, J. (1992): «New Thoughts On The Origins Of Zamboangueno (Philippine Creole Spanish)», *Language Sciences*, 14, 3, Págs. 197-231.
- LOPES, J. Y LOPES, M. (1991): «Bridging The Generation Gap: The Collection Of Social Histories In The Portuguese Heritage Language Program», *Canadian Modern Language Review / Revue Canadienne Des Langues Vivantes*, 47, 4, Págs. 708-711.
- LLOYD JONES, D. (1981): «The Art Of Enoch Powell: The Rhetorical Structure Of Speech On Immigration», Paine, R. (Ed.), *Politically Speaking: Cross-Cultural Studies Of Rhetoric*, Philadelphia, Institute For The Study Of Human Issues, Págs. 87-111.
- LÓPEZ, D. (1978): «Chicano Language Loyalty In An Urban Setting», *Sociology And Social Research*, 62, 2, Págs. 267-278.
- LUMLEY, T. (2002): «Assessment Criteria In A Large-Scale Writing Test: What Do They Really Mean To The Raters?», *Language Testing*, 19, 3, Págs. 246-276.
- LUO, S. Y WISEMAN, R. (2000): «Ethnic Language Maintenance Among Chinese Immigrant Children In The United States», *International Journal Of Intercultural Relations*, 24, 3, Págs. 307-324.
- MARKELIS, D. (2000): «"Jurgis Acquires The Reading Habit": Language And Literacy In Early Lithuanian-American Immigrant Life», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 60, 12, Págs. 4410-4411.
- MARTÍNEZ, G. (2002): «Colonial Lag, Social Change, And Ethnolinguistic Identity In South Texas, 1791-1910», *Southwest Journal Of Linguistics*, 21, 1, Págs. 119-135.
- MARTINIELLO, M. (1995): «The National Issue And The Philosophy Of Integration In Belgium; Question Nationale Et Philosophie De L'Integration En Belgique», *Cahiers De 'Institut De Linguistique De Louvain*, 21, 1-2, Págs. 157-164.
- MATTYS, S. Y SAMUEL, A. (1997): «How Lexical Stress Affects Speech Segmentation And Interactivity: Evidence From The Migration Paradigm», *Journal Of Memory And Language*, 36, 1, Págs 87-116.
- MAYER, A. (1995): «Rhetorical Strategies And Official Policies On Women's Rights: The Merits And Drawbacks Of The New World Hypocrasy», Afkham, M. (Ed.), *Faith And Freedom, Women's Human Rights In The Muslim World*, London Y New York, Tauris, Págs. 104-132.
- MCNAMARA, T. Y LUMLEY, T. (1997): «The Effect Of Interlocutor And Assessment Mode Variables In Overseas Assessments Of Speaking Skills In Occupational Settings», *Language Testing*, 14, 2, Págs. 140-156.
- MEJÍAS, H. Y ANDERSON, P. (1984): «Language Maintenance In Southern Texas», *Southwest Journal Of Linguistics*, 7, 2, Págs. 116-124.

- MESTHRIE, R. (1993): «Koineization In The Bhojpuri-Hindi Diaspora-With Special Reference To South Africa», *International Journal Of The Sociology Of Diaspora Language*, 99, Págs. 25-44.
- MILECK, J. (1997): *Samatimerish: Phonetics Grammar Lexicography: History Of The Dialect Of The German Community Of Sanktmartin On The Northern Edge Of The Romanian Banat; Samatimerisch: Phonetik Grammatik Lexikographie: Geschichte Der Mundart Der Deutschen Gemeinde Sanktmartin Am Nordlichen Rand Des Rumanischen Banats*, New York, Peter Lang.
- MOSKOVICH, W. (1996): «Russian Linguistics In Israel», *Russian Linguistics*, 20, 1, Págs. 197-200.
- MUFWENE, S. (2003): «The Shared Ancestry Of African-American And American White Southern Englishes: Some Speculations Dictated By History», Nagle, S. Y Sanders, S. (Eds.), *English In The Southern United States*, Cambridge, Cambridge University Press, Págs. 64-81.
- MUGLER, F. (2000): «South-East Asia And The South Pacific», *Yearbook Of South Asian Languages And Linguistics*, 2000, Págs. 237-241.
- MÜLLER, K. (Ed.) (1996): *Language Status In The Post-Cold-War Era*, Lanham Y West Hartford, University Press Of America Center For Research And Documentation On World Language Problems.
- NEUSTUPNY, J. (1975): «The Ecology Of Languages: Essays By Einar Haugen», *Language*, 51, 1, Págs. 236-242.
- PICKERING, M. Y MCALISTER, L. (2000): «A Conceptual Framework For Linking And Guiding Domestic Cross-Cultural And International Practice In Speech-Language Pathology», *Advances In Speech Language Pathology*, 2, 2, Págs. 93-106.
- RAO, E. (1993): «Customs And Immigration: Smaro Kamboureli In The Second Person And The Airport Of Language», *Textus: English Studies In Italy*, 15, Págs. 241-258.
- REBANE, Y. (1989): «Ethnic Change And Language Situation In Estonia; Izmeneniya Natsional'noy Strukturny Mezhnatsional'nye Otnosheniya I Yazykovaya Situatsiya V Estonskoy SSR», *Sovetskaya Etnografia*, 2, Págs. 4-17.
- REBAUDIERES PATY, M. (1985): «Languages And Identities In The Coal-Producing Basin Of Lorraine: An Approach To The Terrain; Langues Et Identites Dans Le Bassin Houiller Lorrain: Une Approche De Terrain», *International Journal Of The Sociology Of Language*, 54, Págs. 17-39.
- REICH, H. Y HIENZ DE ALBENTIIS, M. (1998): «Heritage Language Instruction. Legal Basis And Statistical Development In The Old Federal States; Der Herkunftssprachenunterricht: Erlasslage Und Statistische Entwicklung In Den Alten Bundeslandern», *Deutsch Lernen*, 23, 1, Págs. 3-45.
- RENAUD, P. (2003): «Gabriel Manessy: The Foundations Of An Open Linguistics», *International Journal Of The Sociology Of Language*, 160, Págs. 63-80.
- ROHRER, H. (1983): «Language Work With Foreign Employees; Spracharbeit Mit Auslandischen Arbeitnehmern», *Sammlung Groos*, 18, Págs. 1-335.
- ROSENBAUM, F. Y TRAUBE, R. (1993): «Aspects Of Taking Charge Of A Migrant Family Showing An Elective Muteness; Quelques Aspects De La Prise En Charge D'Une Famille Migrante Presentant Un Mutisme Electif», *Travaux Neuchatelois De Linguistique*, 19, Págs. 171-194.

- SAGART, L. (1989): «Phonology And Lexicon Of The Gan Dialect: Shanggao; Phonologie Et Lexique D'Un Dialecte Gan: Shanggao», *Cahiers De Linguistique Asie Orientale*, 18, 2, Págs. 183-227.
- SCARPA, F. (2002): «The Language Of Migration Studies In English And Italian», *Studi Emigrazione / Etudes Migrations*, 39, 148, Págs. 811-832.
- SCHVEIGER, P. (1995): «Language Strata», *Revue Roumaine De Linguistique*, 40, 1-3, Págs. 103-105.
- SHUY, R. (2001): «The Removal Of Arturo: An Immigration Case Nightmare», Alatis, J. Y Tang, A. (Eds.), *Language In Our Time*, Washington, Georgetown University Press, Págs. 418-431.
- SINGLER, J. (1998): «What's Not New In AAVE», *American Speech: A Quarterly Of Linguistic Usage*, 73, 3, Págs. 227-256.
- SOMMER, C., RETTIG, H, KIEFER, L. Y FRANKENHAUSER, D. (1995): «"Germany Will Be One Single Concrete Block..." Point Of View And Reference To Topic Aspects In Adversarial Discussions On Immigration», *Journal Of Language And Social Psychology*, 14, 1-2, Págs. 124-143.
- STERN, J. (1994): «Immigration, Nostalgia, Mourning; L'Immigration, La Nostalgie, Le Deuil», *International Journal Of The Sociology Of Language*, 109, Págs. 57-65.
- STEWART, T., REHORICK, S. Y PERRY, B. (2001): «Adapting The Canadian Language Benchmarks For Writing Assessment», *TESL Canada Journal / Revue TESL Du Canada*, 18, 2, Págs. 48-64.
- SUCIU, E. (1984): «Romanian Family Names Borrowed From Turko-Osmanli; Nume De Familie Romanesti Imprumutate Din Limba Turca», *Studii Si Cercetar Lingvistice*, 35, 3, Págs. 230-236.
- SUSSEX, R. (1998): «Immigration And Australia's Language Resources», *Language In Society*, 27, 4, Págs. 574-578.
- SZEMERENYI, O. (1971): «Studies By Einar Haugen--Presented On The Occasion Of His 65th Birthday-April 19, 1971», *Linguistics*, 186, 11, Págs. 64-68.
- THOMAS, O. (1998): «The Welsh Language In Cardiff C. 1800-1914», Jenkins, G. (Ed.), *Language And Community In The Nineteenth Century*, Cardiff, University Of Wales Press, Págs. 181-201.
- THORNTON, C. Y SCHURR, T. (2004): «Genes, Language, And Culture: An Example From The Tarim Basin», *Oxford Journal Of Archaeology*, 23, 1, Págs. 83-106.
- TOSI, A. (1993): «A New Turning Point? Language And Social Issues Before And After European Integration», *Italianist*, 13, Págs. 78-95.
- TROIKE, R. (1976): «The View From The Center: CAL And BBE», *Linguistic Reporter*, 18, 8, Págs. 2-9.
- TSE, L. (Ed.) (1998): *Heritage Language Development*, Culver, Language Education Associates.
- VAN OVERBEKE, M. (1992): «Science And Ideology From Gadamer To Rorty; Science Et Ideologie Entre Gadamer Et Rorty», *Cahiers De L'Institut De Linguistique De Louvain*, 18, 1-2, Págs. 31-43.
- VEDOVELLI, M. (1994): «Introduction; Introduzione», *Studi Italiani Di Linguistica Teorica E Applicata*, 23, 2, Págs. 179-188.
- VELTMAN, C. (1990): «The Status Of The Spanish Language In The United States At The Beginning Of The 21st Century», *International Migration*, 24, 1, Págs. 108-123.

- VOGT, C. Y FRY, P. (1996): *Cafundó, A África No Brasil: Linguagem E Sociedade*, Campinas, Editora Da Unicamp Companhia Das Letras.
- WALIGORA DAVIS, N. (2004): «The Ghetto: Illness And The Formation Of The 'Suspect' In American Polity», *Forum For Modern Language Studies*, 40, 2, Págs. 182-203.
- WARDHAUGH, R. (1987): *Languages In Competition: Dominance, Diversity, And Decline*, Oxford, Blackwell.
- WHERRITT, I. Y GONZÁLEZ, N. (1989): «Spanish Language Maintenance In A Small Iowa Community», *International Journal Of The Sociology Of Language*, 79, Págs. 29-39.
- WILLIAMS, A., GILES, H. Y PIERSON, H. (1990): «Asian Pacific Language And Communication: Foundations, Issues, And Directions», *Journal Of Asian Pacific Communication*, 1, Págs. 1-25.
- YELENEVSKAYA, M. Y FIALKOVA, L. (2003): «From 'Muteness' To Eloquence: Immigrants' Narratives About Languages», *Language Awareness*, 12, 1, Págs. 30-48.
- ZUAZO, K. (1995): «The Basque Country And The Basque Language: An Overview Of The External History Of The Basque Language», Hualde, J., Lakarra, J. Y Trask, R. (Eds.), *Towards A History Of The Basque Language*, Amsterdam, John Benjamins, Págs. 5-30.

### 2.1.1. FONÉTICA

- ALEKSANDROVSKY, I., MCCULLOUGH, J. Y WILSON, R. (1998): «Development Of Suprathreshold Word Recognition Test For Russian-Speaking Patients», *Journal Of The American Academy Of Audiology*, 9, 6, Págs. 417-425.
- ANDREWS, D. (1993): «American Intonational Interference In Emigre Russian: A Comparative Analysis Of Elicited Speech Samples», *Slavic And East European Journal*, 37, 2, Págs. 162-177.
- ANDREWS, D. (1995): «On The Phonology Of English Loanwords In Eactmlgre Russian: A Barometer For The Standard Language?», *Australian Slavonic And East European Studies*, 9, 1, Págs. 101-122.
- Fox, R., FLEGE, J. Y MUNROE, U. (1995): «The Perception Of English And Spanish Vowels By Native English And Spanish Listeners: A Multidimensional Scaling Analysis», *Journal Of The Acoustical Society Of America*, 97, 4, Págs. 2540-2551.
- GRANDAL LÓPEZ, A. (1999): «On The Origin Of Cartagenean "Seseo"; Sobre El Origen Del Seseo Cartagenero», *Estudios De Lingüística*, 13, Págs. 269-279.
- HJELDE, A. (1996): «Some Phonological Changes In A Norwegian Dialect In America», Sture, U. Y Clarkson, I. (Eds.), *Language Contact Across The North Atlantic*, Tübingen, Niemeyer, Págs. 283-295.
- JOHNSTONE, B., BHASIN, N. Y WITTKOFSKI, D. (2002): «"Dahntahn" Pittsburgh: Monophthongal /Aw/ And Representations Of Localness In Southwestern Pennsylvania», *American Speech*, 77, 2, Págs. 148-166.
- MAC DONALD, M. (1996): «Bilinguals In Little Havana: The Phonology Of A New Generation», Roca, A. Y Jensen, J. (Eds.), *Spanish Contact: Issues In Bilingualism*, Somerville, Cascadilla, Págs. 143-150.
- ROSENHOUSE, J. (2000): «Native Speakers' Pronunciation Of Foreign Names. The Case Of Names Of French Origin In (American) English», *Babel*, 46, 3, Págs. 245-257.

- SAGART, L. (1992): «Some Phonetic Changes Affecting Initial Consonants In The Gan Dialects; Quelques Changements Phonétiques Dans Les Consonnes Initiales Des Dialectes Gan», *Cahiers De Linguistique Asie Orientale*, 21, 1, Págs. 133-163.
- SUSSEX, R. (1981): «The Phonetic Interference Of Australian English In Australian Polish», *International Review Of Slavic Linguistics*, 6, 1-3, Págs. 141-153.
- YALLOP, C. (2003): «A. G. Mitchell And The Development Of Australian Pronunciation», *Australian Journal Of Linguistics*, 23, 2, Págs. 129-141.
- YELLIN, V. (1968): «The Pronunciation Of "Recitative"», *American Speech*, 43, 4, Págs. 291-296.

## 2.1.2. DIALECTOLOGÍA

- AGUILERA, V. (2002): «The Linguistic Areas Of Parana: A Proposed Delimitation; Les Aires Linguistiques Au Parana: Une Proposition De Delimitation», *Dialectologia Et Geolinguistica*, 10, Págs. 3-11.
- BAUER, L. (2000): «The Dialectal Origins Of New Zealand English», Bell, A. Y Kuiper, K. (Eds.), *New Zealand English*, Amsterdam Y Philadelphia, John Benjamins, Wellington Y Victoria University Press, Págs. 40-52.
- BEAL, J. (1993): «The Grammar Of Tyneside And Northumbrian English», Milroy, J. (Ed.), *Real English: The Grammar Of English Dialects In The British Isles*, London, Longman, Págs. 187-242.
- BETTONI, C. (1996): «Immigration And Australia's Language Resources», *Rivista Italiana Di Dialettologia*, 20, Págs. 329-330.
- BORN, R. (1994): *Michigan German In Frankenmuth: Variation And Change In An East Franconian Dialect*, South Carolina, Camden.
- BRITAIN, D. Y CHESHIRE, J. (Eds.) (2003): *Social Dialectology: In Honour Of Peter Trudgill*, Amsterdam, John Benjamins.
- BUCHHEIT, R. (1982): «The Decline Of German Settlement Dialects Of The Great Plains Between The Two World Wars: Some Socio-Cultural And Linguistic Factors», *Schatzkammer*, 8, 1-2, Págs. 48-71.
- CLAUSING, S. (1984): «Dialect Preservation In American-Icelandic: A Methodological Study», *Word: Journal Of The International Linguistic Association*, 35, 1, Págs. 77-87.
- DAHER, N. (1992): «A Lebanese Dialect In Cleveland: Language Attrition In Progress», Rouchdy, A. (Ed.), *The Arabic Language In America*, Detroit, Wayne State University Press, Págs. 25-35.
- DOMASHNEV, A. (1990): «The Ways Of Development Of The German "Island" Dialectology In The USSR [On The Study Of The German "Island" Dialects]; Puti Razvitiya Nemetskoy "Ostrovnoy" Dialektologii V SSSR (K Izucheniyu Nemetskikh "Ostrovnykh" Dialektov)», *Izvestiya Akademii Nauk SSSR, Seriya Literatury I Yazyka*, 49, 3, Págs. 248-255.
- EICHHOFF, J. (1976): «Bibliography Of German Dialects Spoken In The United States And Canada And Problems Of German-English Language Contact, Especially In North America, 1968-1975», *Monatshefte: A Journal Devoted To The Study Of German Language And Literature For Deutschen Unterricht*, 68, Págs. 196-208.
- FILIPOVIC, R. (1981): «Serbo-Croatian In The United States: Croatian Dialects In Contact With American English», *International Review Of Slavic Linguistics*, 6, 1-3, Págs. 23-31.

- HARDEN, T. (1985): «Between Wenker And World War I; Zwischen Wenker Und Dem Ersten Weltkrieg», *Zeitschrift Fur Dialektologie Und Linguistik*, 50, Págs. 99-106.
- HEDBLOM, F. (1978): «Swedish Dialects On American Soil: Some Experiences Of A Field Researcher», Weinstock, J. (Ed.), *The Nordic Languages And Modern Linguistics 3: Proceedings Of The Third International Conference Of Nordic And General Linguistics*, Austin, University Of Texas Press, Págs. 182-188.
- HEDBLOM, F. (1980): «Swedish Dialects In The Midwest: Notes From Field Research», Schach, P. (Ed.), *Languages In Conflict: Linguistic Acculturation On The Great Plains*, Lincoln, University Of Nebraska Press, Págs. 29-47.
- HIDALGO, M. (1993): «The Dialectics Of Spanish Language Loyalty And Maintenance On The U.S.-Mexico Border: A Two-Generation Study», Roca, A. Y Lipski, J. (Eds.), *Spanish In The United States: Linguistic Contact And Diversity*, Berlin Y New York, Mouton De Gruyter, Págs. 48-71.
- HUMPA, G. (1997): «Retention And Loss Of Bernese Alemannic Traits In An Indiana Amish Dialect: A Comparative Historical Study», *Dissertation Abstracts International*, 57, 7, Págs. 2996-2997.
- JANCAK, P. (1993): «Survival Of The Czech Dialect In Communities Abroad: A Comparison Of Czech In Strelin And Daruvar», Eckert, E. (Ed.), *Varieties Of Czech*, Amsterdam, Atlanta-Rodopi, Págs. 262-275.
- KINDER, J. (1985): «Verbal Strategies For Marking Interference In New Zealand Italian; Strategie Verbali Per Segnalare L'Interferenza Nell'Italiano Della Nuova Zelanda», *Rivista Italiana Di Dialettologia: Scuola Societa Territorio*, 9, 1, Págs. 103-128.
- KOTSIAS, U. (1988): «Changes In An Urban Dialect; Stockholmssprak I Forandring», *Lundastudier I Nordisk Sprakvetenskap, Serie A*, 41, Págs. 133-147.
- LANCE, D. (1986): «Settlement Patterns, Missouri Germans, And Local Dialects», Marshall, H. Y Goodrich, J. (Eds.), *The German-American Experience In Missouri: Essays In Commemoration Of The Tricentennial Of German Immigration To America, 1683-1983*, Columbia, Missouri Cultural Heritage Center Y University Of Missouri-Columbia, Págs. 106-133.
- PAPAZIAN, E. (1997): «Dialect Death In Numedal? On Language Development In Nore Og Uvdal; Dialektdod I Numedal? Om Sprakutviklinga I Nore Og Uvdal», *Maal Og Minne*, 2, Págs. 161-190.
- PRESTON, D. (2004): «Systemic Accommodation», Britain, D. Y Cheshire, J. (Eds.), *Social Dialectology (IMPACT: Studies In Language And Society 18)*, Amsterdam, John Benjamins, Págs. 39-58.
- SCHREIER, D. (2003): «An East Anglian In The South Atlantic? Interpreting Morphosyntactic Resemblances In Terms Of Direct Input, Parallel Development, And Linguistic Contact», Britain, D. Y Cheshire, J. (Eds.), *Social Dialectology: In Honour Of Peter Trudgill*, Amsterdam Y Philadelphia, John Benjamins, Págs. 81-96.
- SMITH, R. (2001): «Immigration And Dialect Stability: The Case Of Freiburg Im Breisgau 1600-1750», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 62, 4, Págs. 1395-1396.

- Sramek, R. (1979): «On The Post-War Development Of The Lachian Dialects; K Povalecnemu Vyvoji Lasskych Naeci», *Sbornik Praci Filosoficke Fakulty Brnenske University, A: Rada Jazykovedna*, A27, Págs. 89-95.
- Wiemer, B. (2003): «Dialect And Language Contacts On The Territory Of The Grand Duchy Of Lithuania From The 15th Century Until 1939», Braunmüller, K. Y Ferraresi, G. (Eds.), *Aspects Of Multilingualism In European Language History*, Amsterdam Y Philadelphia, John Benjamins, Págs. 105-143.

### 2.1.3. LENGUAS EN CONTACTO

- ALBA, R., LOGAN, J., LUTZ, A. Y STULTS, B. (2002): «Only English By The Third Generation? Loss And Preservation Of The Mother Tongue Among The Grandchildren Of Contemporary Immigrants», *Demography*, 39, 3, Págs. 467-484.
- ALBIN, A. Y ALEXANDER, R. (1972): *Speech Of Yugoslav Immigrants In San Pedro, California*, The Hague, Nijkoff.
- ALBIN, A. Y ALEXANDER, R. (1976): «A Yugoslav Community In San Pedro, California», *General Linguistics*, 16, 2-3, Págs. 78-94.
- ALGIN, B. Y CLAUSING, G. (1985): «The Situation Of The German Language In California; Zur Situation Der Deutschen Sprache In Kalifornien», *Deutsche Sprache In Europa Und Übersee*, 10, Págs. 99-107.
- ALTANERO DE LA SANTÍSIMA METAFORA, T. (2000): «Power Indexation In Language Choice In A South African Indian Community», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 60, 9, Págs. 3346-3347.
- AMBADIANG, T. (1992): «El Papel De Las 'Lenguas De Relación' En La Integración Étnica En África», *Africa Negra. Revista De Información Y Cultura*, 1, Págs. 8-11.
- ANDREWS, D. (1993): «American Immigrant Russian: Socio-Cultural Perspectives On Borrowings From English In The Language Of The Third Wave», *The Language Quarterly*, 31, 3-4, Págs. 153-176.
- ANEMA, T., DE GRAAF, T. Y SCHATZ, H. (1988): «The Frisian Language In America», *NOWELE*, 12, Págs. 91-108.
- ARBACH, M. (1999): *Traduction En Arabe De L'Article: 34 Actions Pour Sauvegarder Zabid (Paul Bonnenfant Et Jeanne Marie Gentilleau)*, San'A', Centre Français D'Etudes Yéménites.
- ARBACH, M. (2001): «Traduction En Arabe De L'Article: Les Fouilles Italiennes De Yalâ (Yémen Du Nord): Nouvelles Données Sur La Chronologie De L'Arabie Du Sud Préislamique», Maigret, A. Y Robin, C. (Eds.), *Comptes Rendus Des Séances De L'Année 1989*, París, Académie Des Inscriptions Et Belles-Lettres, Págs. 255-291.
- AREDS, S. (1989): «The Germans Of The Central Dakotas: Their Language And Culture», *Dissertation Abstracts International*, 49, 12, Págs. 3848-3849.
- BABELEA (2000): *Proceedings Of The 1st BABELEA Conference On Community Interpreting*, London, Languageline Y Babelea European Association.
- BAHRICK, H. (1984): «Fifty Years Of Second Language Attrition: Implications For Programmatic Research», *Modern Language Journal*, 68, 2, Págs. 105-118.

- BAHRICK, H., HALL, L. Y GOGGIN, J. (1994): «Fifty Years Of Language Maintenance And Language Dominance In Bilingual Hispanic Immigrants», *Journal Of Experimental Psychology*, 123, Págs. 264-283.
- BARNI, M. (2000): «Immigration And The Italian Language: Conditions For Developing Italian As A Second Language Competence; Immigrazione E Lingua Italiana: Condizioni Di Sviluppo Della Competenza In Italiano L2», *Studi Emigrazione / Etudes Migrations*, 37, 140, Págs. 949-961.
- BARNITZ, L. (1986): «The German-American Family Farm In Missouri: A Personal View», Marshall, H. Y Goodrich, J. (Eds.), *The German-American Experience In Missouri: Essays In Commemoration Of The Tricentennial Of German Immigration To America, 1683-1983*, Columbia, Missouri Cultural Heritage Center Y University Of Missouri-Columbia, Págs. 176-191.
- BARR, E. (1988): «Swedish Language Institutions And Activities In The Canadian Lakehead Area Of Northwestern Ontario 1900 To 1930», *Lund Studies In English*, 78, Págs. 49-55.
- BAUDEWIJIN, M. (1988): «Language Usage Of The Dutch-Speaking Immigrants In The Brussels' Agglomeration», *Europa Ethnica*, 45, 2-3, Págs. 70-83.
- BEAUJOT, R. (1982): «The Decline Of Official Language Minorities In Quebec And English Canada», *Canadian Journal Of Sociology / Cahiers Canadiens De Sociologie*, 7, 4, Págs. 367-389.
- BEN-RAFAEL, E. Y OTROS (1997): «Identity And Language: The Social Insertion Of Soviet Jews In Israel», Lewin-Epstein, N. Y Otros (Eds.), *Russian Jews On Three Continents: Migration And Resettlement*, London, Frank Cass, Págs. 364-388.
- BERTRAND, G. (1995): «Writing Between Two Languages: Bilingualism And Biculturalism; Ecrire Entre Deux Langues: Bilinguisme Et Biculturalisme», *Français Dans Le Monde*, 34, 274, Págs. 36-37.
- BETTONI, C. (1997): «Plurilinguismo All'Australiana: Tra Rigorosa Documentazione E Appassionata Difesa», *Language Problems And Language Planning*, 21, 1, Págs. 58-65.
- BICKERTON, D. (1993): «Language Contact In Hawaii 1780-1930», *Revista De Documentacao De Estudos Em Linguistica Teorica E Aplicada*, 9, Págs. 387-397.
- BILLS, G. (1997): «New Mexican Spanish: Demise Of The Earliest European Variety In The United States», *American Speech*, 72, 2, Págs. 154-171.
- BILLS, G., HUDSON, A. Y HERNÁNDEZ CHÁVEZ, E. (2000): «Spanish Home Language Use And English Proficiency As Differential Measures Of Language Maintenance And Shift», *Southwest Journal Of Linguistics*, 19, 1, Págs. 11-27.
- BOCK, R. (1979): «On The History Of The German Language In The Soviet Union; Zur Geschichte Der Deutschen Sprache In Der Sowjetunion», *Wissenschaftliche Zeitschrift Der Padagogischen Hochschule Karl Liebknecht Potsdam*, 23, 2, Págs. 235-245.
- BRENOT, A. (2001): «The Language And Culture Of Germans In Chile In The Nineteenth Century; Langue Et Culture Allemandes Au Chili Au XIXe Siecle», *Cahiers De L'Institut De Linguistique De Louvain*, 27, 3-4, Págs. 131-154.

- BRILLIANT, J., LVOVICH, N. Y MARKSON, S. (1995): «The Effect Of The Affect: Psychosocial Factors In Adult ESL Student Language Performance», *College ESL*, 5, 1, Págs. 52-61.
- BROEDER, P., EXTRA, G. Y VAN HOUT, R. (1995): «Language-Related Criteria As Determinants Of Ethnicity: Goals And Results Of A Feasibility Study In The Netherlands», *European Studies On Multilingualism*, 5, Págs. 113-134.
- BUCHANAN, S. (1994): «Language And Identity: Haitians In New York City», Sutton, C. (Ed.), *Caribbean Life In New York City: Sociocultural Dimensions*, Staten Island, Center For Migration Studies, Págs. 190-204.
- BUSS, S. (1995): «Second-Language Acquisition And Social Integration As Biographical Experience: An Analysis Of Narrative Interviews With Turkish Immigrant Workers; Zweitspracherwerb Und Soziale Integration Als Biographische Erfahrung: Eine Analyse Narrativer Interviews Mit Türkischen Arbeitsmigranten», *Deutsch Lernen*, 20, 3, Págs. 248-275.
- BYKOW, W. (1994): «A Russian Language Corner. Immigration Into Germany; Sprachecke Russisch. Pereselentsy V Germanii», *Fremdsprachenunterricht*, 38, 3, Págs. 210-211.
- CAMPBELL, G. (1994): «New York City Recognising The Importance Of Multilingual Communication», *Language International*, 6, 1, Págs. 36-38.
- CAMPBELL, S. (1998): *Translation Into The Second Language*, New York, Longman.
- CAPORALE, D. (1992): «Multilingual City: Bradford, Yorkshire; Ville Plurilingue: Bradford, Yorkshire», *Plurilinguismes*, 3, Págs. 55-87.
- CAREY, S. (1997): «Language Management, Official Bilingualism, And Multiculturalism In Canada», *Annual Review Of Applied Linguistics*, 17, Págs. 204-223.
- CARR, S., RODA, R., AIDEEN, D. Y DINI, S. (1997): *The Critical Link: Interpreters In The Community*, Amsterdam, John Benjamins.
- CHAMBERS, J. (1997): «The Development Of Canadian English», *Moderna Sprak*, 91, 1, Págs. 3-15.
- CHISWICK, B. (1993): «Soviet Jews In The United States: An Analysis Of Their Linguistic And Economic Adjustment», *International Migration*, 27, 2, Págs. 260-285.
- CHRISTOPHER, A. (2004): «Linguistic Segregation In Urban South Africa, 1996», *Geoforum*, 35, 2, Págs. 145-156.
- CLAUDOT-HAWAD, H. (1997): *Co-Traduction*, Neuville, MJC.
- CLAUDOT-HAWAD, H. (2001): *Co-Traduction Et Annotation D'Un Ouvrage De Littérature Touarègue Contemporaine De Hawad, Notre Horizon De Gamelles Pour Une Gamelle D'Horizons*, París, París-Méditerranée.
- CLAUDOT-HAWAD, H. (2002): *Co-Traduction (Touareg / Français) De L'Ouvrage De Hawad, Détournement D'Horizon*, Montpellier, Grèges.
- CLAUSING, S. (1986): *English Influence On American German And American Icelandic*, New York, Peter Lang.
- CLYNE, M. (1973): «From Language Contact To Language Ecology; Vom Sprachkontakt Zur Sprachökologie», *Linguistische Berichte*, 24, Págs. 62-70.
- CLYNE, M. (1981): «German As A Native Language In Australia: On The Ecology Of An Immigrant Language; Deutsch Als Muttersprache In

- Australien: Zur Okologie Einer Einwanderersprache», *Deutsche Sprache In Europa Und Übersee*, 8, Págs. 1-122.
- CLYNE, M. (1991): «Overview Of 'Immigrant' Or Community Languages», Romaine, S. (Ed.), *Language In Australia*, New York, Cambridge University Press, Págs. 215-227.
- CLYNE, M. (1997): «Multilingualism In Australia», *Annual Review Of Applied Linguistics*, 17, Págs. 191-203.
- CLYNE, M. (2003): *Dynamics Of Language Contact: English And Immigrant Languages*, Cambridge, Cambridge University Press.
- CLYNE, M. Y CASSIA, P. (1999): «Trilingualism, Immigration And Relatedness Of Languages», *ITL, Review Of Applied Linguistics*, 123-124, Págs. 57-77.
- CLYNE, M. Y KIPP, S. (1997): «Trends And Changes In Home Language Use And Shift In Australia, 1986-1996», *Journal Of Multilingual And Multicultural Development*, 18, 6, Págs. 451-473.
- COCHAUD DUMARY, H. (1998): «South Africa. New Momentum For French; Afrique Du Sud. Un Nouvel Elan Pour Le Français», *Français Dans Le Monde*, 297, Págs. 77-78.
- COLLADO, A. (1998): *La Evaluación De La Calidad En Interpretación Simultánea*, Granada, Comares.
- COLLADO, A. (2001): *Manual De Interpretación Bilateral*, Granada, Comares.
- CROZIER, A. (1984): «The Scotch-Irish Influence On American English», *American Speech*, 59, 4, Págs. 310-331.
- CUSHING, A. (2002): «Interpreters In Medical Consultations», Tribe, R. Y Raval, H. (Eds.), *Working With Interpreters In Mental Health*, Hove Y New York, Bruner Y Routledge, Págs. 30-53.
- D'AGOSTINO, C. (1998): «The English-Speaking Population Of The Province Of Lucca; La Popolazione Di Lingua Inglese Della Provincia Di Lucca», *Tuttitalia*, 18, Págs. 3-9.
- DAAN, J. (1976): «Perspectives On Language Contact. Based On A Study Of German In Australia», *Zeitschrift Fur Dialektologie Und Linguistik*, 43, 1, Págs. 76-77.
- DE GRADA, G. (1980): «Italianisms In Paraguayan Spanish; Italianismos Léxicos En El Español Paraguayo», *Thesaurus*, 35, 2, Págs. 258-287.
- DE VRIES, J. (1991): «Dutch Influence On American English And Indonesian», Shannon, T. (Ed.), *The Berkeley Conference On Dutch Linguistics*, Lanham, University Press Of America, Págs. 85-96.
- DEAVILA, E. (1988): «Bilingualism, Cognitive Function And Language Minority Group Membership», Cocking, R., Mestre, J. Y Otros (Eds.), *Linguistic And Cultural Influences On Learning Mathematics*, Hillsdale, Lawrence Erlbaum Associates, Págs. 101-121.
- DEDE, K. (2000): «Language Contact, Variation And Change: The Locative In Xining, Qinghai», *Dissertation Abstracts International*, A: *The Humanities And Social Sciences*, 60, 11, Págs. 3985-3986.
- DICHY, J. (1992): «Inmigración Árabe En Francia Y Bilingüismo: Lenguas Materna (O De Partida), Principal, Segundas, Extranjeras: Intento De Redefinición», Sigüan, M. (Ed.), *La Escuela Y La Migración En La Europa De Los 90*, Barcelona, Horsori, Págs. 107-118.
- DICKER, S. (1998): «Adaptation And Assimilation: US Business Responses To Linguistic Diversity In The Workplace», *Journal Of Multilingual And Multicultural Development*, 19, 4, Págs. 282-302.

- DIETRICH, R. (1995): «The Acquisition Of German», Dietrich, R., Klein, W. Y Noyau, C. (Eds.), *The Acquisition Of Temporality In A Second Language*, Amsterdam, John Benjamins, Págs. 71-116.
- DONABEDIAN, A. (1997): «Armenian Language And Identity In France: Symbolic And Practical; Langue Et Identite Armenienne En France: Symboles Et Pratiques», *Grazer Linguistische Monographien*, 13, Págs. 85-106.
- DORIAN, N. (1997): «Males And Merger: Dative Third-Person Pronouns Among Secular Berks County Pennsylvania German Speakers», Dow, J. Y Wilff, M. (Eds.), *Languages And Lives: Essays In Honor Of Werner Enninger*, New York, Peter Lang, Págs. 39-52.
- DOWNING, B. (1998): «Community Interpreting And Translation In The U.S.A: Context», Valero, C. Y Otros (Eds.), *Nuevas Tendencias Y Aplicaciones De La Traducción*, Alcalá De Henares, Servicio De Publicaciones De La Universidad De Alcalá De Henares, Págs. 15-36.
- DUCHENE, N. (2002): «Language, Immigration, Culture: Words From The French Suburbs», *Meta*, 47, 1, Págs. 30-37.
- DUCHENE, N. (2002): «Langue, Immigration, Culture: Paroles De La Banlieue Francaise», *Meta: Journal Des Traducteurs Y Translators' Journal*, 47, 1, Págs. 30-37.
- EAMES, A. (2002): *How To Earn \$80,000+ Per Year As A Freelance Translator*, Oxford, Amzing.
- EICHHOFF, J. (1985): «The German Language In America», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 224-240.
- ELDER, C. (2000): «Immigration And Language Behavior: An Indication Of Trilingualism Among Sicilians And Venetians In Australia; Emigrazione E Comportamento Linguistico: Un'Indagine Sul Trilinguismo Dei Siciliani E Dei Veneti In Australia», *International Journal Of Bilingual Education And Bilingualism*, 3, 1, Págs. 62-67.
- ELLINGER, B. (2000): «The Relationship Between Ethnolinguistic Identity And English Language Achievement For Native Russian Speakers And Native Hebrew Speakers In Israel», *Journal Of Multilingual And Multicultural Development*, 21, 4, Págs. 292-307.
- ENNINGER, W. Y OTROS (1987): «The English Of The Old Order Amish Of Delaware: Phonological, Morpho-Syntactical And Lexical Variation Of English In The Language Contact Situation Of A Trilingual Speech Community», *English World-Wide*, 1, Págs. 1-24.
- ERDMANN, U. (1994): «Bilingualism Among German-Speaking Immigrants In Seattle: Additional Language Maintenance Factors», *Selecta*, 15, Págs. 1-6.
- ESSER, H. (1982): «Socioecological Conditions Of Language Acquisition By Migrant Workers; Sozialraumliche Bedingungen Der Sprachlichen Assimilation Von Arbeitsmigranten», *Zeitschrift Fur Soziologie*, 11, 3, Págs. 279-306.
- EXTRA, G. Y MAARTENS, J. (1998): *Multilingualism In A Multicultural Context Case Studies On South Africa And Western Europe*, Tilburg, Tilburg University Press.

- EXTRA, G. Y VALLEN, T. (1997): «Migration And Multilingualism In Western Europe: A Case Study Of The Netherlands», *Annual Review Of Applied Linguistics*, 17, Págs. 151-169.
- FAIRCLOUGH, M. (2003): «The So-Called Spanglish In The United States: Polemics And Realities; El (Denominado) Spanglish En Estados Unidos: Polémicas Y Realidades», *Revista Internacional De Lingüística Iberoamericana*, 1, 2, Págs. 185-204.
- FERIA, M. (Ed.) (1999): *Traducir Para La Justicia*, Granada, Comares.
- FERNANDEZ AEGERHARD, E. (1996): «Linguistic Insecurity And Migration: Spanish Immigration In Chaux-De-Fonds; Insecurite Linguistique Et Migration: L'Immigration Espagnole A La Chaux-De -Fonds», *Travaux Neuchatelois De Linguistique*, 24, Págs. 51-63.
- FERNÁNDEZ GARAY, A. (1992): «Language And Immigration. The Maintenance And Change Of Immigration Languages; Lengua E Inmigración. Mantenimiento Y Cambio De Lenguas Inmigratorias», *Revista Argentina De Lingüística*, 8, 1-2, Págs. 143-148.
- FISCHER, F. Y GRASSI, C. (2001): «Italian In Austria; L'Italiano In Austria», *Bulletin Suisse De Linguistique Appliquée*, 73, Págs. 49-64.
- FISHMAN, J. (1985): «Demographic And Institutional Indicators Of German Language Maintenance In The United States, 1960-1980», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 251-269.
- FONTANELLA DE WEINBERG, M. (1984): «Language Retention And Change Among Italians In Southwest Buenos Aires; Mantenimiento Y Cambio De Lengua Entre Los Italianos Del Sudoeste Bonaerense», *Studi Emigrazione / Etudes Migrations*, 21, 75, Págs. 305-319.
- FRASER, H. (1975): «Languages In Contact: A Bibliographical Guide To Linguistic Borrowings Between English And Spanish», *Bilingual Review*, 2, 1-2, Págs. 138-172.
- FREDMAN, M. (1975): «The Effect Of Therapy Given In Hebrew On The Home Language Of The Bilingual Or Polyglot Adult Aphasic In Israel», *British Journal Of Disorders Of Communication*, 10, 1, Págs. 61-69.
- FRIDERES, J. (1989): «Visible Minority Groups And Second-Language Programs: Language Adaptation», *International Journal Of The Sociology Of Language*, 80, Págs. 83-98.
- FRIEDRICH, P. Y BERNS, M. (2003): «English In South America: Selected Bibliographical Resources», *World Englishes*, 22, 2, Págs. 211-214.
- FULLER, J. (1996): «When Cultural Maintenance Means Linguistic Convergence: Pennsylvania German Evidence For The Matrix Language Turnover Hypothesis», *Language In Society*, 25, 4, Págs. 493-514.
- GALINSKY, H. (1986): «Three Literary Perspectives On The German In America: Immigrant, Homeland, And American Views», Gish, T. Y Spuler, R. (Eds.), *Eagle In The New World: German Immigration To Texas And America*, College Station, Texas University Press, Págs. 102-131.
- GAO, G., SCHMIDT, K. Y GUDYKUNST, W. (1994): «Strength Of Ethnic Identity And Perception Of Etnolinguistic Vitality Among Mexican-Americans», *Hispanic Journal Of Behavioural Sciences*, 16, 3, Págs. 332-341.

- GARCÍA, M. (2003): «Speaking Spanish In Los Angeles And San Antonio: Who, When, Where, Why», *Southwest Journal Of Linguistics*, 22, 1, Págs. 1-21.
- GAY, P. (1985): «Freud's America», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 303-314.
- GENTILE, A., OZOLINS, U. Y VASILAKAKOS, M. (1996): *Liaison Interpreting: A Handbook*, Melbourne, Melbourne University Press.
- GILBERT, G. (1972): «Linguistic Change In The Colonial And Immigrant Languages In The United States», Weinstock, J. (Ed.), *Saga Og Sprak: Studies In Language And Literature*, Austin, Pemberton, Págs. 223-231.
- GLEASSER, H. Y FRAUKE, S. (1993): *Bibliography On Migration: German And English Language Literature*, Kiel, University Kiel Press.
- GOUDAILLIER, J. (1994): «Functional Modifications Of Languages In Contact And Linguistic Insecurity: The Case Of French Speakers In The Grand Duchy Of Luxembourg; Modification Des Fonctions Des Langues En Contact Et Insecurite Linguistique: Le Cas Du Francais Au Grand-Duche De Luxembourg», *Cahiers De L'Institut De Linguistique De Louvain*, 20, 1-2, Págs. 7-19.
- GRABOWSKI, Y. (1975): «Languages In Contact: Polish And English», Migus, P. (Ed.), *Sounds Candian: Languages And Cultures In Multi-Ethnic Society*, Toronto, Martin, Págs. 59-68.
- GRABOWSKI, Y. (1978): «Some Recent Changes In Canadian Polish», Folejewski, Z. Y Otros (Eds.), *Candian Contributions To The VIII International Congress Of Slavists: Tradition And Innovation In Slavic Literatures, Linguistics And Stylistics*, Ottawa, Canadian Association Of Slavists, Págs. 71-87.
- GRASSBY, A. (1973): «Foreign Languages In The New Australian Society», *Babel, Journal Of The Australian Federation Of Modern Language Teachers' Associations*, 9, 3, Págs. 3-4.
- GRUCHMANOWA, M. (1976): «Some Results Of Research On The Polish Language In New York City», *Studia Polonistyczne*, 3, Págs. 25-32.
- GUEUNIER, N. Y KOCHMANN, R. (2002): «Iranians In Tours; Des Iraniens A Tours», *Cahiers De L'Institut De Linguistique De Louvain*, 28, 3-4, Págs. 93-103.
- GUION, S. (1996): «The Death Of Texas German In Gillespie County», Sture, U. Y Clarkson, I. (Eds.), *Language Contact Across The North Atlantic*, Tübingen, Niemeyer, Págs. 443-463.
- GUITART, J. (1981): «The Question Of Language Loyalty», St Clair, R. (Ed.), *Social And Educational Issues In Bilingualism And Biculturalism*, Washington, University Press Of America, Págs. 23-45.
- HADLEY, M. (1977): «The German Language In British Columbia; Die Deutsche Sprache In Britisch-Kolumbien», *Deutsche Sprache In Europa Und Übersee*, 1, Págs. 47-49.
- HAKUTA, K, BIALYSTOK, E. Y WILEY, E. (2003): «Critical Evidence: A Test Of The Critical-Period Hypothesis For Second-Language Acquisition», *Psychological Science*, 14, 1, Págs. 31-38.

- HALLARAKER, P. (1996): «The Position Of Nynorsk In The Norwegian-American Press», Sture, U. Y Clarkson, I. (Eds.), *Language Contact Across The North Atlantic*, Tübingen, Niemeyer, Págs. 269-281.
- HALLER, H. (1987): «Italian Speech Varieties In The United States And The Italian-American Lingua Franca», *Italica*, 64, 3, Págs. 393-409.
- HARDT, HY. (1989): «The Foreign Language Press In American Press History», *Journal Of Communication*, 39, 2, Págs. 114-131.
- HARTMAN, J. (1986): «Old Order Amish And Old Order Mennonites In Missouri», Marshall, H. Y Goodrich, J. (Eds.), *The German-American Experience In Missouri: Essays In Commemoration Of The Tricentennial Of German Immigration To America, 1683-1983*, Columbia, Missouri Cultural Heritage Center Y University Of Missouri-Columbia, Págs. 140-157.
- HARTULAR, A. (1975): «American Romanian, Language Mixte Or Language Malangee?», *Revue Roumaine De Linguistique*, 20, 5, Págs. 459-460.
- HASSELMO, N. (1975): «Perspectives On Language Contact», *Linguistics*, 164, Págs. 63-72.
- HAUGEN, E. (1953): *The Norwegian Language In America: A Study In Bilingual Behavior*, Philadelphia, University Of Pennsylvania Press.
- HAUGEN, E. (1973): «Bilingualism, Language Contact, And Immigrant Languages In The United States: A Research Report 1956-1970», Sebeok, T. (Ed.), *Current Trends In Linguistics*, The Hague, Mouton De Gruyer, Págs. 505-591.
- HAUGEN, E. (1980): «Frontier Norwegian In South Dakota», Schach, P. (Ed.), *Languages In Conflict: Linguistic Acculturation On The Great Plains*, Lincoln, University Of Nebraska Press, Págs. 20-28.
- HAUGEN, E. (1987): *The Blessings Of Babel: Bilingualism And Language Planning*, Berlin, Mouton De Gruyer.
- HAUGEN, E. (1992): «The Rise And Fall Of An Immigrant Language: Norwegian In America», Dorian, N. (Ed.), *Investigating Obsolescence: Studies In Language Contraction And Death*, Cambridge, Cambridge University Press, Págs. 61-73.
- HAYMOND, R. (1974): «Second Language Learning For Survival And Participation: Adult Immigration In A Canadian Setting», *Canadian Modern Language Review / Revue Canadienne Des Langues Vivantes*, 30, 4, Págs. 310-317.
- HELMS PARK, R. Y STAPLETON, P. (2003): «Questioning The Importance Of Individualized Voice In Undergraduate L2 Argumentative Writing: An Empirical Study With Pedagogical Implications», *Journal Of Second Language Writing*, 12, 3, Págs. 245-265.
- HENDRIKS, J. (1998): «Immigration And Linguistic Change: A Socio-Historical Linguistic Study Of The Effect Of German And Southern Dutch Immigration On The Development Of The Northern Dutch Vernacular In 16th / 17th Century Holland», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 59, 5, Págs. 1546-1547.
- HENZL, V. (1982): «American Czech: A Comparative Study Of Linguistic Modifications In Immigrant And Young Children's Speech», Sussex, R. (Ed.), *The Slavic Languages In Émigré Communities*, Carbondale, Linguistic Research, Págs. 33-46.
- HEREDIA DEPREZ, C. (1991): «Representations Of Contemporary Urban Plurilingualism: The Parisian Case; Les Representations Du

- Plurilinguisme Urbain Contemporain: Le Cas Parisin», *Franais Dans Le Monde*, Special Number, Págs.131-142.
- HERMANS, J. Y LAMBERT, J. (1998): «From Translation Markets To Language Management: The Implications Of Translation Services», *Target*, 10, 1, Págs. 113-132.
- HERNANDO DE LARRAMENDI, M. (1999): *Traducción, Emigración Y Cultura*, Toledo, Escuela De Traductores.
- HERRERA MUÑOZ-COBÓ, B. (1999): «Ceuta. Un Ejemplo De Contacto De Lenguas Y Culturas», Checa, F. Y Soriano, E. (Eds.), *Inmigrantes Entre Nosotros. Trabajo, Cultura Y Educación Intercultural*, Barcelona, Icaria, Págs. 157-173.
- HESSELING, D. (1979): «Dutch In South Africa», *Linguistica Extranea*, 4, Págs. 1-22.
- HINKEL, E. (2000): «Soviet Immigrants In The United States: Issues In Adjustment» Mckay, S. Y Wong, S. (Eds.), *New Immigrants In The United States: Readings For Second Language Educators*, Cambridge, Cambridge University Press, Págs. 352-368.
- HJELDE, A. (1996): «The Gender Of English Nouns Used In American Norwegian», Sture, U. Y Clarkson, I. (Eds.), *Language Contact Across The North Atlantic*, Tübingen, Niemeyer, Págs. 297-312.
- HOFFMAN, E. (1990): *Lost In Translation*, New York, Penguin.
- HOFFMANN, C. Y YTSMA, J. (2003): *Trilingualism In Family, School, And Community*, Clevedon, Multilingual Matters.
- HOFMANN, T. (1997): «Diaspora, Migration, And Language: On The Example Of Armenians In Germany; Diaspora, Migration Und Sprache: Am Beispiel Der Armenier In Deutschland», *Grazer Linguistische Monographien*, 13, Págs. 37-57.
- HORTON, J. (1977): «Two Words Of Chinese Origin In Present-Day Peruvian Spanish», *Hispania*, 60, 4, Págs. 956-957.
- HOUGH, H. (1992): «Language And Cultural Barriers Of Japanese Women In America», *Wittenburg University East Asian Studies Journal*, 17, Págs. 111-113.
- HOUSE, J. Y REHBEIN, J. (2004): *Multilingual Communication*, Amsterdam Y Philadelphia, John Benjamins.
- HUDSON, A., HERNÁNDEZ CHÁVEZ, E. Y BILLS, G. (1995): «The Many Faces Of Language Maintenance: Spanish Language Claiming In Five Southwestern States», Silva-Corvalán, C. (Ed.), *Spanish In Four Continents: Studies In Language Contact And Bilingualism*, Washington, Georgetown University Press, Págs. 165-183.
- HUFFINES, M. (1985): «Language Maintenance Efforts Among German Immigrants And Their Descendants In The United States», Trommler, F. (Ed.), *America And The Germans: An Assessment Of A Three Hundred Year History*, Philadelphia, University Of Pennsylvania Press, Págs. 241-250.
- HUFFINES, M. (1980): «Pennsylvania German: Maintenance And Shift», *International Journal Of The Sociology Of Language*, 25, Págs. 43-57.
- HUFFINES, M. (1986): «Strategies Of Language Maintenance And Ethnic Marking Among The Pennsylvania Germans», *Language Sciences*, 8, Págs. 1-16.
- HUFFINES, M. (1989): «Case Usage Among The Pennsylvanian German Sectarians And Nonsectarians», Dorian, N. (Ed.), *Investigating*

- Obsolescence: Studies In Language Contraction And Death*, Cambridge, Cambridge University Press, Págs. 211-226.
- HUFFINES, M. (1997): «Language Contact And The Amish», Dow, J. (Ed.), *Languages And Lives: Essays In Honor Of Werner Enninger*, New York, Peter Lang, Págs. 53-66.
- HYYPPÄ, M. Y MÄKI, J. (2001): «Individual-Level Relationships Between Social Capital And Self-Rated Health In A Bilingual Community», *Preventive Medicine*, 32, 2, Págs. 148-155.
- JANTZ, H. (1985): «German-American Perspectives: Some Further Perspectives», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 283-293.
- JIA, G., AARONSON, D. Y Wu, Y. (2002): «Long-Term Language Attainment Of Bilingual Immigrants: Predictive Variables And Language Group Differences», *Applied Psycholinguistics*, 23, 4, Págs. 599-621.
- JONES, T. (1990): «Migrant Pupils: Welsh Linguistic Implications», Gorter, D., Hoekstra, J., Jansma, L. E Ytsma, J. (Eds.), *Fourth International Conference On Minority Languages, II: Western And Eastern European Papers*, Clevedon, Multilingual Matters, Págs. 91-102.
- KELLMAN, S. (2002): «Translingualism And The American Literary Imagination», Shell, M. (Ed.), *American Babel: Literatures Of The United States From Abnaki To Zuni*, Cambridge, Harvard University Press, Págs. 450-464.
- KELZ, H. (1985): «Three Hundred Years Of German In America; Dreiundert Jahre Deutsch In Amerika», *Germanistische Mitteilungen*, 21, Págs. 81-99.
- KHEIMETS, N. Y EPSTEIN, A. (2001): «Confronting The Languages Of Statehood: Theoretical And Historical Frameworks For The Analysis Of The Multilingual Identity Of The Russian Jewish Intelligentsia In Israel», *Language Problems And Language Planning*, 25, 2, Págs. 121-143.
- KITRON, D. (1992): «Transference And Countertransference Implications Of Psychotherapy Conducted In A Foreign Language», *Bulletin Of The Menninger Clinic*, 56, 2, Págs. 232-245.
- KOLLWELTER, S. (1993): «Bilingual Policies In Luxemburg», *European Journal Of Intercultural Studies*, 4, 2, Págs. 41-47.
- KOLTOWSKI, F. (1992): «Early Bilingualism, Personality Integration And Emotional Adjustment», *II-Forneri*, 6, 1, Págs. 35-49.
- KOTSIKAS, U. (1988): «Immigrant Children's Swedish-A New Variety?», *Journal Of Multilingual And Multicultural Development*, 9, 1-2, Págs. 129-140.
- KOUZMIN, L. (1988): «Language Use And Language Maintenance In Two Russian Communities In Australia», *International Journal Of The Sociology Of Language*, 72, Págs. 51-65.
- LABOV, T. (1998): «English Acquisition By Immigrants To The United States At The Beginning Of The Twentieth Century», *American Speech*, 73, 4, Págs. 368-398.
- LANGDON, H. (1996): «English Language Learning By Immigrant Spanish Speakers: A United States Perspective», *Topics In Language Disorders*, 16, 4, Págs. 38-53.

- LANHAM, L. (1996): «A History Of English In South Africa», De Klerk, V. (Ed.), *Focuus on South Africa*, Amsterdam, John Benjamins, Págs. 19-34
- LARSEN, S, SCHRAUF, R. FROMHOLT, P. Y RUBIN, D. (2002): «Inner Speech And Bilingual Autobiographical Memory: A Polish-Danish Cross -Cultural Study», *Memory*, 10, 1, Págs. 45-54.
- LECKER, T. (1997): «Language Usage And Earnings Among Minorities: The Case Of The Arabs In Israel», *Journal Of Socio-Economics*, 26, 5, Págs. 525-532.
- LEJEUNE, C. (2001): «Mexican Immigrants In The United States And Their Culture And Language: Perceptions And Representations; L'Immigrant Mexicain Aux Etats-Unis, Sa Culture, Sa Langue: Perceptions Et Representations», *Cahiers De L'Institut De Linguistique De Louvain*, 27, 3-4, Págs. 113-119.
- LEWIS, E. (1975): «Attitude To Language Among Bilingual Children And Adults In Wales», *Linguistics*, 158, Págs. 103-125.
- LIDDELOW, E. (1982): «Translation And Interpreting», *Australian Review Of Applied Linguistics*, 5, 2, Págs. 91-99.
- LINDENFELD, J. (1995): «Bilingualism And Biculturalism: The French On The West Coast Of The United States; Bilinguisme Et Biculturalisme: Les Francais De La Cote Ouest Des Etats-Unis», *Langage And Societe*, 73, Págs. 67-83.
- LÓPEZ PULIDO, A. (1994): «En Peregrinación: Peregrinos De Aztlan As History And Liberation», *Bilingual Review / La Revista Bilingüe*, 19, 3, Págs. 78-82.
- LUO, S Y WISEMAN, R. (2000): «Ethnic Language Maintenance Among Chinese Immigrant Children In The United States», *International Journal Of Intercultural Relations*, 24, 3, Págs. 307-324.
- MAHER, J. (1995): «The Kakyo: Chinese In Japan», *Journal Of Multilingual And Multicultural Development*, 16, 1-2, Págs. 125-138.
- MARSHALL, H. (1986): «'The Pelster House': Germanic Vernacular Building Traditions In Early Missouri», Marshall, H. Y Goodrich, J. (Eds.). *The German-American Experience In Missouri: Essays In Commemoration Of The Tricentennial Of German Immigration To America, 1683-1983*, Columbia, Missouri Cultural Heritage Center Y University Of Missouri-Columbia, Págs. 60-83.
- MARSHALL, H. Y GOODRICH, J. (Eds.) (1986): *The German-American Experience In Missouri: Essays In Commemoration Of The Tricentennial Of German Immigration To America, 1683-1983*, Columbia, Missouri Cultural Heritage Center Y University Of Missouri-Columbia.
- MASON, I. (2001): *Triadic Exchanges. Studies In Dialogue Interpreting*, Manchester, St. Jerome.
- MCCARTHY, J. (1985): «The German Language In America: An Open Forum», Trommler, F. Y McVeigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 270-279.
- MCGROARTY, M. (1990): «Bilingualism In The Workplace», *Annals Of The American Academy Of Political And Social Science*, 511, Págs. 159-179.
- MCKAY, S. (1997): «Multilingualism In The United States», *Annual Review Of Applied Linguistics*, 17, Págs. 242-262.

- MENADUE, J. (1981): «Multilingualism And Multiculturalism», *Babel, Journal Of The Australian Federation Of Modern Language Teachers' Associations*, 17, 2-3, Págs. 4-12.
- MICHAUD, D. (1993): «New Challenges For Terminology And Translation In The Context Of Canada's Multilingualism; Nouveaux Defis De La Terminologie Et De La Traduction Poses Dans Le Contexte Du Plurilinguisme Canadien», *Terminologies Nouvelles*, 9, Págs. 37-41.
- MILES, W. (1996): «Minoritarian Francophonie - The Case Of Israel, With Special Reference To The Palestinian Territories», *International Migration*, XXIX, 4, Págs. 1023-1040.
- MIYAWAKI, H. (1986): «The Ethnic Identity, Bilingualism And Biculturalism Of Korean Residents Of Japan», *Journal Of Intercultural Studies*, 7, 1, Págs. 30-52.
- MOORGHEN, P. Y DOMÍNGUEZ, N. (1982): «Multilingualism In Mauritius», *International Journal Of The Sociology Of Language*, 34, Págs. 51-66.
- MORRIS, R. (1994): «Interpreting As Interaction: On Dialogue-Interpreting In Immigration Hearings And Medical Encounters», *Target*, 6, 1, Págs. 121-122.
- MORSLY, D. (1996): «Multilingual Algeria; Alger Plurilingue», *Plurilinguismes*, 12, Págs. 47-80.
- MOSKOVICH, W. (1996): «Russian Linguistics In Israel», *Russian Linguistics*, 20, 1, Págs. 197-200.
- MOUGEON, R. Y BENIAK, E. (1994): «Bilingualism, Language Shift, And Institutional Support For French: The Case Of The Franco-Ontarians», *International Journal Of The Sociology Of Language*, 105-106, Págs. 99-126.
- MOUGEON, R. Y BENIAK, E. (1995): «The French Language In Ontario; Le Francais En Ontario», *Revue Quebecoise De Linguistique Theorique Et Appliquee*, 12, 1, Págs. 139-164.
- MUGLER, F. (2000): «South-East Asia And The South Pacific», *Yearbook Of South Asian Languages And Linguistics*, Págs. 237-241.
- MÜLLER, N. (2003): *(In)vulnerable Domains In Multilingualism*, Amsterdam Y Philadelphia, John Benjamins.
- MUYSKEN, P. (2001): *Bilingual Speech: A Typology Of Code-Mixing*, Cambridge, Cambridge University Press.
- NEWTON, B. (1974): «Modern Greek And American English In Contact», *Lingua*, 34, 2-3, Págs. 273-276.
- NORBERG, M. (1996): «Language Shift From Sorbian To German In Lower Lusatia: A Case Study; Sprachwandel Vom Sorbischen Zum Deutschen In Der Niederlausitz: Eine Fallstudie», *International Journal Of The Sociology Of Language*, 120, Págs. 9-23.
- NUNBERG, G. (1999): «Speaking Of America: Why English-Only Is A Bad Idea», Wheeler, R. (Ed.), *The Workings Of Language: From Prescriptions To Perspectives*, Westport, Praeger, Págs. 117-128.
- NÚÑEZ COBA, M. (2003): «English As A Second Language: Toward A Bilingualism That Strengthens The Latino Identity», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 64, 5, Págs. 1715-1716.
- NUOLIJARVI, P. (1986): «The Language Of The Third Generation: The Linguistic Adaptation Of Representatives Of The Large Age Groups Who Have Moved To Helsinki From Southern Ostrobothnia And Northern Savo; Kolmannen Sukupolven Kieli: Helsinkiin Muuttaneiden Suurten

- Ikaluokkien Etelapohjalaisten Ja Pohjoissavolaisten Kielellinen Sopeutuminen», *Dissertation Abstracts International. C: European Abstracts*, 47, 4, Págs. 813-814.
- O'NEILL, M. (1985): «The German Language And Its Speakers In Baltimore, Maryland; Deutsche Sprache Und Ihre Sprecher In Baltimore, Maryland», *Deutsche Sprache In Europa Und Übersee*, 10, Págs. 3-9.
- ORLOVIC, M. (1975): «German Of Yugoslav Workers In The Federal Republic Of Germany: Brief Of An Empirical Investigation; Das Deutsch Jugoslawischer Arbeiter In Der BRD: Kurzbericht Über Eine Empirische Untersuchung», *Lili, Zeitschrift Fur Literaturwissenschaft Und Linguistik*, 5, 18, Págs. 147-149.
- OTTO, S. (1978): «The German Language And German-Slavic Language Contacts On USSR Territory: Bibliographic Selection 1965-1975; Deutsche Sprache Und Deutsch-Slawische Sprachkontakte Auf Dem Territorium Der Udssr: Bibliographische Auswahl 1965-1975», *Zeitschrift Fur Slawistik*, 23, 6, Págs. 876-882.
- OZOLINS, U. (1998): *Interpreting And Translating In Australia: Current Issues And International Comparisons*, Australia, Languageline.
- PALEIT, D. (1995): «Learning To Speak With One Another-The Goals Of The Sprachverband-Deutsch Fur Auslandische Arbeitnehmer E. V.; Miteinander Sprechen Lernen-Die Ziele Des Sprachverbands Dfaa E. V.», *Deutsch Lernen*, 20, 4, Págs. 326-334.
- PAVLENKO, A. (2002): «'We Have Room For But One Language Here': Language And National Identity In The US At The Turn Of The 20th Century», *Multilingua: Journal Of Cross Cultural And Interlanguage Communication*, 21, 2-3, Págs. 163-96.
- PEREA, J. (1998): «American Languages, Cultural Pluralism, And Official English», Delgado, R. Y Stefancic, J. (Eds.), *The Latino/a Condition: A Critical Reader*, New York, New York University Press, Págs. 566-573.
- PERL, M. (1981): «The Influence Of French And Creole French On Caribbean Spanish; La Influencia Del Francés Y Del Francés Criollo En El Español Del Caribe», *Islas*, 68, Págs. 163-176.
- PETYT, K. (1975): «Romania: A Multilingual Nation», *International Journal Of The Sociology Of Language*, 4, Págs. 75-101.
- PHELAN, M. (2001): *The Interpreter's Resource*, Clevedon, Cromwell.
- PÖCHHAKER, F. Y KADRIC, M. (1999): «The Hospital Cleaner As Healthcare Interpreter», *The Translator*, 2, Págs. 161-178.
- PORTES, A. Y SCHAUFLER, R. (1994): «Language And The Second Generation: Bilingualism Yesterday And Today», *International Migration*, 28, 4, Págs. 640-661.
- POSNER, R. Y ROGERS, K. (1993): «Bilingualism And Language Conflict In Rhaeto-Romance», Posner, R. Y Green, J. (Eds.), *Trends In Romance Linguistics And Philology. Volume V: Bilingualism And Linguistic Conflict In Romance*, Berlin Y New York, Mouton De Gruyter, Págs. 231-252.
- PUTZ, M. (1991): «Language Maintenance And Language Shift In The Speech Behaviour Of German-Australian Migrants In Canberra», *Journal Of Multilingual And Multicultural Development*, 12, 6, Págs. 477-492.
- PYM, A. (1997): *Pour Une Ethique Du Traducteur*, Arras Y Ottawa, Artois Presses Université Presses De L'Université D'Ottawa.
- RABENO, A. Y REPETTI, L. (1997): «Gender Assignment Of English Loan Words In American Varieties Of Italian», *American Speech*, 72, 4, Págs. 373-380.

- RAVAL, H. (2002): «An Overview Of The Issues In The Work With Interpreters», Tribe, R. Y Raval, H. (Eds.), *Working With Interpeters In Mental Health*, Hove Y New York, Bruner Y Routledge, Págs. 9-28.
- REBOULLET, A. (1996): «French As A Foreign Language In France: Historical Perspectives; Le Francais Langue Etrangere En France: Perspectives Historiques», *Francais Dans Le Monde*, 35, 279, Págs. 98-101.
- REEVES, D. (1985): «German Language Groups In Texas», *Deutsche Sprache In Europa Und Übersee*, 10, Págs. 86-99.
- REYNA, J. Y HERRERA SOBEK, M. (1998): «Jokelore, Cultural Differences, And Linguistic Dexterity: The Construction Of The Mexican Immigrant In Chicano Humor», Maciel, D. Y Herrera Sobek, M. (Eds.), *Culture Across Borders: Mexican Immigration And Popular Culture*, Tucson, University Of Arizona Press, Págs. 203-226.
- ROBERTS, R. Y OTROS (Eds.) (2000): *The Critical Link 2: Interpreters In The Community*, Amsterdam Y Philadelphia, John Benjamins.
- ROBINSON, D. (1997): *Becoming A Translator. An Accelerated Course*, London Y New York, Routledge.
- ROSENBAUM, Y. (1983): «Hebrew Adoption Among New Immigrants To Israel: The First Three Years», *International Journal Of The Sociology Of Language*, 41, Págs. 115-130.
- ROUCHDY, A. (1992): «Borrowing In Arab-American Speech», Rouchdy, A. (Eds.), *The Arabic Language In America*, Detroit, Wayne State University Press, Págs. 36-49.
- RUBINO, A. (2004): «Trilingual Women As Language Mediators In The Family: A Sicilian-Australian Case-Study», *Australian Review Of Applied Linguistics*, Supplement 18, Págs. 25-49.
- RYAN, J. (1973): «The Italians And Their Language In Australia», *Orbis*, 22, 2, Págs. 488-519.
- SABEC, N. (1997): «Slovene-English Language Contact In The USA», *International Journal Of The Sociology Of Language*, 124, Págs. 129-183.
- SÁENZ, T., IRVINE, H., MARY, B., DIEM DOAN, J., HEISE, M. Y FULFORD, L. (2001): «Delivering Clinical Services To Vietnamese Americans: Implications For Speech-Language Pathologists», *Communication Disorders Quarterly*, 22, 4, Págs. 207-216.
- SAFAR, H. (1987): «Immigration And Native Language: The Case Of The Mahgrebian Community In Belgium; Immigration Et Langue Maternelle. Le Cas De La Communauté Maghrébine En Belgique», *Langage Et L'Homme*, 22, 2, Págs. 127-130.
- SALUS, P. (1971): «Icelandic In Canada: A Survey Of Immigration And Language Loyalty», Darnell, R. (Eds.), *Linguistic Diversity In Canadian Society*, Edmonton, Linguistic Research, Págs. 231-243.
- SAMUELSSON-BROWN, G. (1998): *A Practical Guide For Translators*, Clevendon, Multilingual Matters.
- SÁNCHEZ GONZÁLEZ, M., FLORES DAVIS, L. Y CÉSPEDES RUIZ, E. (2003): «Literacy Instruction For Immigrant Youth And Adults: A Challenge For Today's Society; La Alfabetización De Jóvenes Y Adultos Inmigrantes. Un Reto Para La Sociedad De Hoy», *Lectura Y Vida*, 24, 2, Págs. 22-35.
- SÁNCHEZ, R. (1977): «Chicano Bilingualism», *New Scholar*, 6, Págs. 209-225.
- SANKOFF, G. (2001): «Linguistic Outcomes Of Language Contact», Chambers, J., Trudgill, P. Y Schilling-Estes, N. (Eds.), *The Handbook Of Language Variation And Change*, Oxford, Blackwell, Págs. 638-668.

- SAWAIRE, M. Y FISHMAN, J. (1985): «Arabic-Language Maintenance Efforts In The United States», *Journal Of Ethnic Studies*, 13, 2, Págs. 33-49.
- SCARPA, F. (2002): «The Language Of Migration Studies In English And Italian», *Studi-Emigrazione / Etudes Migrations*, 39, 148, Págs. 811-832.
- SCHEER, H. (1977): «The German Language And Culture In The Province Of Quebec: An Overview Of The History Of German Presence In Quebec; Deutsche Sprache Und Deutsche Kultur In Der Provinz Quebec: Ein Überblick Über Die Geschichte Des Deutschtums In Quebec», *Deutsche Sprache In Europa Und Übersee*, 1, Págs. 7-13.
- SCHIFFMAN, H. (1987): «Losing The Battle For Balanced Bilingualism: The German-American Case», *Language Problems And Language Planning*, 11, 1, Págs. 66-81.
- SCHMELZ, U. Y BACHI, R. (1972): «Hebrew As The Everyday Language Of The Jews In Israel: A Statistical Appraisal; H'brit Klswn Dibwr Iwn-Iwmit Si Hihwdim Bisr'l: Sqirh St'tistit», *Lesonenu*, 37, 1, Págs. 50-68.
- SCHMIDT, G. (1978): «New Items In The Vocabulary Of The German Language: Soviet Works On Changes In The Vocabulary Of The Contemporary German Language Since 1945; Neues Im Wortschatz Der Deutschen Sprache: Sowjetische Arbeiten Zu Wortschatzveränderungen In Der Deutschen Gegenwartssprache Seit 1945», *Deutsche Sprache*, 4, Págs. 323-345.
- SCHMIDT, R., BROSIG, P. Y KITTEL, R. (1999): «Theses On The Promotion Of German Language Acquisition By Immigrants; Thesen Zur Forderung Des Erwerbs Der Deutschen Sprache Von Einwanderern Und Einwanderinnen», *Bildungsarbeit In Der Zweitsprache Deutsch*, 2, Págs. 6-10.
- SCHRAUF, R. Y RUBIN, D. (1998): «Bilingual Autobiographical Memory In Older Adult Immigrants: A Test Of Cognitive Explanations Of The Reminiscence Bump And The Linguistic Encoding Of Memories», *Journal Of Memory And Language*, 39, 3, Págs. 437-457.
- SCHROEDER, W. (1986): «Rural Settlement Patterns Of The German-Missourian Culture Landscape», Marshall, H. Y Goodrich, J. (Eds.), *The German-American Experience In Missouri: Essays In Commemoration Of The Tricentennial Of German Immigration To America, 1683-1983*, Columbia, Missouri Cultural Heritage Center Y University Of Missouri-Columbia, Págs. 25-43.
- SIEGEL, J. (1986): *Solo In The New Order: Language And Hierarchy In An Indonesian City*, Princeton, Princeton University Press.
- SIGUÁN, M. (1992): *España Plurilingüe*, Madrid, Alianza.
- SIGUÁN, M. (1995): «Las Segundas Lenguas En Una Perspectiva Pluricultural», *Vela Mayor*, 2, 5, Págs. 49-55.
- SIMONET, M. (1997): «Immigration And Speaking French; Immigration Et Francophonie», *Diagonales*, 42, Págs. 4-5.
- SIUDEK, M. (1988): «A Study Of Some Factors Affecting The Sequence And Rate Of Acquisition Of ESL By Adult Refugees In Western Pennsylvania», *Papers And Studies In Contrastive Linguistics*, 22, Págs. 203-225.
- SMITH, R. (2001): «Immigration And Dialect Stability: The Case Of Freiburg Im Breisgau 1600-1750», *Dissertation Abstracts International*, A: *The Humanities And Social Sciences*, 62, 4, Págs. 1395-1396.

- SPOLSKY, B. (1997): «Multilingualism In Israel», *Annual Review Of Applied Linguistics*, 17, Págs. 138-150.
- SPOLSKY, B. (2003): «Religion As A Site Of Language Contact», *Annual Review Of Applied Linguistics*, 23, Págs. 81-94.
- STEINICKE, E. (1992): «The Quadrilingual Canale Valley-Its Special Ethnogeographic Position In The Friulian Highlands; Das Viersprachige Kanaltal-Seine Ethnogeographische Sonderstellung Im Friulanischen Gebirge», *Europa Ethnica*, 49, 4, Págs. 185-204.
- STEVENS, C. (1999): «Selection And Settlement Of Citizens: English Language Proficiency Among Immigrant Groups In Australia», *Journal Of Multilingual And Multicultural Development*, 20, 2, Págs. 107-133.
- STEVENS, G. (1999): «Age At Immigration And Second Language Proficiency Among Foreign-Born Adults», *Language In Society*, 28, 4, Págs. 555-578.
- STRUBELL I TRUETA, M. (1993): «Catalan: Castilian», Posner, R. Y Green, J. (Eds.), *Trends In Romance Linguistics And Philology. Volume 5: Bilingualism And Linguistic Conflict In Romance*, Berlin Y New York, Mouton De Gruyter, Págs. 175-207.
- SUSSEX, R. (1998): «Immigration And Australia's Language Resources», *Language In Society*, 27, 4, Págs. 574-578.
- TAPLIN, J. (1993): «An Overview Of Adult English Language Training In Canada», *EA Journal*, 11, 1, Págs. 78-81.
- TESCHNER, R. (1974): «Exploring The Role Of The United States Hispano In The Dissemination Of Anglicisms In Spanish», *Foreign Language Annals*, 7, 6, Págs. 681-693.
- THIERS, G. (1993): «Language Contact And Corsican Polynomia», Posner, R. Y Green, J. (Eds.), *Trends In Romance Linguistics And Philology. Volume V: Bilingualism And Linguistic Conflict In Romance*, Berlin Y New York, Mouton De Gruyter, Págs. 253-270.
- THUAN, E. (1977): «English In Australia», *Language Planning Newsletter*, 3, 2, Págs. 1-2, 4-5.
- TROMMLER, F. Y MCVEIGH, J. (Eds.) (1985): *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press.
- TRUEBA, E. (2001): «Language And Identity Among Mexicans In The United States: The Secret Of Resiliency And Successful Adaptation», *Studies In The Linguistic Sciences*, 31, 1, Págs. 61-76.
- TUCKER, G. (2003): «Language Contact And Change: Summary Observations», *Annual Review Of Applied Linguistics*, 23, Págs. 243-249.
- VALERO GARCÉS, C. (2002): «Estudio Para Determinar El Tipo Y Calidad De La Comunicación Lingüística Con La Población Extranjera En Los Centros De Salud», *Ofrim*, Suplemento 9, Págs. 117-132.
- VALERO GARCÉS, C. (2002): «Interacción Y Construcciones Conversaciones En Las Relaciones Entre Proveedores De Servicios Y Usuarios Inmigrantes En Los Centros De Salud», *Oralia*, 5, Págs. 67-280.
- VALERO GARCÉS, C. (Ed.) (2003): *Traducción E Interpretación En Los Servicios Públicos. Contextualización, Actualidad Y Futuro*, Granada, Comares.

- VALERO GARCÉS, C. Y DERHAM, A. (2001): «¿Mediador Social = Mediador Interlingüístico = Intérprete? Práctica, Formación Y Reconocimiento Del Intérprete En Los Servicios Sociales», *Sin Fronteras*, 3, Págs. 16-19.
- VALERO, C. Y MANCHO, G. (2002): *Traducción E Interpretación En Los Servicios Públicos: Nuevas Necesidades Para Nuevas Realidades. Community Interpreting And Translating: New Needs For New Realities*, Alcalá De Henares, Servicio De Publicaciones De La Universidad De Alcalá De Henares.
- VANDENRATH, J. (1974): «The Italian 'Gastarbeiter' In The Federal Republic Of Germany; I 'Gastarbeiter' Italiani Nella Repubblica Federale Di Germania», *Quaderni Per La Promozione Del Bilinguismo*, 6, Págs. 1-16.
- VARRO, G. (1997): «Bilinguals Sacrificed, Or What Are Native Languages Good For?; Des Bilingues Sacrifiés, Ou A Quoi Pourraient Servir Les Langues D'origine?», *Cahiers De L'Institut De Linguistique De Louvain*, 23, 3-4, Págs. 61-70.
- VEDOVELLI, M. (1989): «Lingue Immigrate», *Italiano And Oltre*, 4, 2, Págs. 83-87.
- VEDOVELLI, M. (2000): «The Linguistic Dimension Of Foreign Immigration To Italy: An Acknowledgement And An Annotated Bibliography; La Dimensione Linguistica Nell'immigrazione Straniera In Italia: Una Ricognizione E Una Bibliografia Ragionata», *Studi Emigrazione / Etudes Migrations*, 37, 140, Págs. 905-928.
- VEDOVELLI, M. (2001): «Italian As A Second Language In Italy And Abroad; L'Italiano Lingua Seconda, In Italia E All'Ester», *Bulletin Suisse De Linguistique Appliquée*, 73, Págs. 11-48.
- VELTMAN, C. (1990): «The Status Of The Spanish Language In The United States At The Beginning Of The 21st Century», *International Migration*, 24, 1, Págs. 108-123.
- VON SCHNEIDEMESSER, L. (2002): «Settlement History In The United States As Reflected In DARE: The Example Of German», *American Speech*, 77, 4, Págs. 398-418.
- VORONKOVA, O. (2001): «Immigration Und Spracherhaltung Unter Den Amerika-Litauern», Ureland, P. (Ed.), *Global Eurolinguistics: European Languages In North America: Migration, Maintenance And Death*, Tübingen, Niemeyer, Págs. 355-368.
- WAAS, M. (1994): «"Deutschies" And "Australians"-Language Loss Among German Speakers In Australia; "Deutschies" Und "Australianer"-Sprachverlust Unter Deutschsprachigen In Australien», *Muttersprache*, 104, 4, Págs. 312-319.
- WAGGONER, D. (1987): «Foreign Born Children In The United States In The Eighties», *NABE Journal*, 12, 1, Págs. 23-49.
- WALDMAN, L. (1994): «Bilingual Administrative Support Personnel In United States Corporations», *Modern Language Journal*, 78, 3, Págs. 327-338.
- WALSER, F. (1974): «A Preliminary Look At Potential Job Alternatives For Bilingual Students And Students Of Foreign Languages: A Career Education Concept», *Language Association Bulletin*, 26, 2, Págs. 17-19.
- WANDE, E. (1984): «Two Finnish Minorities In Sweden», *Journal Of Multilingual And Multicultural Development*, 5, 3-4, Págs. 225-241.
- WHERRITT, I. Y GONZÁLEZ, N. (1989): «Spanish Language Maintenance In A Small Iowa Community», *International Journal Of The Sociology Of Language*, 79, Págs. 29-39.

- WILSON, J. (1986): «Texas German And Other American Immigrant Languages: Problems And Prospects», Gish, T. Y Spuler, R. (Eds.), *Eagle In The New World: German Immigration To Texas And America*, College Station, Texas University Press, Págs. 221-240.
- WORBS, M. (1995): «On Second-Language Acquisition By Young Emigres; Zum Zweitspracherwerb Bei Jungeren Aussiedlerinnen Und Aussiedlern», *Muttersprache*, 105, 1, Págs. 55-65.
- WRIGHT, S. (1996): «One Country, Two Systems, Three Languages», *Current Issues In Language And Society*, 3, 2, Págs. 107-113.
- XIA, N. (1992): «Maintenance Of The Chinese Language In The United States», *Bilingual Review / Revista Bilingüe*, 17, 3, Págs. 195-209.
- ZERVUDACKI, C. (1994): «Language And Ethnic Relevance: A Case Of Zero Degree-The Greek Community Of Pont-De-Cheruy [Isere]; Langue Et Pertinence Ethnicierte: Un Cas De Degre "Zero" -La Communauté Grecque De Pont-De-Cheruy (Isere)», *Plurilinguismes*, 7, Págs. 69-92.
- ZILBERG, N. Y LESHEM, E. (1996): «Russian-Language Press And Immigrant Community In Israel», *Revue Européenne Des Migrations Internationales*, 12, 3, Págs. 173-188.

#### 2.1.4. LEXICOGRAFÍA

- BENVENISTI, M. (1986): *The West Bank Handbook: A Political Lexicon*, Boulder Y Jerusalem, Westview Press Y The Jerusalem Post.
- FOLKMAR, D. (1969): *Dictionary Of Races Or Peoples. (61st Cong., 3rd Session, Senate Document No. 662; Reports Of The Immigration Commission.)*, Detroit, Gale.
- HARTMANN, R. (1992): «300 Years Of English-German Language Contact And Contrast: The Translation Of Culture-Specific Information In The General Bilingual Dictionary», Blank, C. (Ed.), *Language And Civilization: A Concerted Profusion Of Essays And Studies In Honor Of Otto Heitsch, I And II*, Frankfurt, Peter Lang, Págs. 310-327.
- PEDERSEN, K. (1992): «Jutland Danes In The Island Danish Dictionary; Jyderne I Omalsordbogen», *Ord And Sag*, 12, Págs. 6-22.
- ZOIOPPOULOS, A. (1996): «Modern Greek Dictionaries», *Language International*, 8, 5, Págs. 31-32.

#### 2.1.5. LEXICOLOGÍA

- ARBACH, M. (1993): *Le Madhâbien. Lexique, Onomastique Et Grammaire D'Une Langue De L'Arabie Méridionale Préislamique*, Thèse De Doctorat Nouveau Régime, Université De Provence.
- DE GRANDA, G. (1980): «Italianisms In Paraguayan Spanish; Italianismos Léxicos En El Español Paraguayo», *Thesaurus*, 35, 2, Págs. 258-287.
- FORLOT, G. (1999): «Lexical Variation And Semantic Reconstruction In Immigration: The Case Of French Expatriots In An Anglo-Canadian Context; Variation Lexicale Et Reconstruction Semantique En Migration: Le Cas De Francais Expatriés En Milieu Anglo-Canadien», *Linguistique*, 35, 2, Págs. 113-126.
- GRUCHMANOWA, M. (1988): «Remarks Concerning Some Types Of Americanisms In The Vocabulary Of Polish Communities In The US», *Slavia Occidentalis*, 45, Págs. 29-34.

- KOVACS, M. (2001): «The Effect Of Lexical Borrowing On Language Maintenance In Australian Finnish; "Ja Putsari Toi Lihan, Paakari Toi Leivan." Australiansuomen Leksikaaliset Lainat Ja Kielen Sailyttaminen», *Virittaja*, 105, 3, Págs. 384-410.
- MIHAILA SCARLATOIU, E. (1973): «Rumanian Borrowings In The Serbo-Croatian Lexicon; Emprunts Roumains Dans Le Lexique Serbo-Croate», *Revue Des Etudes Sud Est Europeennes*, 11, 2, Págs. 327-352.
- SKAADEN, H. (1999): «Lexical Knowledge And Interpreter Aptitude», *International Journal Of Applied Linguistics*, 9, 1, Págs. 77-97.
- VAN COETSEM, F. (2002): «A "Violent Contrast" In Lexical Accent Between British And American English», *Leuvense Bijdragen*, 90, 4, Págs. 419-426.
- WINSA, B. (1994): «The Principle Of A Core Vocabulary Reflected In The Oldest Vocabulary Of Tornedal Finnish», *Gothenburg Papers In Theoretical Linguistics*, 72, Págs. 257-271.

#### 2.1.6. SOCIOLINGÜÍSTICA

- AUER, J. Y DI LUZIO, A. (1984): *Interpretive Sociolinguistics. Migrants, Children, Migrant Children*, Tübingen, Gunter Narr Verlag.
- BAKER, P. (1991): «Causes And Effects», *Journal Of Pidgin And Creole Languages*, 6, 2, Págs. 267-278.
- BRANSON, J., MILLER, D., MARSAJA, I. Y NEGARA, I. (1996): «Everyone Here Speaks Sign Language, Too: A Deaf Village In Bali, Indonesia», Lucas, C. (Ed.), *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press, Págs. 39-57.
- BRITAIN, D. Y TRUDGILL, P. (1999): «Migration, New-Dialect Formation And Sociolinguistic Refunctionalisation: Reallocation As An Outcome Of Dialect Contact», *Transactions Of The Philological Society*, 97, 2, Págs. 245-256.
- CELO, P. (1996): «Linguistic And Pragmatic Aspects Of The Interrogative Form In Italian Sign Language», Lucas, C. (Ed.), *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press, Págs. 132-151.
- CHAMBERS, J. (2002): «Dynamics Of Dialect Convergence», *Journal Of Sociolinguistics*, 6, 1, Págs. 117-130.
- CHAMBERS, J. (2003): «Sociolinguistics Of Immigration», Britain, D. Y Cheschire, J. (Eds.), *Social Dialectology*, Amsterdam, John Benjamins, Págs. 97-113.
- CONVERSI, D. (1992): «Crisi Della Teoria Sociolinguistica E Studi Sull'Immigrazione In Catalogna», *Annali Istituto Universitario Orientale, Napoli, Sezione Romanza*, 34, 1, Págs. 543-559.
- CORNIPS, L. (1996): «Social Stratification, Linguistic Constraints And Inherent Variability In Heerlen Dutch: The Use Of The Infinitival Complementizers Om / Voor», Arnold, J., Blake, R., Davidson, S., Schwentery, S. Y Salomon, J. (Eds.), *Sociolinguistic Variation: Data, Theory, And Analysis. Selected Papers From NWAVE-23*, Stanford, CSLI Y Stanford University, Págs. 453-467.
- DAVIDSON, B. (2000): «The Interpreter As Institutional Gatekeeper: The Social-Linguistic Role Of Interpreters In Spanish-English Medical Discourse», *Journal Of Sociolinguistics*, 4, 3, Págs. 379-405.

- EGGINGTON, W. (1986): «Towards A Language Plan For The Southern California Area: The Hacienda-La Puente Sociolinguistic Survey», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 46, 12, Págs. 3705-3706.
- EXTRA, G. Y VALLEN, T. (1997): «The Sociolinguistic Status Of Immigrant Minority Groups In The Netherlands», *Sociolingüística*, 11, Págs. 204-214.
- FISHMAN, J. Y OTROS (1982): «Maintenance Of "Ethnic Revival" Languages And Diglossia In The United States», *Linguistique*, 18, 1, Págs. 45-64.
- FOURON, G. (1993): «Diglossia Or Unbalanced Bilingualism: The Haitian Language Situation And Its Social Implications», *Geolinguistics*, 19, Págs. 26-37.
- GARRETT, P. (2003): «An "English Creole" That Isn't: On The Sociohistorical Origins And Linguistic Classification Of The Vernacular English Of St. Lucia», Aceto, M. Y Williams, J. (Eds.), *Contact Englishes Of The Eastern Caribbean*, Amsterdam Y Philadelphia, John Benjamins, Págs. 155-210.
- GOLEMBESKI, D. (1999): «French Language Maintenance In Ontario, Canada: A Sociolinguistic Portrait Of The Community Of Hearst», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 60, 5, Págs. 1532-1533.
- GRUCHMANOWA, M. (1982): «A Sociolinguistic Study Of Polish Spoken By Polish Americans», *Lingua Posnaniensis: Czasopismo Posciecone Jezykoznawstwu Poronawczemu I Ogolnemu*, 24, Págs. 117-122.
- GUILBERT, L., LABRIE, N. Y D'AMOURS, I. (1990): *Identité Ethnique Et Interculturalité: État De La Recherche En Ethnologie Et En Sociolinguistique*, Québec, Celat Y Université Laval.
- GUMPERZ, J. (1989): *Sociolinguistique Interactionnelle: Une Approche Interpretative*, La Réunion, L'Harmattan.
- GYNAN, S. (1998): «Migration Patterns And Language Maintenance In Paraguay», *Journal Of Sociolinguistics*, 2, 2, Págs. 259-270.
- HAYNES, L. (1997): «One People, One Nation, One Destiny: Race, Ethnicity And Guyanese Sociolinguistic Identity», Schneider, E. (Ed.), *Englished Around The World. Studies In Honour Of Manfred Görlach. Volume 2: Caribbean, Africa, Asia, Australasia*, Amsterdam Y Philadelphia, John Benjamins, Págs. 25-40.
- HEIDEPRIEM, E. (2002): «Nova Immigracio, Perspectiva Sociolinguistica: Una Recerca Bibliografica», *Llengua I Us: Revista Técnica De Política Lingüística*, 24, Págs. 121-124.
- ISQUERDO, A. (2000): «The Linguistic Atlas Of Mato Grosso Do Sul: An Analysis Of Diatopic Varieties On The Lexical Level; Atlas Linguístico De Mato Grosso Do Sul: Analise De Variedades Diatopicas No Nivel Lexical», *Revista Do GELNE*, 2, 1, Págs. 66-69.
- JAHR, E. (2000): «On Language Preservation-With Special Reference To Sami», *Sociolingüística*, 14, Págs. 108-114.
- KLEINFELD, M. Y WARNER, N. (1996): «Variation In The Deaf Community: Gay, Lesbian, And Bisexual Signs», Lucas, C. (Ed.), *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press, Págs. 3-35.
- KOTINAS, U. (2000): «Pidginization, Creolization And Creoloids In Stockholm, Sweden», Gunnarsson, B., Hellberg, S. Y Svartholm, K.

- (Eds.), *Kontakt, Variation Och Förändring-Studier I Stockholmssprak*, Stockholm, Almqvist And Wiksell International, Págs. 160-190.
- LATOMAA, S. (1995): «Finland As A Multilingual Society Yesterday, Today And Tomorrow?», *Sociolinguística*, 9, Págs. 113-135.
- LUCAS, C. (Ed.) (1996): *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press.
- MACKEY, W. (1993): «Literary Diglossia, Biculturalism And Cosmopolitanism In Literature», *Visible Language*, 27, 1-2, Págs. 40-66.
- MATHER, S. (1996): «Initiation In Visually Constructed Dialogue: Reading Books With Three- To Eight-Year-Old Students Who Are Deaf And Hard Of Hearing», Lucas, C. (Ed.), *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press, Págs. 109-131.
- MATOUSCHEK, B. Y WODAK, R. (1995-1996): «Discourse Sociolinguistics: Theories, Methods, And Case Analyses Of The Discourse-Historical Method Using Exclusion Discourses; Diskurssoziolinguistik: Theorien, Methoden Und Fallanalysen Der Diskurshistorischen Methode Am Beispiel Von Ausgrenzungsdiskursen», *Wiener Linguistische Gazette*, 55-56, Págs. 34-71.
- MAURAIS, J. (1991): «A Sociolinguistic Comparison Between Quebec's Charter Of The French Language And The 1989 Language Laws Of Five Soviet Republics», *Journal Of Multilingual And Multicultural Development*, 12, 1-2, Págs. 117-126.
- NURMI, A. (2000): «The Rise And Fall Of Periphrastic DO In Early Modern English, Or "Howe The Scotts Will Declare Themselv's"», Kastovsky, D. Y Mettinger, A. (Eds.), *The History Of English In A Social Context. A Contribution To Historical Socio-Linguistics*, Berlin Y New York, Mouton De Gruyter, Págs. 339-362.
- PARKER, M. (2000): «The Sociolinguistic Construction Of Self In The Life Stories Of Illegal Chinese Immigrants», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 60, 9, Págs. 3343-3344.
- PAUWELS, A. (1988): «Diglossic Communities In Transition: The Cases Of The Limburgs And Swabian Speech Communities In Australia», *International Journal Of The Sociology Of Language*, 72, Págs. 85-99.
- PERL, M. (1994): «About The French And French-Creole Presence In Cuba; Sobre La Presencia Francesa Y Francocriolla En Cuba», Lüdtke, J. Y Perl, M. (Eds.), *Lengua Y Cultura En El Caribe Hispánico*, Tübingen, Niemeyer, Págs. 99-108.
- PFAFF, C. (1981): «Sociolinguistic Problems Of Immigrants: Foreign Workers And Their Children In Germany (A Review Article)», *Language In Society*, 10, 2, Págs. 155-188.
- POLOME, E. (1985): «Seventeenth-Century Dutch And The Impact Of Immigration From The South: A Sociolinguistic Profile», *NOWELE*, 6, Págs. 71-80.
- PRABHAKARAN, V. (1996): «Sociolinguistic Analysis Of South African Telugu (History And Structure)», *South African Journal Of Linguistics*, 14, 4, Págs. 118-127.
- PUJOLAR I COS, J. (1995): «Immigration In Catalonia: The Politics Of Sociolinguistic Research», *Catalan Review: International Journal Of Catalan Culture*, 9, 2, Págs. 141-162.

- ROVERE, G. (1974): «Sociolinguistic Aspects Of Italian Immigration In Switzerland; Aspetti Sociolinguistici Dell'Emigrazione Italiana In Svizzera», *Vox Romanica*, 33, Págs. 99-144.
- SAINT JACQUES, B. (1979): «The Languages Of Immigrants: Sociolinguistic Aspects Of Immigration In Canada», Chambers, J. (Eds.), *The Languages Of Canada*, Montreal, Didier, Págs. 207-225.
- SPOLSKY, B. (1998): *Sociolinguistics*, Oxford, Oxford University Press.
- VICENTINI, G. (1973): «Linguistic Changes In An Italian-Brazilian Community (Data From A Sociolinguistic Research Project); Cambiamenti Linguistici Di Una Comunita Italo-Brasiliana (Dati Di Una Ricerca Sociolinguistica)», *Rassegna Italiana Di Linguistica Applicata*, 5, 3, Págs. 333-350.
- VILA I MORENO, X. (1995): «Brief Historical Review Of Catalan Sociolinguistic Studies; Breu Revisio Historica Dels Estudis Sociolinguistics Catalans», *Quaderni Ibero Americani*, 77, Págs. 95-104.
- WATT, D. (2002): «'I Don't Speak With A Geordie Accent, I Speak, Like, The Northern Accent': Contact-Induced Levelling In The Tyneside Vowel System», *Journal Of Sociolinguistics*, 6, 1, Págs. 44-63.
- WILSON, J. (1996): «The Tobacco Story: Narrative Structure In An American Sign Language Story», Lucas, C. (Ed.), *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press, Págs. 152-180.
- YAMAMOTO, M. (2001): *Language Use In Interlingual Families: A Japanese-English Sociolinguistic Study*, Clevedon, Multilingual Matters.

#### 2.1.6.1. ACTITUDES

- AL-HAJ, M. (1991): «The Attitudes Of The Palestinians Arab Citizens In Israel Towards Soviet Jewish Immigration», *International Journal Of Refugee Law*, 3, 2, Págs. 243-261.
- AL-HAJ, M. (1992): «Soviet Immigration As Viewed By Jews And Arabs: Divided Attitudes In A Divided Country», Goldsneider, C. (Ed.), *Population And Social Change In Israel*, Boulder, Westview, Págs. 221-228.
- ANÁLISIS SOCIOLOGICOS, ECONÓMICOS Y POLÍTICOS (1998): *Actitudes Hacia Los Inmigrantes*, Madrid, Instituto De Migraciones Y Servicios Sociales.
- ARAÚJO, H. (1998): *Nós E Os Outros: A Exclusão Em Portugal E Na Europa*, Porto, Sociedade Portuguesa De Antropologia E Etnologia.
- BADIE, B. Y SADOUN, M. (1996), *L'Autre: Etudes Réunies Pour Alfred Grosser*, París, Presses De Sciences-Po.
- CALVO BUEZAS, T. (1990): *¿España Racista? Voces Payas Sobre Los Gitanos*, Barcelona, Anthropos.
- CALVO BUEZAS, T. (1990): *El Racismo Que Viene: Otros Pueblos Y Culturas Vistos Por Profesores Y Alumnos*, Madrid, Tecnos.
- CALVO BUEZAS, T. (2001): *Inmigración Y Universidad: Prejuicios Racistas Y Valores Solidarios*, Madrid, Servicio De Publicaciones De La Universidad Complutense.
- COLECTIVO IOÉ (1995): *Discursos De Los Españoles Sobre Los Extranjeros. Paradojas De La Alteridad*, Madrid, CIS.
- COLECTIVO IOÉ (1999): *Inmigrantes, Trabajadores, Ciudadanos. Una Visión De Las Migraciones Desde España*, Valencia, Servicio De Publicaciones De La Universidad De Valencia.

- DE LUCAS, J. Y TORRES, F. (Eds.) (2002): *Inmigrantes: ¿Cómo Los Tenemos? Algunos Desafíos Y (Malas) Respuestas*, Madrid, Talasa.
- DE STOOP, C. (1999): *Los "Otros". La Deportación De Los "Sin Papeles" En Europa*, Barcelona, Bellaterra.
- FALCON, R. (1984): «'La Noche Que Volvimos A Ser Gente': Una Nueva Y Encantadora Visión De La Emigración Puertorriqueña», *Revista Chicano Riquena*, 12, 2, Págs. 70-79.
- FRY, B. (2001): *Responding To Immigration: Perceptions Of Promise And Threat*, New York, LFB Scholarly Publishing LLC.
- GOHIER, C. Y SCHLEIFER, M. (1993): *La Question De L'Identité Qui Suis-Je? Qui Est L'Autre?*, Montréal, Logiques.
- LÓPEZ MAESTRE, M. Y LOTTGEN, D. (2003): «Students' Discourse On Immigration Attitudes And Ideological Values: A Critical View», *International Journal Of English Studies*, 3, 1, Págs. 209-233.
- MANZANOS BILBAO, C. (Dir.) (1999): *El Grito Del Otro. Arqueología De La Marginación Racial: La Discriminación Social De Las Personas Inmigrantes Extracomunitarias Desde Sus Vivencias Y Percepciones*, Madrid, Tecnos.
- SOLÉ, C. (1995): *Prevenir Contra La Discriminación. Actitudes Y Opiniones Ante La Inmigración Extranjera*, Madrid, Consejo Económico Y Social.
- VALA, J. Y OTROS (1999): *Expressões Dos Racismos Em Portugal*, Lisboa, ICS.
- VALLES, M., CEA, M. E IZQUIERDO, A. (1997): *Inmigración, Racismo Y Opinión Pública En España*, Madrid, CIS.

#### 2.1.6.2. POLÍTICA LINGÜÍSTICA

- AGER, D. (1994): «Immigration And Language Policy In France», *Journal Of Intercultural Studies*, 15, 2, Págs. 35-52.
- ARIAS GONZÁLEZ, B. (1994): «Programas De Lengua Y Cultura: Una Estrategia De Integración Cultural», *Documentación Social. Revista De Estudios Sociales Y De Sociología Aplicada*, 97, Págs. 215-223.
- ATKINSON, D. (1998): «Normalisation: Integration Or Assimilation? A Response To Miquel Strubell», *Current Issues In Language And Society*, 5, 3, Págs. 210-214.
- BANERES, J. (2002): «Propostes D'Accio Linguistica Per A La Immigració Adulta: Una Primera Aproximació», *Llengua, I Us: Revista Tècnica De Política Lingüística*, 24, Págs. 102-120.
- BARKER, V. (2002): «The English-Only Movement: A Communication Analysis Of Changing Linguistic Vitality», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 62, 12, Págs. 3994-3995.
- BARKER, V. Y GILES, H. (2004): «English-Only Policies: Perceived Support And Social Limitation», *Language And Communication*, 24, 1, Págs. 77-95.
- BEAUJOT, R. (1979): «A Demographic View On Canadian Language Policy», *Canadian Public Policy / Analyse De Politiques*, 5, 1, Págs. 16-29.
- BLANCO FERNÁNDEZ DE VALDERRAMA, M. (2002): «Intervención Social Con Inmigrantes. Reflexiones Previas A Una Política De Integración», *Revista Portularia*, 2, Págs. 13-29.
- CAIRNS, A. Y WILLIAMS, C. (1986): *The Politics Of Gender, Ethnicity, And Language In Canada*, Toronto, University Of Toronto Press.

- CONVERSI, D. (1993): «The Influence Of Culture On Political Choices: Language Maintenance And Its Implications For The Catalan And Basque National Movements», *History Of European Ideas*, 16, 1-3, Págs. 189-200.
- CRAWFORD, J. (1998): «Anatomy Of The English-Only Movement: Social And Ideological Sources Of Language Restrictionism In The United States», Kibbee, D. (Ed.), *Language Legislation And Linguistic Rights*, Amsterdam Y Philadelphia, John Benjamins, Págs. 96-122.
- DOYLE, T. (1988): «Australia Has A National Languages Plan», *Language Monthly*, 52, Págs. 11-12.
- FRANZÉ MUDANÓ, A. (1999): «Iniciativas Públicas Y Privadas En La Enseñanza De La Lengua Y La Cultura De Origen (ELCO) Marroquí En España», *Ofrim Suplemento*, Junio 1999, Págs. 117-147.
- FRANZÉ MUDANÓ, A. (1999): «Políticas Educativas E Inmigración: Algunas Notas Sobre La Enseñanza De La Lengua Y Cultura De Origen», *Ofrim Suplementos*, Noviembre-Diciembre 1999, Págs. 83-99.
- HAKUTA, K. Y MOSTAFAPOUR, E. (1996): «Perspectives From The History And Politics Of Bilingualism And Bilingual Education In The United States», Parasnis, I. (Ed.), *Cultural And Language Diversity And The Deaf Experience*, Port Chester, Cambridge University Press, Págs. 38-50.
- HAWTHORNE, L. (1997): «The Political Dimension Of English Language Testing In Australia», *Language Testing*, 14, 3, Págs. 248-260.
- LEIBOWITZ, A. (1984): «The Official Character Of Language In The United States: Literacy Requirements For Immigration, Citizenship, And Entrance Into American Life», *Aztlan*, 15, 1, Págs. 25-70.
- LEVITOY, P. (1997): «Immigration Principles For The Language Program Administrator», Christison, M. Y Stoller, F. (Eds.), *A Handbook For Language Program Administrators*, Burlingame, Alta Book Center, Págs. 301-303.
- MAC GREGOR-MENDOZA, P. (1998): «The Criminalization Of Spanish In The United States», Kibbee, D. (Ed.), *Language Legislation And Linguistic Rights: Selected Proceedings Of The Language Legislation And Linguistic Rights Conference, The University Of Illionis At Urbana-Champaign, 1996*, Philadelphia, John Benjamins, Págs. 5-67.
- MAURAIS, J. (1992): «Redefinition Of The Status Of Languages Within The Soviet Union; Redefinition Du Statut Des Langues En Union Sovietique», *Language Problems And Language Planning*, 16, 1, Págs. 1-20.
- MCANDREW, M. (1991): «Heritage-Language Instruction In Ontario And Quebec Public Schools: Politics And Stakes; L'Enseignement Des Langues D'Origine A L'Ecole Publique En Ontario Et Au Quebec: Politiques Et Enjeu», *Canadian Modern Language Review Y Revue Canadienne Des Langues Vivantes*, 47, 4, Págs. 617-634.
- MCNAMARA, T. (1998): «Policy And Social Considerations In Language Assessment», *Annual Review Of Applied Linguistics*, 18, Págs. 304-319.
- NICHOLSON, N. (1999): «Language Policy Development For Interpreter Services At The Executive Office For Immigration Review», *Language Problems And Language Planning*, 23, 1, Págs. 37-63.

- NUNBERG, G. (1997): «Lingo Jingo: English-Only And The New Nativism», *American Prospect*, 33, Págs. 40-47.
- OMAR, A. (1995): «Language Policy And Management In Malaysia», *Journal Of Asian Pacific Communication*, 6, 3, Págs. 157-165.
- OXFORD, R., POL, L., LÓPEZ, D., STUPP, P., GENDELL, M. Y PENG, S. (1981): «Projections Of Non-English Language Background And Limited English Proficient Persons In The United States To The Year 2000: Educational Planning In The Demographic Context», *NABE Journal*, 5, 3, Págs. 1-30.
- OZOLINS, U. (1988): «Government Language Policy Initiatives And The Future Of Ethnic Languages In Australia», *International Journal Of The Sociology Of Language*, 72, Págs. 113-129.
- OZOLINS, U. (1991): «National Language Policy And Planning: Migrant Languages», Romaine, S. (Ed.), *Language In Australia*, Cambridge, Cambridge University Press, Págs. 329-348.
- PIATT, B. (1990): *Only English? Law And Language Policy In The United States*, Albuquerque, University Of New Mexico Press.
- RAHMAN, T. (1996): «The Sindhi Language Movement And The Politics Of Sind», *Ethnic Studies Report*, 14, 1, Págs. 99-116.
- SAFRAN, W. (1999): «Politics And Language In Contemporary France: Facing Supranational And Infranational Challenges», *International Journal Of The Sociology Of Language*, 137, Págs. 39-66.
- SALA, R. (1981): «Language, Culture And Identity: Some Reflections On Catalan Normalizacio», *Polyglot*, 3, Fiche 1, Págs. D1-D12.
- SPOLSKY, B. (2000): «Language In Israel: Policy, Practice, And Ideology», Alatis, A. (Ed.), *Gurt99*, Washington, Georgetown University Press, Págs. 201-214.
- WINSA, B. (1999): «Language Planning In Sweden», *Journal Of Multilingual And Multicultural Development*, 20, 4-5, Págs. 376-473.
- WOOD, R. (1977): «Linguistic Organizations In Scotland», *Lingvaj Problemoj Kaj Lingvo Planado Y Language Problems And Language Planning / Problèmes De Politique Linguistique*, 1, 1, Págs. 41-53.

## 2.2. DISCURSO

- AIXELA, Y. (2002): «Descubriendo Velos Políticos. Discursos De Género E Islam En Marruecos», Ramírez, A. Y López, B. (Eds.), *Antropología Y Antropólogos En Marruecos. Homenaje A David M. Hart*, Barcelona, Bellaterra, Págs. 485-498.
- BAÑÓN HERNÁNDEZ, A. (1997): «El Análisis Del Discurso Oral Y La Representación De Los Inmigrantes Africanos En España», *Discurso. Teoría Y Análisis*, 21-22, Págs. 103-132.
- BAÑÓN HERNÁNDEZ, A. (2003): «Análisis Crítico Del Discurso Sobre La Inmigración. A Propósito De La Representación De Los Actores Comprometidos», *Interlingüística*, 14, Págs. 15-30.
- BARSKY, R. (1988): «Narratology And The Convention Refugee Claim: Re-Ontologizing The Subject In Canadian Immigration Hearings Discourse», *Discours Social / Social Discourse: Analyse Du Discours Et Sociocritique Des Textes / Discourse Analysis And Sociocriticism Of Texts*, 1, 3, Págs. 265-286.
- BASSO, E. Y SHERZER, J. (1990): *Las Culturas Nativas Latinoamericanas A Través De Su Discurso: Ponencias Del Simposio Del 46º Congreso*

- Internacional De Americanistas, Amsterdam, Julio De 1988, Quito Y Roma, Abya-Yala MLAL.*
- BLOMMAERT, J. Y VERSCHUEREN, J. (1998): *Debating Diversity: Analysing The Discourse Of Tolerance*, London, Routledge.
- BOLÍVAR, A. (Ed.) (1996): *Estudios En El Análisis Crítico Del Discurso*, Caracas, Servicio De Publicaciones De La Universidad Central De Venezuela.
- CARBÓ, T. (1995): *El Discurso Parlamentario Mexicano Entre 1920 Y 1950. Un Estudio De Caso En Metodología De Análisis De Discurso*. 2 Vols, México, Ciesas Y Colegio De México.
- CATUSSE, M. (2002): «Il Faut Gérer La Chose Publique Comme Une Entreprise... A Propos Des Discours Savants Et Politiques Sur L'Élite Politique Idéale Au Maroc», Sedjari, A. (Dir.), *Élites, Gouvernance Et Gestion Du Changement*, Rabat Y París, L'Harmattan Y GRET, Págs. 113-142.
- CATUSSE, M. (2002): «L'Entrepreneur Politique Dans La Réforme. Discours Et Praxis De La Libéralisation», Roussillon, A. (Dir.), *La Réforme Et Ses Usages*, Hespérus, Tamuda, Págs. 261-288.
- CHIELLINO, C. (1995): *Fremde: A Discourse Of The Foreign*, Toronto Y New York, Guernica.
- CURRY, M. (2000): *Competing Goals, Competing Discourses: ESL Composition At The Community College*, Madison, The University Of Wisconsin Press.
- DE FINA, A. (2000): «Immigrant Identities: A Discourse Analysis Of Narratives Told By Mexicans In The U.S.», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 60, 9, Pág. 3340-3341.
- DE FINA, A. (2003): *Identity In Narrative. A Study Of Immigrant Discourse*, Amsterdam, John Benjamins.
- DEISSLER, D. Y SCHARLOTH, J. (2002): «Immigration Discourses. Comparative Discourse Studies; Einwanderungsdiskurse. Vergleichende Diskurslinguistische Studien», *Sociolinguística*, 16, Págs. 178-180.
- EDWARDS, D. (1997): *Discourse And Cognition*, London, Sage.
- FARR, M. Y GUERRA, J. (1995): «Literacy In The Community: A Study Of Mexican Families In Chicago», *Discourse Processes*, 19, 1, Págs. 7-19.
- GUMPERZ, J. (1982): *Discourse Strategies*, Cambridge Y New York, Cambridge University Press.
- JOHNSTON, A. (2003): «A Mediated Discourse Analysis Of Immigration Gatekeeping Interviews», *Dissertation Abstract International, A: The Humanities And Social Sciences*, 64, 6, Págs. 2063-2064.
- KILANI, M. (1994): *L'Invention De L'Autre. Essais Sur Le Discours Anthropologique*, París, Payot.
- LAMIZET, B. (2003): «On Forms Of Public Debate: Parliamentary Discourse And Immigration; Formes En Enjeux Du Débat Public: Discourse Parlementaire Et Immigration», *Langage And Societe*, 103, Págs. 125-127.
- LEEUWEN, T. Y WODAK, R. (1999): «Legitimizing Immigration Control: A Discourse-Historical Analysis», *Discourse Studies: An Interdisciplinary Journal For The Study Of Text And Talk*, 1, 1, Págs. 83-118.
- MARTÍN ROJO, L. Y VAN DIJK, T. (1997): «There Was A Problem, And It Was Solved: Legitimizing The Expulsion Of 'Illegal' Migrants In Spanish Parliamentary Discourse», *Discourse And Society*, 8, 4, Págs. 523-566.

- MEHAN, H. (1997): «The Discourse Of The Illegal Immigration Debate: A Case Study In The Politics Of Representation», *Discourse And Society*, 8, 2, Págs. 249-270.
- MODER, C. Y MARTINOVIO-ZIC, A. (2004): *Discourse Across Languages And Cultures*, Amsterdam Y Philadelphia, John Benjamins.
- MÜHLEISEN, S. (2002): *Creole Discourse. Exploring Prestige Formation And Change Across Caribbean English-Lexicon Creoles*, Amsterdam, John Benjamins.
- NELSON, P. (2001): «Rural Restructuring In The American West: Land Use, Family And Class Discourses», *Journal Of Rural Studies*, 17, 4, Págs. 395-407.
- PINTO RODRÍGUEZ, J. (1996): *Del Discurso Colonial Al Proindigenismo: Ensayos De Historia Latinoamericana*, Temuco, Ediciones Universidad De La Frontera.
- RIBAS BISBAL, M. (1998): «Argumentation And Social Representations [Immigration In Parliamentary Discourse]; Argumentacion Y Representaciones Sociales (La Inmigracion En El Discurso Parlamentario)», *Escritos*, 17-18, Págs. 219-247.
- SÁNCHEZ, R. (1983): *Chicano Discourse: Socio-Historic Perspectives*, Rowley Mass, Newbury.
- SCHAEFFNER, C. (2002): «Immigration Discourses: Comparative Discourse Studies; Einwanderungsdiskurse. Vergleichende Diskurslinguistische Studien», *Discourse And Society*, 13, 4, Págs. 569-570.
- SONNTAG, A. (1998): «"C'est Ca La France": The Change In The Immigration Discourse In The 1990s And Its Reflection In Song And Video; "C'est Ca La France": Der Wandel Des Immigrations-Diskurses In Den 90er Jahren Und Seine Reflektierung In Einem Chanson Und Videoclip», *Franzosisch Heute*, 2, Págs. 194-208.
- SXHAEFFNER, C. (2002): «Immigration Discourses: Comparative Discourse Studies; Einwanderungsdiskurse. Vergleichende Diskurslinguistische Studien», *Discourse And Society*, 13, 4, Págs. 569-570.
- UNGER, D. (1994): «Influencias: Nuevos Discursos Inmigrantes De Cristina García E Irene Vilar; Proc. Of XXVI Jornadas En La Facultad De Filosofía Y Letras, Universidad De Buenos Aires, Noviembre, 1993», Costa Picazo, R. (Ed.), *Estados Unidos Y América Latina: Relaciones Interculturales*, Buenos Aires, Asociación Argentina De Estudios Americanos, Págs. 258-273.
- VAN DAM, F., HEINS, S. Y ELBERSEN, B. (2002): «Lay Discourses Of The Rural And Stated And Revealed Preferences For Rural Living. Some Evidence Of The Existence Of A Rural Idyll In The Netherlands», *Journal Of Rural Studies*, 18, 4, Págs. 461-476.
- VAN DER VALK, I. (2003): «Right-Wing Parliamentary Discourse On Immigration In France», *Discourse And Society*, 14, 3, Págs. 309-348.
- VAN DIJK, T. (1996): «Discourse, Power And Access», Caldas-Coulthard, C. Y Coulthard, M. (Eds.), *Texts And Practices*, London, Routledge, Págs. 84-104.
- VAN LEEUWEN, T. (1995): «Representing Social Action», *Discourse And Society*, 6, 1, Págs. 81-106.
- VAN LEEUWEN, T. (1996): «The Representation Of Social Actors», Caldas-Coulthard, C. Y Coulthard, M. (Eds.), *Texts And Practices*, London, Routledge, Págs. 32-70.

- VAN LEEUWEN, T. Y WODAK, R. (1999): «Legitimizing Immigration Control: A Discourse-Historical Analysis», *Discourse Studies*, 1, 1, Págs. 83-118.
- VANSTAËVEL, J. (2000): *Les Usages De La Ville. Discours Normatif, Habitat Et Construction Urbaine Dans L'Occident Musulman Médiéval (Xe-XIVE Siècles)*, Thèse Non Publiée, Université De Lyon II, 3 Vol.
- WIER, J. (1985): *Histoires, Disputes Et Discours Des Illusions Et Impostures Des Diables, Des Magiciens Infames, Sorcières Et Empoisonneurs: Des Ensorcelez Et Demoniaques Et De La Quérison D'Ieux: Item De La Punitio*n Que Mériment Les Magiciens, Les Empoisonneurs Et Les Sorciers, 2 T., París, Delahaye Et Lecrosnier.

## 2.2.1. INTERCULTURALIDAD

- AALBORG UNIVERSITETSCENTER (1994): *Kulturmøde Og Interkulturel Kompetence: Bidrag Fra Konferencen Kulturinteraktion Og Sproglig Handlen På Aalborg Universitetscenter Den 18.-19. November 1993*, Aalborg, Center For Sprog Og Interkulturelle Studier.
- ABDALLAH-PRETCEILLE, M. Y PORCHER, L. (1999): *Diagonales De La Communication Interculturelle*, París, Anthropos.
- ABDALLAH-PRETCEILLE, M. Y THOMAS, A. (1995): *Relations Et Apprentissages Interculturales*, París, Armand Colin.
- ABECASIS-PHILLIPS, J. (1994): *Doing Business With The Japanese*, Lincolnwood, Busines.
- ADERKAS, S. (2000): *Interkulturelle Bildsemiotik Im Translationsprozess. Kontrastive Analysen Deutscher Und Spanischer Fachtexte*, Frankfurt Y New York, Peter Lang.
- AHMED, S. (2000): *Strange Encounters. Embodied Others In Post-Coloniality*, London Y New York, Routledge.
- AHRENS, R., ANTOR, H. Y COPE, K. (Eds.) (1999): *Intercultural Encounters. Studies In English Literatures: Essays Presented To Rüdiger Ahrens On The Occasion Of His Sixtieth Birthday*, Heidelberg, Winter.
- AIKEN, S. (1994): *Dialogues = Dialogi: Literary And Cultural Exchanges Between (Ex) Soviet And American Women*, Durham, Duke University Press.
- ALBERT, M. Y SCHILLER, E. (2000): *Deutsch-Chinesische Joint-Ventures Zwischen Erfolgsdruck Und Den Mühen Der Ebene. Interkulturelle Qualifizierung Für Den Chinesischen Arbeitsmarkt*, Frankfurt, Iko-Verlag Für Interkulturelle Kommunikation.
- ALBRECHT, J. (1987): *Translation Und Interkulturelle Kommunikation. 40 Jahre Fachbereich Angewandte Sprachwissenschaft Der Johannes Gutenberg-Universität Mainz In Germersheim*, Frankfurt Y New York, Peter Lang.
- ALBRIGHT, S., CHU, A., AUSTIN, L. Y WILSON, C. (1993): *Moving And Living Abroad. A Complete Handbook For Families*, New York, Hippocrene.
- ALSTON, J. (1993): *The Social Dimensions Of International Business. An Annotated Bibliography*, Westport, Greenwood.
- ALTENBURG, A. (1999): *Inszenierte Geschichte(n): Museumstheater, Aktionsräume, Bildergeschichten, Umfragen: Am Beispiel Der Landesausstellung "1848 / 49. Revolution Der Deutschen Demokraten In Baden"*, Baden-Baden, Nomos.
- ALTHEN, G. (1988): *American Ways. A Guide For Foreigners In The United States*, Yarmouth, Intercultural.

- ANAND, R. (Ed.) (1981): *Cultural Factors In International Relations*, New Delhi, Abhinav.
- ANDERT-SCHMIDT, D. (1995): *Managing Our Differences. Meeting The Demands Of Diversity*, Shawnee Mission, National.
- ANGELELLI, C. (2004): *Medical Interpretation And Cross-Cultural Communication*, New York, Cambridge University Press.
- ANKERL, G. (2000): *Global Communication Without Universal Civilization*, Geneva, INU.
- APFELTHALER, G. (1999): *Interkulturelles Management. Die Bewältigung Kultureller Differenzen In Der Internationalen Unternehmensaktivität*, Wien, Manz Verlag Schulbuch Bohmann.
- ARANGUREN GONZALO, L. Y SAEZ ORTEGA, P. (1998): *De La Tolerancia A La Interculturalidad*, Madrid, Anaya.
- ARAÚJO, G. (1997): *O Discurso Indígena. Subsídios Para A Comunicação Intercultural*, Recife, UFPE.
- ARCHER, C. (1991): *Living With Strangers In The U.S.A.. Communicating Beyond Culture*, Englewood Cliffs, Prentice Hall.
- ARENS, E. Y PEUKERT, H. (1995): *Anerkennung Der Anderen. Eine Theologische Grunddimension Interkultureller Kommunikation*, Freiburg, Herder.
- ARIZPE, S. (1997): *Las Dimensiones Culturales Del Cambio Global. Una Perspectiva Antropológica*, Cuernavaca, Centro Regional De Investigaciones Multidisciplinarias Y Universidad Autónoma De México.
- ARIZPE, S. (Ed.) (1996): *The Cultural Dimensions Of Global Change. An Anthropological Approach*, París, Unesco.
- ARLT, H. Y BELOBRATOW, A. (2000): *Interkulturelle Erforschung Der Österreichischen Literatur*, St. Ingbert, Röhrig.
- ASANTE, M. (1970): *Toward Transracial Communication*, Los Angeles, Afro-American Studies Center Y University Of California.
- ASANTE, M. (1973): *Transracial Communication*, Englewood Cliffs, Prentice Hall.
- ASANTE, M., GUDYKUNST, W. Y NEWMARK, E. (Eds.) (1989): *Handbook Of International And Intercultural Communication*, Newbury Park, Sage.
- ASANTE, M., HERNÁNDEZ, D. Y ALLEN, A. (1971): *How To Talk With People Of Other Races, Ethnic Groups, And Cultures*, Los Angeles, Trans-Ethnic Education Y Communication Foundation.
- ASANTE, M., NEWMARK, E. Y BLAKE, C. (Eds.) (1979): *Handbook Of Intercultural Communication*, Beverly Hills, Sage.
- ASMUSS, B. (2002): *Strukturelle Dissensmarkierungen In Interkultureller Kommunikation. Analysen Deutsch-Dänischer Verhandlungen*, Tübingen, Gunter Narr Verlag.
- ASUNCION-LANDÉ, N. Y PASCASIO, E. (1981): *Building Bridges Across Cultures. Perspectives On Intercultural Communication--Theory And Practice*, Manila, Solidaridad.
- ATWOOD, R. Y MCANANY, E. (Eds.) (1986): *Communication And Latin American Society. Trends In Critical Research, 1960-1985*, Madison, University Of Wisconsin Press.
- AVNAT, A. Y ROSNER, M. (1984): *The Kibbutz Special Care Class As An Intercultural Meeting Place*, Haifa, Institute For Research And Study Of The Kibbutz And The Cooperative Idea Y University Of Haifa.
- AXTELL, R. (Ed.) (1985): *Do's And Taboos Around The World*, New York, John Wiley.

- BACARR, J. (1992): *How To Work For A Japanese Boss*, New York, Carol.
- BACARR, J. (1994): *How To Succeed In A Japanese Company. Strategies For Bridging The Business And Culture Gap*, Secaucus, Carol.
- BACHMANN-MEDICK, D. (1997): *Übersetzung Als Repräsentation Fremder Kulturen*, Berlin, Schmidt.
- BACKMAN, M. Y BUTLER, C. (2003): *Big In Asia. 25 Strategies For Business Success*, Hounds-mills, Basingstoke, Hampshire Y New York, Macmillan.
- BACON, C. (1990): *Celebrating Diversity. A Learning Tool For Working With People Of Different Cultures*, Washington, American Association Of Retired Persons.
- BADE, K., HERWARTZ-EMDEN, L. Y WENZEL, H. (1998): *Institut Für Migrationsforschung Und Interkulturelle Studien (IMIS) Der Universität Osnabrück Bericht 1991-1997*, Osnabrück, Universitätsverlag Rasch.
- BAER, G. Y CENTLIVRES, P. (1983): *L'Ethnologie Dans Le Dialogue Interculturel*, Fribourg, Universitaires.
- BAGNOLE, J. (1977): *Tefl, Perceptions, And The Arab World. With A Case Study Of The University Of Garyounis (Benghazi)*, Washington, Africa-Middle East Educational-Training Services.
- BÁKIT, O. (1989): *Cultura Y Comunicación*, San José, Jiménez And Tanzi.
- BANCROFT, G. (Ed.) (1976): *Outreach For Understanding. A Report Of The Intercultural Seminar Program Conducted In Toronto Between 1973 And 1975*, Toronto, Toronto Ministry Of Culture And Recreation Y Multicultural Development Branch.
- BANNING, H. (1992): *In Gesprek Met Migranten. Leer -En Werkboek Interculturele Communicatie*, Baarn, Nelissen.
- BANNON, G. Y MATTOCK, J. (Eds.) (2003): *Cross-Cultural Communication. The Essential Guide To International Business*, London Y Sterling, Kogan Page.
- BARGIELA-CHIAPPINI, F. Y HARRIS, S. (1997): *The Languages Of Business. An International Perspective*, Edinburgh, Edinburgh University Press.
- BARMEYER, C. (2000): *Interkulturelles Management Und Lernstile. Studierende Und Führungskräfte In Frankreich, Deutschland Und Quebec*, Frankfurt Y New York, Campus Verlag.
- BARNETT, A. (1988): *How To Understand Our Relationship With Korea*, Sacramento, American Intercultural Consultation Group In Conjunction With The Communication Society Of Korea.
- BARNETT, J. Y BARNETT, A. (2003): *Future Global Management. How To Accomplish A Successful Multinational Management*, Menifee, Intercultural.
- BARNLUND, D. (1989): *Communicative Styles Of Japanese And Americans. Images And Realities*, Belmont, Wadsworth.
- BARNOUW, D. (2003): *Naipaul's Strangers*, Bloomington, Indiana University Press.
- BARRETTE, C. Y GAUDET, L. (1993): *Guide De Communication Interculturelle*, Saint-Laurent, Renouveau Pédagogique.
- BASÁÑEZ LIMA, A. (2000): *Mater Lingua Hispana*, México, Arcángel.
- BASSNETT, S. Y TRIVEDI, H. (Eds.) (1999): *Post-Colonial Translation. Theory And Practice*, London Y New York, Routledge.
- BAUERNFEIND, R. (1995): *Sozio-Logik. Die Kulturelle Code Als Bedeutungssystem*, Frankfurt Y New York, Peter Lang.

- BAUEROCHSE, L. (1996): *Miteinander Leben Lernen. Zwischenkirchliche Partnerschaften Als Ökumenische Lerngemeinschaften*, Erlangen, Verlag Der Ev.-Luth. Mission.
- BAUEROCHSE, L. Y LIES, C. (2001): *Learning To Live Together. Interchurch Partnerships As Ecumenical Communities Of Learning*, Geneva, WCC.
- BAUR, S. (2000): *Die Tücken Der Nähe. Kommunikation Und Kooperation In Mehrheits- / Minderheitssituationen: Kontextstudie Am Beispiel Südtirol*, Meran, Alpha And Beta.
- BAUR, S., CARLI, A. Y LARCHER, D. (1995): *Interkulturelles Handeln. Neue Perspektiven Des Zweitsprachlernens; Agire Tra Le Culture: Nuove Prospettive Nell'Apprendimento Della Seconda Lingua*, Meran, Alpha And Beta.
- BEAMER, L. Y VARNER, I. (2001): *Intercultural Communication In The Global Workplace*, Boston, Mcgraw Hill E Irwin.
- BECK, H. Y SCHMIRBER, G. (1995): *Kreativer Friede Durch Begegnung Der Weltkulturen*, Frankfurt Y New York, Peter Lang.
- BECK, H. Y SCHMIRBER, G. (Eds.) (1996): *Creative Peace Through Encounter Of World Cultures. In Commission Of The Hanns Seidel Foundation*, Delhi, Sri Satguru.
- BECKER, K. (2000): *Culture And International Business*, New York, International Business.
- BEDJAoui, M. (1983): *Eduquer Au Dialogue Des Civilisations*, St-Jean-Chrysostome, Du Sphinx.
- BEIER, T. Y SCHMIDT, S. (1992): *Das Fremde Als Projektion? Solidaritätsbewegung Am Beispiel El Salvador*, Frankfurt, Verlag Für Interkulturelle Kommunikation.
- BEIRNE, B. (1993): *Siobhan's Journey. A Belfast Girl Visits The United States*, Minneapolis, Carolrhoda.
- BELL, A. Y WILLIAMS, G. (1999): *Intercultural Business*, Hauppauge, Barron's.
- BENNETT, M. (Ed.) (1998): *Basic Concepts Of Intercultural Communication. Selected Readings*, Yarmouth, Intercultural.
- BENTLEY, J. (1993): *Old World Encounters. Cross-Cultural Contacts And Exchanges In Pre-Modern Times*, New York, Oxford University Press.
- BENTLEY, J. Y ZIEGLER, H. (2000): *Traditions And Encounters. A Global Perspective On The Past*, Boston, Mcgraw Hill.
- BERENST, J. (1994): *Relationeel Taalgebruik. Conversationele Strategieën In Interpersonele En Interculturele Communicatie*, Amsterdam, Thesis.
- BERGEMANN, N. Y SOURISSEAU, A. (1992): *Interkulturelles Management*, Heidelberg, Physica.
- BERGER, M. (1996): *Cross-Cultural Team Building. Guidelines For More Effective Communication And Negotiation*, London Y New York, Mcgraw Hill.
- BERMÚDEZ, P. Y CRUZ, B. (1991): *Latin America And The Caribbean From A Global Perspective. A Resource Guide For Teachers*, Miami, Latin American And Caribbean Center Y Florida International University.
- BERNARDO, A., DAYAN, N. Y TAN, A. (Eds.) (1998): *Understanding Behavior, Bridging Cultures. Readings On An Emerging Global Psychology*, Malate, De La Salle University Press.
- BERRY, E. Y EPSHTEIN, M. (1999): *Transcultural Experiments. Russian And American Models Of Creative Communication*, New York, St. Martin's.
- BERWICK-EMMS, P. Y MOHI, M. (1990): *Greenstone Diamond*, Auckland, Heinemann Education.

- BIALS, Z. (Ed.) (1999): *Aristippus Meets Crusoe. Rethinking The Beach Encounter*, Katowice, Wydawnictwo Uniwersytetu Ślaskiego.
- BICKLEY, V. Y PHILIP, P. (Eds.) (1981): *Cultural Relations In The Global Community. Problems And Prospects*, New Delhi, Abhinav.
- BIERBACH, C. Y ZIMMERMANN, K. (1997): *Lenguaje Y Comunicación Intercultural En El Mundo Hispánico*, Frankfurt Y Madrid, Vervuert Iberoamericana.
- BINSBERGEN, W. (2003): *Intercultural Encounters. African And Anthropological Lessons Towards A Philosophy Of Interculturality*, Münster, Lit.
- BITTNER, A. Y REISCH, B. (1994): *Interkulturelles Personalmanagement. Internationale Personalentwicklung, Auslandsentsendungen, Interkulturelles Training*, Wiesbaden, Gabler.
- BLAUENSTEINER, C. (1990): *Kulturelle Identität Und Design. Ifg Tagung 1989*, Berlin, Ernst And Sohn.
- BLAYER, I. Y SANCHEZ, M. (Eds.) (2002): *Storytelling. Interdisciplinary And Intercultural Perspectives*, New York, Peter Lang.
- BLIOUMI, A. (2002): *Migration Und Interkulturalität In Neueren Literarischen Texten*, München, Iudicium.
- BLOCK, H. (2000): *Between Two Cities. Will Remain Anonymous*, New York, Art In General.
- BLOHM, J., HARTLEY, C. Y LAPINSKY, T. (1995): «Man From Mars: Unspoken Assumptions Of Words. Special Issue: Language, Culture, And World View», *International Journal Of Intercultural Relations*, 19, 2, Págs. 313-317.
- BLOMART, J. Y KREWER, B. (1994): *Perspectives De L'Interculturel*, París, L'Harmattan.
- BLOMMAERT, J. (1994): *Taal, Interaktie En Kontekst In De Afrikastudie*, Antwerp, Universiteit Antwerpen Y Universitaire Instelling Antwerpen.
- BLUBAUGH, J. Y PENNINGTON, D. (1976): *Crossing Difference ... Interracial Communication*, Columbus, Merrill.
- BLUM-KULKA, S., HOUSE, J. Y KASPER, G. (Eds.) (1989): *Cross-Cultural Pragmatics. Requests And Apologies*, Norwood, Ablex.
- BOCHNER, S. (Ed.) (1981): *The Mediating Person. Bridges Between Cultures*, Boston Y Cambridge, Hall Schenkman.
- BOCHNER, S. (Ed.) (1982): *Cultures In Contact. Studies In Cross-Cultural Interaction*, Oxford Y New York, Pergamon.
- BOLTÉ, B. (2005): *Foreign Language Clubs. Discovering Other Cultures*, Philadelphia, Mason Crest.
- BOMMES, M. (1993): *Migration Und Sprachverhalten. Eine Ethnographisch-Sprachwissenschaftliche Fallstudie*, Wiesbaden, Deutscher Universitäts Verlag.
- BOND, M. (Ed.) (1997): *Working At The Interface Of Cultures. Eighteen Lives In Social Science*, London Y New York, Routledge.
- BONESS, C. (2002): *Kritische Situationen In Begegnungen Zwischen Tansaniern Und Europäern. Eine Felduntersuchung Im Sekundarschulsystem Tansanias*, Frankfurt, Peter Lang.
- BORDEN, G. (1991): *Cultural Orientation. An Approach To Understanding Intercultural Communication*, Englewood Cliffs, Prentice Hall.
- BORN, J. Y SCHÜTTE, W. (1995): *Eurotexte. Textarbeit In Einer Institution Der Eg*, Tübingen, Gunter Narr Verlag.

- BORSÒ, V. (1994): *Mexiko Jenseits Der Einsamkeit. Versuch Einer Interkulturellen Analyse: Kritischer Rückblick Auf Die Diskurse Des Magischen Realismus*, Frankfurt, Vervuert.
- BOSROCK, M. (1997): *South America. A Fearless Guide To International Communication And Behavior*, St. Paul, International Education Systems.
- BOWIE, T. (1966): *East-West In Art. Patterns Of Cultural And Aesthetic Relationships*, Bloomington, Indiana University Press.
- BOX, L. (1993): *Culture And Communication. The Forgotten Dimension In Development Cooperation*, Amsterdam, Royal Tropical Institute, Training And Communication Y Development And Management Department.
- BOYER, P. (1990): *Tradition As Truth And Communication. A Cognitive Description Of Traditional Discourse*, Cambridge Y New York, Cambridge University Press.
- BRAAK, C. Y WAAL, M. (1994): *Voorbij De Grens Ligt Het Paradijs. Nederlanders In Zuid-Europa*, Amsterdam Y Antwerpen, Arbeiderspers.
- BRAGA, G. Y MONTI CIVELLI, E. (Eds.) (1982): *Linguistic Problems And European Unity*, Milano, Angeli.
- BRAKE, T., WALKER, D. Y WALKER, T. (1995): *Doing Business Internationally. The Guide To Cross-Cultural Success*, Burr Ridge, Irwin.
- BRAKEL, J. (1998): *Interculturele Communicatie En Multiculturalisme. Enige Filosofische Voorbemerkingen*, Leuven Assen, Universitaire Pers Van Gorcum.
- BREITENBACH, D. (1979): *Kommunikationsbarrieren In Der Internationalen Jugendarbeit. Ein Forschungsprojekt Im Auftrage Des Bundesministeriums Für Jugend, Familie Und Gesundheit*, Saarbrücken Y Fort Lauderdale, Breitenbach.
- BREMER, K. (1997): *Verständigungsarbeit. Problembearbeitung Und Gesprächsverlauf Zwischen Sprechern Verschiedener Muttersprachen*, Tübingen, Gunter Narr Verlag.
- BRES, J., DETRIE, C. Y SIBLOT, P. (1996): *Figures De L'Interculturalité*, Montpellier, Éditions De L'Université Paul Valéry--Montpellier III.
- BRESNAHAN, M. (1991): *Finding Our Feet. Understanding Crosscultural Discourse*, Lanham, University Press Of America.
- BREUVART, J. Y DANVERS, F. (1998): *Migrations, Interculturalité Et Démocratie*, Villeneuve-D'Ascq Nord, Presses Universitaires Du Septentrion.
- BRICKS, J. (1991): *China: A Handbook In Intercultural Communication*, Sydney, National Centre For English Language Teaching And Research Y Macquarie University.
- BRINGÉUS, N. Y ROSANDER, G. (1979): *Kulturell Kommunikation. Föreläsningar Och Diskussionsinlägg Vid 21:A Nordiska Etnologkongressen I Hemse, Gotland 12-15 Juni 1978*, Lund, Signum.
- BRINKMANN, K. (1998): *Missionare Und Ihr Dienst Im Gastland. Referate Der Jahrestagung 1997 Des Arbeitskreises Für Evangelikale Missiologie*, Bonn, Verlag Für Kultur Und Wissenschaft.
- BRISLIN, R. (1981): *Cross-Cultural Encounters, Face-To-Face Interaction*, New York, Pergamon.
- BRISLIN, R. (1986): *Intercultural Interactions. A Practical Guide*, Beverly Hills, Sage.

- BRISLIN, R. (1993): *Understanding Culture's Influence On Behavior*, Fort Worth, Harcourt Brace Jovanovich College.
- BRISLIN, R. (Ed.) (1977): *Culture Learning. Concepts, Applications, And Research*, Honolulu, East-West Center Y University Press Of Hawaii.
- BROCH, H. (2002): *Jangan Lupa. An Experiment In Cross Cultural Understanding; The Effort Of Two Norwegian Children And Timpaus Indonesian Villagers To Create Meaning In Interaction*, Oslo, Novus Instituttet For Sammenlignende Kulturforskning.
- BROCKER, M. Y NAU, H. (1997): *Ethnozentrismus. Möglichkeiten Und Grenzen Des Interkulturellen Dialogs*, Darmstadt, Primus.
- BROOME, B. (1996): *Exploring The Greek Mosaic. A Guide To Intercultural Communication In Greece*, Yarmouth, Intercultural.
- BRUNT, R. Y ENNINGER, W. (1985): *Interdisciplinary Perspectives At Cross-Cultural Communication*, Aachen, Rader.
- BRUTT-GRIFFLER, J. (2002): *World English. A Study Of Its Development*, Clevedon Y Buffalo, Multilingual Matters.
- BRYSON, L., FINKELSTEIN, L. Y MACIVER, R. (Eds.) (1947): *Approaches To Group Understanding. Sixth Symposium*, New York, Harper.
- BUISSERET, D. Y REINHARDT, S. (Eds.) (2000): *Creolization In The Americas*, College Station, Texas A And M University.
- BUNGENER, P. (1975): *La Pluralité Des Mondes. Théorie Et Pratiques Du Développement*, Genève, Institut D'Études Du Développement.
- BUNKER, R. Y ADAIR, J. (1959): *The First Look At Strangers*, New Brunswick, Rutger's University Press.
- BUNNENS, G. (Ed.) (1996): *Cultural Interaction In The Ancient Near East. Papers Read At A Symposium Held At The University Of Melbourne, Department Of Classics And Archaeology (29-30 September 1994)*, Louvain, Peeters.
- BURGER, G. (2003): *Making Contact. Maps, Identity, And Travel*, Edmonton, University Of Alberta Press.
- BURGESS, T. (2002): *Community Relations, Community Identity And Social Policy In Northern Ireland*, Lewiston, Edwin Mellen.
- BURNS, A. Y COFFIN, C. (Eds.) (2001): *Analysing English In A Global Context. A Reader*, London Y New York, Routledge In Association With Macquarie University And The Open University.
- BYRAM, M., NICHOLS, A. Y STEVENS, D. (Eds.) (2001): *Developing Intercultural Competence In Practice*, Clevedon Y Buffalo, Multilingual Matters.
- CALLENS, J. (Ed.) (1993): *Re-Discoveries Of America. The Meeting Of Cultures*, Brussels, Vubpress.
- CALLOWAY-THOMAS, C., COOPER, P. Y BLAKE, C. (1999): *Intercultural Communication. Roots And Routes*, Boston, Allyn And Bacon.
- CAMILLERI, C., COHEN-EMERIQUE, M. Y ABDALLAH-PRETCEILLE, M. (1989): *Chocs De Cultures. Concepts Et Enjeux Pratiques De L'Interculturel*, París, L'Harmattan.
- CAMILLETTI, E. Y CASTELNUOVO, A. (1994): *L'Identità Multicolore. I Codici Di Comunicazione Interculturale Nella Scuola Dell'Infanzia*, Milano, Francoangeli.
- CAMMAER, G. (1992): *Le Temps Conçu Et Le Temps Vécu. Un Problème De Communication Interculturelle: Etude De Cas, Le Rwanda*, Tervuren, Musée Royal De L'Afrique Centrale.

- CAMPINHA-BACOTE, J. (1991): *The Process Of Cultural Competence. A Culturally Competent Model Of Care*, Wyoming, Transcultural C.A.R.E. Associates.
- CARBAUGH, D. (Ed.) (1990): *Cultural Communication And Intercultural Contact*, Hillsdale, Lawrence Erlbaum Associates.
- CARLISLE, E. (1967): *Cultures In Collision: U.S. Corporate Policy And Canadian Subsidiaries*, Ann Arbor, University Of Michigan Press.
- CARLSSON, Y. (2002): *Kulturmöten, Textmönster Och Förhållningssätt. Första- Och Andraspråksskrivande I Några Svenska Brevgenrer*, Uppsala, Institutionen För Nordiska Språk Vid Uppsala Universitet.
- CARRE, O. (1998): *Contes And Récits De La Vie Quotidienne. Pratiques En Groupe Interculturel*, París, L'Harmattan.
- CARROLL, R. (1987): *Evidences Invisibles. Américains Et Français Au Quotidien*, París, Seuil.
- CARROLL, R. (1988): *Cultural Misunderstandings. The French-American Experience*, Chicago, University Of Chicago Press.
- CARR-RUFFINO, N. (2005): *Making Diversity Work*, Upper Saddle River, Prentice Hall.
- CARTÉ, P. Y FOX, C. (2004): *Bridging The Culture Gap. A Practical Guide To Business Communication*, London Y Sterling, Kogan Page.
- CARTER, R. (1995): *The Influence Of Race And Racial Identity In Psychotherapy. Toward A Racially Inclusive Model*, New York, John Wiley.
- CASMIR, F. (1978): *Intercultural And International Communication*, Washington, University Press Of America.
- CASMIR, F. (Ed.) (1997): *Communication And International And Intercultural Ethics*, Mahwah, Lawrence Erlbaum Associates.
- CASMIR, F. (Ed.) (1997): *Ethics In Intercultural And International Communication*, Mahwah, Lawrence Erlbaum Associates.
- CASPARY, S. Y MATOBA, K. (2000): *Transkultureller Dialog*, Marburg, Metropolis.
- CAYCEDO, J. Y RICHARDSON, P. (1995): *Conversational Sociology. An Intercultural Bridge Where East Meets West*, Middletown, Caslon.
- CENTRE D'ETUDES DES RELATIONS INTERCULTURELLES, FRANCE (1994): *Les Médiateurs Interculturels Dans Le Monde Anglophone*, París, Presses De L'Université De París-Sorbonne.
- CENTRE D'ETUDES DES RELATIONS INTERCULTURELLES, FRANCE (1995): *Elites Et Médiations Dans Le Monde Interculturel*, París, Presses De L'Université De París-Sorbonne.
- CHAFFEE, C. (1973): *Effective Cross Cultural Interaction [Sound Recording]*, Fort Lee, Sigma Information.
- CHAN, J. (1997): *Business Skills For The China Market*, New York, Association.
- CHANEY, L. Y MARTIN, J. (1995): *Intercultural Business Communication*, Englewood Cliffs, Prentice Hall.
- CHEN, G. (1998): *Foundations Of Intercultural Communication*, Boston, Allyn And Bacon.
- CHEN, G. Y STAROSTA, W. (Eds.) (2000): *Communication And Global Society*, New York, Peter Lang.
- CHEN, L. (1996): «Cognitive Complexity, Situational Influences, And Topic Selection In Intracultural And Intercultural Dyadic Interactions», *Communication Reports*, 9, 1, Págs. 1-12.

- CHENG, W. (2003): *Intercultural Conversation*, Amsterdam Y Philadelphia, John Benjamins.
- CHESANOW, N. (1985): *The World-Class Executive. How To Do Business Like A Pro Around The World*, New York, Rawson.
- CHI, S. (2000): *Bridging The Pacific. Searching For Cross-Cultural Understanding Between The United States And China*, San Francisco, China Books And Periodicals.
- CHIAT, M. Y REYERSON, K. (Eds.) (1988): *The Medieval Mediterranean. Cross-Cultural Contacts*, St. Cloud, North Star Press Of St. Cloud.
- CHICK, J. (1996): «*Intercultural Communication*», Mckay, S. Y Hornberger, N. (Eds.), *Sociolinguistics And Language Teaching*, New York, Cambridge University Press, Págs. 329-348.
- CHOI, C. Y KELEMEN, M. (1995): *Cultural Competences. Managing Co-Operatively Across Cultures*, Aldershot, Hants Y Brookfield, Dartmouth.
- CHU, C. (1988): *The Chinese Mind Game. The Best Kept Trade Secret Of The East*, Beaverton, AMC.
- CHU, C. (1991): *The Asian Mind Game. Unlocking The Hidden Agenda Of The Asian Business Culture: A Westerner's Survival Manual*, New York Y Toronto, Macmillan.
- CHÜ, Y. (1991): *Interdiscourse--A Step Beyond Interlanguage*, Pei-Ching, Wai Yü Chiao Hsüeh Yü Yen Chiu Ch U Pan She.
- CLIFFORD, J. (1997): *Routes. Travel And Translation In The Late Twentieth Century*, Cambridge, Harvard University Press.
- CLYNE, M. (1994): *Inter-Cultural Communication At Work. Cultural Values In Discourse*, Cambridge Y New York, Cambridge University Press.
- COCHRANE, G. (1979): *The Cultural Appraisal Of Development Projects*, New York, Praeger.
- COFFEY, M. Y GRACE, S. (1997): *Intercultural Advising In English-Language Programs*, Washington, Nafsa.
- COLE, G. (1997): *Passport Indonesia. Your Pocket Guide To Indonesian Business, Customs And Etiquette*, San Rafael, World Trade.
- COLLECTIF DE RECHERCHES INTERCULTURELLES. B. A. Y LAVOIE-GAUTHIER, L. (1987): *Les Agents De Liaison De Montréal, Toronto Et Vancouver Etude De Leurs Caractéristiques, De Leurs Conditions De Travail, De Leurs Rôles Et De L'Impact De Leurs Interventions*, Sherbrooke, CRP.
- COLLIER, M. (2003): *Intercultural Alliances. Critical Transformation*, Thousand Oaks, Sage.
- COLLIER, M. (Ed.) (2001): *Constituting Cultural Difference Through Discourse*, Thousand Oaks, Sage.
- COLLIER, M. (Ed.) (2002): *Transforming Communication About Culture. Critical New Directions*, Thousand Oaks, Sage.
- CÓMITRE NARVÁEZ, I. Y MARTÍN CINTO, M. (Eds.) (2002): *Traducción Y Cultura. El Reto De La Transferencia Cultural*, Málaga, Encasa.
- CONDON, J. (1985): *Good Neighbors. Communicating With The Mexicans*, Yarmouth, Intercultural.
- CONDON, J. (1994): *Buenos Vecinos. Comunicándose Con Los Mexicanos*, Yarmouth, Intercultural.
- CONDON, J. Y RENWICK, G. (1980): *Interact--Guidelines For Mexicans And North Americans*, Chicago, Intercultural.
- CONDON, J. Y SAITO, M. (Eds.) (1974): *Intercultural Encounters With Japan. Communication-Contact And Conflict: Perspectives From The*

- International Conference On Communication Across Cultures Held At International Christian University In Tokyo*, Tokyo, Simul.
- CONDON, J. Y SAITO, M. (Eds.) (1976): *Communicating Across Cultures For What? A Symposium On Humane Responsibility In Intercultural Communication*, Tokyo, Simul Press Distributed By ISBS.
- CONDON, J. Y YOUSEF, F. (1974): *An Introduction To Intercultural Communication*, Indianapolis, Merrill.
- CONNER, J. (1992): *North Carolina Center For World Languages And Cultures. A Study Report*, Raleigh, Office Of The Governor.
- CONSTANTINO, R. (1985): *Synthetic Culture And Development*, Quezon, Foundation For Nationalist Studies.
- COOKE, G. (1962): *As Christians Face Rical Religions*, New York, Association.
- COON, C. (2000): *Culture Wars And The Global Village. A Diplomat's Perspective*, Amherst, Prometheus.
- CORNES, A. (2004): *Culture From The Inside Out. Travel And Meet Yourself*, Yarmouth, Intercultural.
- COSTA, A. (1980): *News Values And Principles Of Cross-Cultural Communication*, París Y New York, Unesco.
- COTE, J., LESEMANN, F. Y CUCCIOLETTA, D. (2001): *Le Grand Récit Des Amériques. Polyphonie Des Identités Culturelles Dans Le Contexte De La Continentalisation*, Sainte-Foy, L'IQRC.
- COTTERILL, J. E IFE, A. (Eds.) (2001): *Language Across Boundaries. Selected Papers From The Annual Meeting Of The British Association For Applied Linguistics Held At Anglia Polytechnic University, Cambridge, September 2000*, London Y New York, British Association For Applied Linguistics In Association With Continuum.
- CRANE, R. (Ed.) (2000): *European Business Cultures*, Harlow, Financial Times Y Prentice Hall.
- CRANE, R. Y RIZOWY, C. (2005): *Latin American Business Cultures*, Upper Saddle River, Pearson Education.
- CRAY, D. Y MALLORY, G. (1998): *Making Sense Of Managing Culture*, London, International Thomson Business.
- CREMER, R. Y WILLES, M. (1998): *The Tongue Of The Tiger. Overcoming Language Barriers In International Trade*, Singapore River Edge, World Scientific.
- CRESSON, A., DAMERON, K. Y CRUBEZY, P. (1997): *Images, Cultures, Communication. Images, Signs, Symbols: The Cultural Coding Of Communication*, France, Sietar Europa.
- CROOKALL, D. Y ARAI, K. (1992): *Global Interdependence. Simulation And Gaming Perspectives: Proceedings Of The 22nd International Conference Of The International Simulation And Gaming Association (Isaga), Kyoto, Japan, 15-19 July 1991*, Tokyo Y New York, Gunter Narr Verlag.
- CROOKALL, D. Y ARAI, K. (1995): *Simulation And Gaming Across Disciplines And Cultures. Isaga At A Watershed*, Thousand Oaks, Sage.
- CROUCH, N. (2004): *Mexicans And Americans. Cracking The Cultural Code*, London Y Yarmouth, Nicholas Brealey.
- CROZIER, M. Y FROGGATT, R. (Eds.) (1998): *Cultural Diversity In Contemporary Europe. Proceedings Of The Cultural Traditions Group Conference 1997*, Belfast, Institute Of Irish Studies, Queen's University Of Belfast.

- CRYSTAL, D. (1997): *English As A Global Language*, Cambridge Y New York, Cambridge University Press.
- CURRY, J. (1998): *Passport Taiwan. Your Pocket Guide To Taiwanese Business, Customs And Etiquette*, San Rafael, World Trade.
- CURRY, J. Y NGUYEN, C. (1997): *Passport Vietnam. Your Pocket Guide To Vietnamese Business, Customs And Etiquette*, San Rafael, World Trade.
- CUSHNER, K. Y BRISLIN, R. (1996): *Intercultural Interactions. A Practical Guide*, Thousand Oaks, Sage.
- CVJETICANIN, B. (Eds.) (1996): *Dynamics Of Communication And Cultural Change. The Role Of Networks: Proceedings Of The First World Culturelink Conference, Zagreb, 8-11 June 1995*, Zagreb, Institute For International Relations.
- CZYZEWSKI, M. (1995): *Nationale Selbst- Und Fremdbilder Im Gespräch. Kommunikative Prozesse Nach Der Wiedervereinigung Deutschlands Und Dem Systemwandel In Ostmitteleuropa*, Opladen, Westdeutscher.
- DACHEUX, E. (1994): *Les Stratégies De Communication Persuasive Dans L'Union Européenne*, París, L'Harmattan.
- DAFFARI, S. (2000): *Fremde Wirklichkeiten. Verstehen Und Missverstehen Im Fokus Bikultureller Partnerschaften*, Münster, Lit.
- DAHL (1999): *Meanings In Madagascar. Cases Of Intercultural Communication*, Westport, Bergin And Garvey.
- DAHL Y HABERT, K. (1986): *Møe Mellom Kulturer. Tverrkulturell Kommunikasjon*, Stavanger, Universitetsforlaget.
- DAHLÉN, T. (1997): *Among The Interculturalists: An Emergent Profession And Its Packaging Of Knowledge*, Stockholm, Stockholm University Distributed By Almqvist And Wiksell International.
- DALLMAYR, F. (2002): *Dialogue Among Civilizations. Some Exemplary Voices*, New York, Macmillan.
- DALLMEYER, D. (Ed.) (1997): *Joining Together, Standing Apart. National Identities After Nafta*, The Hague Y Boston, Kluwer.
- DALTON, H. (1995): *Racial Healing. Confronting The Fear Between Blacks And Whites*, New York, Doubleday.
- DALTON, M. (2002): *Success For The New Global Manager. What You Need To Know To Work Across Distances, Countries, And Cultures*, San Francisco, Jossey-Bass.
- DANCKWORTT, D. (1980): *Internationale Kulturgebeziehungen, Brücke Über Grenzen. Symposium 80, 26. Bis 30. Mai 1980, Bonn: Dokumentation*, Baden-Baden, Nomos-Verlagsgesellschaft.
- DANIEL, N. (1975): *The Cultural Barrier. Problems In The Exchange Of Ideas*, Edinburgh, Edinburgh University Press.
- DARNELL, R. Y FOSTER, M. (1988): *Native North American Interaction Patterns*, Hull, Canadian Museum Of Civilization, National Museums Of Canada.
- DAVIDSON, H. (1965): *Barriers To Effective Communication At The Frontiers Of Culture*, London, Guild Of Pastoral Psychology.
- DAVIS, S. (1971): *Comparative Management. Organizational And Cultural Perspectives*, Englewood Cliffs, Prentice Hall.
- DAWSON, R. (2001): *The Treaty Of Waitangi And The Control Of Language*, Wellington, Institute Of Policy Studies Y Victoria University Of Wellington.
- DE ARAÚJO, G. (1997): *O Discurso Indígena: Subsídios Para A Comunicação Intercultural*, Recife, Universitária UFPE.

- DE CHIARA, M. (1997): *Percorsi Nell'Oblio. Poetiche Postcoloniali Di Creolizzazione*, Milano, Costa And Nolan.
- DE FLORIO-HANSEN, I. (1995): «Intercultural Communicative Competence Through Literature?! An Example For Language Reflection In Beginning French; Interkulturelle Kommunikationsfähigkeit Durch Literatur?! Ein Beispiel Fur Sprachreflexion Im Anfangerunterricht Französisch», *Praxis Des Neusprachlichen Unterrichts*, 42, 4, Págs. 403-410.
- DEBRIX, F. Y WEBER, C. (2003): *Rituals Of Mediation. International Politics And Social Meaning*, Minneapolis, University Of Minnesota Press.
- DECKE-CORNILL, H. Y REICHART-WALLRABENSTEIN, M. (1999): *Sprache Und Fremdverstehen*, Frankfurt Y New York, Peter Lang.
- DEEN, J. (1997): *Dealing With Problems In Intercultural Communication: A Study Of Negotiation Of Meaning In Native-Nonnative Speaker Interaction*, Tilburg, Tilburg University Press.
- DELANOY, W., KÖBERL, J. Y TSCHACHLER, H. (1993): *Experiencing A Foreign Culture. Papers In English, American, And Australian Studies*, Tübingen, Gunter Narr Verlag.
- DEMORGON, J. (1996): *Complexité Des Cultures Et De L'Interculturel*, París, Anthropos.
- DEMORGON, J. (1998): *L'Histoire Interculturelle Des Sociétés*, París, Anthropos.
- DEMORGON, J. (2003): *Dynamiques Interculturelles Pour L'Europe*, París, Anthropos.
- DERKS, F. (1981): *De Exotische Tegenstroom. Verslag Van Het Symposium Over De Opname Van Niet-Westerse Cultuurelementen In Onze Samenleving, Dat De Nationale Unesco Commissie In Maart 1980 Organiseerde*, Gravenhage, Staatsuitgeverij Nationale Unesco Commissie Nederland.
- DESJEUX, D. Y TAPONIER, S. (1994): *Le Sens De L'Autre. Stratégies, Réseaux Et Cultures En Situation Interculturelle*, París, L'Harmattan.
- DESROCHERS, A. Y CLÉMENT, R. (1979): *The Social Psychology Of Inter-Ethnic Contact And Cross-Cultural Communication. An Annotated Bibliography*, Québec, International Center For Research On Bilingualism.
- DETHLOFF, U. (1993): *Interkulturalität Und Europakompetenz. Die Herausforderung Des Binnenmarktes Und Der Europäischen Union*, Tübingen, Stauffenburg.
- DETTMAR, E. (1989): *Rassismus, Vorurteile, Kommunikation. Afrikanisch-Europäische Begegnung In Hamburg*, Berlin, Reimer.
- DETTMAR, E. (2000): *Markt, Macht, Moral. Interkulturelle Wirtschaftsbeziehungen Zwischen Afrika Und Europa*, Frankfurt Y New York, Campus.
- DI LUZIO, A., GÜNTHER, S. Y ORLETTI, F. (2001): *Culture In Communication. Analyses Of Intercultural Situations*, Amsterdam Y Philadelphia, John Benjamins.
- DÍAZ GUERRERO, R. Y SZALAY, L. (1991): *Understanding Mexicans And Americans. Cultural Perspectives In Conflict*, New York, Plenum.
- DÍAZ-GUERRERO, R. Y SZALAY, L. (1993): *El Mundo Subjetivo De Mexicanos Y Norteamericanos*, México, Trillas.
- DIBIE, P. Y WULF, C. (1998): *Ethnosociologie Des Echanges Interculturels*, París, Anthropos.

- DIBIE, P. Y WULF, C. (1999): *Vom Verstehen Des Nichtverstehens. Ethnosoziologie Interkultureller Begegnungen*, Frankfurt Y New York, Campus.
- DICKERSON-JONES, T. (1993): *50 Activities For Managing Cultural Diversity*, Amherst, Human Resource Development.
- DIERKS, F. (1986): *Evangelium Im Afrikanischen Kontext. Interkulturelle Kommunikation Bei Den Tswana*, Gütersloh, Gütersloher Verlagshaus Mohn.
- DIMA, N. (1990): *Cross Cultural Communication*, Mclean, Institute For The Study Of Man.
- DÖBRICH, P. Y KODRON, C. (1986): *Interkulturelles Lernen In Internationalen Jugendbegegnungen. Ein Projekt Zur Mitarbeiterfortbildung*, Frankfurt, Deutsches Institut Für Internationale Pädagogische Forschung.
- DOBSON, W. Y SAFARIAN, A. (1997): *The People Link. Human Resource Linkages Across The Pacific*, Toronto, University Of Toronto Press.
- DODD, C. (1977): *Perspectives On Cross-Cultural Communication*, Dubuque, Kendall Y Hunt.
- DODD, C. (1982): *Dynamics Of Intercultural Communication*, Dubuque, Brown.
- DODD, C. (2004): *Managing Business And Professional Communication*, Boston, Pearson Y Allyn And Bacon.
- DÖKMEN (1996): *Communication Conflicts And Empathy. A Framework For Turkish Cultural Understanding*, Istanbul, System.
- DONOVAN, J. Y RUNDLE, B. (1997): «Psychic Unity Constraints Upon Successful Intercultural Communication», *Language And Communication*, 17, 3, Págs. 219-235.
- DOUTRELOUX, A. Y WATTE, P. (1977): *Interdits Et Vie Sociale. Colloque*, Louvain, Peeters.
- DOVRING, K. (1997): *English As Lingua Franca. Double Talk In Global Persuasion*, Westport, Praeger.
- DOWNS, C., ADRIAN, A. Y DOWNS, C. (2004): *Assessing Organizational Communication. Strategic Communication Audits*, New York, Guilford.
- DRAME, M. (2001): *L'Interculturalité Au Regard Du Roman Sénégalais Et Québécois*, París, L'Harmattan.
- DRESCHER, H., HERBER, J. Y GÖRKE, L. (1997): *Transfer. Übersetzen--Dolmetschen--Interkulturalität: 50 Jahre Fachbereich Angewandte Sprach- Und Kulturwissenschaft Der Johannes Gutenberg-Universität Mainz In Germersheim*, Frankfurt Y New York, Peter Lang.
- DRESSER, C. (1994): *The Rainmaker's Dog. International Folktales To Build Communicative Skills*, New York, St. Martin's.
- DRESSER, N. (1993): *Our Own Stories. Cross-Cultural Communication Practice*, White Plains, Longman.
- DRESSER, N. (1995): *Our Own Stories. Readings For Cross-Cultural Communication*, London, Longman.
- DUCE, L. Y SÁENZ, F. (1967): *Cultural Conflict And Confluence In Our Changing World*, San Antonio, St. Mary's University, Graduate School.
- DUNUNG, S. (1995): *Doing Business In Asia. The Complete Guide*, New York, Lexington.
- DYSERINCK, H. Y SYNDRAK, K. (1992): *Komparatistik Und Europaforschung. Perspektiven Vergleichender Literatur- Und Kulturwissenschaft*, Bonn, Bouvier.

- EARLEY, P. Y EREZ, M. (1997): *The Transplanted Executive. Why You Need To Understand How Workers In Other Countries See The World Differently*, New York, Oxford University Press.
- EARLEY, P. Y GIBSON, C. (2002): *Multinational Work Teams. A New Perspective*, Mahwah, Lawrence Erlbaum Associates.
- EBERDING, A. (1995): *Sprache Und Migration. Landesweite Fachtagung In Essen*, Frankfurt, Verlag Für Interkulturelle Kommunikation.
- ECK-PFISTER, S. (1995): *Für Eine Welt. Humanität Und Toleranz: Eine Bürgerinitiative Für Verständigung Über Grenzen Und Internationalen Austausch 1945-1995*, Dortmund, Auslandsgesellschaft Nordrhein-Westfalen.
- ECO, U. (1998): *Serendipities. Language And Lunacy*, New York, Columbia University Press.
- EGGENSPERGER, K. (1996): «Impulses To Intercultural Dialogue Through Project-Oriented French Instruction; Impulse Zum Interkulturellen Dialog Durch Projektorientierten Französischunterricht», *Fremdsprachenunterricht*, 40, 4, Págs. 271-276.
- EHNERT, R. (2000): *Wirtschaftskommunikation Kontrastiv*, Frankfurt Y New York, Peter Lang.
- EHRLICH, M. (1995): *The Challenge Of Working And Living In Mexico*, México, Ehrlich.
- ELLIOTT-KEMP, J. (1989): *Working Across Cultural Boundaries. The Challenge Of Cross-Cultural Competence In The 1990's*, Sheffield, Library And Learning Resources Y Sheffield City Polytechnic.
- ELMER, D. (2002): *Cross Cultural Connections. Stepping Out And Fitting In Around The World*, Downers Grove, Intervarsity.
- ENAIFOGHE, S. (1992): *Discovering The USA. Essential Information For Foreigners*, Boston, L'Harmattan.
- ENGEL, D. Y MURAKAMI, K. (1996): *Passport Japan. Your Pocket Guide To Japanese Business, Customs And Etiquette*, San Rafael, World Trade.
- ENGELS, B. (2001): *Interkulturelle Aspekte Wirtschaftlicher Globalisierung*, Hamburg, Düi.
- ENGHOLM, C. (1991): *When Business East Meets Business West. The Guide To Practice And Protocol In The Pacific Rim*, New York, John Wiley.
- ENGHOLM, C. (1994): *Doing Business In Asia's Booming "China Triangle"*, Englewood Cliffs, Prentice Hall.
- ENGHOLM, C. Y ROWLAND, D. (1996): *International Excellence. Seven Breakthrough Strategies For Personal And Professional Success*, New York, Kodansha International.
- ENGLISH, L. Y LYNN, S. (1995): *Business Across Cultures. Effective Communication Strategies*, Reading, Longman.
- EPSKAMP, C. Y THOOLEN, R. (1991): *Verre Podia Naderbij. Educatief Reizen Of Cultureel Toerisme*, Den Haag, Centrum Voor De Studie Van Het Onderwijs In Ontwikkelingslanden.
- ERTELT-VIETH, A. (1990): *Kulturvergleichende Analyse Von Verhalten, Sprache Und Bedeutungen Im Moskauer Alltag. Beitrag Zu Einer Empirisch, Kontrastiv Und Semiotisch Ausgerichteten Landeswissenschaft*, Frankfurt Y New York, Peter Lang.
- ERTELT-VIETH, A. (1993): *Sprache, Kultur, Identität. Selbst- Und Fremdwahrnehmungen In Ost- Und Westeuropa*, Frankfurt Y New York, Peter Lang.

- ESLER, P. (2003): *Conflict And Identity In Romans. The Social Setting Of Paul's Letter*, Minneapolis, Fortress.
- ESPAGNE, M. Y WERNER, M. (1988): *Les Relations Interculturelles Dans L'Espace Franco-Allemand (XVIIIe Et XIXe Siècle)*, París, Recherche Sur Les Civilisations.
- ESS, C. Y SUDWEEKS, F. (Eds.) (2001): *Culture, Technology, Communication. Towards An Intercultural Global Village*, Albany, State University Of New York Press.
- EVAMY, M. (2003): *World Without Words*, New York, Watson Y Guptill.
- FABIETTI, U. (1998): *Etnografia E Culture. Antropologi, Informatori E Politiche Dell'Identità*, Roma, Carocci.
- FADIMAN, A. (1997): *The Spirit Catches You And You Fall Down. A Hmong Child, Her American Doctors, And The Collision Of Two Cultures*, New York, Farrar, Straus, And Giroux.
- FALL, K., SIMEONI, D. Y VIGNAUX, G. (1994): *Mots, Représentations: Enjeux Dans Les Contacts Interethniques Et Interculturels*, Ottawa, Presses De L'Université D'Ottawa.
- FARAGO, C. (Ed.) (1995): *Reframing The Renaissance. Visual Culture In Europe And Latin America, 1450-1650*, New Haven, Yale University Press.
- FARRER, C. (1990): *Play And Inter-Ethnic Communication. A Practical Ethnography Of The Mescalero Apache*, New York, Garland.
- FATEHI, K. (1996): *International Management. A Cross-Cultural And Functional Perspective*, Upper Saddle River, Prentice Hall.
- FEICHTINGER, C. (1998): *Individuelle Wertorientierungen Und Kulturstandards Im Ausland. Theorie, Empirie Und Anwendung Bei Der Auslandsentsendung Von Managern*, Frankfurt Y New York, Peter Lang.
- FELEPPA, R. (1988): *Convention, Translation, And Understanding. Philosophical Problems In The Comparative Study Of Culture*, Albany, State University Of New York Press.
- FERNANDEZ, B. (2002): *Identité Nomade. De L'Expérience D'Occidentaux En Asie*, París, Anthropos.
- FERNÁNDEZ, J., SINGER, M. Y ZIVKOVIC, M. (Eds.) (1995): *The Conditions Of Reciprocal Understanding. A Centennial Conference At International House, The University Of Chicago, September 12-17, 1992, With Transcultura: Selected Papers And Comments*, Chicago, The Center For International Studies Y The University Of Chicago.
- FERRARO, G. (1990): *The Cultural Dimension Of International Business*, Englewood Cliffs, Prentice Hall.
- FERRARO, G. (2002): *Global Brains. Knowledge And Competencies For The 21st Century*, Charlotte, Intercultural.
- FETZER, A. (1994): *Negative Interaktionen. Kommunikative Strategien Im Britischen Englisch Und Interkulturelle Inferenzen*, Frankfurt Y New York, Peter Lang.
- FEVE, G. Y LOMBARDINI, C. (1994): *Communication Et Parlers En Polynésie. Séminaire De Recherche, 1992-1993, Laboratoire Des Sciences Du Langage, Université Française Du Pacifique Tahiti*, París, Maisonneuve-Larose.
- FIEG, J. (1980): *Interact, Guidelines For Thais And North Americans*, Chicago, Intercultural.
- FIEG, J. Y BLAIR, J. (1975): *There Is A Difference. 12 Intercultural Perspectives*, Washington, Meridian House International.

- FIEG, J. Y BLAIR, J. (1980): *There Is A Difference*. 17 *Intercultural Perspectives*, Washington, Meridian House International.
- FIEG, J., MORTLOCK, E. Y FIEG, J. (1989): *A Common Core. Thais And Americans*, Yarmouth, Intercultural.
- FIKSDAL, S. (1990): *The Right Time And Pace. A Microanalysis Of Cross-Cultural Gatekeeping Interviews*, Norwood, Ablex.
- FISCHER, H. Y MERRILL, J. (Eds.) (1976): *International And Intercultural Communication*, New York, Hastings.
- FISCHER, V. Y ARANI, A. (1994): *Le Sponsoring International*, Montréal, Boréal.
- FISHER, G. (1979): *American Communication In A Global Society*, Norwood, Ablex.
- FITZ, K. (2001): *Negotiating History And Culture. Transculturation In Contemporary Native American Fiction*, Frankfurt Y New York, Peter Lang.
- FITZGERALD, H. (2002): *How Different Are We? Spoken Discourse In Intercultural Communication*, Buffalo, Multilingual Matters.
- FITZGERALD, M. Y CASPAR, R. (1992): *Signs Of Dialogue. Christian Encounter With Muslims*, Zamboanga, Silsilah.
- FITZGERALD, T. (1993): *Metaphors Of Identity. A Culture-Communication Dialogue*, Albany, State University Of New York Press.
- FLAMINI, R. (1997): *Passport Germany. Your Pocket Guide To German Business, Customs And Etiquette*, San Raphael, World Trade.
- FLOWER, L., LONG, E. Y HIGGINS, L. (2000): *Learning To Rival. A Literate Practice For Intercultural Inquiry*, Mahwah, Lawrence Erlbaum Associates.
- FLUDERNIK, M. Y GEHRKE, H. (1999): *Grenzgänger Zwischen Kulturen*, Würzburg, Ergon.
- FONSECA, L. (1966): *Information Patterns And Practice Adoption Among Brazilian Farmers*, Madison, Land Tenure Center Y University Of Wisconsin.
- FORNET-BETANCOURT, R. (1998): *Unterwegs Zur Interkulturellen Philosophie. Dokumentation Des II. Internationalen Kongresses Für Interkulturelle Philosophie*, Frankfurt, Iko-Verlag Für Interkulturelle Kommunikation.
- FORREST, S. Y SHERWOOD, J. (1988): *Working With Aborigines In Remote Areas*, Perth, Western Australian College Of Advanced Education.
- FORSGREN, M. Y JOHANSON, J. (Eds.) (1992): *Managing Networks In International Business*, Philadelphia, Gordon And Breach.
- FRADIER, G. (1963): *Fêtes Et Rencontres*, París, Unesco.
- FRANCIA, L. (1997): *Passport Philippines. Your Pocket Guide To Filipino Business, Customs And Etiquette*, San Rafael, World Trade.
- FRANCO, J., YÚDICE, G. Y FLORES, J. (1992): *On Edge. The Crisis Of Contemporary Latin American Culture*, Minneapolis, University Of Minnesota Press.
- FRIED, S. Y MEHROTRA, C. (1998): *Aging And Diversity. An Active Learning Experience*, Washington, Taylor And Francis.
- FRIEDMAN, T. (1999): *The Lexus And The Olive Tree*, New York, Farrar, Straus Y Giroux.
- FRITH, K. Y MUELLER, B. (2003): *Advertising And Societies. Global Issues*, New York, Peter Lang.
- FROSH, P. (2003): *The Image Factory. Consumer Culture, Photography And The Visual Content Industry*, New York, Berg.

- FRY, G. Y THURBER, C. (1989): *The International Education Of The Development Consultant. Communicating With Peasants And Princes*, Oxford Y New York, Pergamon.
- FUGLESANG, A. (1973): *Applied Communication In Developing Countries. Ideas And Observations*, Uppsala, Dag Hammarskjöld Foundation.
- FUGLESANG, A. Y FLUGESANG, A. (1982): *About Understanding. Ideas And Observations On Cross-Cultural Communication*, Uppsala, Dag Hammarskjöld Foundation.
- FUSCO, C. Y BAILEY, C. (1991): *The Hybrid State Films*, New York, Exit Art.
- GAD, G. Y KEIICHI, A. (1996): *Deutsch In Japan. Interkulturalität Und Skepsis Zwischen Vergangenheit Und Zukunft: Germanistentreffen, Tagungsbeiträge: Dokumentation Eines Seminars In Minakami / Japan Vom 2.-5. Nov. 1995*, Bonn, Deutscher Akademischer Austauschdienst.
- GAINES, S. (1997): *Culture, Ethnicity, And Personal Relationship Processes*, New York, Routledge.
- GALLENMÜLLER-ROSCHEMANN, J., MARTINI, M. Y WAKENHUT, R. (2000): *Ethnisches Und Nationales Bewusstsein. Studien Zur Sozialen Kategorisierung: Coscienza Etnica E Coscienza Nazionale: Studi Sulla Categorizzazione Sociale*, Frankfurt Y New York, Peter Lang.
- GALLI, J. (2000): *Intercultural Communication And Body Language*, Seattle, Elton Y Wolf.
- GALLO ARROSINO, A., MAGLIOLA, R. Y MCLEAN, G. (Eds.) (2003): *Culture, Evangelization, And Dialogue*, Washington, Council For Research In Values And Philosophy.
- GALLOIS, C. Y CALLAN, V. (1997): *Communication And Culture. A Guide For Practice*, Chichester Y New York, John Wiley.
- GARCÍA BUCHARD, E. (1998): *Fronteras. Espacios De Encuentros Y Transgresiones*, San José, Servicio De Publicaciones De La Universidad De Costa Rica.
- GARCÍA, M. (2001): *A World Of Its Own. Race, Labor, And Citrus In The Making Of Greater Los Angeles, 1900-1970*, Chapel Hill, University Of North Carolina Press.
- GARCÍA, O. Y OTHEGUY, R. (Eds.) (1989): *English Across Cultures, Cultures Across English. A Reader In Cross-Cultural Communication*, Berlin Y New York, Mouton De Gruyter.
- GARDENSWARTZ, L. (2003): *The Global Diversity Desk Reference. Managing An International Workforce*, San Francisco, Pfeiffer.
- GARRISON, T. Y REES, D. (Eds.) (1994): *Managing People Across Europe*, Oxford, Butterworth Y Heinemann.
- GAASS, S. Y HOUCK, N. (1999): *Interlanguage Refusals. A Cross-Cultural Study Of Japanese-English*, Berlin Y New York, Mouton De Gruyter.
- GAASS, S. Y NEU, J. (1996): *Speech Acts Across Cultures. Challenges To Communication In A Second Language*, Berlin Y New York, Mouton De Gruyter.
- GASTON, J. (1984): *Cultural Awareness. Teaching Techniques*, Brattleboro, Pro Lingua Associates.
- GATES, S. (1994): *The Changing Global Role Of The Human Resource Function*, New York, Conference Board.
- GAZUR, M. (1994): *Global Business Challenges. Am I Ready?*, Boulder, International Concepts.
- GENTIKOW, B. (1993): *Aneignungen. Ausländisches Fernsehen Und Nationale Kultur*, Aarhus, Aarhus Universitetsforlag.

- GEOFFROY, C. (2001): *La Mésentente Cordiale. Voyage Au Coeur De L'Espace Interculturel Franco-Anglais*, París, Grasset Le Monde De L'Éducation.
- GERHARDS, E. (1981): *Mythen Im Wandel. Veränderungen In Der Mythologie Verschiedener Ethnien Der Ausserandinen Südamerika Durch Den Kontakt Mit Den Weissen*, Hohenschäftlarn, Renner.
- GERTSEN, M., SOERBERG, A. Y TORP, J. (Eds.) (1998): *Cultural Dimensions Of International Mergers And Acquisitions*, Berlin Y New York, Walter De Gruyter.
- GESTELAND, R. (1996): *Cross-Cultural Business Behavior. Marketing, Negotiating And Managing Across Cultures*, Copenhagen, Handelshøskolens Forlag.
- GHER, L. Y AMIN, H. (Eds.) (2000): *Civic Discourse And Digital Age Communications In The Middle East*, Stanford, Ablex.
- GIACOMARRA, M. (2000): *Migrazioni E Identità. Il Ruolo Delle Comunicazioni*, Palermo, Palumbo.
- GIORDANO, C., COLOMBO DOUGOUD, R. Y KAPPUS, E. (1998): *Interkulturelle Kommunikation Im Nationalstaat*, Freiburg, Schweiz, Münster Y New York, Universitätsverlag Waxmann.
- GIOSEFFI, C. (1997): *Passport Italy. Your Pocket Guide To Italian Business, Customs And Etiquette*, San Rafael, World Trade.
- GLENN, E. Y GLENN, C. (1981): *Man And Mankind. Conflict And Communication Between Cultures*, Norwood, Ablex.
- GLOËL, R. (1992): *Gewalt Oder Dialog. Grundlagen Und Perspektiven Interkultureller Jugendarbeit*, Saarbrücken Y Fort Lauderdale, Breitenbach.
- GOHARD-RADENKOVIC, A., MUJAWAMARIYA, D. Y PÉREZ, S. (2003): *Intégration Des "Minorités" Et Nouveaux Espaces Interculturels*, Bern Y New York, Peter Lang.
- GOLDMAN, A. (1994): *Doing Business With The Japanese. A Guide To Successful Communication, Management, And Diplomacy*, Albany, State University Of New York Press.
- GONZÁLEZ, A., HOUSTON, M. Y CHEN, V. (1994): *Our Voices. Essays In Culture, Ethnicity, And Communication: An Intercultural Anthology*, Los Angeles, Roxbury.
- GONZÁLEZ, J. (1992): *Out Of Every Tribe And Nation. Christian Theology At The Ethnic Roundtable*, Nashville, Abingdon.
- GOODMAN, M. (1995): *Working In A Global Environment. Understanding, Communicating, And Managing Transnationally*, New York, Institute Of Electrical And Electronics Engineers.
- GOODMAN, R. (Ed.) (2003): *Global Japan. The Experience Of Japan's New Immigrant And Overseas Communities*, New York, Routledge.
- GORDEN, R. (1968): *Initial Immersion In The Foreign Culture*, Yellow Springs, Antioch College.
- GORDON, R. (1992): *The Bushman Myth. The Making Of A Namibian Underclass*, Boulder, Westview.
- GÖRLACH, M. (2003): *English Words Abroad*, Amsterdam Y Philadelphia, John Benjamins.
- GÖSER, L. (1985): *Der Lernprozess Eines Entwicklungshelfers Am Hindukusch, Oder, Pädagogik Der Dritten Welt Als Anstoss Zu Veränderungen Bei Uns*, Frankfurt, Afra-Druck-Ka-Ro.
- GRAHAM, J. Y SANO, Y. (1989): *Smart Bargaining. Doing Business With The Japanese*, New York, Harper And Row.

- GRBI, C. Y WOLF, M. (1997): *Text, Kultur, Kommunikation. Translation Als Forschungsaufgabe: Festschrift Aus Anlass Des 50jährigen Bestehens Des Instituts Für Übersetzer- Und Dolmetscherausbildung An Der Universität Graz*, Tübingen, Stauffenburg.
- GREGG, J. (1985): *Communication And Culture. A Reading / Writing Text*, Belmont, Wadsworth.
- GREWAL, I. (1996): *Home And Harem. Nation, Gender, Empire, And The Cultures Of Travel*, Durham, Duke University Press.
- GRIESHOFER, F. Y KAMINSKI, G. (1991): *Herdgott Und Habergeiss. Leben Und Brauch In China Und Österreich: Ein Vergleich In Bildern Und Sachen*, Wien, Im Selbstverlag Des Österreichischen Museums Für Volkskunde.
- GRIMSON, A. (2000): *Fronteras, Naciones E Identidades. La Periferia Como Centro*, Buenos Aires, Ciccus La Crujía.
- GRIMSON, A. (2001): *Interculturalidad Y Comunicación*, Bogotá, Norma.
- GROPPER, R. (1996): *Culture And The Clinical Encounter. An Intercultural Sensitizer For The Health Professions*, Yarmouth, Intercultural.
- GROVE, C. (1976): *Communications Across Cultures*, Washington, National Education Association.
- GRZESKOWIAK, A. (1996): *Passport Hong Kong. Your Pocket Guide To Hong Kong Business, Customs And Etiquette*, San Rafael, World Trade.
- GUDYKUNST, W. (1991): *Bridging Differences. Effective Intergroup Communication*, Newbury Park, Sage.
- GUDYKUNST, W. (2003): *Cross-Cultural And Intercultural Communication*, Thousand Oaks, Sage.
- GUDYKUNST, W. (Ed.) (2005): *Theorizing About Intercultural Communication*, Thousand Oaks, Sage.
- GUDYKUNST, W. Y KIM. Y. (1984): *Communicating With Strangers. An Approach To Intercultural Communication*, Reading, Addison-Wesley.
- GUDYKUNST, W. Y KIM. Y. (Eds.) (1992): *Readings On Communicating With Strangers*, New York, McGraw Hill.
- GUDYKUNST, W. Y MODY, B. (Eds.) (2002): *Handbook Of International And Intercultural Communication*, Thousand Oaks, Sage.
- GUDYKUNST, W. Y NISHIDA, T. (1994): *Bridging Japanese / North American Differences*, Thousand Oaks, Sage.
- GUDYKUNST, W., TING-TOOMEY, S. Y CHUA, E. (1988): *Culture And Interpersonal Communication*, Newbury Park, Sage.
- GUIDO, M. (1999): *Register And Dialect In An Integrated Model Of European English. A Language-Policy Project In Esl Intercultural Communication*, Roma, Bulzoni.
- GUIRDHAM, M. (1999): *Communicating Across Cultures*, West Lafayette, Ichor Business.
- GUMPERT, G. Y DRUCKER, S. (Eds.) (1998): *The Huddled Masses. Communication And Immigration*, Cresskill, Hampton.
- GUMPERZ, J. (1982): *Discourse Strategies*, Cambridge Y New York, Cambridge University Press.
- GUMPERZ, J. (Ed.) (1982): *Language And Social Identity*, Cambridge Y New York, Cambridge University Press.
- GUNDARA, J. Y JACOBS, S. (Eds.) (2000): *Intercultural Europe. Diversity And Social Policy*, Aldershot Y Brookfield, Ashgate.
- GÜNTHER, S. (1993): *Diskursstrategien In Der Interkulturellen Kommunikation. Analysen Deutsch-Chinesischer Gespräche*, Tübingen, Niemeyer.

- GUPTA, C. Y CHATTOPADHYAYA, D. (Eds.) (1998): *Cultural Otherness And Beyond*, Leiden Y Boston, Brill.
- GUREVICH, P. (1990): *Dialogue Of Cultures Or Cultural Expansion?*, Moscow, Progress.
- GUY, V. Y MATTOCK, J. (1993): *The New International Manager. An Action Guide For Cross-Cultural Business*, London, Kogan Page.
- GUZMÁN DE ROJAS, I. (1985): *Logical And Linguistic Problems Of Social Communication With The Aymara People*, Ottawa, International Development Research Centre.
- HAARMANN, H. (1979): *Multilinguale Kommunikationsstrukturen. Spracherhaltung U. Sprachwechsel Bei D. Roman. Siedlungsgruppen In D. Ukrain. Ssr U. Anderen Sowjetrepubliken*, Tübingen, Gunter Narr Verlag.
- HAAS, A., WEBBER, A. Y BROWN, P. (Eds.) (1982): *People Like Us. Celebrating Cultural Diversity*, Wellington, Asia Pacific Books And The New Zealand Goverment Printer.
- HALL, B. (2002): *Among Cultures. The Challenge Of Communication*, Fort Worth, Harcourt College.
- HALL, E. (1959): *The Silent Language*, Garden City, Doubleday.
- HALL, E. (1976): *Beyond Culture*, Garden City, Anchor.
- HALL, E. Y HALL, M. (1983): *Hidden Differences. How To Communicate With The Germans*, Hamburg, Stern.
- HALL, E. Y HALL, M. (1983): *Verborgene Signale. Über Den Umgang Mit Amerikanern*, Hamburg, Stern.
- HALL, E. Y HALL, M. (1984): *Les Différences Cachées. Une Etude Sur La Communication Interculturelle Entre Français Et Allemands: Comment Communiquer Avec Les Allemands*, Hambourg, Stern.
- HALL, E. Y HALL, M. (1987): *Hidden Differences. Doing Business With The Japanese*, Garden, Anchor Y Doubleday.
- HALL, W. (1995): *Managing Cultures. Making Strategic Relationships Work*, Chichester Y New York, John Wiley.
- HALL, E. (1992): *An Anthropology Of Everyday Life. An Autobiography*, New York, Doubleday.
- HAMPDEN-TURNER, C. Y TROMPENAARS, A. (2000): *Building Cross-Cultural Competence. How To Create Wealth From Conflicting Values*, New Haven, Yale University Press.
- HANNA, J. (1986): «Interethnic Communication In Children´s Own Dance, Play, And Protest», Yun Kim, Y. (Ed.), *Interethnic Communication: Current Research. International And Intercultural Communication Annual, Vol. 10*, Newbury Park, Sage, Págs. 176-198.
- HANNERZ, U. (1996): *Transnational Connections. Culture, People, Places*, London Y New York, Routledge.
- HANNIKAINEN, L. Y SAJJADPOUR, S. (Eds.) (2002): *Dialogue Among Civilizations. The Case Of Finnish-Iranian Human Rights Expert Dialogue*, Rovaniemi, Northern Institute For Environmental And Minority Law Y Arctic Center Institute For Political And International Studies University Of Lapland.
- HARDACH-PINKE, I. (1988): *Interkulturelle Lebenswelten. Deutsch-Japanische Ehen In Japan*, Frankfurt Y New York, Campus.
- HARGER, J. Y SPINDLER, J. (1995): *Thais Do Business The Thai Way. A Guide To Effective Communication In The Thai Business Environment*, Bangkok, Thailand.

- HARKINS, J. (1994): *Bridging Two Worlds. Aboriginal English And Crosscultural Understanding*, Queensland, University Of Queensland Press.
- HARMS, L. (1973): *Intercultural Communication*, New York, Harper And Row.
- HARPER, L. Y RIFKIND, L. (1995): *Cultural Collision. Quality Teamwork In The Diverse Workplace*, Dubuque, Kendall Y Hunt.
- HARPER, T. (1992): *Cracking The New European Markets*, New York, John Wiley.
- HARPER, T. (1997): *Passport United Kingdom. Your Pocket Guide To British Business, Customs And Etiquette*, San Rafael, World Trade.
- HARRISON, G. (1974): *Chi Fabbrica La Polvere Per Il Fucile Ha Il Potere*, Milano, Ghisoni.
- HASELSTEIN, U. (2000): *Die Gabe Der Zivilisation. Kultureller Austausch Und Literarische Textpraxis In Amerika, 1682-1861*, München, Fink.
- HATFIELD, A. (2004): *Atlantic Virginia. Intercolonial Relations In The Seventeenth Century*, Philadelphia, University Of Pennsylvania Press.
- HATIM, B. (1997): *Communication Across Cultures. Translation Theory And Contrastive Text Linguistics*, Exeter, University Of Exeter Press.
- HAUENSTEIN, P. (1999): *Fremdheit Als Charisma. Die Existenz Als Missionar In Vergangenheit Und Gegenwart Am Beispiel Des Dienstes In Papua-Neuguinea*, Erlangen, Erlanger Verlag Für Mission Und Ökumene.
- HAY, S. (1994): *Building And Crossing Bridges. Refugees And Law Enforcement Working Together*, Washington, National Crime Prevention Council.
- HAYASHI, R. (1996): *Cognition, Empathy, And Interaction. Floor Management Of English And Japanese Conversation*, Norwood, Ablex.
- HEINDERYCKX, F. (1998): *L'Europe Des Médias / François Heinderyckx; Préface De Gabriel Thoveron*, Bruxelles, Éditions De L'Université Libre De Bruxelles E Institut De Sociologie.
- HELLER, M. (1982): *Le Processus De Francisation Dans Une Entreprise Montréalaise. Une Analyse Sociolinguistique*, Québec, Gouvernement Du Québec Y Office De La Langue Française En Vente Chez L'Editeur Officiel Du Québec.
- HELMS, M. (1988): *Ulysses' Sail. An Ethnographic Odyssey Of Power, Knowledge, And Geographical Distance*, Princeton, Princeton University Press.
- HENDON, D., HENDON, R. Y HERBIG, P. (1996): *Cross-Cultural Business Negotiations*, Westport, Quorum.
- HENDRY, J. (1993): *Wrapping Culture. Politeness, Presentation, And Power In Japan And Other Societies*, Oxford, Clarendon.
- HEPWORTH, J. (1990): *Intercultural Communication. Preparing To Function Successfully In The International Environment*, Denver, University Centers.
- HERBRAND, F. (2000): *Interkulturelle Kompetenz. Wettbewerbsvorteil In Einer Globalisierenden Wirtschaft*, Bern, Haupt.
- HERNÁNDEZ SACRISTÁN, C. (1999): *Culturas Y Acción Comunicativa. Introducción A La Pragmática Intercultural*, Barcelona, Octaedro.
- HERRINGTON, E. (1998): *Passport Brazil. Your Pocket Guide To Brazilian Business, Customs And Etiquette*, San Rafael, World Trade.
- HESS, C. (1997): *Hungry For Hope. On The Cultural And Communicative Dimensions Of Development In Highland Ecuador*, London, Intermeidate Technology.

- HESS, J. (1980): *From The Other's Point Of View. Perspectives From North And South Of The Rio Grande*, Scottdale, Herald.
- HESS, R. Y WULF, C. (1999): *Grenzgänge. Über Den Umgang Mit Dem Eigenen Und Dem Fremden*, Frankfurt Y New York, Campus.
- HESS, R. Y WULF, C. (1999): *Parcours, Passages Et Paradoxes De L'interculturel*, París, Anthropos.
- HESS-LÜTTICH, E. (1992): *Medienkultur, Kulturkonflikt. Massenmedien In Der Interkulturellen Und Internationalen Kommunikation*, Opladen, Verlag.
- HESS-LÜTTICH, E. Y PAPIÓR, J. (1990): *Dialog. Interkulturelle Verständigung In Europa: Ein Deutsch-Polnisches Gespräch*, Saarbrücken Y Fort Lauderdale, Breitenbach.
- HETHERINGTON, C. (1995): *Celebrating Diversity. Working With Groups In The Workplace*, Duluth, Whole Person Associates.
- HICK, M. (2003): *Global Deals. Marketing And Managing Across Cultural Frontiers*, Dallas, Skyward.
- HIEBERT, P. (1985): *Anthropological Insights For Missionaries*, Grand Rapids, Baker.
- HIGGINS, R. (1996): *The Search For Corporate Strategic Credibility. Concepts And Cases In Global Strategy Communications*, Westport, Quorum.
- HILFRICH-KUNJAPPU, C. (1997): *Zwischen Den Kulturen. Theorie Und Praxis Des Interkulturellen Dialogs*, Tübingen, Niemeyer.
- HINNENKAMP, V. (1989): *Interktionale Soziolinguistik Und Interkulturelle Kommunikation. Gesprächsmanagement Zwischen Deutschen Und Türken*, Tübingen, Niemeyer.
- HINNENKAMP, V. (1994): *Interkulturelle Kommunikation*, Heidelberg, Groos.
- HITCHCOCK, P. (2003): *Imaginary States. Studies In Cultural Transnationalism*, Urbana, University Of Illinois.
- HOBART, M. (Ed.) (1993): *An Anthropological Critique Of Development. The Growth Of Ignorance*, London Y New York, Routledge.
- HODGE, S. (2000): *Global Smarts. The Art Of Communicating And Deal Making Anywhere In The World*, New York, John Wiley.
- HODGSON, J., SANO, Y. Y GRAHAM, J. (2000): *Doing Business With The New Japan*, Lanham, Rowman And Littlefield.
- HOECKLIN, L. (1995): *Managing Cultural Differences. Strategies For Competitive Advantage*, Wokingham Y Reading, Addison-Wesley.
- HOFFMANN, D. (2001): *Postmoderne Erzählstrukturen Und Interkulturalität In Sten Nadolnys Roman Selim Oder Die Gabe Der Rede. Interpretation, Kommentar, Materialien*, Frankfurt Y New York, Peter Lang.
- HOFSTEDE, G. (1991): *Cultures And Organizations. Software Of The Mind*, London Y New York, McGraw Hill.
- HOFSTEDE, G., PEDERSEN, P. Y HOFSTEDE, G. (2002): *Exploring Culture. Exercises, Stories, And Synthetic Cultures*, Yarmouth, Intercultural.
- HOGAN-GARCÍA, M. (1999): *The Four Skills Of Cultural Diversity Competence. A Process For Understanding And Practice*, Belmont, Brooks Y Cole Wadsworth.
- HOLENSTEIN, E. (1985): *Menschliches Selbstverständnis. Ichbewusstsein, Intersubjektive Verantwortung, Interkulturelle Verständigung*, Frankfurt, Suhrkamp.
- HOLETON, R. (Ed.) (1992): *Encountering Cultures. Reading And Writing In A Changing World*, Englewood Cliffs, Prentice Hall.

- HOLLEDGE, J. Y TOMPKINS, J. (2000): *Women's Intercultural Performance*, London Y New York, Routledge.
- HOOKER, J. (2003): *Working Across Cultures*, Stanford, Stanford Business.
- HOOPES, D. (Ed.) (1975): *The Intercultural Communication Workshop*, Pittsburgh, Intercultural Communications Network, Society For Intercultural Education, Training And Research Y University Of Pittsburgh.
- HORSTMANN, A. Y SCHLEE, G. (2001): *Integration Durch Verschiedenheit. Lokale Und Globale Formen Interkultureller Kommunikation*, Bielefeld, Transcript.
- HORWITZ, R. (Ed.) (1993): *Exporting America. Essays On American Studies Abroad*, New York, Garland.
- HÖTZEL, E. Y DEHLINGER, B. (1995): *Europe. L'Unité Dans La Diversité, Interculturalité Dans La Langue Et L'Économie: XXème Colloque Annuel, Association Internationale Langues Et Economie, Strasbourg 7-9 Octobre 1994; Europe: Unity In Diversity, Intercultural Status In Language And Busi*, Nancy, Association Des Nouveaux Cahiers D'Allemand.
- HUBER, D., WORBS, E. Y SALNIKOW, N. (1998): *Ars Transferendi. Sprache, Übersetzung, Interkulturalität: Festschrift Für Nikolai Salnikow Zum 65. Geburtstag*, Frankfurt Y New York, Peter Lang.
- IGLESIAS RÁBADE, L., NÚÑEZ PERTEJO, P. Y DÍAZ PÉREZ, J. (Eds.) (1999): *Estudios De Lingüística Contrastiva*, Santiago De Compostela, Servicio De Publicaciones De La Universidad De Santiago De Compostela.
- INAYATULLAH, N. Y BLANEY, D. (2003): *International Relations And The Problem Of Difference*, New York, Routledge.
- INTERCULTURE ASSOCIATES. F. H. Y FERGUSON, J. (1970): *Village Life Study Kit*, Thompson, Interculture.
- IRIBARNE, P. Y HENRY, A. (1998): *Cultures Et Mondialisation. Gérer Par-Delà Les Frontières*, París, Seuil.
- IRIYE, A. (1997): *Cultural Internationalism And World Order*, Baltimore, Johns Hopkins University Press.
- IRVING, K. (1986): *Communicating In Context. Intercultural Communication Skills For Esl Students*, Englewood Cliffs, Prentice Hall.
- IRWIN, H. (1996): *Communicating With Asia. Understanding People And Customs*, St. Leonards, Allen And Unwin.
- ISAACS, H. (1961): *Emergent Americans*, New York, John Day.
- IUR'EV, K. (1976): *The Language Of Peace Is The Language Of Reason*, Moscow, Novosti.
- JACKSON, T. (1993): *Organizational Behaviour In International Management*, Oxford Y Boston, Butterworth Y Heinemann.
- JACKSON, T. (Ed.) (1995): *Cross-Cultural Management*, Oxford Y Boston, Butterworth Y Heinemann.
- JACOB, N. (2003): *Intercultural Management*, London Y Sterling, Kogan Page.
- JAHNKE, R. (1996): *Wirtschaftlichkeitsaspekte Interkultureller Kommunikation. Interkulturelle Kommunikation In International Tätigen Untenehmnen Unter Besonderer Berücksichtigung Von Führungskräften*, Sternenfels Y Berlin, Verlag Wissenschaft And Praxis.
- JANDT, F. (1995): *Intercultural Communication. An Introduction*, Thousand Oaks, Sage.

- JANDT, F. (Ed.) (2004): *Intercultural Communication. A Global Reader*, Thousand Oaks, Sage.
- JENSEN, K. Y HAASTRUP, N. (1983): *Kontrastiv Hverdag. Et Alternativt "Landeskunde"-Seminar*, Roskilde, Roskilde Universitetscenter.
- JOHN, M. (1996): *Discrepant Dislocations. Feminism, Theory, And Postcolonial Histories*, Berkeley, University Of California Press.
- JOHNSON, J. (2000): *Crossing Borders--Confronting History. Intercultural Adjustment In A Post-Cold War World*, Lanham, University Press Of America.
- JOHNSON, R., SIMRING, S. Y BUSNAR, G. (2000): *The Race Trap. Smart Strategies For Effective Racial Communication In Business And In Life*, New York, Harperbusiness.
- JONACH, I. Y BARTHEL, H. (1998): *Interkulturelle Kommunikation*, München, Reinhardt.
- JONES, E. Y THORNE, A. (1995): «Rediscovery Of The Subject: Intercultural Approaches To Clinical Assessment», Rule Goldberger, N. Y Bennet Veroff, J. (Eds.), *The Culture And Psychology Reader*, New York, New York University Press, Págs. 720-740.
- JÖNSSON, C. (1990): *Communication In International Bargaining*, New York, St. Martin's.
- JOSEPH, J. Y ZIERDEN, M. (2002): *Another's Country. Archaeological And Historical Perspectives On Cultural Interactions In The Southern Colonies* Y Edited By J.W. Joseph And Martha Zierden; Foreword By Julia A. King, Tuscaloosa, University Of Alabama Press.
- JOSEPH, N. (1997): *Passport France. Your Pocket Guide To French Business, Customs And Etiquette*, San Rafael, World Trade.
- JOSHI, M. (1997): *Passport India. Your Pocket Guide To Indian Business, Customs And Etiquette*, San Rafael, World Trade.
- KABAGARAMA, D. (1993): *Breaking The Ice. A Guide To Understanding People From Other Cultures*, Boston, Allyn And Bacon.
- KABASELE LUMBALA, F. (1996): *Rencontre Nord-Sud. Une Graine D'Évangile: Des Pompiers Français Au Zaïre*, Kinshasa, Baobab.
- KACHRU, B. (1986): *The Alchemy Of English. The Spread, Functions, And Models Of Non-Native Englishes*, Oxford Y New York, Pergamon.
- KACHRU, B. (Ed.) (1983): *The Other Tongue. English Across Cultures*, Oxford Y New York, Pergamon.
- KALISCH, H. (2000): *Hacia El Protagonismo Propio. Base Conceptual Para El Relacionamiento Con Comunidades Indígenas*, Philadelphia Y Paraguay, Pro Comunidades Indígenas.
- KANAYAMA, N. (1983): *Bunmei E No Chosen. Keizai Masatsu O Gyakute Ni Tore*, Tokyo, Sanshusha.
- KAO, K. Y TING-TOOMEY, S. (1998): *Communicating Effectively With The Chinese*, Thousand Oaks, Sage.
- KARTTUNEN, F. (1994): *Between Worlds. Interpreters, Guides, And Survivors*, New Brunswick, Rutgers University Press.
- KASCHULA, R. Y ANTHONISSEN, C. (1995): *Communicating Across Cultures In South Africa: Toward A Critical Language Awareness*, Johannesburg, Hodder And Stoughton Witwatersrand University Press.
- KASINEC, W. Y POLUSHIN, M. (2002): *Expanding Empires. Cultural Interaction And Exchange In World Societies From Ancient To Early Modern Times*, Wilmington, Scholarly Resources.

- KATAN, D. (2003): *Translating Cultures. An Introduction For Translators, Interpreters, And Mediators*, Northampton, St. Jerome.
- KATAOKA, H. Y KUSUMOTO, T. (1991): *Japanese Cultural Encounters And How To Handle Them*, Lincolnwood, Passport.
- KAUP, M. Y ROSENTHAL, D. (Eds.) (2002): *Mixing Race, Mixing Culture. Inter-American Literary Dialogues*, Austin, University Of Texas Press.
- KAWAMURA-REINDL, G, KEICHER, R. Y KRELL, W. (2002): *Migration, Kriminalität Und Kriminalisierung. Herausforderung An Soziale Arbeit Und Straffälligenhilfe*, Freiburg Im Breisgau, Lambertus.
- KAYNAK, E. (1993): *The Global Business. Four Key Marketing Strategies*, New York, International Business.
- KEIDEL, L. (1996): *Conflict Or Connection. Interpersonal Relationships In Cross-Cultural Settings*, Wheaton, Evangelical Missions Information Service.
- KELLEY, C. Y MEYERS, J. (1995): *Ccai Cross-Cultural Adaptability Inventory*, Minneapolis, National Computer Systems.
- KELLY-HOLMES, H. (2004): *Advertising As Multilingual Communication*, Hounds Mills, Basingstoke, Hampshire Y New York, Macmillan.
- KELZ, H. (1994): *Internationale Kommunikation Und Sprachkompetenz. Beiträge Zum Fachprogramm Der Expolingua Berlin 1992*, Bonn, Dümmler.
- KENNA, P. Y LACY, S. (1995): *Business Korea. A Practical Guide To Understanding South Korean Business Culture*, Lincolnwood, Passport.
- KENNEDY, P. Y ROUDOMETOF, V. (Eds.) (2002): *Communities Across Borders. New Immigrants And Transnational Cultures*, London Y New York, Routledge.
- KENNEDY, R. Y KENNEDY, J. (1990): *Adha Gar Tidi. Cultural Sensitivity In Western Torres Strait*, Darwin, Summer Institute Of Linguistics Y Australian Aborigines And Islanders Branch.
- KERN, F. (2000): *Kulturen Der Selbstdarstellung. Ost- Und Westdeutsche In Bewerbungsgesprächen*, Wiesbaden, Deutscher Universitäts-Verlag.
- KETT, A. (1998): *Passport Singapore. Your Pocket Guide To Singaporean Business, Customs And Etiquette*, San Rafael, World Trade.
- KIDDER, L. (1992): «Requirements For Being "Japanese": Stories Of Returnees», *International Journal Of Intercultural Relations*, 16, 4, Págs. 383-393.
- KIESLING, S. Y PAULSTON, C. (Eds.) (2005): *Intercultural Discourse And Communication. The Essential Readings*, Malden, Blackwell.
- KIKOSKI, J. Y KIKOSKI, C. (1996): *Reflexive Communication In The Culturally Diverse Workplace*, Westport, Quorum.
- KIM, C. (1995): *Japanese Industry In The American South*, New York, Routledge.
- KIM, M. (1995): «Toward A Theory Of Conversational Constraints: Focusing On Individual Dimensions Of Culture», Wiseman, R. (Ed.), *Intercultural Communication Theory. International And Intercultural Communication Annual*, Vol. 19, Thousand Oaks, Sage, Págs. 148-169.
- KIM, M. (2002): *Non-Western Perspectives On Human Communication. Implications For Theory And Practice*, Thousand Oaks, Sage.
- KIM, M., SHARKEY, W. Y SINGELIS, T. (1994): «The Relationship Between Individual's Self Construals And Perceived Importance Of Interactive Constraints», *International Journal Of Intercultural Relations*, 18, Págs. 1-24.

- KIM, S. (2004): *Strange Names Of God. The Missionary Translation Of The Divine Name And The Chinese Responses To Matteo Ricci's "Shangti" In Late Ming China, 1583-1644*, New York, Peter Lang.
- KIM, U. (1996): *A Cross-Cultural Reference Of Business Practices In A New Korea*, Westport, Quorum.
- KIM, Y. (1988): *Communication And Cross-Cultural Adaptation. An Integrative Theory*, Clevedon Y Philadelphia, Multilingual Matters.
- KIM, Y. (2001): *Becoming Intercultural. An Integrative Theory Of Communication And Cross-Cultural Adaptation*, Thousand Oaks, Sage.
- KINCAID, D. (Ed.) (1987): *Communication Theory. Eastern And Western Perspectives*, San Diego, Kluwer.
- KING, N. (2001): *C.L.R. James And Creolization. Circles Of Influence*, Jackson, University Press Of Mississippi.
- KIRPAL, P. (1973): *Reconstituting The Human Community. A Report Of International Inquiries Concerning Cultural Relations For The Future*, New Delhi, Sterling.
- KISSEL, N. (2000): *Passport Poland. Your Pocket Guide To Polish Business, Customs And Etiquette*, Novato, World Trade.
- KITAO, K. Y KITAO, S. (Eds.) (1995): *Culture And Communication*, Kyoto, Yamaguchi Shoten.
- KITAO, K. Y KITAO, S. (1989): *Intercultural Communication. Between Japan And The United States*, Tokyo, Eichosha Shinsha.
- KLEIN, O. (2001): *Ihr Könnt Uns Einfach Nicht Verstehen! Warum Ost- Und Westdeutsche Aneinander Vorbeireden*, Frankfurt, Eichborn.
- KLEINWÄCHTER, W. Y NORDENSTRENG, K. (1986): *International Communication And Confidence-Building In Europe. Report Of The First Leipzig-Tampere Seminar On Confidence-Building In The Non-Military Field, Leipzig, 14-15 May 1986*, Tampere Y University Of Tampere.
- KLUSSMANN, J. (2004): *Interkulturelle Kompetenz Und Medienpraxis*, Frankfurt, Brandes And Apsel.
- KNAPP, K., ENNINGER, W. Y KNAPP-POTTHOFF, A. (Eds.) (1987): *Analyzing Intercultural Communication*, Berlin Y New York, Mouton De Gruyter.
- KOCH, U., SCHRÖTER, D. Y ALBERT, P. (1993): *Deutsch-Französische Medienbilder. Journalisten Und Forscher Im Gespräch*, München, Verlag Fischer.
- KÖCHLER, H. (Ed.) (1978): *Cultural Self-Comprehension Of Nations. [Papers Of The International Conference On Cultural Cooperation Organized In Innsbruck, Austria, Under The Auspices Of The President Of The Republic Of Senegal, Léopold Sédar Senghor, And The President Of The Republic Of Austria, Rudolf Kirchschl]*, Tübingen Y Basel, Erdmann.
- KÖCHLER, H. Y GRABHER, G. (Eds.) (1999): *Civilizations--Conflict Or Dialogue?*, Vienna, International Progress Organization.
- KOCHMAN, T. (1981): *Black And White Styles In Conflict*, Chicago, University Of Chicago Press.
- KOHLS, L. (1979): *Survival Kit For Overseas Living*, Chicago, Intercultural Network Y Systran.
- KOKEMOHR, R., KOLLER, H. Y ABELDT, S. (1996): *Jeder Deutsche Kann Das Verstehen. Probleme Im Interkulturellen Arbeitsgespräch*, Weinheim, Deutscher Studien Verlag.
- KORHONEN, O. (1982): *Samisk-Finska Båttermer Och Ortnamnselement Och Deras Slaviska Bakgrund. En Studie I Mellanspråklig Ordgeografi Och*

*Mellanfolklig Kulturhistoria*, Umeå, Och Folkminnesarkivet I Umeå Universitet.

- KOSCHINSKI, M. (1986): *Fernsehprogramme Als Mittel Der Integration. Eine Untersuchung Interkultureller Kommunikationsprobleme Der Türkischen Minderheit In Der Bundesrepublik Deutschland*, Essen, Die Blaue Eule.
- KOTTHOFF, H. (1989): *Pro Und Kontra In Der Fremdsprache. Pragmatische Defizite In Interkulturellen Argumentationen*, Frankfurt Y New York, Peter Lang.
- KOTTHOFF, H. (2002): *Kultur(en) Im Gespräch*, Tübingen, Gunter Narr Verlag.
- KOYAMA, T. (1992): *Japan. A Handbook In Intercultural Communication*, Sidney, National Centre For English Language Teaching And Research, Macquarie University.
- KRAEMER, A. (1969): *The Development Of Cultural Self-Awareness. Design Of A Program Of Instruction*, Alexandria, George Washington University, Human Resources Research Office.
- KRAEMER, A. (1973): *Development Of A Cultural Self-Awareness Approach To Instruction In Intercultural Communication*, Alexandria, Human Resources Research Organization.
- KRAFFT, F. (1987): *Wissenschaft Im Spannungsfeld Zwischen Den Kulturen*, Bayreuth, Universität Bayreuth.
- KRAFT, C. (2001): *Culture, Communication, And Christianity. A Selection Of Writings*, Pasadena, William Carey Library.
- KUCICH, J. (2004): *Ghostly Communion. Cross-Cultural Spiritualism In Nineteenth-Century American Literature*, Hanover, Dartmouth College.
- KÜHLMANN, T. (1995): *Mitarbeiterentsendung Ins Ausland. Auswahl, Vorbereitung, Betreuung Und Wiedereingliederung*, Göttingen Seattle, Verlag Für Angewandte Psychologie.
- KÜPERS, H. (2000): *Das Globale Management. Anforderungen Und Praxis In Kulturell Komplexen Unternehmen*, Frankfurt Y New York, Peter Lang.
- KÜR SAT-AHLERS, E., TAN, D. Y WALDHOFF, H. (1999): *Globalisierung, Migration Und Multikulturalität. Werden Zwischenstaatliche Grenzen In Innerstaatliche Demarkationslinien Verwandelt?*, Frankfurt, Iko.
- KURDI, M. (2000): *Codes And Masks. Aspects Of Identity In Contemporary Irish Plays In An Intercultural Context*, Frankfurt Y New York, Peter Lang.
- KURUYAZ, C. (1998): *Schnittpunkte Der Kulturen. Gesammelte Vorträge Des Internationalen Symposiums 17.-22. September 1996, Istanbul / Türkei Veranstaltet Von Der Gesellschaft Für Interkulturelle Germanistik Und Der Universität Istanbul; In Zusammenarbeit Mit Dem Türkischen Deutschlehrer-Verein*, Stuttgart, Heinz.
- KURZ, I. (2000): *Vom Umgang Mit Dem Anderen. Die Orientalismus-Debatte Zwischen Alteritätsdiskurs Und Interkultureller Kommunikation*, Würzburg, Ergon.
- KWOH, S., MAK, K. Y TANG, B. (2003): *Crossing Boundaries. An Exploration Of Effective Leadership Development In Communities*, Los Angeles, Asian Pacific American Legal Center.
- LADMIRAL, J. Y LIPIANSKY, E. (1989): *La Communication Interculturelle*, París, Armand Colin.
- LAMIZET, B. (1999): *La Médiation Culturelle*, París, L'Harmattan.

- LAMONT, D. (1997): *Salmon Day. The End Of The Beginning For Global Business*, Oxford, Capstone.
- LANG, N. (1998): *Intercultural Management In China: Strategies Of Sino-European And Sino-Japanese Joint Ventures*, Wiesbaden, Deutscher Universitätsverlag.
- LAÓ-MONTES, A. Y DÁVILA, A. (2001): *Mambo Montage. The Latinization Of New York*, New York, Columbia University Press.
- LAROCHE, L. (2003): *Managing Cultural Diversity In Technical Professions*, Amsterdam Y Boston, Butterworth Y Heinemann.
- LASATOWICZ, M. Y JOACHIMSTHALER, J. (1999): *Assimilation, Abgrenzung, Austausch. Interkulturalität In Sprache Und Literatur*, Frankfurt Y New York, Peter Lang.
- LASN, K. (1999): *Culture Jam. The Uncooling Of America*, New York, Eagle Brook.
- LASSERRE, P. Y SCHÜTTE, H. (1995): *Strategies For Asia Pacific*, Washington Square, New York University Press.
- LAURISTIN, M. Y RAHMU, L. (Eds.): (1999): *Intercultural Communication And Changing National Identities. Selected Papers Presented At Nordic Network For Intercultural Communication IV Annual Symposium, 6-9 November 1997*, Tartu, University Of Tartu Press.
- LAURSEN, J. (Ed.): (1995): *New Essays On The Political Thought Of The Huguenots Of The Refuge*, Leiden Y New York, Brill.
- LAVINIO, C. (1992): *Lingua E Cultura Nell'Insegnamento Linguistico*, Scandicci, La Nuova Italia.
- LE PICHON, A. Y CARONIA, L. (1991): *Sguardi Venuti Da Lontano. Un'Indagine Di Transcultura*, Milano, Bompiani.
- LEBEDKO, M. (1999): *Culture Bumps. Overcoming Misunderstandings In Cross-Cultural Communication*, Vladivostok, Far Eastern State University Press.
- LEEDS-HURWITZ, W. (2002): *Wedding As Text. Communicating Cultural Identities Through Ritual*, Mahwah, Lawrence Erlbaum Associates.
- LEIGH, J. (1998): *Communicating For Cultural Competence*, Boston, Allyn And Bacon.
- LENGEL, L. (Ed.) (2000): *Culture And Technology In The New Europe. Civic Discourse In Transformation In Post-Communist Nations*, Stanford, Ablex.
- LENZ, S. (2000): *Dialog Der Kulturen. Dokumentation Eines Kolloquiums, 12. Bis 13. März 1999, Bundesstadt Bonn-Beethovenhalle*, Essen, Klartext.
- LERAY, C. (1995): *Dynamique Interculturelle Et Autoformation: Une Histoire De Vie En Pays Gallo*, París, L'Harmattan.
- LEVINE, D. Y ADELMAN, M. (1982): *Beyond Language. Intercultural Communication For English As A Second Language*, Englewood Cliffs, Prentice Hall.
- LEVINE, D. Y ADELMAN, M. (1993): *Beyond Language. Cross-Cultural Communication*, Englewood Cliffs, Prentice Hall.
- LEVINE, D., BAXTER, J. Y MCNULTY, P. (1987): *The Culture Puzzle. Cross-Cultural Communication For English As A Second Language*, Englewood Cliffs, Prentice Hall.
- LEVINE, E. Y FRANCO, J. (1982): *New Dimensions In Cross-Cultural Communications. Some Anglo / Hispanic Comparisons*, Palo Alto, R And E Research Associates.

- LEWIS, J., CROSSMAN, M. Y HOKE, S. (1994): *World Mission. An Analysis Of The World Christian Movement*, Pasadena, Carey Library.
- LEWIS, R. (1996): *When Cultures Collide. Managing Successfully Across Cultures*, London Y Sonoma, Brealey.
- LI, D. Y SCOLLON, R. (Ed.) (2002): *Discourses In Search Of Members. In Honor Of Ron Scollon*, Lanham, University Press Of America.
- LI, J. (2003): *Passport China. Your Pocket Guide To Chinese Business, Customs And Etiquette*, Novato, World Trade.
- LI, X. (1996): "Good Writing" In Cross-Cultural Context, Albany, State University Of New York Press.
- LI, Z. (2001): *Cultural Impact On International Branding. A Case Of Marketing Finnish Mobile Phones In China*, Jyväskylä, Jyväskylän Yliopisto.
- LIBERMAN, K. (1983): «Intercultural Communication In Central Australia», Bauman, R. Y Sherzer, J. (Eds.), *Case Studies In The Ethnography Of Speaking*, Austin, Southwestern Educational Development Laboratory, Págs. 316-326.
- LIBERMAN, S., SIMONS, G. Y BERARDO, K. (2004): *Putting Diversity To Work. How To Successfully Lead A Diverse Workforce*, Menlo Park, Crisp Learning.
- LICHTENBERGER, B. (1992): *Interkulturelle Mitarbeiterführung. Überlegungen Und Konsequenzen Für Das Internationale Personalmanagement*, Stuttgart, Verlag Für Wissenschaft Und Forschung.
- LIE, R. (2003): *Spaces Of Intercultural Communication. An Interdisciplinary Introduction To Communication, Culture, And Globalizing / Localizing Identities*, Creskill, Hampton.
- LIEDKE, M. (1994): *Die Mikro-Organisation Von Verständigung. Diskursuntersuchungen Zu Griechischen Und Deutschen Partikeln*, Frankfurt Y New York, Peter Lang.
- LIENKAMP, A. Y LIENKAMP, C. (1997): *Die "Identität" Des Glaubens In Den Kulturen. Das Inkulturationsparadigma Auf Dem Prüfstand*, Würzburg, Echter.
- LINGENFELTER, S. (1992): *Transforming Culture. A Challenge For Christian Mission*, Grand Rapids, Baker.
- LINGENFELTER, S. (1996): *Agents Of Transformation. A Guide For Effective Cross-Cultural Ministry*, Grand Rapids, Baker.
- LINGENFELTER, S. Y MAYERS, M. (1986): *Ministering Cross-Culturally. An Incarnational Model For Personal Relationships*, Grand Rapids, Baker.
- LINNEY, B. (1995): *Pictures, People, And Power. People-Centred Visual Aids For Development*, London Y New York, Macmillan.
- LIST, G. (2001): *Quersprachigkeit. Zum Transkulturellen Registergebrauch In Laut- Und Gebärdensprachen*, Tübingen, Stauffenburg.
- LIU, D. (1995): «Sociocultural Transfer And Its Effect On Second Language Speakers' Communication. Special Issue: Language, Culture, And World View», *International Journal Of Intercultural Relations*, 19, 2, Págs. 253-265.
- LIU, L. (Ed.) (1999): *Tokens Of Exchange. The Problem Of Translation In Global Circulations*, Durham, Duke University Press.
- LOENHOFF, J. (1992): *Interkulturelle Verständigung. Zum Problem Grenzüberschreitender Kommunikation*, Opladen, Leske + Budrich.
- LOZANO, A. (Ed.) (1978): *Bilingual And Biliterate Perspectives. Swallow VII: Proceedings Of The Seventh Southwest Areal Language And Linguistics*

- Workshop: University Of Colorado, Boulder, April, 1978*, Boulder, Lozano.
- LUCE, L. (1991): *The French-Speaking World. An Anthology Of Cross-Cultural Perspectives*, Lincolnwood, National Textbook.
- LUCE, L. Y SMITH, E. (1986): *Toward Internationalism. Readings In Cross-Cultural Communication*, Cambridge, Newbury.
- LUCHTENBERG, S. (1999): *Interkulturelle Kommunikative Kompetenz. Kommunikationsfelder In Schule Und Gesellschaft*, Opladen, Westdeutscher Verlag.
- LÜGER, H. (2001): *Höflichkeitsstile*, Frankfurt Y New York, Peter Lang.
- LUGER, K. Y RENGER, R. (1994): *Dialog Der Kulturen. Die Multikulturelle Gesellschaft Und Die Medien*, Wien, Österreichischer Kunst- Und Kulturverlag.
- LUSTIG, M. Y KOESTER, J. (1993): *Intercultural Competence. Interpersonal Communication Across Cultures*, New York, Harpercollins College.
- LUSTIG, M. Y KOESTER, J. (Eds.) (2000): *Amongus. Essays On Identity, Belonging, And Intercultural Competence*, New York, Longman.
- LÜTH, C., KECK, R. Y WIERSING, E. (1997): *Der Umgang Mit Dem Fremden In Der Vormoderne. Studien Zur Akkulturation In Bildungshistorischer Sicht*, Köln, Böhlau.
- LUUTZ, W. (1997): *Das "Andere" Der Kommunikation. Theorien Der Kommunikation*, Leipzig, Leipziger Universitätsverlag.
- MAC MATHÚNA, L. Y SINGLETON, D. (Eds.) (1984): *Language Across Cultures. Proceedings Of A Symposium Held At St. Patrick's College, Drumcondra, Dublin, 8-9 July 1983*, Dublin, Irish Association For Applied Linguistics.
- MACBRIDE, S. Y ABEL, E. (1984): *Many Voices, One World. Communication And Society, Today And Tomorrow: The Macbride Report*, París, Unesco.
- MACLEOD, G. (2002): *Cultural Considerations In South African Business*, Claremont, Spearhead.
- MADDOX, R. (1993): *Cross-Cultural Problems In International Business. The Role Of The Cultural Integration Function*, Westport, Quorum.
- MAJOR, J. Y MORSE, D. (1998): *America And The World At The End Of The Century. A Tribute To David A. Morse*, New York, New York Society For International Affairs.
- MALCOM, I. Y ROCHECOUSTE, J. (1998): *Australian Aboriginal Students In Higher Education*, Perth, National Centre For English Language Teaching And Research Y Macquarie University, In Association With The Centre For Applied Language Research At Edith Cowan University.
- MANU CHAKRAVARTHY, N. (1999): *Conversations And Cultural Reflections*, Delhi, Bangalore.
- MARALD, E. (1996): *In Transit. Aspects Of Transculturalism In Janice Kulyk Keefer's Travels*, Umeå Y Uppsala, Umeå University Distributed By Swedish Science Press.
- MARANHAO, T. Y STRECK, B. (2003): *Translation And Ethnography. The Anthropological Challenge Of Intercultural Understanding*, Tucson, University Of Arizona Press.
- MARBURGER, H. (1993): *Und Wir Haben Unseren Beitrag Zur Volkswirtschaft Geleistet. Eine Aktuelles Bestandsaufnahme Der Situation Der Vertragsarbeitsnehmer Der Ehemaligen Ddr Vor Und Nach Der Wende*, Frankfurt, Verlag Für Interkulturelle Kommunikation.

- MARIMOUTOU, C. (1992): *Métissages*, París, L'Harmattan.
- MARKETZ, J. (1994): *Interkulturelle Verständigung Im Christlichen Kontext. Der Beitrag Der Kirche Zum Zusammenleben Der Slowenischen Und Deutschen Volksgruppe In Kärnten*, Klagenfurt, Hermagoras.
- MARQUARDT, M., BERGER, N. Y LOAN, P. (2004): *Hrd In The Age Of Globalization. A Practical Guide To Workplace Learning In The Third Millennium*, New York, Basic.
- MARQUARDT, M. Y HORVATH, L. (2001): *Global Teams. How Top Multinationals Span Boundaries And Cultures With High-Speed Teamwork*, Palo Alto, Davies-Black.
- MARTÍN ROJO, L. (1994): *Hablar Y Dejar Hablar. Sobre Racismo Y Xenofobia*, Madrid, Servicio De Publicaciones De La De La Universidad Autónoma De Madrid.
- MARTIN, G. (2001): *German-Irish Sales Negotiation. Theory, Practice And Pedagogical Implications*, New York, Peter Lang.
- MARTIN, J. (1992): *Towards A Theory Of Text For Contrastive Rhetoric. An Introduction To Issues Of Text For Students And Practitioners Of Contrastive Rhetoric*, New York, Peter Lang.
- MARTIN, J. Y NAKAYAMA, T. (1997): *Intercultural Communication In Contexts*, Mountain View, Mayfield.
- MARTIN, J. Y NAKAYAMA, T. (2001): *Experiencing Intercultural Communication. An Introduction*, Mountain View, Mayfield.
- MARTIN, J., NAKAYAMA, T. Y FLORES, L. (1998): *Readings In Cultural Contexts*, Mountain View, Mayfield.
- MARTIN, J., NAKAYAMA, T. Y FLORES, L. (2002): *Readings In Intercultural Communication. Experiences And Contexts*, Boston, McGraw Hill.
- MARTIN, L. (1991): *One Faith, Two Peoples. Communicating Across Cultures Within The Church*, Paraparaumu Beach, Salt.
- MARTINELLI GIFRE, E. (1992): *La Comunicación Entre Españoles E Indios. Palabras Y Gestos*, Madrid, Mapfre.
- MARX, E. (1999): *Breaking Through Culture Shock. What You Need To Succeed In International Business*, London Y Naperville, Nicholas Brealey.
- MATSUMOTO, D. (2000): *Culture And Psychology. People Around The World*, Australia Y Delmar, Wadsworth Thomson Learning.
- MATTERLART, A. (1989): *L'Internationale Publicitaire*, París, Découverte.
- MATTERLART, A. (1991): *Advertising International. The Privatisation Of Public Space*, London Y New York, Routledge.
- MATTERLART, A. DELCOURT, X. Y MATTELART, M. (1984): *International Image Markets. In Search Of An Alternative Perspective*, London Y New York, Comedia Publications Group In Association With Boyars.
- MATTERLART, A. DELCOURT, X. Y MATTELART, M. (1984): *La Culture Contre La Démocratie? L'Audiovisuel A L'Heure Transnationale*, París, Découverte.
- MAYAT, Z. (1996): *A Treasure Trove Of Memories. A Reflection On The Experiences Of The Peoples Of Potchefstroom*, Durban Y Johannesburg, Madiba Publishers In Association With The Women's Cultural Group Thorold's Africana Books.
- MAYERS, M. (1974): *Christianity Confronts Culture. A Strategy For Cross-Cultural Evangelism*, Grand Rapids, Zondervan.
- MAZZA MONETA, E. (2000): *Deutsche Und Italiener. Der Einfluss Von Stereotypen Auf Interkulturelle Kommunikation: Deutsche Und Italienische Selbst- Und Fremdbilder Und Ihre Wirkung Auf Die*

- Wahrnehmung Von Italienern In Deutschland*, Frankfurt Y New York, Peter Lang.
- MCARTHUR, T. (2002): *The Oxford Guide To World English*, Oxford Y New York, Oxford University Press.
- MCBRATNEY, J. (2002): *Imperial Subjects, Imperial Space. Rudyard Kipling's Fiction Of The Native-Born*, Columbus, Ohio State University Press.
- MCFEELY, E. (2001): *Zuni And The American Imagination*, New York, Hill And Wang.
- MCKAY, V. (1982): *Moving Abroad. A Guide To International Living*, Wilmington, Vlm Enterprises.
- MCLoughlin, M. (1999): *Museums And The Representation Of Native Canadians. Negotiating The Borders Of Culture*, New York, Garland.
- MEAD, R. (1976): *New Lives To Old. The Effects Of New Communication On Old Cultures In The Pacific*, Honolulu, East-West Communication Institute.
- MEAD, R. (1994): *International Management. Cross-Cultural Dimensions*, Cambridge, Blackwell.
- MEAD, R. (2000): *Cases And Projects In International Management*, Oxford Y Malden, Blackwell.
- MEEUWIS, M. (1994): «Nonnative-Nonnative Intercultural Communication: An Analysis Of Instruction Sessions For Foreign Engineers In A Belgian Company», *Multilingua*, 13, 1-2, Págs. 59-82.
- MEIERKORD, C. (1996): *Englisch Als Medium Der Interkulturellen Kommunikation. Untersuchungen Zum Non-Native- / Non-Native-Speaker-Diskurs*, Frankfurt Y New York, Peter Lang.
- MEJRI, S. (2000): *La Traduction. Diversité Linguistique Et Pratiques Courantes: Actes Du Colloque International "Traduction Humaine, Traduction Automatique, Interprétation"*: Tunis, 28-29-30 Septembre 2000, Tunis, Centre D'Études Et De Recherches Economiques Et Sociales.
- MENDENHALL, M. Y ODDOU, G. (1991): *Readings And Cases In International Human Resource Management*, Boston, Pws-Kent.
- MENDOZA, S. (2001): *Between The Homeland And The Diaspora. The Politics Of Theorizing Filipino And Filipino American Identities: A Second Look At The Poststructuralism-Indigenization Debates*, New York, Routledge.
- MENZEL, P. (1993): *Fremdverstehen Und Angst. Fremdenangst Als Kulturelle Und Psychische Disposition Und Die Daraus Entstehenden Interkulturellen Kommunikationsprobleme*, Bonn, Holos Verlag.
- MERCER, N. Y MAYBIN, J. (Eds.) (1996): *Using English From Conversation To Canon*, London, Routledge In Association With The Open University.
- MERRELL, J. (1999): *Into The American Woods. Negotiators On The Pennsylvania Frontier*, New York, Norton.
- METGE, J. Y KINLOCH, P. (1978): *Talking Past Each Other. Problems Of Cross-Cultural Communication*, Wellington, Victoria University Press.
- MEURS, P. Y GAILLY, A. (1998): *Wortelen In Andere Aarde. Migrantengezinnen En Hulpverleners Ontmoeten Cultuurverschil*, Leuven, Acco.
- MEYER, T. (2001): *Identity Mania. Fundamentalism And The Politicization Of Cultural Differences*, London Y New York, Zed.
- MEYER, W. (1988): *Transnational Media And Third World Development. The Structure And Impact Of Imperialism*, New York, Greenwood.

- MICHAUD, G. Y BERNARD, P. (1978): *Identités Collectives Et Relations Inter-Culturelles*, Bruxelles, Complexe.
- MILANO, P. (2004): *I Can't Believe You Asked That!*, New York, Berkley.
- MILANO, P. Y LANE, L. (1999): *Why Do White People Smell Like Wet Dogs When They Come Out Of The Rain? And Other Questions Worth A Smack On The Head From Mom*, Orange Park, Forum.
- MILHOUSE, V., ASANTE, M. Y NwOSU, P. (Eds.) (2001): *Transcultural Realities. Interdisciplinary Perspectives On Cross-Cultural Relations*, Thousand Oaks, Sage.
- MINDESS, A. (1999): *Reading Between The Signs. Intercultural Communication For Sign Language Interpreters*, Yarmouth, Intercultural.
- MISHRA, A. (1992): *English In Cross-Cultural Communication. An Analysis Of Conversation Management*, New Delhi, Creative.
- MITCHELL, C. (1998): *Passport Russia. Your Pocket Guide To Russian Business, Customs And Etiquette*, San Rafael, World Trade.
- MITCHELL, C. (1998): *Passport South Africa. Your Pocket Guide To South African Business, Customs And Etiquette*, San Rafael, World Trade.
- MOCKLER, R. Y DOLOGITE, D. (1997): *Multinational Cross-Cultural Management. An Integrative Context-Specific Process*, Westport, Quorum.
- MODER, C. Y MARTINOVIC-ZIC, A. (Eds.) (2003): *Discourse Across Languages And Cultures*, Philadelphia, John Benjamins.
- MODY, B. (2003): *International And Development Communication. A 21st-Century Perspective*, Thousand Oaks, Sage.
- MONAGHAN, L. (2003): *Many Ways To Be Deaf. International Variation In Deaf Communities*, Washington, Gallaudet University Press.
- MORAIS, P. (1971): *O Desafio Da Era Tecnológica. (Com Uma Nova Filosofia Da Comunicação)*, Rio De Janeiro, Civilização Brasileira.
- MORAN, R. Y ABBOTT, J. (1994): *Nafta. Managing The Cultural Differences*, Houston, Gulf.
- MORAN, R., HARRIS, P. Y STRIPP, W. (1993): *Developing The Global Organization. Strategies For Human Resource Professionals*, Houston, Gulf.
- MOREELS, R. (1999): *De Mens. Een Remedy Voor De Mens: Ontwikkeling Ont-Cijferd, Een Politiek Manifest Voor Menswaardigheid En Interculturele Dialog*, Tielt, Lannoo.
- MORLEY, D. Y ROBINS, K. (1995): *Spaces Of Identity. Global Media, Electronic Landscapes, And Cultural Boundaries*, London Y New York, Routledge.
- MORRISON, T. Y CONAWAY, W. (1997): *The International Traveler's Guide To Doing Business In The European Union*, New York, Macmillan.
- MORRISON, T., CONAWAY, W. Y DOURESS, J. (1997): *Dun And Bradstreet's Guide To Doing Business Around The World*, Englewood Cliffs, Prentice Hall.
- MORRONE, A., MAZZALI, M. Y TUMIATI, M. (2000): *La Babele Ambulante. Parole Intorno Ai Mondi Che Migrano*, Dogliani, Sensibili Alle Foglie.
- MUELLER, B. (1996): *International Advertising. Communicating Across Cultures*, Belmont, Wadsworth.
- MUÑOZ, B. (1989): *Cultura Y Comunicación. Introducción A Las Teorías Contemporáneas*, Barcelona, Barcanova.
- MURPHY, C., SLEEP, B. Y MCINERNEY, K. (Eds.) (1998): *See Saw. Exploring The Balance In Rural Australia Between Aborigines And Anglo-Europeans*

- Using Community Cultural Development (Ccd) Practice And Process*, Ceduna, Murphy.
- MURRYA, D. (1991): *Forked Tongues. Speech, Writing, And Representation In North American Indian Texts*, Bloomington, Indiana University Press.
- MURTY, B. (1989): *The International Law Of Diplomacy. The Diplomatic Instrument And World Public Order*, New Haven, Dordrecht, Boston Y Norwell, New Haven Press Nijhoff Publishers Distributors For The U.S. Kluwer.
- NAKAMURA, S. Y DYKSTRA, A. (Eds.) (1979): *Second Symposium In Hawaii. Theme, Quest For Peace: International Understanding And Language Barriers*, Hirakata-City, Osaka-Fu, Intercultural Research Institute Y Kansai University Of Foreign Studies.
- NAKAYAMA, T. Y MARTIN, J. (1999): *Whiteness. The Communication Of Social Identity*, Thousand Oaks, Sage.
- NAPIER, A. (2003): *The Age Of Immunology. Conceiving A Future In An Alienating World*, Chicago, University Of Chicago Press.
- NASH, K. (1999): *Cultural Competence. A Guide For Human Service Agencies*, Washington, CWLA.
- NAVARRO ERRASTI, M. (2000): *Transcultural Communication. Pragmalinguistic Aspects*, Zaragoza, Anubar.
- NEEDHAM, A. Y MAIER, C. (1995): *Between Languages And Cultures. Translation And Cross-Cultural Texts*, Pittsburgh, University Of Pittsburgh Press.
- NEF, J. (1964): *Bridges Of Human Understanding*, New York, University Publishers.
- NEHER, W. (1997): *Organizational Communication. Challenges Of Change, Diversity, And Continuity*, Boston, Allyn And Bacon.
- NELSON, C. (1998): *Protocol For Profit. A Manager's Guide To Competing Worldwide*, London Y New York, International Thomson Business.
- NEULIEP, J. (2000): *Intercultural Communication. A Contextual Approach*, Boston, Houghton Mifflin.
- NEUSTUPHÝ, J. (1987): *Communicating With The Japanese*, Tokyo, Japan Times.
- NGANANG, A. (1998): *Interkulturalität Und Bearbeitung. Untersuchung Zu Soyinka Und Brecht*, München, Judicium.
- NIEHAUS-LOHBERG, E. (1988): *Fremdsprachenunterricht Und Interkulturelle Verständigungsfähigkeit. Eine Analyse Pragmatischer Aspekte Der Lernersprache*, Saarbrücken Y Fort Lauderdale, Breitenbach.
- NIEUWENHUIZE, C. (1963): *Cross-Cultural Studies*, Gravenhage, Mouton.
- NISHIMAYA, K. (2000): *Doing Business With Japan. Successful Strategies For Intercultural Communication*, Honolulu, University Of Hawaii Press.
- NIXON, R. (1992): *London Calling. V.S. Naipaul, Postcolonial Mandarin*, New York, Oxford University Press.
- NNADOZIE, E. (1998): *African Culture And American Business In Africa. How To Strategically Manage Cultural Differences In African Business*, Kirksville, Afrimax.
- NOLAN, R. (1999): *Communicating And Adapting Across Cultures. Living And Working In The Global Village*, Westport, Bergin And Garvey.
- NOOR AL-DEEN, H. (Ed.) (1997): *Cross-Cultural Communication And Aging In The United States*, Mahwah, Lawrence Erlbaum Associates.
- NORRINGTON, L. (2002): *The Barrumbi Kids*, Norwood, An Omnibus Book From Scholastic Australia.

- NORRIS, D. Y LOFTON, M. (1995): *Winning With Diversity. A Practical Handbook For Creating Inclusive Meetings, Events, And Organizations*, Washington, American Society Of Association Executives.
- NOTHDURFT, I. (1996): *Reflections On That Other America*, Cape Girardeau, IHN.
- NOVAS, H. Y SILVA, R. (1997): *Passport Spain. Your Pocket Guide To Spanish Business, Customs And Etiquette*, San Rafael, World Trade.
- NOVINGER, T. (2001): *Intercultural Communication. A Practical Guide*, Austin, University Of Texas Press.
- NOVINGER, T. (2003): *Communicating With Brazilians. When "Yes" Means "No"*, Austin, University Of Texas Press.
- NOYAU, C. Y PORQUIER, R. (1984): *Communiquer Dans La Langue De L'Autre*, Saint-Denis, Presses Universitaires De Vincennes.
- NUCHEZE, V. (1998): *Sous Les Discours, L'Interaction*, París, L'Harmattan.
- NYNÄS, P. (2001): *Bakom Guds Rygg. En Hermeneutisk Ansats Till Interkulturell Kommunikation Och Förståelse I Industriella Projekt*, Åbo, Åbo Akademis Förlag.
- O'HAI, D. Y DIXON, L. (2002): *Strategic Communication In Business And The Professions*, Boston, Houghton Mifflin.
- O'HARA, J. Y VARGA, A. (Eds.) (1996): *The Ties That No Longer Bind. Russians And Americans Talk To Each Other*, Notre Dame, Cross Cultural.
- O'HARA-DEVEREAUX, M. Y JOHANSEN, R. (1994): *Globalwork. Bridging Distance, Culture, And Time*, San Francisco, Jossey-Bass.
- O'SULLIVAN, K. (1994): *Understanding Ways. Communicating Between Cultures*, Sydney, Hale And Iremonger.
- OGAY, T. (2000): *De La Compétence A La Dynamique Interculturelles. Des Théories De La Communication Interculturelle A L'Épreuve D'Un Echange De Jeunes Entre Suisse Romande Et Alémanique*, Bern Y New York, Peter Lang.
- OGULNICK, K. (2000): *Language Crossings. Negotiating The Self In A Multi-Cultural World*, New York, Teachers College.
- OKUN, B., FRIED, J. Y OKUN, M. (1999): *Understanding Diversity. A Learning-As-Practice Primer*, Pacific Grove, Brooks Y Cole.
- OLIKENYI, G. (2001): *African Hospitality. A Model For The Communication Of The Gospel In The African Cultural Context*, Nettetal, Steyler Verlag.
- OLIVER, R. (1962): *Culture And Communication. The Problem Of Penetrating National And Cultural Boundaries*, Springfield, Thomas.
- ONG, A. (1999): *Flexible Citizenship. The Cultural Logics Of Transnationality*, Durham, Duke University Press.
- OPPERMANN, D. (2002): *Sprachen Und Grenzräume. Partnersprachen Und Interculturelle Kommunikation In Europäischen Grenzräumen: Dokumentation Einer Fachtagung Des Verbandes Der Volkshochschulen Des Saarlandes Am 7. Mai 2001 Im Saarbrücker Schloss*, St. Ingbert, Röhrig.
- ORBE, M. (1998): *Constructing Co-Cultural Theory. An Explication Of Culture, Power, And Communication*, Thousand Oaks, Sage.
- ORBE, M. Y HARRIS, T. (2001): *Interracial Communication. Theory Into Practice*, Belmont, Wadsworth.
- OTTE, W. (1982): *Aspekte Interkultureller Zusammenarbeit*, Bonn, Wegener.
- OTTE, W. (1986): *Entwicklung Durch Interreligiöse, Interkulturelle Kommunikation*, Bonn, Wegener.

- OZAKI, A. (1989): *Requests For Clarification In Conversation Between Japanese And Non-Japanese*, Canberra, Research School Of Pacific Studies Y The Australian National University.
- PAINÉ, R. (1999): *Too Late For The Festival. An American Salary-Woman In Japan*, Chicago, Academy Chicago.
- PAK, M. (1994): *Communication Styles In Two Different Cultures, Korean And American*, Seoul, Han Shin.
- PALUMBO-LIU, D. Y GUMBRECHT, H. (Eds.) (1997): *Streams Of Cultural Capital. Transnational Cultural Studies*, Stanford, Stanford University Press.
- PARK, S. Y HORN, S. (Eds.): (2003): *Asia And Europe In The New Global System. Intercultural Cooperation And Competition Scenarios*, Hounds-mills, Basingstoke, Hampshire Y New York, Macmillan.
- PASCOE, R. (1993): *Culture Shock!*, Singapore, Times Books International.
- PAULSTON, C. (1992): *Linguistic And Communicative Competence. Topics In Esl*, Clevedon Y Philadelphia, Multilingual Matters.
- PAUWELS, A. (1995): *Cross-Cultural Communication In The Health Sciences: Communicating With Migrant Patients*, South Melbourne, Macmillan.
- PAVIS, P. (Ed.) (1996): *The Intercultural Performance Reader*, London Y New York, Routledge.
- PEARCE, W. (1989): *Communication And The Human Condition*, Carbondale, Southern Illinois University Press.
- PELZ, M. (1989): *Lerne Die Sprache Des Nachbarn. Grenzüberschreitende Spracharbeit Zwischen Deutschland Und Frankreich*, Frankfurt, Diesterweg.
- PENCAK, W. Y RICHTER, D. (Eds.) (2004): *Friends And Enemies In Penn's Woods. Indians, Colonists, And The Racial Construction Of Pennsylvania*, University Park, Pennsylvania State University.
- PENG, S. (2003): *Culture And Conflict Management In Foreign-Invested Enterprises In China. An Intercultural Communication Perspective*, Bern Y New York, Peter Lang.
- PENNYCOOK, A. (1994): *The Cultural Politics Of English As An International Language*, London Y New York, Longman.
- PETERSON, B. (2004): *Cultural Intelligence. A Guide To Working With People From Other Cultures*, Yarmouth, Intercultural.
- PETIT, M. (1991): *L'Europe Interculturelle: Mythe Ou Réalité?*, París, PUF.
- PFAFF, W., KEIL, E. Y SCHLÄPFER, B. (1996): *Der Sprechende Körper. Texte Zur Theateranthropologie*, Zürich Y Berlin, Museum Für Gestaltung Alexander Verlag.
- PHATAK, A., BHAGAT, R. Y KASHLAK, R. (2005): *International Management. Managing In A Diverse And Dynamic Global Environment*, New York, McGraw Hill.
- PHILLEO, J., BRISBANE, F. Y EPSTEIN, L. (Eds.) (1997): *Cultural Competence In Substance Abuse Prevention*, Washington, Nasw.
- PHILLIPS, J. Y TERRY, R. (Eds.) (1999): *Foreign Language Standards. Linking Research, Theories, And Practices*, Lincolnwood, National Textbook In Conjunction With The American Council On The Teaching Of Foreign Languages.
- PHILLIPS, R. (1997): *Mapping Men And Empire. A Geography Of Adventure*, London Y New York, Routledge.
- PIET-PELON, N. Y HORNBY, B. (1985): *In Another Dimension. A Guide For Women Who Live Overseas*, Yarmouth, Intercultural.

- PIET-PELON, N., HORNBY, B. Y PIET-PELON, N. (1992): *Women's Guide To Overseas Living*, Yarmouth, Intercultural.
- PIIRAINEN-MARSH, A. (1995): *Face In Second Language Conversation*, Jyväskyla, University Of Jyväskyla.
- PILLAI, R. (2003): *Reaching The World In Our Own Backyard. A Guide To Building Relationships With People Of Other Faiths And Cultures*, Colorado Springs, Waterbrook.
- PINTO, D. (1990): *Interculturele Communicatie. Drie-Stappenmethode Voor Het Doeltreffend Overbruggen En Managen Van Cultuurverschillen*, Houten, Bohn Stafleu Van Loghum.
- PINTO, D. (1994): *Interculturele Communicatie. Dubbel Perspectief Door De Drie-Stappenmethode Voor Het Doeltreffend Overbruggen Van Cultuurverschillen*, Houten Zaventem, Bohn Stafleu Van Loghum.
- PINTO, D. (2000): *Intercultural Communication. A Three-Step Method For Dealing With Differences*, Leuven, Garant.
- PINTO, Y. Y PINTO, D. (1994): *Interculturele Conflicten. Theorie En Praktijk*, Houten, Bohn Stafleu Van Loghum.
- PINXTEN, R. (1994): *Culturen Sterven Langzaam. Over Interculturele Communicatie*, Antwerpen, Hadewijch.
- PIONTKOWSKI, U. Y ÖHLSCHELEGEL, S. (1999): *Ost Und West Im Gespräch. Zur Bedeutung Sozialer Kategorisierungen In Der Kommunikation Zwischen Ost- Und Westdeutschen*, Münster, Lit.
- PIRON, C. (1994): *Le Défi Des Langues. Du Gâchis Au Bons Sens*, París, L'Harmattan.
- PLEINES, J. (1998): *Sprachen Und Mehr. Globale Kommunikation Als Herausforderung*, Wiesbaden, Harrassowitz.
- PLIMPTON, R. (1962): *Operation Crossroads Africa*, New York, Viking.
- POLKINHORN, H., REYES, R. Y TRUJILLO MUÑOZ, G. (Eds.) (1993): *Open Signs. Language And Society On The U.S.-Mexico Border*, Calexico, Binational.
- POLLOCK, D. Y VAN REKEN, R. (1999): *The Third Culture Kid Experience. Growing Up Among Worlds*, Yarmouth, Intercultural.
- POMPEO, F. (2002): *Il Mondo È Poco. Un Tragitto Antropologico Nell'Interculturalità*, Roma, Meltemi.
- PORTALES, D. (1982): *Comunicación Transnacional. Conflicto Político Y Cultural*, Lima Y México, Desco Ilet.
- PORTER, E. (1987): «Foreign Involvement In Chinas Colleges And Universities: A Historical-Perspective», *International Journal Of Intercultural Relations*, 11, 4, Págs. 369-385.
- PORTERA, A. (1995): *Interkulturelle Identitäten: Faktoren Der Identitätsbildung Jugendlicher Italienischer Herkunft In Südbaden Und Süditalien*, Köln, In Kommission Bei Böhlau Deutsches Institut Für Internationale Pädagogische Forschung.
- POTOKER, E. (2005): *Managing Diverse Working Styles. The Leadership Competitive Advantage*, Mason, Thomson Y South-Western.
- POYATOS, F. (Ed.) (1988): *Cross-Cultural Perspectives In Nonverbal Communication*, Toronto Y Lewiston, Hogrefe.
- PRAIS, H., KÖLMEL, R. Y PAYNE, J. (Eds.) (1989): *Babel. The Cultural And Linguistic Barriers Between Nations*, Aberdeen, Aberdeen University Press.
- PREISWERK, R. (1975): *Le Savoir Et Le Faire. Relations Interculturelles Et Développement*, Genève Y Lausanne, Institut D'Études Du Développement Diffusion Pour La Suisse.

- PRESCOD, C. (Ed.) (1998): *Zapping Through Wonderland. Social Issues In Art For Children And Young People*, Amsterdam, Royal Tropical Institute.
- PRESVELOU, C. Y STEICHEN, R. (1998): *Le Familier Et L'Étranger. Dialectique De L'Accueil Et Du Rejet*, Louvain-La-Neuve, Bruylant-Academia.
- PRIDE, J. (Ed.) (1985): *Cross-Cultural Encounters. Communication And Mis-Communication*, Melbourne, River Seine.
- PRINCE, D. Y HOPPE, M. (2000): *Communicating Across Cultures*, Greensboro, Center For Creative Leadership.
- PROSSER, M. (1978): *The Cultural Dialogue. An Introduction To Intercultural Communication*, Boston, Houghton Mifflin.
- PROSSER, M. Y SITARAM, K. (1999): *Civic Discourse. Intercultural, International, And Global Media*, Stanford, Ablex.
- PÜ, Z. (2003): *Politesse En Situation De Communication Sino-Française. Malentendu Et Compréhension*, París, L'Harmattan.
- PUFFER, S. (1996): *Management Across Cultures. Insights From Fiction And Practice*, Cambridge, Blackwell.
- PUFFER, S. (Ed.) (2004): *International Management. Insights From Fiction And Practice*, Armonk, Sharpe.
- PUNNETT, B. (2004): *International Perspectives On Organizational Behavior And Human Resource Management*, Armonk, Sharpe.
- PÜRSCHEL, H. (Eds.) (1994): *Intercultural Communication. Proceedings Of The 17th International L.A.U.D. Symposium, Duisburg, 23-27 March 1992*, Frankfurt Y New York, Peter Lang.
- PUSITZ, H. Y REIF, E. (1996): *Interkulturelle Partnerschaften. Begegnungen Der Lebensformen Und Geschlechter*, Frankfurt, Iko.
- PYM, A. (1992): *Translation And Text Transfer. An Essay On The Principles Of Intercultural Communication*, Frankfurt, Peter Lang.
- RABE, M. (1997): *Culture Shock!*, Portland, Graphics Arts Center.
- RAE, I. Y WITZEL, M. (2004): *Singular And Different. Business In China Past, Present, And Future*, Basingstoke, Hampshire Y New York, Macmillan.
- RAINE, P. (2003): *Who Guards The Guardians? Intercultural Dialogue On Environmental Guardianship*, Lanham, University Press Of America.
- RAKOCZY, S. (Ed.) (1992): *Common Journey, Different Paths. Spiritual Direction In Cross-Cultural Perspective*, Maryknoll, Orbis.
- RASMUSSEN, G. (2000): *Zur Bedeutung Kultureller Unterschiede In Interlingualen Interkulturellen Gesprächen. Eine Mikroanalyse Deutschsprachiger Interaktionen Zwischen Franzosen Und Dänen Und Zwischen Deutschen Und Dänen*, München, Iudicium.
- RAU, J. (2002): *Dialog Der Kulturen--Kultur Des Dialogs. Toleranz Statt Beliebigkeit*, Freiburg, Herder.
- READ, W. (1976): *America's Mass Media Merchants*, Baltimore, Johns Hopkins University Press.
- REDDING, S. (1995): *International Cultural Differences*, Aldershot Y Brookfield, Dartmouth.
- REDDING, S. Y STENING, B. (Eds.) (2003): *Cross-Cultural Management*, Cheltenham Y Northampton, Edward Elgar.
- REED, L. (1985): *Preparing Missionaries For Intercultural Communication. A Bi-Cultural Approach*, Pasadena, Carey Library.
- REGOUBY, C. (1989): *La Comunicación Global. Cómo Construir La Imagen De Una Empresa*, Barcelona, Gestió 2000.

- REHBEIN, J. (1985): *Interkulturelle Kommunikation*, Tübingen, Gunter Narr Verlag.
- REIMANN, H. (1992): *Transkulturelle Kommunikation Und Weltgesellschaft. Zur Theorie Und Pragmatik Globaler Interaktion*, Opladen, Westdeutscher Verlag.
- REIMANN, H. Y REIMANN, H. (1997): *Weltkultur Und Weltgesellschaft. Aspekte Globalen Wandels: Zum Gedenken An Horst Reimann (1929-1994)*, Opladen, Westdeutscher Verlag.
- RENWICK, G., SMART, R. Y HENDERSON, D. (1991): *A Fair Go For All. Australian / American Interactions*, Yarmouth, Intercultural.
- RETSCHITZKI, J., BOSEL-LAGOS, M. Y DASEN, P. (1989): *La Recherche Interculturelle: Actes Du Deuxième Colloque De L'Aric*, París, L'Harmattan.
- REUTER, E. Y PIITULAINEN, M. (2003): *Internationale Wirtschaftskommunikation Auf Deutsch. Die Deutsche Sprache Im Handel Zwischen Den Nordischen Und Den Deutschsprachigen Ländern*, Frankfurt Y New York, Peter Lang.
- REYNOLDS, S. Y VALENTINE, D. (2004): *Guide To Cross-Cultural Communication*, Upper Saddle River, Pearson Prentice Hall.
- RICARD, V. (1993): *Developing Intercultural Communication Skills*, Malabar, Krieger.
- RICH, A. (1973): *Interracial Communication*, New York, Harper And Row.
- RIEGER, S., SCHAHADAT, S. Y WEINBERG, M. (1999): *Interkulturalität. Zwischen Inszenierung Und Archiv*, Tübingen, Gunter Narr Verlag.
- RIESE, U. Y DZIWAS, D. (2000): *Kontaktzone Amerika. Literarische Verkehrsformen Kultureller Übersetzung*, Heidelberg, Winter.
- RIVERSO, E. (1993): *Cose E Parole Nella Traduzione Interculturale*, Roma, Borla.
- ROBERTS, C., DAVIES, E. Y JUPP, T. (1992): *Language And Discrimination. A Study Of Communication In Multi-Ethnic Workplaces*, London Y New York, Longman.
- ROBERTSON, R. (2003): *The Three Waves Of Globalization. A History Of A Developing Global Consciousness*, Nova Scotia Y New York, Fernwood Y Zed.
- ROBINSON, G. (1985): *Crosscultural Understanding. Processes And Approaches For Foreign Language, English As A Second Language, And Bilingual Educators*, New York, Pergamon.
- RÖBKE, T. (1993): *Zwanzig Jahre Neue Kulturpolitik. Erklärungen Und Dokumente, 1972-1992*, Hagen Essen, Kulturpolitische Gesellschaft Klartext.
- RODGERS, D. (1995): *Business Communications. International Case Studies In English*, New York, St. Martin's.
- RODRIGUES, C. (1996): *International Management. A Cultural Approach*, Minneapolis Y St. Paul, West.
- ROGERS, E. Y STEINFATT, T. (1999): *Intercultural Communication*, Prospect Heights, Waveland.
- ROJAS, J. Y RIAÑO, W. (2001): *Para Diferentes Modelos De Desarrollo, Diferentes Formas De Administrar*, Bogotá, Facultad De Ciencias Sociales, Humanas Y Educativas.
- ROMANO, D. (1988): *Intercultural Marriage. Promises And Pitfalls*, Yarmouth, Intercultural.

- ROMERO, J. (1944): *Bases Para Una Morfología De Los Contactos De Cultura*, Buenos Aires, Institución Cultural Española.
- RONNEBERGER, F. (1989): *Interkulturelle Kommunikation In Südosteuropa. Möglichkeiten Und Probleme: Ergebnisse Einer Fachtagung Der Südosteuropa-Gesellschaft In Mainz Am 2.-3- November 1988*, München, Südosteuropa Gesellschaft.
- RONOWICZ, E. Y YALLOP, C. (Eds.) (1999): *English. One Language, Different Cultures*, New York, Cassell.
- ROPER, C., CHANSLOR, M. Y BYSTROM, D. (1996): «Sex, Race, And Politics: An Intercultural Communication Approach To The Hill-Thomas Hearings», Ragan, S., Bystrom, D., Kaid, L. Y Beck, C. (Eds.), *The Lynching Of Language: Gender, Politics, And Power In The Hill-Thomas Hearings*, Urbana, University Illinois Press, Págs. 44-60.
- RÖSCH, O. (1999): *Interkulturelle Kommunikation In Geschäftsbeziehungen Zwischen Russen Und Deutschen. Beiträge Aus Wissenschaft Und Praxis Zum 2. Wildauer Workshop "Interkulturelle Kommunikation"* (29. April 1998 In Wildau), Berlin, Verlag News And Media.
- RÖSCH, O. (2001): *Stereotypisierung Des Fremden. Auswirkungen In Der Kommunikation*, Berlin, News And Media.
- ROSEN, S. (1997): *The Self In American And Japanese Cultures: Ideologies Of The Self In Cross-Cultural Communication*, Aalborg, Centre For Language And Intercultural Studies Y Aalborg University.
- ROSENTHAL, D. (1997): *Passport Israel. Your Pocket Guide To Israeli Business, Customs And Etiquette*, San Rafael, World Trade.
- ROSS, E. (Ed.) (1978): *Interethnic Communication*, Athens, University Of Georgia Press.
- ROTH, K. (1996): *Mit Der Differenz Leben. Europäische Ethnologie Und Interkulturelle Kommunikation*, Münster, New York Y München, Waxmann Südosteuropa-Gesellschaft.
- ROUGEMONT, D. (1962): *Le Dialogue Des Cultures*, Neuchâtel, La Baconnière.
- ROUND, P. (1999): *By Nature And By Custom Cursed. Transatlantic Civil Discourse And New England Cultural Production, 1620-1660*, Hanover, University Press Of New England.
- ROUSE, W. (1993): *Catalysts For Change. Concepts And Principles For Enabling Innovation*, New York, John Wiley.
- RUBEL, P. Y ROSMAN, A. (Eds.) (2003): *Translating Cultures. Perspectives On Translation And Anthropology*, Oxford Y New York, Berg.
- RUBIN, D., AINSWORTH, S., CHO, E., TURK, D. Y WINN, L. (1999): «Are Greek Letter Social Organizations A Factor In Undergraduates Perceptions Of International Instructors», *International Journal Of Intercultural Relations*, 23, 1, Págs. 1-12.
- RUESCHHOFF, N. Y SCHAUM, K. (Eds.) (1989): *Christian Business Values In An Intercultural Environment*, Berlin, Duncker And Humblot.
- RUHLY, S. (1976): *Orientations To Intercultural Communication*, Palo Alto, Science Research Associates.
- RUHLY, S. (1982): *Intercultural Communication*, Chicago, Science Research Associates.
- RÜSEN, J. (2002): *Geschichte Im Kulturprozess*, Köln, Böhlau.
- RUSSELL-WOOD, A. (1993): *A World On The Move. The Portuguese In Africa, Asia, And America, 1415-1808*, New York, St. Martin's.
- RUSSELL-WOOD, A. (1997): *Portugal E O Mar. Um Mundo Entrelaçado*. Lisboa, Assírio And Alvim.

- RUSSELL-WOOD, A. (1998): *The Portuguese Empire, 1415-1808. A World On The Move*, Baltimore, Johns Hopkins University Press.
- SABATH, A. (1999): *International Business Etiquette. What You Need To Know To Conduct Business Abroad With Charm And Savvy*, Franklin Lakes, Career.
- SABIRUDDIN (Ed.) (1998): *Cultural Relativism And Literary Translation*, Delhi, Publication Division Y University Of Delhi.
- SAINT AUGUSTINE'S COLLEGE, RALEIGH, N. (1993): *Journal Of Communication And Minority Issues Jcmi*, Raleigh, Department Of Communications Of Saint Augustine's College In Conjunction With The Research Association Of Minority Professors.
- SAMLI, A. (1995): *International Consumer Behavior. Its Impact On Marketing Strategy Development*, Westport, Quorum.
- SAMOVAR, L. Y MILLS, J. (1995): *Oral Communication. Speaking Across Cultures*, Madison, Brown And Benchmark.
- SAMOVAR, L. Y PORTER, R. (1972): *Intercultural Communication: A Reader*, Belmont, Wadsworth.
- SAMOVAR, L. Y PORTER, R. (1991): *Communication Between Cultures*, Belmont, Wadsworth.
- SAMOVAR, L., PORTER, R. Y JAIN, N. (1981): *Understanding Intercultural Communication*, Belmont, Wadsworth.
- SÁNCHEZ MACARRO, A., SALVADOR, V. Y GÓMEZ MOLINA, J. (Eds.) (1998): *Pragmática Intercultural*, Valencia, Servicio De Publicaciones De La Universidad De Valencia.
- SANDTEN, C. (1998): *Broken Mirrors. Interkulturalität Am Beispiel Der Indischen Lyrikerin Sujata Bhatt*, Frankfurt Y New York, Peter Lang.
- SANNA, E. (1995): *Scrittori Tra Due Lingue. Confronto Tra Letteratura Sarda, Catalana E Maghrebina: Atti Del Convegno: Alghero, 23-24 Aprile 1994*, Cagliari, Cuec.
- SARBAUGH, L. (1979): *Intercultural Communication*. Rochelle Park, Hayden.
- SAUNDERS, R. (Ed.) (2003): *The Concept Of The Foreign. An Interdisciplinary Dialogue*, Lanham, Lexington.
- SCHÄFFNER, C. Y KELLY-HOLMES, H. (Eds.) (1995): *Cultural Functions Of Translation*, Clevedon Y Bristol, Multilingual Matters.
- SCHEDLER, C. (2002): *Border Modernism. Intercultural Readings In American Literary Modernism*, New York, Routledge.
- SCHEIDEL, T. (1972): *Speech Communication And Human Interaction*, Glenview, Foresman.
- SCHENELL, J. (1999): *Perspectives On Communication In The People's Republic Of China*, Lanham, Lexington.
- SCHEU, U. (2000): «Cultural Constraints In Bilinguals Codeswitching», *International Journal Of Intercultural Relations*, 24, 1, Págs. 131-150.
- SCHMIDT, D. (2001): *Antropología Del Grigio. L'Altro Visto Dall'Altro*, Padova, Unipress.
- SCHNEIDER, N., MALL, R. Y LOHMAR, D. (1998): *Einheit Und Vielfalt. Das Verstehen Der Kulturen*, Amsterdam, Rodopi.
- SCHNEIDER, S. Y BARSOUX, J. (1997): *Managing Across Cultures*, Harlow Y New York, Prentice Hall.
- SCHNELL, J. (2003): *Case Studies In Culture And Communication. A Group Perspective*, Lanham, Lexington.
- SCHOEN, U. (1996): *Bi-Identität. Zweisprachigkeit, Bi-Religiosität, Doppelte Staatsbürgerschaft*, Zürich, Walter.

- SCHOLZ, A. (2000): *Verständigung Als Ziel Interkultureller Kommunikation. Eine Kommunikationswissenschaftliche Analyse Am Beispiel Des Goethe-Instituts*, Münster, Lit.
- SCHRÖTER, H. (1997): *Arabesken. Studien Zum Interkulturellen Verstehen Im Deutsch-Marokkanischen Kontext*, Frankfurt Y New York, Peter Lang.
- SCHUERKENS, U. (1995): *Le Développement Social En Afrique Contemporaine. Une Perspective De Recherche Inter- Et Intrasociétale*, París, L'Harmattan.
- SCHUSTER, C. Y COPELAND, M. (1996): *Global Business. Planning For Sales And Negotiations*, Fort Worth, Dryden.
- SCHWART, S. (Ed.) (1994): *Implicit Understandings. Observing, Reporting, And Reflecting On The Encounters Between Europeans And Other Peoples In The Early Modern Era*, Cambridge Y New York, Cambridge University Press.
- SCHWEITZER, H. (1994): *Der Mythos Vom Interkulturellen Lernen: Zur Kritik Der Sozialwissenschaftlichen Grundlagen Interkultureller Erziehung Und Subkultureller Selbstorganisation Ethnischer Minderheiten Am Beispiel Der USA Und Der Bundesrepublik Deutschland*, Münster, Lit.
- SCOLLON, R. Y SCOLLON, S. (1995): *Intercultural Communication. A Discourse Approach*, Oxford Y Cambridge, Blackwell.
- SCOLNICOV, H. Y HOLLAND, P. (Eds.) (1989): *The Play Out Of Context. Transferring Plays From Culture To Culture*, Cambridge Y New York, Cambridge University Press.
- SCOTCHMER, S. (Ed.) (1993): *Videos For Understanding Diversity. A Core Selection And Evaluative Guide*, Chicago, American Library Association.
- SCOTT, A. (Ed.) (1997): *The Limits Of Globalization. Cases And Arguments*, London Y New York, Routledge.
- SCOTT, J. (1996): *Facilitating International Business Communication. A Global Perspective*, Little Rock, Delta Pi Epsilon.
- SCOTT-STEVENS, S. (1987): *Foreign Consultants And Counterparts. Problems In Technology Transfer*, Boulder, Westview.
- SEBASTIAN, L. (1980): *Peaks And Mountains. Japan In Aspen*, Chicago, Sebastian.
- SEELYE, H. (1993): *Teaching Culture. Strategies For Intercultural Communication*, Lincolnwood, National Textbook.
- SEGAL-HORN, S. (Ed.) (1994): *The Challenge Of International Business*, London, Kogan Page.
- SEGESVARY, V. (1998): *Inter-Civilizational Relations And The Destiny Of The West. Dialogue Or Confrontation?*, Lewiston, Edwin Mellen.
- SEGESVARY, V. (2000): *Dialogue Of Civilizations. An Introduction To Civilizational Analysis*, Lanham, University Press Of America.
- SENGHAAS, D. (1996): *Geokultur, Wirklichkeit Oder Fiktion? Drei Abhandlungen Zur Debatte Über Den "Zusammenprall Der Zivilisationen"*, Bremen, Institut Für Interkulturelle Und Internationale Studien, Universität Bremen.
- SENGHAAS, D. (2002): *The Clash Within Civilizations. Coming To Terms With Cultural Conflicts*, London Y New York, Routledge.
- SENGO, T. (1989): *The African And The Modern World*, Helsinki, Institute Of Development Studies Y University Of Helsinki.
- SERVAES, J. Y LIE, R. (1996): *Communicatie In Sociale Verandering. Een Culturalistisch Perspectief*, Leuven, Acco.

- SEUL, O., ZIELINSKI, B. Y DUPUY, U. (2003): *De La Communication Interculturelle Dans Les Relations Franco-Allemandes. Institutions, Enseignement Et Formation Professionnelle, Entreprises*, Bern Y New York, Peter Lang.
- SHADID, W. (1998): *Grondslagen Van Interculturele Communicatie. Studieveld En Werkterrein*, Houten, Bohn Stafleu Van Loghum.
- SHADID, W. Y KONINGSVELD, P. (1999): *Beeldvorming En Interculturele Communicatie. Sociaal-Wetenschappelijke En Sociolinguïstische Studies*, Tilburg, Tilburg University Press.
- SHADID, W. Y KONINGSVELD, P. (2002): *Intercultural Relations And Religious Authorities. Muslims In The European Union*, Leuven Dudley, Peeters.
- SHAMES, G. (1997): *Transcultural Odysseys. The Evolving Global Consciousness*, Yarmouth, Intercultural.
- SHAW, R. (1988): *Transculturation. The Cultural Factor In Translation And Other Communication Tasks*, Pasadena, William Carey Library.
- SHAW, R. Y ENGEN, C. (2003): *Communicating God's Word In A Complex World. God's Truth Or Hocus Pocus?*, Lanham, Rowman And Littlefield.
- SHIPLEY, K. Y WOOD, J. (1996): *The Elements Of Interviewing*, San Diego, Singular.
- SHNELL, J. (1999): *Perspectives On Communication In The People´s Republic Of China*, Lanham, Lexington.
- SIDEKUM, A. (1997): *História Do Imaginário Religioso Indígena*, São Leopoldo, Unisinos.
- SIEGEL, J. (1986): *Solo In The New Order. Language And Hierarchy In An Indonesian City*, Princeton, Princeton University Press.
- SILVERTHORNE, C. (2004): *Organizational Psychology In Cross-Cultural Perspective*, New York, New York University Press.
- SIMONS, G., VÁZQUEZ, C. Y HARRIS, P. (1993): *Transcultural Leadership. Empowering The Diverse Workforce*, Houston, Gulf.
- SIMS, R. Y DENNEHY, R. (Eds.) (1993): *Diversity And Differences In Organizations. An Agenda For Answers And Questions*, Westport, Quorum.
- SINCLAIR, K. (1981): *French On The Outer Limits Of Communication. Problems In Cross-Cultural Perspectives: An Inaugural Lecture Presented At The James Cook University Of North Queensland On 10 June 1981*, Townsville, James Cook University Of North Queensland.
- SINGER, M. (1987): *Cultural Edition Of Intercultural Communication. A Perceptual Approach*, Needham Heights, Simon And Schuster Custom.
- SINGER, M. (1987): *Intercultural Communication. A Perceptual Approach*, Englewood Cliffs, Prentice Hall.
- SINGER, M. (1998): *Perception And Identity In Intercultural Communication*, Yarmouth, Intercultural.
- SINGY, P. Y TRUDGILL, P. (1997): *Communication Et Pragmatique Interculturelles*, Neuchâtel, Institut De Linguistique De L'Université De Neuchâtel.
- SINHA, J. (2004): *Multinationals In India. Managing The Interface Of Cultures*, Thousand Oaks, Sage.
- SITARAM, K. Y COGDELL, R. (1976): *Foundations Of Intercultural Communication*, Columbus, Merrill.
- SITARAM, K. Y PROSSER, M. (Eds.) (2000): *Civic Discourse. Communication, Technology, And Cultural Values*, Stanford, Ablex.

- SITTER-LIVER, B. Y UEHLINGER, C. (1997): *Partnership In Archaeology: Perspectives Of A Cross-Cultural Dialogue. 14th Symposium (1994) Of The Swiss Academy Of Humanities And Social Sciences In Cooperation With The Swiss-Liechtenstein Foundation For Archaeological Research Abroad With The Part*, Fribourg, Fribourg University Press.
- SKIBI NSKA, E. Y TOMICKA, M. (2000): *Traduction Comme Moyen De Communication Interculturelle. Questions De Socio-Pragmatique Du Discours Interculturel (II)*, Wrocław, Uniwersytetu Wrocławskiego.
- SLEMBEK, E. (1997): *Mündliche Kommunikation—Interkulturell*, St. Ingbert, Röhrig.
- SMITH LAYTON, M. (1991): *Intercultural Journeys Through Reading And Writing*, New York, Harper Collins.
- SMITH, D. (1992): *Creating Understanding. A Handbook For Christian Communication Across Cultural Landscapes*, Grand Rapids, Zondervan.
- SMITH, E. Y LUCE, L. (1979): *Toward Internationalism. Readings In Cross-Cultural Communication*, Rowley, Newbury.
- SMITH, L. (Ed.) (1981): *English For Cross-Cultural Communication*, New York, St. Martin's.
- SMITH, L. (Ed.) (1987): *Discourse Across Cultures. Strategies In World Englishes*, New York, Prentice Hall.
- SMITH, L. Y FORMAN, M. (Eds.) (1997): *World Englishes 2000*, Honolulu, College Of Languages, Linguistics, And Literature, University Of Hawaii And The East-West Center Distributed By University Of Hawaii Press.
- SMITH, M., JOHNSON, S. Y DEBARDELEBEN, G. (Eds.): (1991): *Valuing Differences In The Workplace*, St. Paul Y Alexandria, University Of Minnesota, Training And Development Research Center, Department Of Vocational And Technical Education American Society For Training And Development Y Research Committee And Multicultural Network.
- SMITH, P. Y BOND, M. (1998): *Social Psychology Across Cultures*, Boston, Allyn And Bacon.
- SMOODIN, E. (Ed.) (1994): *Disney Discourse. Producing The Magic Kingdom*, New York, Routledge.
- SNELL-HORNBY, M., JETTMAROVÁ, Z. Y KAINDL, K. (Eds.) (1997): *Translation As Intercultural Communication. Selected Papers From The Est Congress, Prague 1995*, Amsterdam Y Philadelphia, John Benjamins.
- SNOWDEN, F. (1983): *Before Color Prejudice. The Ancient View Of Blacks*, Cambridge, Harvard University Press.
- SOCIETY FOR INTERCULTURAL EDUCATION, T. R. (1977): *International Journal Of Intercultural Relations*, New York, Pergamon.
- SPENCER, S. (Ed.) (1987): *Foreign Languages And International Trade. A Global Perspective*, Athens, University Of Georgia Press.
- SPENCER-OATEY, H. (Ed.) (2000): *Culturally Speaking. Managing Rapport Through Talk Across Cultures*, London Y New York, Continuum.
- SPIRO, M. (1992): *Anthropological Other Or Burmese Brother? Studies In Cultural Analysis*, New Brunswick, Transaction.
- SRIRAMESH, K. Y VERCIC, D. (Eds.) (2003): *The Global Public Relations Handbook. Theory, Research, And Practice*, Mahwah, Lawrence Erlbaum Associates.
- ST. G. R. B. (Eds.) (2000): *Possible Past. Becoming Colonial In Early America*, Ithaca, Cornell University Press.

- STADLER, P. (1994): *Globales Und Interkulturelles Lernen In Verbindung Mit Auslandsaufenthalten. Ein Bildungskonzept*, Saarbrücken, Verlag Für Entwicklungspolitik Breitenbach.
- STAROSTA, W. Y CHEN, G. (Eds.) (2003): *Ferment In The Intercultural Field. Axiology / Value / Praxis*, Thousand Oaks, Sage.
- STEIDLMEIER, P. (1995): *Strategic Management Of The China Venture*, Westport, Quorum.
- STEINER, H. Y HAAS, K. (Eds.) (1995): *Cross-Cultural Design. Communicating In The Global Marketplace*, London, Thames And Hudson.
- STEINHAUER, R. Y KASZINSKI, S. (2000): *Managing Diversity. Ansätze Zur Schaffung Transkultureller Organisationen*, Berlin, Kobra.
- STEVENSON, R. (1994): *Global Communication In The Twenty-First Century*, New York, Longman.
- STOICIU, G. Y BROSSEAU, O. (1989): *La Différence. Comment L'Écrire? Comment La Vivre?: Communication Internationale Et Communication Interculturelle*, Montréal Y Québec, Humanitas Nouvelle Optique.
- STOLT, B. (1990): *Textgestaltung, Textverständnis*, Stockholm, Almqvist And Wiksell.
- STOREY, W. (Ed.) (1996): *Scientific Aspects Of European Expansion*, Aldershot Y Brookfield, Variorum.
- STORTI, C. (1994): *Cross-Cultural Dialogues. 74 Brief Encounters With Cultural Difference*, Yarmouth, Intercultural.
- STORTI, C. (1999): *Figuring Foreigners Out. A Practical Guide*, Yarmouth, Intercultural.
- STORTI, C. (2001): *Old World, New World. Bridging Cultural Differences: Britain, France, Germany, And The U.S.*, Yarmouth, Intercultural.
- STORTI, C. (2004): *Americans At Work. A Cultural Guide To The Can-Do People*, Yarmouth, Intercultural.
- STROINSKA, M. (Ed.) (2001): *Relative Points Of View. Linguistic Representation Of Culture*, New York, Berghahn.
- STRÜBING, M. (1997): *Die Interkulturelle Problematik Deutsch-Französischer Unternehmenskooperationen*, Wiesbaden, Duv.
- STRUTZ, J. Y ZIMA, P. (1991): *Komparatistik Als Dialog. Literatur Und Interkulturelle Beziehungen In Der Alpen-Adria-Region Und In Der Schweiz*, Frankfurt Y New York, Peter Lang.
- SUGIMOTO, Y. Y MOUER, E. (Eds.) (1989): *Constructs For Understanding Japan*, London Y New York, Paul International Distributed By Routledge, Chapman, And Hall.
- SUNDERMEIER, T. Y USTORF, W. (1991): *Die Begegnung Mit Dem Anderen. Plädoyers Für Eine Interkulturelle Hermeneutik*, Gütersloh, Gütersloher Verlagshaus.
- SVANBERG, I. (1988): *Invandrare Från Turkiet Etnisk Och Sociokulturell Variation*, Uppsala, Centre For Multiethnic Research Y Uppsala University..
- SZALAY, L. (1978): *U.S.-Arabic Communication Lexicon Of Cultural Meanings. Interpersonal And Social Relations*, Washington, Institute Of Comparative Social And Cultural Studies.
- SZALAY, L. (1994): *American And Chinese Perceptions And Belief Systems. A People's Republic Of China-Taiwanese Comparison*, New York, Plenum.
- SZALAY, L., WINDLE, C. Y BRENT, J. (1968): *Variables Affecting Cultural Meanings Assessed By Associative Group Analysis*, Washington, Center For Research In Social Systems, American University.

- SZASZ, M. (Ed.) (1994): *Between Indian And White Worlds. The Cultural Broker*, Norman, University Of Oklahoma Press.
- TALTY, S. (2003): *Mulatto America. At The Crossroads Of Black And White Culture: A Social History*, New York, Harper Collins.
- TANDEM (ORGANIZATION) (2000): *Propuestas Interculturales. Actas De Las VI Jornadas Internacionales Tandem*, Madrid, Edinumen.
- TANNO, D. Y GONZÁLEZ, A. (Eds.) (2000): *Rhetoric In Intercultural Contexts*, London, Sage.
- TANON, F. Y VERMÈS, G. (1993): *L'Individu Et Ses Cultures*, París, Ecole Normale Supérieure De Fontenay Y St-Cloud Harmattan.
- TATLOW, A. (2001): *Shakespeare, Brecht, And The Intercultural Sign*, Durham, Duke University Press.
- TAYLOR, C. (1985): *Cultural Retreat Handbook*, Madison, NMCC.
- TAYLOR, C. (1989): *How To Sponsor A Minority Cultural Retreat. The Human Relations Activity Of The Decade*, Madison, Praxis.
- TAYLOR, D. (2000): *Alternatives*, Burnaby, Talonbooks.
- TERAUDS, A., PANMAN, R. Y LYBRAND, W. (1966): *Influence In Intercultural Interaction*, Washington, Center For Research In Social Systems Y American University.
- THIAGARAJAN, S. Y STEINWACHS, B. (1990): *Barnga, A Simulation Game On Cultural Clashes*, Yarmouth, Intercultural.
- THIEME, W. (2000): *Interkulturelle Kommunikation Und Internationales Marketing. Theoretische Grundlagen Als Anknüpfungspunkt Für Ein Management Kultureller Unterschiede*, Frankfurt Y New York, Peter Lang.
- THOMAS, A. (1985): *Interkultureller Austausch Als Interkulturelles Handeln. Theoretische Grundlagen Der Austauschforschung*, Saarbrücken Y Fort Lauderdale, Breitenbach.
- THOMAS, A. (1991): *Kulturstandards In Der Internationalen Begegnung*, Saarbrücken Y Fort Lauderdale, Breitenbach.
- THOMAS, A. (1996): *Psychologie Interkulturellen Handelns*, Göttingen Y Seattle, Hogrefe.
- THOMAS, A. Y SOZIALWISSENSCHAFTLICHER STUDIENKREIS FÜR INTERNATIONALE PROBLEME, SAARBRÜKEN, G. (1985): *Interkultureller Austausch Als Interkulturelles Handeln Theoretische Grundlagen Der Austauschforschung*, Saarbrücken Y Fort Lauderdale, Breitenbach.
- THOMAS, D. (2002): *Essentials Of International Management. A Cross-Cultural Perspective*, Thousand Oaks, Sage.
- THOMAS, D. (2003): *Readings And Cases In International Management. A Cross-Cultural Perspective*, Thousand Oaks, Sage.
- THOMAS, D. E INKSON, K. (2004): *Cultural Intelligence. People Skills For Global Business*, San Francisco, Berrett-Koehler.
- THOMAS, S. (Ed.) (1984): *Communication Theory And Interpersonal Interaction. Selected Proceedings From The Fourth International Conference On Culture And Communication, Temple University, 1981*, Norwood, Ablex.
- THOMAS, S. (Ed.) (1987): *Culture And Communication. Methodology, Behavior, Artifacts, And Institutions: Selected Proceedings From The Fifth International Conference On Culture And Communication, Temple University, 1983*, Norwood, Ablex.

- THOMPSON, C. Y CARTER, R. (Eds.) (1997): *Racial Identity Theory. Applications To Individual, Group, And Organizational Interventions*, Mahwah, Lawrence Erlbaum Associates.
- THUM, B. Y FINK, G. (1993): *Praxis Interkultureller Germanistik. Forschung, Bildung, Politik: Beiträge Zum II. Internationalen Kongress Der Gesellschaft Für Interkulturelle Germanistik, Strassburg 1991*, München, Iudicium Verlag.
- TING-TOOMEY, S. (1999): *Communicating Across Cultures*, New York, Guilford.
- TING-TOOMEY, S. Y CHUNG, L. (2005): *Understanding Intercultural Communication*, Los Angeles, Roxbury.
- TING-TOOMEY, S. Y OETZEL, J. (2001): *Managing Intercultural Conflict Effectively*, Thousand Oaks, Sage.
- TIRKKONEN-CONDIT, S. (1991): *Empirical Research In Translation And Intercultural Studies. Selected Papers Of The Transif Seminar, Savonlinna, 1988*, Tübingen, Gunter Narr Verlag.
- TJOSVOLD, D. Y LEUNG, K. (Eds.) (2003): *Cross-Cultural Management. Foundations And Future*, Aldershot, Hants Y Burlington, Ashgate.
- TODOROV, T. (1988): *Cruce De Culturas Y Mestizaje Cultural*, Madrid, Júcar.
- TOMAS, D. (1996): *Transcultural Space And Transcultural Beings*, Boulder, Westview.
- TORNER, C. (1995): *El Principi Acollida Sobre El Diàleg Intercultural*, Barcelona, Empúries.
- TOUMI, S. (1998): *Traité Du Malentendu. Théorie Et Pratique De La Médiation Interculturelle En Situation Clinique*, Le Plessis-Robinson, Institut Synthélabo.
- TRAN, V. (1987): *Communication And Diplomacy In A Changing World*, Norwood, Ablex.
- TREPPT, C. (1992): *Das Fremde Als Spiegel. Kolportagen Zur Interkulturellen Entwirrung*, Weinheim, Beltz.
- TRIANDIS, H. (Ed.) (1976): *Variations In Black And White Perceptions Of The Social Environment*, Urbana, University Of Illinois Press.
- TROMPENAARS, A. (1994): *Riding The Waves Of Culture. Understanding Diversity In Global Business*, Burr Ridge, Irwin.
- TROMPENAARS, A. Y WOOLLIAMS, P. (2003): *Business Across Cultures*, Chichester, Capstone.
- TROPER, H. Y PALMER, L. (1976): *Issues In Cultural Diversity*, Toronto, Ontario Institute For Studies In Education.
- TSING, A. (2005): *Friction. An Ethnography Of Global Connection*, Princeton, Princeton University Press.
- TSUDA, Y. (1986): *Language Inequality And Distortion In Intercultural Communication. A Critical Theory Approach*, Amsterdam Y Philadelphia, John Benjamins.
- TWUYVER, M., NOORDERHAVEN, N. Y DERVELD, R. (1997): *Intercultureel Management. Lange Termijn Processen En Mogelijke Baten*, Tilburg, Tilburg University Press.
- TYLER, V. (1987): *Intercultural Interacting*, Provo, David Kennedy Center For International Studies, Brigham Young University.
- UKPABI, C. (1990): *Doing Business In Africa. Myths And Realities*, Amsterdam, Royal Tropical Institute.

- UNGER, K. (1997): *Erfolgreich Im Internationalen Geschäft. Fallstricke Und Fehler Vermeiden: Kompetenz Auf Auslandsmärkten*, Renningen-Malmsheim, Expert.
- URBAN, G. (2001): *Metaculture. How Culture Moves Through The World*, Minneapolis, University Of Minnesota Press.
- USUNIER, J. (1992): *Commerce Entre Cultures. Une Approche Culturelle Du Marketing International*, París, Presses Universitaires De France.
- USUNIER, J. Y USUNIER, J. (1996): *Marketing Across Cultures*, New York, Prentice Hall.
- VARGAS, M. (1994): *Educación E Ideología. Constitución De Una Categoría De Intermediarios En La Comunicación Interétnica: El Caso De Los Maestros Bilingües Tarascos (1964-1982)*, México, Ciesas.
- VARNER, I. Y BEAMER, L. (1995): *Intercultural Communication In The Global Workplace*, Chicago, Irwin.
- VENTOLA, E. Y MAURANEN, A. (Eds.) (1996): *Academic Writing: Intercultural And Textual Issues*, Amsterdam Y Philadelphia, John Benjamins.
- VENUTI, L. (1998): *The Scandals Of Translation. Towards An Ethics Of Difference*, London Y New York, Routledge.
- VERBUNT, G. (2001): *La Société Interculturelle. Vivre La Diversité Humaine*, París, Seuil.
- VERLUYTEN, S. (2000): *Intercultural Communication In Business And Organisations. An Introduction*, Leuven, Acco.
- VERMA, G. Y BAGLEY, C. (Eds.) (1984): *Race Relations And Cultural Differences. Educational And Interpersonal Perspectives*, London Y New York, St. Martin's.
- VERMEER, H. (1996): *Die Welt, In Der Wir Übersetzen. Drei Translatologische Überlegungen Zu Realität, Vergleich Und Prozess*, Heidelberg, Textcontext.
- VERMES, G. Y LABAT, C. (1994): *Cultures Ouvertes, Sociétés Interculturelles. Du Contact A L'Interaction*, París, L'Harmattan.
- VERNA, G. Y DROUVOT, H. (1993): *Réaliser Des Projets Dans Le Tiers-Monde*, París, L'Harmattan.
- VERONIQUE, D. Y VION, R. (1995): *Des Savoir-Faire Communicationnels*, Aix-En-Provence, Éditions De L'Université De Provence.
- VIARD, J. (1994): *Parler L'Homme. Essai Sur La Croissance Dans L'Ère De L'Intercivilisation, De L'Éthique Des Limites Et Du Triomphe Du Marché*, La Tour D'Aigues, L'Aube.
- VICTOR, D. (1992): *International Business Communication*, New York, Harper Collins.
- VILLANOVA, R., HILY, M. Y VARRO, G. (2001): *Construire L'Interculture[I]? De La Notion Aux Pratiques*, París, L'Harmattan.
- VINTON, L. (1998): *Managing Human Resources In Eastern Europe. How To Find And Keep The Best People*, Vienna Y New York, Economist Intelligence Unit.
- VIRELLA, A. Y OGWA (1998): *La Cultura De Los Otros. Nuestra Cultura*, Asunción, Don Bosco.
- VOCI-REED, E. Y VOCI-REED, J. (1992): *Beyond Cultural Awareness. Issues In Communication, Trust, And Relationship-Building*, Richmond, Institute For Education On Japan Y Earlham College.
- VRIESEN, H. Y OVERSTE, A. (1981): *The Macbride Report. Colloquium Over Het Rapport Van De Internationale Commissie Voor De Studie Van Communicatieproblemen: Verslag Van Het Colloquium Dat De*

- Nationale Unesco Commissie Op 29 En 30 Mei 1980 In Amersfoort Organiseerde*, Gravenhage, Nationale Unesco Commissie Nederland Staatsuitgeverij.
- WALDIS, B. (1998): *Trotz Der Differenz. Interkulturelle Kommunikation Bei Maghrebinisch-Europäischen Paarbeziehungen In Der Schweiz Und In Tunesien*, Freiburg, Universitätsverlag.
- WALKER, D., WALKER, T., SCHMITZ, J. Y BRAKE, T. (2003): *Doing Business Internationally. The Guide To Cross-Cultural Success*, New York, McGraw Hill.
- WALLACH, J. Y MEGCALF, G. (1995): *Working With Americans. A Practical Guide For Asians On How To Succeed With U.S. Managers*, Singapore Y New York, McGraw Hill.
- WALSH, M. Y YALLOP, C. (Eds.) (1993): *Language And Culture In Aboriginal Australia*, Canberra, Aboriginal Studies.
- WANG, M. (2000): *Turning Bricks Into Jade. Critical Incidents For Mutual Understanding Among Chinese And Americans*, Yarmouth, Intercultural.
- WARREN, J Y LENGEL, L. (Eds.) (2005): *Casting Gender. Women And Performance In Intercultural Context*, New York, Peter Lang.
- WARTHUN, N. (1997): *Interkulturelle Kommunikation In Der Wirtschaft. Eine Studie Zu Den Erfahrungen Deutscher Führungskräfte*, Bochum, Brockmeyer.
- WAZEL, G. (2001): *Interkulturelle Kommunikation In Wirtschaft Und Fremdsprachenunterricht*, Frankfurt Y New York, Peter Lang.
- WEAVER, G. (Ed.) (1994): *Culture, Communication, And Conflict. Readings In Intercultural Relations*, Needham Y Heights, Ginn.
- WEBER, H. (1992): *Daheim In Der Fremde. Aktuelle Kinder- Und Jugendliteratur Zum Thema Vertreibung, Verfolgung, Integration: Ausserdem, Filme Und Videos, Theaterstücke, Fachliteratur, Hinweise, Informationen*, München, Arbeitskreis Für Jugendliteratur.
- WEILENMANN, C. (1993): *Im Andern Land. Kinder- Und Jugendbücher Als Verständigungshilfe Zwischen Ausländischen Und Schweizer Kindern*, Zürich, Das Institut.
- WENDT, R. (1998): *Wege Durch Babylon. Missionare, Sprachstudien Und Interkulturelle Kommunikation*, Tübingen, Gunter Narr Verlag.
- WEST, F. (1961): *Breaking The Language Barrier. The Challenge Of World Communications*, New York, Coward Y Mccann.
- WIENEN, I. (2002): *Developing International Business In The Context Of Culture And Ethics In Transformation. The Example Of China*, Frankfurt Y New York, Peter Lang.
- WIERLACHER, A. (2000): *Kulturthema Kommunikation. Konzepte, Inhalte, Funktionen: Festschrift Und Leistungsbild Des Instituts Für Internationale Kommunikation Und Auswärtige Kulturarbeit (Iik Bayreuth) Aus Anlass Seines Zehnjährigen Bestehens 1990-2000*, Möhnesee, Residence.
- WIERZBICKA, A. (1991): *Cross-Cultural Pragmatics. The Semantics Of Human Interaction*, Berlin Y New York, Mouton De Gruyter.
- WIERZBICKA, A. (1992): *Semantics, Culture, And Cognition. Universal Human Concepts In Culture-Specific Configurations*, New York, Oxford University Press.
- WILLIAMS, R. Y RHENISCH, M. (1977): *Mutual Accommodation. Ethnic Conflict And Cooperation*, Minneapolis, University Of Minnesota Press.

- WILSON, B. (1970): *Rationality*, Evanston, Harper And Row.
- WILSON, M., HOPPE, M. Y SAYLES, L. (1996): *Managing Across Cultures. A Learning Framework*, Greensboro, Center For Creative Leadership.
- WILSON, R. Y DISSANAYAKE, W. (1996): *Global / Local. Cultural Production And The Transnational Imaginary*, Durham, Duke University Press.
- WISE, N. (1997): *Passport Thailand. Your Pocket Guide To Thai Business, Customs And Etiquette*, San Rafael, World Trade.
- WITTMER, J. (1992): *Valuing Diversity And Similarity. Bridging The Gap Through Interpersonal Skills*, Minneapolis, Educational Media.
- WOLTON, D. (2003): *L'Autre Mondialisation*, París, Flammarion.
- WONKERYOR, E. (1998): *On Afrocentricity, Intercultural Communication, And Racism*, Lewiston, Edwin Mellen.
- WORM, V. (1997): *Vikings And Mandarins. Sino-Scandinavian Business Cooperation In Cross-Cultural Settings*, Copenhagen, Handelshøskolens Forlag.
- WURM, S., MÜHLHÄUSLER, P. Y TRYON, D. (Eds.) (1996): *Atlas Of Languages Of Intercultural Communication In The Pacific, Asia, And The Americas*, Berlin Y New York, Mouton De Gruyter.
- YADAVA, J. Y GAUTAM, V. (Eds.) (1980): *The Communication Of Ideas*, New Delhi, Concept.
- YAMADA, H. (1997): *Different Games, Different Rules. Why Americans And Japanese Misunderstand Each Other*, New York Y Oxford, Oxford University Press.
- YANG, W. (1996): «Chinese-German Intercultural Interferences. An Example From Academic Life; Interkulturelle Interferenzen Chinesisch-Deutsch: Am Beispiel Des Universitären Lebens», *Muttersprache*, 106, 3, Págs. 263-271.
- YÁÑEZ Cossío, C. (1990): *Representaciones Y Conceptos Estructurantes. Un Aporte Al Método*, Quito, Corporación Educativa Macac Editorial Abya-Yala.
- YIM, S. (2000): *Immigrants Coréens Au Québec. La Question De La Communication Interculturelle*, París, L'Harmattan.
- YIN, L. (1999): *Interkulturelle Argumentationsanalyse. Strategieuntersuchung Chinesischer Und Deutscher Argumentationstexte*, Frankfurt Y New York, Peter Lang.
- YOUNG, D. Y GOULET, J. (Eds.) (1994): *Being Changed. The Anthropology Of Extraordinary Experience*, Peterborough, Canada Orchard Park Y Broadview.
- YOUNG, L. (1994): *Crosstalk And Culture In Sino-American Communication*, Cambridge Y New York, Cambridge University Press.
- YOUNG, R. (1996): *Intercultural Communication. Pragmatics, Genealogy, Deconstruction*, Clevedon Y Philadelphia, Multilingual Matters.
- YOUSEF, F. (1978): «Communication Pattern: Some Aspects Of Nonverbal Behaviour In Intercultural Communication», Ross, E. (Ed.), *Interethnic Communication: An Overview*, Athens, University Of Georgia Press, Págs. 49-62.
- YU, X. (Ed.) (2004): *Cultural Factors In International Relations*, Washington, Council For Research In Values And Philosophy.
- ZAMORA, M. (1982): *Anthropological Diplomacy. Issues And Principles*, Williamsburg, Department Of Anthropology, College Of William And Mary.

- ZARTMAN, I. (Eds.) (1994): *International Multilateral Negotiation. Approaches To The Management Of Complexity*, San Francisco, Jossey-Bass.
- ZELINSKY-WIBBELT, C. (Ed.) (2003): *Text, Context, Concepts*, Berlin Y New York, Mounton De Gruyter.
- ZHU, J. Y ZIMMER, T. (2003): *Fachsprachenlinguistik, Fachsprachendidaktik Und Interkulturelle Kommunikation. Wirtschaft, Technik, Medien*, Frankfurt Y New York, Peter Lang.
- ZHU, K. (1998): *Lexikographische Untersuchung Somatischer Phraseologismen Im Deutschen Und Chinesischen. Eine Konstrastive Analyse Unter Interkulturell-Kommunikativen Aspekten*, Frankfurt, Peter Lang.
- ZIMMERMANN, P. (1989): *Interkulturelle Germanistik. Dialog Der Kulturen Auf Deutsch?*, Frankfurt Y New York, Peter Lang.
- ZWEIFEL, T. (2003): *Culture Clash. Managing The Global High-Performance Team*, New York, Selectbooks.

## 2.2.2. MEDIOS DE COMUNICACIÓN

- AIERBE, P. (2002): «Inmigrantes Delincuentes, Una Creación Mediática», *Mugak*, 19, Págs. 15-23.
- ANA, O., MORAN, J. Y SÁNCHEZ, C. (1998): «Awash Under A Brown Tide: Immigration Metaphors In California Public And Print Media Discourse», *Aztlan: A Journal Of Chicano Studies*, 23, 2, Págs. 137-176.
- ASHLEY, L. (1997): «I Only Know What I Read In The Papers": Geolinguistic Aspects Of Immigration And Foreign Language Especially In The Popular Press», *Geolinguistics*, 23, Págs. 1-36.
- AUTORES VARIOS (1999): *Las Encuestas Sobre Inmigración En España Y En Europa. Tópicos, Medios De Comunicación Y Política Migratoria*, Madrid, Ministerio De Trabajo Y Asuntos Sociales Y Observatorio Permanente De La Inmigración.
- BAÑÓN HERNÁNDEZ, A. (1996): *Racismo, Discurso Periodístico Y Didáctica De La Lengua*, Almería, Servicio De Publicaciones De La Universidad De Almería.
- BAÑÓN HERNÁNDEZ, A. (1997): «El Discurso Racista En La Prensa Y La Manipulación De Los Testimonios Orales», *Mugak*, 2, Págs. 6-10.
- BAÑÓN HERNÁNDEZ, A. (1997): «El Racismo En El Lenguaje De Los Medios De Comunicación. De La Oralidad A La Escritura», Instituto De Estudios Almerienses, Diputación Provincial De Almería Y Asociación Andaluza De Profesores De Español Elio Antonio De Nebrija (Eds.), *Actas Del III Simposio Regional De Literatura Culta Y Popular De Andalucía*, Sevilla, Instituto De Estudios Almerienses, Diputación Provincial De Almería Y Asociación Andaluza De Profesores De Español Elio Antonio De Nebrija, Págs. 130-139.
- BAÑÓN HERNÁNDEZ, A. (1999): «Discurso Racista Y Medios De Comunicación», Garrido Medina, J. (Ed.), *La Lengua Y Los Medios De Comunicación. Actas Del Congreso Internacional Celebrado En La Universidad Complutense De Madrid En 1996*, Madrid, Servicio De Publicaciones De La Universidad Complutense, Págs. 397-411.
- BAÑÓN HERNÁNDEZ, A. (2004): «El Modelo De Integración Difundido En La Prensa Española. A propósito Del Pañuelo De Fátima», Checa, F.,

- Checa, J. Y Arjona, A. (Eds.), *La Integración Como Participación Social*, Barcelona, Icaria, Págs. 229-262.
- BAÑÓN HERNÁNDEZ, A. (2002): *Discurso E Inmigración. Propuestas Para El Análisis De Un Debate Social*, Murcia, Servicio De Publicaciones De La Universidad De Murcia.
- BEASLEY, V. (2004): *You, The People: American National Identity In Presidential Rhetoric*, Texas, College Station.
- BJÖRGO, T. (1993): «Role Of The Media In Racist Violence», Björge, T. Y Witte, R. (Eds.), *Racist Violence In Europe*, London, Macmillan, Págs. 96-112.
- BONAIVA, G. (1987): *Ethnic Publications In Canada: Newspapers, Periodicals, Magazines, Bulletins, Newsletters*, Ottawa, Department Of The Secretary Of State Of Canada Y Multiculturalism.
- CHEVALDONNE, F. (1996): «Discours Sur La Modernité Et Communication Inégale: Un Siècle D'Audiovisuel En Algérie (1895-1995)», *Revue Tiers Monde*, 146, Págs. 285-304.
- CORPAS PASTOR, G., MARTÍNEZ GARCÍA, A. Y AMAYA GALVÁN, M. (2002): *En Torno A La Traducción-Adaptación Del Mensaje Publicitario*, Málaga, Servicio De Publicaciones de La Universidad De Málaga.
- FEDERIGHI, S. (1999): *Publicidade Abusiva. Incitação À Violência*, São Paulo, Oliveira.
- FISCHER, H. Y MERRILL, J. (1970): *International Communication: Media, Channels, Functions*, New York, Hastings House.
- GERBNER, G. (Ed.) (1977): *Mass Media Policies In Changing Cultures*, New York, John Wiley.
- GILENS, M. (1999): *Why Americans Hate Welfare: Race, Media, And The Politics Of Antipoverty Policy*, Chicago, University Of Chicago Press.
- HALLER, H. (1988): «Ethnic Language Mass Media And Language Loyalty In The United States Today; The Case Of French, German And Italian», *Word: Journal Of The International Linguistic Association*, 39, 3, Págs. 187-200.
- JACOBS, R. (2000): *Race, Media And The Crisis Of Civil Society: From The Watts Riots To Rodney King*, Cambridge, Cambridge University Press.
- JAKUBOWICZ, A. (Ed.) (1994): *Racism, Ethnicity, And The Media*, St. Leonards, Allen And Unwin.
- JUDSON, J. Y BERTAZZONI, D. (2002): *Law, Media, And Culture. The Landscape Of Hate*, New York, Peter Lang.
- KHILAR, K. Y FOGLER, H. (1999): *Migration Of Fines In Porous Media*, Dordrecht, Kluwer.
- KIM, L. (1999): «Invisible And Undocumented: The Latina Maid On Network Television», *Aztlan: A Journal Of Chicano Studies*, 24, 1, Págs. 107-128.
- KING, R. Y WOOD, N. (2001): *Media And Migration: Constructions Of Mobility And Difference*, London, Routledge.
- LORENZO VILLAR, M. (2000): «Los Acontecimientos De El Ejido En La Prensa Marroquí», *Mugak*, 13, Págs. 41-46.
- MARTÍNEZ CORCUERA, R. (2002): «Las Minorías Y La Inmigración En La Prensa 2000-2001», *Mugak*, 19, Págs. 41-48.
- NANCOO, S. Y NANCOO, R. (Eds.) (1996): *The Mass Media And Canadian Diversity*, Mississauga, Canadian Educators' Press.
- OREN, T. (1999): «Living Room Levantine: Immigration, Ethnicity, And The Border In Early Israeli Television», *Velvet Light Trap*, 44, Págs. 20-30.

- READ, W. (1976): *America's Mass Media Merchants*, Baltimore, Johns Hopkins University Press.
- SHOHAT, E. Y STAM, R. (1994): *Unthinking Eurocentrism. Multiculturalism And The Media*, London, Routledge.
- SKOVMAND, M. Y SCHROER, K. (Eds.) (1992): *Media Cultures. Reappraising Transnational Media*, London Y New York, Routledge.
- SLPASAK, S. (1997): *The War Started At Maksimir. Hate Speech In The Media: Content Analyses Of Politika And Borba Newspapers, 1987-1991*, Beograd, Media Center.
- THOMPSON, K. (Ed.) (1997): *Media And Cultural Regulation*, London Y Thousand Oaks, Sage.
- VALDIVIA, A. (Ed.) (1995): *Feminism, Multiculturalism, And The Media: Global Diversities*, Thousand Oaks, Sage.
- VAN DIJK, T. (1982): «Minderheden In De Media (Minorities In The Media)», Onstenk, J. (Ed.), *Etniese Minderheden In Nederland (Ethnic Minorities In The Netherlands)*, University Of Delft, Studium Generales, Págs. 59-78.
- VAN DIJK, T. (1987): «Mediating Racism. The Role Of The Media In The Reproduction Of Racism», Wodak, R. (Ed.), *Language, Power And Ideology*, Amsterdam, John Benjamins, Págs. 199-226.
- VAN DIJK, T. (1989): «Race, Riots And The Press. An Analysis Of Editorials In The British Press About The 1985 Disorders», *Gazette*, 43, Págs. 229-253.
- VAN DIJK, T. (1991): *Racism And The Press*, London, Routledge.
- VAN DIJK, T. (1995): *Prensa, Racismo Y Poder*, México, Servicio De Publicaciones De La Universidad Iberoamericana.
- VAN DIJK, T. (1997): *Racismo Y Análisis Crítico De Los Medios*, Barcelona, Paidós.
- VAN DIJK, T. (1999): «Racism, Monitoring And The Media», Nordenstreng, K. Y Griffin, M. (Eds.), *International Media Monitoring*, Cresskill, Hampton, Págs. 307-316.
- VAN DIJK, T. (2000): «New(s) Racism. A Discourse Analytical Approach», Cotle, S. (Ed.), *Ethnic Minorities And The Media*, Milton Keynes, Open University Press, Págs. 33-49.
- WAGNER, M. (1985): «The Representation Of America In German Newspapers Before And During The Civil War», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 321-330.
- WILSON, C., GUTIÉRREZ, F. Y WILSON, C. (1995): *Race, Multiculturalism, And The Media: From Mass To Class Communication*, Thousand Oaks, Sage.
- ZHOU, M. Y CAI, G. (2002): «Chinese Language Media In The United States: Immigration And Assimilation In American Life», *Qualitative Sociology*, 25, 3, Págs. 419-441.

## 2.2.3. MUJERES INMIGRANTES Y REFUGIADAS

- ACKERMANN, L. Y FILTER, C. (1994): *Die Frau Nach Katalog Sextourismus Und Frauenhandel, Und Was Eine Couragierte Nonne Dagegen Tut*, Freiburg, Herder.

- ACKERS, L. (1998): *Shifting Spaces Women. Citizenship And Migration Within The European Union*, Bristol, Policy.
- AGHA, T. (1997): *Lebensentwürfe Im Exil Biographische Verarbeitung Der Fluchtmigration Iranischer Frauen In Deutschland*, Frankfurt, Campus.
- AGNEW, V. (1996): *Resisting Discrimination: Women From Asia, Africa, And The Caribbean And The Women's Movement In Canada*, Toronto Y Buffalo, University Of Toronto Press.
- AGOSIN, M. (Ed.) (1999): *Passion, Memory, Identity Twentieth-Century Latin American Jewish Women Writers*, Albuquerque, University Of New Mexico Press.
- AIKEN, S. (1994): *Dialogues =: Dialogi: Literary And Cultural Exchanges Between (Ex) Soviet And American Women*, Durham, Duke University Press.
- AIKEN, S. (2001): *L'Association Nationale De La Femme Et Du Droit Mémoire Concernant Le Project De Loi Sur L'Immigration Et La Protection Des Réfugiés (Projet De Loi C-11) Soumis Au Comité Permanent De La Citoyenneté Et De L'Immigration*, Ottawa, National Association Of Women And The Law.
- AIKEN, S. (2001): *National Association Of Woman (Sic) And The Law Brief On The Proposed Immigration And Refugee Protection Act (Bill C-11): Submitted To The Standing Committee On Citizenship And Immigration*, Ottawa, National Association Of Women And The Law.
- AIKEN, S., BHINDER, K. NATIONAL ASSOCIATION OF WOMEN AND THE LAW. S. C. C. I. (2000): *Brief On The Proposed Immigration And Refugee Act, Bill C-31*, Ottawa, National Association Of Women And The Law.
- AKINBIYI, N. (1991): *Immigrant Women In The Electronics Industry. A Report*, Toronto, Ontario Women's Directorate Y Working Women Community Centre.
- AKPINAR, A. (1998): *Male's Honour And Female's Shame: Gender And Ethnic Identity Constructions Among Turkish Divorcées In The Migration Context*, Uppsala, Uppsala University Press.
- ALCUNITAS, H. (1997): *Trapped "Holding On To The Knife's Edge": Economic Violence Against Filipino Migrant / Immigrant Women*, Vancouver, FREDA Centre.
- ALEXANDER, M. (1996): *The Shock Of Arrival: Reflections On Postcolonial Experience*, Boston, South End.
- ALLOTEY, P. (1998): «Traveling With Excess Baggage: Health-Problems Of Refugee Women In Western-Australia», *Women And Health*, 28, 1, Págs. 63-81.
- ALMEY, M. (1997): *Statistics Canada Data Sources On Immigrant Women*, Ottawa, Statistics Canada.
- ANDALL, J. (Ed.) (2003): *Gender And Ethnicity In Contemporary Europe*, Oxford Y New York, Berg.
- ANDREWS, T., YBARRA, V. Y MIRAMONTES, T. (2002): «Negotiating Survival: Undocumented Mexican Immigrant Women In The Pacific-Northwest», *Social Science Journal*, 39, 3, Págs. 431-449.
- ANTIN, M. (1985): *The Promised Land. The Autobiography Of A Russian Immigrant*, Princeton, Princeton University Press.
- APPLE, M. (1998): *I Love Gootie My Grandmother's Story*, New York, Warner.
- ARAT-KO, S. Y VILLASIN, F. (2001): *Caregivers Break The Silence. A Participatory Action Research On The Abuse And Violence, Including*

- The Impact Of Family Separation. Experienced By Women In The Live-In Caregiver Program*, Toronto, INTERCEDE.
- ARNOLD, C. (1989): *Nutrition, Breastfeeding And Ethnicity Cultural Considerations For Preventing And Reducing Infant Mortality Among Recent Immigrants To Boston*, Wellesley, Wellesley College.
- ARNOLD, C. (1990): *Assessing Perinatal And Family Planning Services To Recent Emigres Southeast Asians, Haitians, Central Americans*, Wellesley, Wellesley College.
- ARNOPOULOS, S. (1979): *Problems Of Immigrant Women In The Canadian Labour Force*, Ottawa, Canadian Advisory Council On The Status Of Women.
- ARON, A., CORNE, S., FUNSLAND, A. Y ZELWER, B. (1991): «The Gender-Specific Terror Of El-Salvador And Guatemala: Posttraumatic-Stress-Disorder In Central-American Refugee Women», *Womens Studies International Forum*, 14, 1-2, Págs. 37-47.
- ASAHI SHINBUN ZANRYU KOJI SHUZAIHAN (1987): *Watashi Wa Ribenren; Wo Shih Jih-Pen Jen*, Tokyo, Asahi Shinbunsha.
- ASAYESH, G. (1999): *Saffron Sky. A Life Between Iran And America*, Boston, Beacon.
- AZIZ, S. (1994): *Ich Leb' Nicht Mehr In Eurer Welt*, Bergisch Gladbach, Bastei Lübbe.
- BACKHAUS-LAUTENSCHLÄGER, C. (1991): *Und Standen Ihre Frau Das Schicksal Deutschsprachiger Emigrantinnen In Den USA Nach 1933*, Pfaffenweiler, Centaurus.
- BAKAN, A. (Ed.) (1997): *Not One Of The Family Foreign Domestic Workers In Canada*, Toronto, University Of Toronto Press.
- BALDWIN, S. (1999): *English Lessons And Other Stories*, Fredericton, Goose Lane.
- BALINT, C. (2001): *The Salt Letters*, New York, Norton.
- BALS, M. (1999): *Les Domestiques Etrangères Au Canada Esclaves De L'Espoir*, París, L'Harmattan.
- BALSAMO, F. (1997): *Da Una Sponda All'Altra Del Mediterraneo Donne Immigrate E Maternità*, Torino, L'Harmattan.
- BARNDT, D., CRISTAL, F. Y MARINO, D. (1982): *Getting There Producing Photostories With Immigrant Women*, Toronto, Between The Line.
- BAROT, R. (Ed.) (1999): *Ethnicity, Gender, And Social Change*, New York, St. Martin's Press.
- BARRAGAN, N. (2001): *Losers And Keepers In Argentina*, Albuquerque, University Of New Mexico Press.
- BARRERA BASSOLS, D. Y OEHMICHEN BAZÁN, C. (2000): *Migración Y Relaciones De Género En México*, México, GIMTRAP, A.C. IIA Y UNAM.
- BARRETT, D. (Ed.) (2000): *Youth Prostitution In The New Europe: The Growth Of Sex Work*, Lyme Regis, Russell.
- BARRINGTON, C. Y UNIVERSITY COLLEGE, D. (1997): *Irish Women In England. An Annotated Bibliography*, Dublin, Women's Education Research And Resource Centre Y University College.
- BAUER, H., RODRÍGUEZ, M, QUIROGA, S. Y FLORESORTIZ, Y. (2000): «Barriers To Health-Care For Abused Latina And Asian Immigrant Women», *Journal Of Health Care For The Poor And Underserved*, 11, 1, Págs. 33-44.
- BECKMAN, L., HARVEY, S., SATRE, S. Y WALKER, M. (1999): «Cultural Beliefs About Social-Influence Strategies Of Mexican Immigrant Women And Their Heterosexual Partners», *Sex Roles*, 40, 11-12, Págs. 871-892.

- BEINZGER, D., KALLERT, H. Y KOLMER, C. (1995): *Ich Meine, Man Muss Kämpfen Können, Gerade Als Ausländerin Ausländische Mädchen Und Junge Frauen In Heimen Und Wohngruppen*, Frankfurt, IKO-Verlag Für Interkulturelle Kommunikation.
- BENDA-BECKMANN, K. Y LEATEMIA-TOMATALA, F. (1992): *De Emancipatie Van Molukse Vrouwen In Nederland*, Utrecht, Uitgeverij J. Van Arkel.
- BENNETT, J. Y DETZNER, D. (1997): «Loneliness In Cultural Context: A Look At The Life-History Narratives Of Older Southeast Asian Refugee Women», Lieblich, A. Y Josselson, R. (Eds.), *The Narrative Study Of Lives*, Thousand Oaks, Sage, Págs. 113-146.
- BENTCHICOU, N. (1997): *Les Femmes De L'Immigration Au Quotidien*, Amiens Y París, Licorne Diffusion Y L'Harmattan.
- BERG, M. (Ed.) (1999): *Uncertain Travelers: Conversations With Jewish Women Immigrants To America*, Hanover, University Press Of New England.
- BHABHA, J. (Ed.) (1985): *Worlds Apart Women Under Immigration And Nationality Law*, London, Pluto.
- BHABHA, J. Y SHUTTER, S. (1994): *Women's Movement. Women Under Immigration, Nationality And Refugee Law*, Staffordshire, Trentham.
- BLACK, L., LIU, M. Y DA TRINDADE-ASHER, E. (1999): *Gender Asylum Law In Different Countries Decisions And Guidelines*, Boston, Refugee Law Center.
- BLOCH, A., GALVIN, T. Y HARRELLBOND, B. (2000): «Refugee Women In Europe: Some Aspects Of The Legal And Policy Dimensions», *International Migration*, 38, 2, Págs. 169-190.
- BONENFANT, C. Y ST-ONGE, M. (1992): *L'Avenir Politique Et Constitutionnel Du Québec Vu Par Des Groupes De Femmes*, Québec, Groupe De Recherche Multidisciplinaire Féministe Y Université Laval.
- BONVICINI, M. (1992): *Immigrer Au Féminin Les "Femmes Du Lundi"*, París, Ouvrières.
- BOULET, J. Y EDWARDS, N. (1993): *Mammography And Clinical Breast Examination Amongst Non-Immigrant And Immigrant Women In Ontario Analysis Of The Ontario Health Status Survey*, Ottawa, Community Health Research Unit.
- BOULY DE LESDAIN, S. (1999): *Femmes Camerounaises En Région Parisienne Trajectoires Migratoires Et Réseaux D'Approvisionnement*, París, L'Harmattan.
- BOURAS, G. (1999): *Starting Again*, Ringwood Y New York, Penguin.
- BOYD, M. (1987): *Migrant Women In Canada Profiles And Policies*, Ottawa, Employment And Immigration Canada.
- BOYLE, P., COOKE, T., HALFACREE, K. Y SMITH, D. (2002): «A Cross-National Study Of The Effects Of Family Migration On Women's Labour Market Status: Some Difficulties With Integrating Microdata From Two Censuses», *Journal Of The Royal Statistical Society: Series A (Statistics In Society)*, 165, 3, Págs. 465-480.
- BRAUNSCHWEIG, J., KREBS, G. Y MOSER, S. (1999): *Im Spannungsfeld Von Tradition Und Emanzipation Migrantinnen Aus Kosovo In Der Sozialarbeit*, Bern, Soziothek.
- BRÖSKAMP, B. (1993): *Schwarz-Weisse Zeiten: Ausländerinnen In Ostdeutschland Vor Und Nach Der Wende: Erfahrungen Der Vertragsarbeiter Aus Mosambik: Interviews, Berichte, Analysen*, Bremen, IZA.

- BROWN, L. (2000): *Sex Slaves: The Trafficking Of Women In Asia*, London, Virago.
- BUI, H. (2003): «Help-Seeking Behavior Among Abused Immigrant Women: A Case Of Vietnamese American Women», *Violence Against Women*, 9, 2, Págs. 207-239.
- BUI, H. Y MORASH, M. (1999): «Domestic Violence In The Vietnamese Immigrant Community: An Exploratory Study», *Violence Against Women*, 5, 7, Págs. 769-795.
- BUIJS, G. (Ed.) (1993): *Migrant Women. Crossing Boundaries And Changing Identities*, Oxford, Berg
- BURDICK, J. (1998): *Blessed Anastácia: Women, Race, And Popular Christianity In Brazil*, New York, Routledge.
- BURNET, J. (1986): *Women And Ethnicity*, Toronto, Multicultural History Society Of Ontario.
- BURNET, J. (Ed.) (1986): *Looking Into My Sister's Eyes. An Exploration In Women's History*, Toronto, Multicultural History Society Of Ontario.
- BURNET, J. (Ed.) (1986): *Women And Ethnicity*, Toronto, Multicultural History Society Of Ontario.
- BYTENSKY, B. (1980): *From Russia With Luggage*, Toronto, Annick.
- CANADA (1992): *Convention On The Elimination Of All Forms Of Discrimination Against Women: Third Report Of Canada, Covering The Period January 1, 1987 To December 31, 1990*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1998): *Gendering Immigration / Integration Policy Research Workshop. Proceedings And A Selective Review Of Policy Research Literature 1987-1996*, Ottawa, Status Of Women Canada.
- CARTER, M. (2000): «Fertility Of Mexican Immigrant Women In The Us: A Closer Look», *Social Science Quarterly*, 81, 4, Págs. 1073-1086.
- CASTILLO BUENO, M. Y RUBIERA CASTILLO, D. (2000): *Reyita: The Life Of A Black Cuban Woman In The Twentieth Century*, Durham, Duke University Press.
- CENTRE DES FEMMES MONTREAL, Q. (1989): *Actes Du Colloque La Condition Des Femmes Immigrantes: En Savoir Davantage Faits Actuels Et Données Récentes (Organisé Par) Le Centre Des Femmes De Montréal, Tenu Le 21 Avril 1989*, Montréal, Communiqu'Elles.
- CERVANTES, N. (1988): *From Fright To Fight. Combating The Battering Of Filipino Women And Children With Community Support*, Toronto, Network Of Filipino-Canadian Women.
- CHACON, F. (1982): *Life Skills And English For Immigrant Women*, Toronto, Working Skills Centre.
- CHADDOCK, L. (Ed.) (1987): *Report On The 1987 Community Workshops With Visible Minority And Immigrant Women*, Toronto, Ontario Women's Directorate Y Ministry Of Citizenship.
- CHAN, S. (1989): *Wife Assault The Chinese Family Life Services Experience*, Toronto, Chinese Family Life Services Of Metro Toronto.
- CHAN, S. (Ed.) (1990): *Quiet Odyssey. A Pioneer Korean Woman In America*, Seattle, University Of Washington Press.
- CHANG, K. Y MCALLISTER GROVES, J. (2000): «Neither "Saints" Nor "Prostitutes": Sexual Discourse In The Filipina Domestic Worker Community In Hong Kong», *Women's Studies International Forum*, 23, 1, Págs. 73-87.

- CHANG, L. (1999): *Beyond The Narrow Gate. The Journey Of Four Chinese Women From The Middle Kingdom To Middle America*, New York, Dutton.
- CHARLES, R. (1999): *Immigrant Women's Lives Weaving Garment Work And Legislative Policy*, New York, Garland.
- CHOUDHRY, U. (2001): «Uprooting And Resettlement Experiences Of South Asian Immigrant Women», *Western Journal Of Nursing Research*, 23, 4, Págs. 376-393.
- CIKURU BATUMIKE (1997): *Femmes D'Afrique Et Des Antilles En Suisse*, Berne, Mosaïque.
- CKADOLU, A. (1997): «Migration Experiences Of Turkish Women: Notes From A Researcher's Diary», *International Migration*, 35, 4, Págs. 537-557.
- CLEMENTE, P. Y SOBRERO, A. (1998): *Persone Dall'Africa*, Roma, CISU.
- COBURN, K. (1949): *The Grandmothers*, Toronto, Oxford University Press.
- COHEN, M. (Ed.) (2003): *Training The Excluded For Work. Access And Equity For Women, Immigrants, First Nations, Youth, And People With Low Income*, Vancouver, UBC.
- COHEN, R. (1995): *Out Of The Shadow. A Russian Jewish Girlhood On The Lower East Side*, Ithaca, Cornell University Press.
- CONTRERAS, G. Y SIMMS, R. (Eds.) (1980): *Racism And Sexism: Responding To The Challenge*, Washington, National Council For The Social Studies.
- CONWAY, S. (1992): *The Faraway Hills Are Green Voices Of Irish Women In Canada*, Toronto, Women's Press.
- CORDASCO, F. (1985): *The Immigrant Woman In North America. An Annotated Bibliography Of Selected References*, Metuchen, Scarecrow.
- CORRECTIONAL SERVICE CANADA (1994): *Foreign Nationals Needs Identification Meeting With Foreign National Federally Sentenced Women*, Ottawa, Correctional Service Of Canada.
- COSER, R., ANKER, L. Y PERRIN, A. (1999): *Women Of Courage Jewish And Italian Immigrant Women In New York*, Westport, Greenwood.
- CÔTÉ, A., KERISIT, M. Y CÔTÉ, M. (2000): *Sponsorship-- For Better Or For Worse The Impact Of Sponsorship On The Equality Rights Of Immigrant Women*, Ottawa, Status Of Women Canada.
- CUNNEEN, C. Y STUBBS, J. (1997): *Gender, Race And International Relations. Violence Against Filipino Women In Australia*, Sydney, The Institute Of Criminology Y University Of Sydney.
- DAENZER, P. (1993): *Regulating Class Privilege Immigrant Servants In Canada, 1940s-1990s*, Toronto, Canadian Scholars' Press.
- DANIELS, K. (1998): *Convict Women*, St Leonards, Allen And Unwin.
- DANQUAH, M. (Ed.) (2000): *Becoming American Personal Essays By First Generation Immigrant Women*, New York, Hyperion.
- DARLINGTON, P. Y MULVANEY, B. (2003): *Women, Power, And Ethnicity Working Toward Reciprocal Empowerment*, New York, Haworth.
- DARVISHPOUR, M. (2002): «Immigrant Women Challenge The Role Of Men: How The Changing Power Relationship Within Iranian Families In Sweden Intensifies Family Conflicts After Immigration», *Journal Of Comparative Family Studies*, 33, 2, Págs. 271-296.
- DAS DASGUPTA, S. (1998): «Women's Realities: Defining Violence Against Women By Immigration, Race, And Class», Bergen, R. (Ed.), *Issues In Intimate Violence*, Thousand Oaks, Sage, Págs. 209-219.
- DAS GUPTA, T. Y CROSS CULTURAL COMMUNICATION CENTRE, TORONTO, O. (1986): *Learning From Our History Community Development By Immigrant*

- Women In Ontario, 1958-1986, A Tool For Action*, Toronto, Cross Cultural Communication Centre.
- DASGUPTA, S. (Ed.) (1998): *A Patchwork Shaw.I Chronicles Of South Asian Women In America*, New Brunswick, Rutgers University Press.
- DE BERNART, M. (1995): *Migrazioni Femminili, Famiglia E Reti Sociali Tra II Marocco E L'Italia II Caso Di Bologna*, Torino, L'Harmattan.
- DEBOCANEGRA, H. (1998): «Breast-Feeding In Immigrant Women: The Role Of Social Support And Acculturation», *Hispanic Journal Of Behavioral Sciences*, 20, 4, Págs. 448-467.
- DEC FILMS (1987): *Proud Women, Strong Steps*, Toronto, DEC.
- DINER, H. Y BENDERLY, B. (2002): *Her Works Praise Her A History Of Jewish Women In America From Colonial Times To The Present*, New York, Basic.
- DIVAKARUNI, C. (1995): *Arranged Marriage Stories*, New York, Anchor.
- DJURA, A. (1992): *The Veil Of Silence*, London, Quartet.
- DOEZEMA, J. (2001): «Ouch! Western Feminists' 'Wounded Attachment' To The 'Third World Prostitute», *Feminist Review*, 67, Págs. 16-38.
- DOEZEMA, J. (2000): «Loose Women Or Lost Women? The Re-Emergence Of The Myth Of White Slavery In Contemporary Discourses Of Trafficking In Women», *Gender Issues*, 18, 1, Págs. 38-64.
- DOMENTAT, T. (1998): *"Hallo Fräulein" Deutsche Frauen Und Amerikanische Soldaten*, Berlin, Aufbau-Verlag.
- DOSANJH, R., DEO, S. Y SIDHU, S. (1994): *Spousal Abuse In The South Asian Community*, Vancouver, Feminist Research, Education, Development And Action Centre.
- DOSSA, P. (2002): «Narrative Mediation Of Conventional And New Mental-Health Paradigms: Reading The Stories Of Immigrant Iranian Women», *Medical Anthropology Quarterly*, 16, 3, Págs. 341-359.
- DOWNS, K., BERNSTEIN, J. Y MARCHESE, T. (1997): «Providing Culturally Competent Primary-Care For Immigrant And Refugee Women: A Cambodian Case-Study», *Journal Of Nurse-Midwifery*, 42, 6, Págs. 499-508.
- DOYLE, L. Y GUINDON, N. (1989): *Intervenantes Au Service Des Immigrantes. Guide Pratique D'Information Et De Référence*, Montréal, Communiqu'Elles.
- DRACH, L. (1996): *Les Fantômes De Lisa, Juive Polonaise Emigrée*, París, L'Harmattan.
- DRAPER, P. (Ed.) (1998): *A Nation Of Immigrants Women, Workers, And Communities In Canadian History, 1840s-1960s*, Toronto, University Of Toronto Press.
- DRUMM, R., PITTMAN, S. Y PERRY, S. (2001): «Women Of War: Emotional Needs Of Ethnic Albanians In Refugee Camps», *Affilia-Journal Of Women And Social Work*, 16, 4, Págs. 467-487.
- DU, E. (2000): «The Hindu Woman's Question», *Canadian Woman Studies / Les Cahiers De La Femme*, 20, 2, Págs. 109-116.
- DUTT, M. (Ed.) (1997): *Migrant Women's Human Rights In G-7 Countries Organizing Strategies*, San Francisco, Family Violence Prevention Fund Center For Women's Global Leadership.
- EBAUGH, H. Y CHAFETZ, J. (1999): «Agents For Cultural Reproduction And Structural-Change: The Ironic Role Of Women In Immigrant Religious Institutions», *Social Forces*, 78, 2, Págs. 585-612.

- ECPAT (END CHILD PROSTITUTION AND TRAFFICKING) (2001): *What The Professionals Know: The Trafficking Of Children Into, And Through, The UK For Sexual Purposes*, London, Ecpat Uk.
- EIGENBERG, H. Y BARO, A. (1994): «Invisibility And Marginalization Of Women Of Color», Hendricks, J. Y Byers, B. (Eds.), *Multicultural Perspectives In Criminal Justice And Criminology*, Springfield, Charles Thomas, Págs. 291-321.
- ELLIOTT, M. (Ed.) (1994): *Winifred Grey. A Gentlewoman's Remembrances Of Life In England And The Gulf Islands Of British Columbia, 1871-1910*, Victoria, Gulf.
- ELMAN, R. (2000): «The Limits Of Citizenship: Migration, Sex Discrimination And Same-Sex Partners In EU Law», *Journal Of Common Market Studies*, 38, 5, Págs. 729-749.
- ELSAS, C. (1980): *Einflüsse Der Islamischen Religion Auf Die Integrationsfähigkeit Der Ausländischen Arbeitnehmer Und Ihrer Familienangehörigen*, Berlin, Die Leitstelle.
- EPP, M. (2000): *Women Without Men Mennonite Refugees Of The Second World War*, Toronto, University Of Toronto Press.
- EPSTEIN, R., NG, R., TREBBLE, M. Y WOMEN'S RESEARCH CENTRE, VANCOUVER, B. C. (1978): *The Social Organisation Of Family Violence: An Ethnography Of Immigrant Experience In Vancouver*, Ottawa, Health And Welfare.
- ESPIN, O. (1995): «"Race," Racism, And Sexuality In The Life Narratives Of Immigrant Women», *Feminism And Psychology*, 5, 2, Págs. 223-238.
- ESPIN, O. (1999): *Women Crossing Boundaries. A Psychology Of Immigration And Transformations Of Sexuality*, New York, Routledge.
- ESTABLE, A. (1986): *Immigrant Women In Canada: Current Issues. A Background Paper Prepared For The Canadian Advisory Council On The Status Of Women*, Ottawa, Canadian Advisory Council On The Status Of Women.
- FAGEN, P. (2003): «Protecting Refugee Women And Children», *International Migration*, 41, 1, Págs. 75-86.
- FAN, C. Y HUANG, Y. (1998): «Waves Of Rural Brides: Female Marriage Migration In China», *Annals Of The Association Of American Geographers*, 88, 2, Págs. 227-251.
- FERNÁNDEZ-STEMBRIDGE, L. (2005): «Shaping Rural Migrant Women's Employment: The Role Of Housemaid Agencies», *European Journal Of East Asian Studies*, 4, 1, Págs. 31-54.
- FIBBI, R. Y PRODOLLIET, S. (1995): *Les Femmes Dans La Migration La Situation De La Femme Migrante En Suisse*, Luzern, Commission Catholique Suisse Pour Les Migrants Y Commission De La Conférence Des Evêques Suisses.
- FIRMAN, T. (1999): «Metropolitan Expansion And The Growth Of Female Migration To Jakarta», *Asia Pacific Viewpoint*, 40, 1, Págs. 45-58.
- FISCHER, G. (1998): "Unser Land Spie Uns Aus" *Jüdische Frauen Auf Der Flucht Vor Dem Naziterror Nach Brasilien*, Offenbach, Verlag Olga Benario Und Herbert Baum.
- FLASKERUD, J. Y UMAN, G. (1996): «Acculturation And Its Effects On Self-Esteem Among Immigrant Latina Women», *Behavioral Medicine*, 22, 3, Págs. 123-133.
- FLORES BAEZA, V. Y GAG, M. (1999): *Mitstreiten, Mitentscheiden, Mitgestalten Der Arbeitskreis Frauen In Der Immigrantinnenarbeit*, Neumünster, Paranus.

- FOLCO, A. Y GÜRTTLER, K. (1996): *Alice Poznanska Parizeau, Femme De Tous Les Combats Actes De La Table Ronde Tenue En Octobre 1994*, Montréal, Université De Montréal Y Centre De Langues Patrimoniales.
- FOUNDATION OF WOMEN'S FORUM (1998): *Trafficking In Women For The Purpose Of Sexual Exploitation: Mapping The Situation And Existing Organisations Working In Belarus, Russia, The Baltic And Nordic States*, Stockholm, Forum Y Stiftelsen Koimoforum.
- FRANZ, B. (2003): «Bosnian Refugee Women In (Re)settlement: Gender Relations And Social-Mobility», *Feminist Review*, 73, Págs. 86-103.
- FRANZ, B. (2003): «Transplanted Or Uprooted: Integration Efforts Of Bosnian Refugees Based Upon Gender, Class And Ethnic-Differences In New-York-City And Vienna», *European Journal Of Womens Studies*, 10, 2, Págs. 135-157.
- FRIEDMAN-KASABA, K. (1996): *Memories Of Migration. Gender, Ethnicity, And Work In The Lives Of Jewish And Italian Women In New York, 1870-1924*, Albany, State University Of New York Press.
- FUNDACIÓN ESPERANZA (1998): *Tráfico De Mujeres En El Contexto Internacional Memorias, Talleres Especializados*, Bogotá, Cali, Medellín, Pereira, 24-31 De Julio De 1998, Bogotá, Fundación Esperanza Colombia.
- GABACCIA, D. (1989): *Immigrant Women In The United States. A Selectively Annotated Multidisciplinary Bibliography*, New York, Greenwood.
- GABACCIA, D. (1994): *From The Other Side Women, Gender, And Immigrant Life In The U.S., 1820-1990*, Bloomington, Indiana University Press.
- GABACCIA, D. (Ed.) (1992): *Seeking Common Ground Multidisciplinary Studies Of Immigrant Women In The United States*, Westport, Greenwood.
- GAGNON, G. (1995): *Identité Et Transition Culturelle Chez Des Salvadoriennes Réfugiées*, Québec, Groupe De Recherche Multidisciplinaire Féministe Y Université Laval.
- GANNAGÉ, C. (1990): *Women's Working Lives: The Domestic Labour Debate Reconsidered*, North York, Robarts Centre For Canadian Studies Y York University.
- GANNAGÉ, C. (1999): «The Health And Safety Concerns Of Immigrant Women Workers In The Toronto Sportswear Industry», *International Journal Of Health Services*, 29, 2, Págs. 409-429.
- GARCÍA, A. (2003): *Narratives Of Mexican American Women. Emergent Identities Of The Second Generation*, Lanham, Rowman And Littlefield.
- GARCÍA, S. Y SERNA, M. (1995): *A Cara Descoberta Ser Marroquina I Viure A Catalunya*, Barcelona, Columna.
- GIESEKE, H. Y KUHS, K. (1999): *Frauen Und Mädchen In Der Migration Lebenshintergründe Und Lebensbewältigung*, Frankfurt, IKO.
- GILAD, L. (1989): *Ginger And Salt: Yemeni Jewish Women In An Israeli Town*, Boulder, Westview.
- GILES, W. (2002): *Portuguese Women In Toronto Gender, Immigration, And Nationalism*, Toronto, University Of Toronto Press.
- GLANZ, R. (1976): *The Jewish Woman In America. Two Female Immigrant Generations, 1820-1929*, New York, KTAV.
- GLENN, S. (1990): *Daughters Of The Shtetl Life And Labor In The Immigrant Generation*, Ithaca, Cornell University Press.

- GOLDENBER, V. Y SAXE, L. (1996): «Social Attitudes Of Russian Immigrants To The United States», *Journal Of Social Psychology*, 136, 4, Págs. 421-434.
- GÓMEZ, C., HERNÁNDEZ, M. Y FAIGELES, B. (1999): «Sex In The New-World: An Empowerment Model For HIV Prevention In Latina Immigrant Women», *Health Education And Behavior*, 26, 2, Págs. 200-212.
- GOOSSEN, T. (1992): *Jin Guo Voices Of Chinese Canadian Women*, Toronto, Women's Press.
- GOTHARD, J. (2001): *Blue China Single Female Migration To Colonial Australia*, Carlton South, Melbourne University Press.
- GOYETTE, K. Y XIE, Y. (1999): «The Intersection Of Immigration And Gender: Labor-Force Outcomes Of Immigrant Women Scientists», *Social Science Quarterly*, 80, 2, Págs. 395-408.
- GRAHAME, K. (2003): «"For The Family": Asian Immigrant Women's Triple Day», *Journal Of Sociology And Social Welfare*, 30, 1, Págs. 65-90.
- GRANATO, M. Y MEISSNER, V. (1994): *Hochmotiviert Und Abgebremst Junge Frauen Ausländischer Herkunft In Der Bundesrepublik Deutschland: Eine Geschlechtsspezifische Analyse Ihrer Bildungs- Und Lebenssituation*, Berlin, Bundesinstitut Für Berufsbildung Y Der Generalsekretär.
- GRANFIELD, L. (2002): *Brass Buttons And Silver Horseshoes Stories From Canada's British War Brides*, Toronto, McClelland And Stewart.
- GRANOT, M., SPITZER, A., AROIAN, K., RAVID, C., TAMIR, B. Y NOAM, R. (1996): «Pregnancy And Delivery Practices And Beliefs Of Ethiopian Immigrant Women In Israel», *Western Journal Of Nursing Research*, 18, 3, Págs. 299-313.
- GRANT, J. (Ed.) (1996): *Women, Migration And Empire*, Stoke-On-Trent, Trentham.
- GRASSO, M. (1997): *Donne Senza Confini Immigrate In Italia Tra Marginalità Ed Emancipazione*, Torino, L'Harmattan.
- GRAY, B. (2000): «Gendering The Irish Diaspora: Questions Of Enrichment, Hybridization And Return», *Women's Studies International Forum*, 23, 2, Págs. 167-185.
- GRAY, B. (2004): *Women And The Irish Diaspora*, New York Y London, Routledge.
- GREEN, N. (1997): *Ready-To-Wear And Ready-To-Work. A Century Of Industry And Immigrants In París And New York*, Durham, Duke University Press.
- GREGORIO GIL, C. (1998): *Migración Femenina. Su Impacto En Las Relaciones De Género*, Madrid, Narcea.
- GREWAL, S. (Ed.) (1988): *Charting The Journey Writings By Black And Third World Women*, London, Sheba Feminist.
- GROSS, R., BRAMMLI-GREENBERG, S. Y REMENNICK, L. (2001): «Self-Rated Health-Status And Health-Care Utilization Among Immigrant And Non-Immigrant Israeli Jewish Women», *Women And Health*, 34, 3, Págs. 53-69.
- GUCCIARDO, T. Y ROMANIN, O. (1988): *Someone's Mother, Someone's Wife. The Italo-Australian Woman's Identity And Roles*, Victoria, Catholic Italian Resource Centre.
- GUENIF SOUILAMAS, N. (2000): *Des Beurettes Aux Descendantes D'Immigrants Nord-Africains*, París, Bernard Grasset.

- GUHA, A. (Ed.) (1985): *Immigrant Women And Children In Industrial Europe*, Oslo, Institute For Alternative Development Research.
- GULBINOWICZ, E. (1979): *Problems Of Immigrant Women, Past And Present*, Toronto Y Ontario, Ministry Of Labour.
- GULDIN, G. (1986): *The Persistence Of Patriarchy. The Pseudo-Emancipation Of Fujanese Women In Hong Kong*, East Lansing, Michigan State University.
- GUTIÉRREZ RODRÍGUEZ, E. (1999): *Intellektuelle Migrantinnen, Subjektivitäten Im Zeitalter Von Globalisierung Eine Postkoloniale Dekonstruktive Analyse Von Biographien Im Spannungsverhältnis Von Ethnisierung Und Vergeschlechtlichung*, Opladen, Leske Budrich.
- HALIM, A. (2004): «Honorable Daughters: The Lived Experience Of Circumcised Sudanese Women In The United States», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 65, 5, Págs. 1676-1677.
- HAMBURGER, C. (1989): *Assimilation Eller Integration? Dansk Indvandrerpoltik Og Tyrkiske Kvinder*, Århus, Politica.
- HARBOTTLE, L. (2000): *Food For Health, Food For Wealth. The Performance Of Ethnic And Gender Identities By Iranian Settlers In Britain*, New York, Berghahn.
- HARPER, A. (1996): «The Impact Of Immigration On Rural Guatemalan Women's Ways Of Speaking», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 57, 3, Págs. 925-926.
- HART, D. (1997): *Undocumented In L.A. An Immigrant's Story*, Wilmington, SR.
- HARZIG, C. (1991): *Familie, Arbeit Und Weibliche Öffentlichkeit In Einer Einwanderungsstadt Deutschamerikanerinnen In Chicago Um Die Jahrhundertwende*, St. Katharinen, Scripta Mercaturae Verlag.
- HARZIG, C. (Ed.) (1997): *Peasant Maids, City Women From The European Countryside To Urban America*, Ithaca, Cornell University Press.
- HATHAWAY, H. (1994): «Cultural Crossings: Migration, Generation, And Gender In Writings By Claude McKay And Paule Marshall», *Dissertation Abstracts International*, 54, 11, Págs. 4093-4094.
- HATTAR POLLARA, M. Y MELEIS, A. (1995): «The Stress Of Immigration And The Daily Lived Experiences Of Jordanian Immigrant Women In The United States», *Western Journal Of Nursing Research*, 17, 5, Págs. 521-539.
- HEGI, U. (2000): *The Vision Of Emma Blau*, New York, Simon And Schuster.
- HEINE-WIEDENMANN, D. Y ACKERMANN, L. (1992): *Umfeld Und Ausmass Des Menschenhandels Mit Ausländischen Mädchen Und Frauen*, Stuttgart, Kohlhammer.
- HEITLINGER, A. (Ed.) (1999): *Emigre Transnational Perspectives*, Toronto, University Of Toronto Press.
- HENDERSON, A. (1993): *From All Corners, Six Migrant Stories*, St Leonards, Allen And Unwin.
- HENNING, J. (1997): *Kolumbianische Prostituierte In Frankfurt Ein Beitrag Zur Kritik Gängiger Ansichten Über Frauenhandel Und Prostitution*, Freiburg Im Breisgau, Lambertus.
- HERBSTEIN, J. (1985): *Middle-Class Hispanic Women In The United States. One Migrant's Story*, East Lansing, Michigan State University.
- HERWARTZEMDEN, L. Y WESTPHAL, M. (1999): «Women And Men, Mothers And Fathers: Empirical-Findings On Changes In The Relationship Between

- The Sexes In Immigrant Families», *Zeitschrift Fur Padagogik*, 45, 6, Págs. 885-902.
- HG, R. (1988): *The Documentary Construction Of "Immigrant Women" In Canada*, East Lansing, Office Of Women In International Development Y Michigan State University.
- HILLMANN, F. (1996): *Jenseits Der Kontinente Migrationsstrategien Von Frauen Nach Europa*, Pfaffenweiler, Centaurus.
- HILTON, B., GREWAL, S., POPATIA, N., BOTTORFF, J., JOHNSON, J., CLARKE, H., VENABLES, L., BILKHU, S. Y SUMEL, P. (2001): «The Desi Ways: Traditional Health Practices Of South Asian Women In Canada», *Health Care For Women International*, 22, 6, Págs. 553-567.
- HINTON, B. (Ed.) (2002): *The Diaries Of Marya Zaturenska, 1938-1944*, Syracuse, Syracuse University Press.
- HOFSTETTER, E. (2001): *Women In Global Migration, 1945-2000. A Comprehensive Multidisciplinary Bibliography*, Westport, Greenwood.
- HOLMES, J. (1993): «Immigrant Women And Language Mainanence In Australia And New Zealand», *International Journal Of Applied Linguistics*, 3, 2, Págs. 159-179.
- HOLT, M. Y SCANE, J. (1988): *The Women Speak*, Toronto, OISE.
- HONDAGNEU-SOTELO, P. (1994): *Gendered Transitions Mexican Experiences Of Immigration*, Berkeley, University Of California Press.
- HONDAGNEU-SOTELO, P. (1996): «Overcoming Patriarchal Constraints: The Reconstruction Of Gender Relations Among Mexican Immigrant Women And Men», Ngan-Ling Chow, E., Wilkinson, D. Y Baca Zinn, M. (Eds.), *Race, Class And Gender: Common Bonds, Different Voices. Gender And Society Readers*, Thousand Oaks, Sage, Págs. 184-205.
- HONDAGNEU-SOTELO, P. (2001): *Domestic Immigrant Workers Cleaning And Caring In The Shadows Of Affluence*, Berkeley, University Of California Press.
- HOVING, I. (2001): *In Praise Of New Travelers Reading Caribbean Migrant Women Writers*, Stanford, Stanford University Press.
- HUANG, F. (1997): *Asian And Hispanic Immigrant Women In The Work Force Implications Of The United States. Immigration Policies Since 1965*, New York, Garland.
- HUANG, S. Y YEOH, B. (1996): «Ties That Bind: State Policy And Migrant Female Domestic Helpers In Singapore», *Geoforum*, 27, 4, Págs. 479-493.
- HYMAN, I. Y DUSSAULT, G. (2000): «Negative Consequences Of Acculturation On Health Behavior, Social Support And Stress Among Pregnant Southeast-Asian Immigrant Women In Montreal: An Exploratory-Study», *Canadian Journal Of Public Health / Revue Canadienne De Sante Publique*, 91, 5, Págs. 357-360.
- IACOVETTA, F. (Ed.) (1998): *A Nation Of Immigrants Women, Workers, And Communities In Canadian History, 1840s-1960s*, Toronto Y Buffalo, University Of Toronto Press.
- IBARRA, M. (2000): «Mexican Immigrant Women And The New Domestic Labor», *Human Organization*, 59, 4, Págs. 452-464.
- IM, E. Y CHOE, M. (2001): «Physical-Activity Of Korean Immigrant Women In The US: Needs And Attitudes», *International Journal Of Nursing Studies*, 38, 5, Págs. 567-577.

- IM, E., MELEIS, A. Y LEE, K. (1999): «Symptom Experience During Menopausal Transition: Low-Income Korean Immigrant Women», *Women And Health*, 29, 2, Págs. 53-67.
- IMAMURA, A. (1987): *Strangers In A Strange Land Coping With Marginality In International Marriage*, East Lansing, Michigan State University.
- IMMIGRANT WOMEN'S CENTRE, TORONTO, O. (1985): *Mobile Health Unit Project Preventative Health Care For Immigrant Women*, Toronto, S.N.
- INDRA, D. (Ed.) (1999): *Engendering Forced Migration. Theory And Practice*, New York, Berghahn.
- INTERCEDE (1981): *Recommendations On Bill 7. An Act To Extend Human Rights In Ontario*, Toronto, S.N.
- INTERIM REGULATORY COUNCIL ON MIDWIFERY (ONT.): F. A. R. (1993): *Midwifery And Immigrant And Refugee Women Report Of The Equity Committee*, Toronto, S.N.
- INTERNATIONAL RESEARCH AND TRAINING INSTITUTE FOR THE ADVANCEMENT OF WOMEN (1994): *The Migration Of Women. Methodological Issues In The Measurement And Analysis Of Internal And International Migration*, Santo Domingo, United Nations International Research And Training Institute For The Advancement Of Women
- IREDALE, R. (2005): «Gender, Immigration Policies And Accreditation: Valuing The Skills Of Professional Women Migrants», *Geoforum*, 36, 2, Págs. 155-166.
- IRVING, K. (2000): *Immigrant Mothers: Narratives Of Race And Maternity, 1890-1925*, Urbana, University Of Illinois Press.
- IVEY, S., KRAMER, E. Y YING, Y. (1999): *Immigrant Women's Health Problems And Solutions*, San Francisco, Jossey-Bass.
- JANKE, B. Y YARON, R. (1979): *A Report On Conditions In The Labour Market And Training Opportunities For Non-English Speaking Immigrant Women In Metro Toronto*, Toronto, Working Women Community Centre.
- JANOVICEK, N. (2000): *On The Margins Of A Fraying Social Safety Net Aboriginal. Immigrant And Refugee Women's Access To Welfare Benefits*, Vancouver, FREDA.
- JENKINS, J. Y VALIENTE, M. (1994): «Bodily Transactions Of The Passions: El Calor Among Salvadoran Women Refugees», Csordas, T. (Ed.), *Embodiment And Experience: The Existential Ground Of Culture And Self. Cambridge Studies In Medical Anthropology*, 2, New York, Cambridge University Press, Págs. 163-182.
- JIWANI, Y. Y D'AOUST, K. (2001): *Intersecting Inequalities Immigrant Women Of Colour, Violence And Health Care*, Vancouver, FREDA.
- JIWANI, Y., JANOVICEK, N. Y CAMERON, A. (2001): *Erased Realities, The Violence Of Racism In The Lives Of Immigrant And Refugee Girls Of Colour*, Vancouver, FREDA Centre For Research On Violence Against Women And Children.
- JOINT TASK FORCE ON IMMIGRANT WOMEN. O. A. C. M. (1979): *Report*, Toronto, The Task Force.
- JONES, M. Y BOND, M. (1999): «Predictors Of Birth Outcome Among Hispanic Immigrant Women», *Journal Of Nursing Care Quality*, 14, 1, Págs. 56-62.
- JONSSON, I., WALLIN, A., HALLBERG, L. Y GUSTAFSSON, I. (2002): «Choice Of Food And Food Traditions In Prewar Bosnia-Herzegovina: Focus Group

- Interviews With Immigrant Women In Sweden», *Ethnicity And Health*, 7, 3, Págs. 149-161.
- JUARBE, T. (1998): «Cardiovascular Disease-Related Diet And Exercise Experiences Of Immigrant Mexican Women», *Western Journal Of Nursing Research*, 20, 6, Págs. 765-782.
- KAHAN-GUIDI, A. (Ed.) (1989): *Give Me Strength Italian Australian Women Speak; Forza E Coraggio: A Bilingual Collection*, Broadway Y Sydney, Women's Redress Press National Italian-Australian Women's Association.
- KAINOLA, M. Y CROSS CULTURAL COMMUNICATION CENTRE, TORONTO, O. (1985): *Making Changes Employment Orientation For Immigrant Women*, Toronto, Cross Cultural Communication Centre.
- KANDIYOTI, D. (1995): «Patterns Of Patriarchy: Notes For An Analysis Of Male Dominance In Turkish Society», Tekeli, S. (Ed.), *Women In Modern Turkish Society*, London, Zed, Págs. 306-318.
- KEITH, M. (1997): *Happy Heart Comes To Canada*, Toronto, Women's Home Missionary Society Of The Presbyterian Church In Canada.
- KELLY, L. Y REGAN, L. (2000): *Stopping Traffic: Exploring The Extent Of, And Responses To, Trafficking In Women For Sexual Exploitation In The UK*, London, Home Office.
- KELSON, G. Y DELAET, D. (1999): *Gender And Immigration*, Hampshire, Palgrave.
- KENNEDY, P. Y MURPHYAWLESS, J. (2003): «The Maternity Care Needs Of Refugee And Asylum Seeking Women In Ireland», *Feminist Review*, 73, Págs. 39-53.
- KHAN, S. (2000): *Muslim Women. Crafting A North American Identity*, Gainesville, University Press Of Florida.
- KHARE, B. (1997): *Asian Indian Immigrants: Motifs On Ethnicity And Gender*, Dubuque, Iowa, Kendall Y Hunt.
- KIBRIA, N. (1987): *New Images Of Immigrant Women. A Study Of Women's Social Groups Among Vietnamese Refugees*, Wellesley, Wellesley College Y Center For Research On Women.
- KIM, O. (1999): «Predictors Of Loneliness In Elderly Korean Immigrant Women Living In The United-States-Of-America», *Journal Of Advanced Nursing*, 29, 5, Págs. 1082-1088.
- KIMURA, M. (1997): *Bunka Hen'yo Sutoresu To Sosharu Sapoto: Tabunka Shakai Kanada No Nikkei Joseitachi*, Tokyo, Tokai Daigaku Shuppankai.
- KLASSEN, P. (1994): *Going By The Moon And The Stars Stories Of Two Russian Mennonite Women*, Waterloo, Wilfred Laurier University Press.
- KNÖRR, J. Y MEIER, B. (2000): *Women And Migration. Anthropological Perspectives*, Frankfurt Y New York, St. Martin's.
- KOCTURK, T. (1992): *A Matter Of Honour Experiences Of Turkish Women Immigrants*, London, Zed.
- KOFMAN, E. (2000): *Gender And International Migration In Europe Employment, Welfare, And Politics*, London Y New York, Routledge.
- KOHPAHL, G. (1998): *Voices Of Guatemalan Women In Los Angeles. Understanding Their Immigration*, New York, Garland.
- KOJDER, A. Y GLGOWSKA, B. (1995): *Marynia, Don't Cry Memoirs Of Two Polish-Canadian Families*, Toronto, Multicultural History Society Of Ontario.
- KÖNIG, K. (1989): *Tschador, Ehre Und Kulturkonflikt Veränderungsprozesse Türkischer Frauen Und Mädchen Durch Die Emigration Und Ihre*

- Soziokulturellen Folgen*, Frankfurt, Verlag Für Interkulturelle Kommunikation.
- KRANIDIS, R. (1999): *The Victorian Spinster And Colonial Emigration Contested Subjects*, New York, St. Martin's.
- KRANIDIS, R. (Ed.) (1998): *Imperial Objects. Essays On Victorian Women's Emigration And The Unauthorized Imperial Experience*, New York Y London, Prentice Hall.
- KRAUSS, M. Y SONNABEND, H. (2001): *Frauen Und Migration*, Stuttgart, Steiner.
- KREITZER, L. (2002): «Liberian Refugee Women: A Qualitative Study Of Their Participation In Planning Camp Programs», *International Social Work*, 45, 1, Págs. 45-58.
- KUMSA, M. (2002): «Negotiating Intimacies In A Globalized Space: Identity And Cohesion In Young, Oromo Refugee Women», *Affilia-Journal Of Women And Social Work*, 17, 4, Págs. 471-496.
- LABELLE, M. (1987): *Histoires D'Immigrées Itinéraires D'Ouvrières Colombiennes, Grecques, Haïtiennes Et Portugaises De Montréal*, Montréal, Boréal.
- LALONDE, R., TAYLOR, D. Y MOGHADDAM, F. (1992): «The Process Of Social Identification For Visible Immigrant Women In A Multicultural Context», *Journal Of Cross-Cultural Psychology*, 23, 1, Págs. 25-39.
- LAMPHERE, L. (1987): *From Working Daughters To Working Mothers. Immigrant Women In A New England Industrial Community*, Ithaca, Cornell University Press.
- LANDRY, Y. (1992): *Orphelines En France, Pionnières Au Canada Les Filles Du Roi Au XVIIe Siècle; Suivi D'Un Répertoire Biographique Des Filles Du Roi*, Montréal, Leméac.
- LAUDERDALE, D., SALANT, T., HAN, K. Y TRAN, P. (2001): «Life-Course Predictors Of Ultrasonic Heel Measurement In A Cross-Sectional Study Of Immigrant Women From Southeast-Asia», *American Journal Of Epidemiology*, 153, 6, Págs. 581-586.
- LAUTH BACAS, J. (1994): *Fremder Frauen Wege Eine Ethnologische Fallstudie Mit Griechischen Migrantinnen*, Petri Y Zürich, Aris Rio.
- LAW-YONE, W. (2003): *The Coffin Tree*, Evanston, Northwestern University Press.
- LAZARIDIS, G. (2001): «Trafficking And Prostitution: The Growing Exploitation Of Migrant Women In Greece», *The European Journal Of Women's Studies*, 8, 1, Págs. 67-102.
- LEACH, K. (1995): *In Search Of A Common Ground Nineteenth And Twentieth Century Immigrant Women In America*, San Francisco, Austin And Winfield.
- LEE, W. (2002): «The Experience Of Recent Mainland Chinese Immigrant Women In Hong-Kong: An Examination Of Paid And Unpaid Work», *Asian Journal Of Womens Studies*, 8, 4, Págs. 27-57.
- LESJAK, M., HUA, M. Y WARD, J. (1999): «Cervical Screening Among Immigrant Vietnamese Women Seen In General-Practice: Current Rates, Predictors And Potential Recruitment Strategies», *Australian And New Zealand Journal Of Public Health*, 23, 2, Págs. 168-173.
- LEWIN, F. (2001): «Identity Crisis And Integration: The Divergent Attitudes Of Iranian Immigrant Men And Women Towards Integration Into Swedish Society», *International Migration*, 39, 3, Págs. 121-135.

- LIE, S. (1983): *Immigrant Women In Norway, Immigrant Women And Their Work. A Study Of British, Yugoslavian And Chilean Immigrant Women*, Hong Kong, Asian Research Service.
- LIE, S. (1986): *Mellom To Kulturer Kvinnelige Innvandrere I Norge*, Oslo, Universitesforlaget.
- LILITH RESEARCH CONSULTANTS (1985): *Mental Health Service Needs Of Immigrant Women In Ottawa-Carleton Appendices: A Report*, Ottawa, Ottawa-Carleton Immigrant Services Organization.
- LIM, I. (1997): «Korean Immigrant Womens Challenge To Gender Inequality At Home: The Interplay Of Economic-Resources, Gender, And Family», *Gender And Society*, 11, 1, Págs. 31-51.
- LINDENBERG, C., STRICKLAND, O., SOLORZANO, R., GALVIS, C., DREHER, M. Y DARROW, V. (1999): «Correlates Of Alcohol And Drug-Use Among Low-Income Hispanic Immigrant Childbearing Women Living In The USA», *International Journal Of Nursing Studies*, 36, 1, Págs. 3-11.
- LINDENMEYER, A. (2001): «The Rewriting Of Home: Autobiographies By Daughters Of Immigrants», *Womens Studies International Forum*, 24, 3-4, Págs. 423-432.
- LINDSTRÖM-BEST, V. (1988): *Defiant Sisters. A Social History Of Finnish Immigrant Women In Canada*, Toronto, Multicultural History Society Of Ontario.
- LINDSTRÖM-BEST, V. (1991): *Uhmattaret Suomalaisen Siirtolaisnaisten Vaiheita Kanadassa 1890-1930*, Porvoo, Söderström.
- LIPSON, J. Y MILLER, S. (1994): «Changing Roles Of Afghan Refugee Women In The United States», *Health Care For Women International*, 15, 3, Págs. 171-180.
- LITOFF, J. Y McDONNELL, J. (1994): *European Immigrant Women In The United States. A Biographical Dictionary*, New York, Garland.
- LIXL, A. (1992): *Erinnerungen Deutsch-Jüdischer Frauen, 1900-1990*, Leipzig, Reclam-Verlag.
- LIXL, A. (Ed.) (1988): *Women Of Exile German-Jewish Autobiographies Since 1933*, New York, Greenwood.
- LU, M. (2001): *Shanghai Quartet The Crossings Of Four Women Of China*, Pittsburgh, Duquesne University Press.
- LUTHRA, R. (1987): *Coverage Of Women's Issues In The Indian Immigrant Press. A Content Analysis*, East Lansing, Women In International Development Y Michigan State University.
- LUTZ, H. (1997): «The Limits Of European-Ness: Immigrant Women In Fortress Europe», *Feminist Review*, 57, Págs. 93-111.
- MACDONALD, C. (1990): *A Woman Of Good Character Single Women As Immigrant Settlers In Nineteenth-Century New Zealand*, Wellington, Bridget Williams Books Historical Branch.
- MACE, N. (1999): *Voyage En Terre Inconnue Roman*, Montréal, L'Hexagone.
- MACEDA-VILLANUEVA, M. (1990): *Focus On Immigrant Women. A Study Of Immigrant Women's Needs And Programs In The OCASI Network: With Funding Support From The Ontario Women's Directorate*, Toronto, Ontario Council Of Agencies Serving Immigrants.
- MACIOTI, M. (2000): *La Solitudine E Il Coraggio Donne Marocchine Nella Migrazione*, Milano, Guerini Studio.
- MACLEOD, L. Y SHIN, M. (1990): *Isolated, Afraid And Forgotten The Service Delivery Needs And Realities Of Immigrant And Refugee Women Who Are Battered*, Ottawa, National Clearinghouse On Family Violence.

- MACLEOD, L. Y SHIN, M. (1993): *Like A Wingless Bird-- A Tribute To The Survival And Courage Of Women Who Are Abused And Who Speak Neither English Nor French*, Ottawa, National Clearinghouse On Family Violence.
- MADJAR, V. Y HUMPAGE, L. (2000): *Refugees In New Zealand. The Experiences Of Bosnian And Somali Refugees*, Auckland, School Of Sociology And Women's Studies Y Massey University.
- MAKABE, T. (1995): *Picture Brides Japanese Women In Canada*, Toronto, Multicultural History Society Of Ontario.
- MANANKIL, A. (1994): *The Incorporation And Feminization Of Filipino Women Into The Domestic Industry*, Toronto, S.N.
- MARSHALL, P. (1983): *Reena And Other Stories*, New York, Feminist.
- MARTEL, S. (1999): *Jeanne, Fille Du Roy*, Saint-Laurent Y Québec, Fides.
- MARTIN, L. (1992): *Learning From Diversity An Information Tool On, By, And For Racial Minority And Immigrant Women In Canada*, Ottawa, Canadian Research Institute For The Advancement Of Women.
- MARTINA, A. (2001): *Mujeres Inmigrantes. Historias De Vida*, Buenos Aires, Dunken.
- MCCALLUM, S. (1999): *The Water Between Us*, Pittsburgh, University Of Pittsburgh Press.
- MCCLARD, J. Y WALL, N. (1978): *Come With Us Children Speak For Themselves*, Toronto, Women's Educational Press.
- MCCLAUGHLIN, T. (Ed.) (1998): *Irish Women In Colonial Australia*, St Leonards, Allen And Unwin.
- MCDONALD, L., MOORE, B. Y TIMOSHKINA, N. (2000): *Migrant Sex Workers From Eastern Europe And The Former Soviet Union The Canadian Case*, Ottawa, Status Of Women Canada.
- MEANA, M., BUNSTON, T., GEORGE, U., WELLS, L. Y ROSSER, W. (2001): «Influences On Breast-Cancer Screening Behaviors In Tamil Immigrant Women 50 Years Old And Over», *Ethnicity And Health*, 6, 3-4, Págs. 179-188.
- MELEIS, A. (1998): *Immigrant Women And Their Health An Olive Paper*, Indianapolis, Sigma Theta Tau International, Center Nursing Press.
- MENJIVAR, C. (1999): «The Intersection Of Work And Gender: Central-American Immigrant Women And Employment In California», *American Behavioral Scientist*, 42, 4, Págs. 601-627.
- MERRITT, S. (1994): *Her Story, Women From Canada's Past*, St. Catharines, Vanwell.
- MERRITT, S. (1995): *Her Story II, Women From Canada's Past*, St. Catharines, Vanwell.
- MESSIAS, D. (2001): «Transnational Perspectives On Womens Domestic Work: Experiences Of Brazilian Immigrants In The United-States», *Women And Health*, 33, 1-2, Págs. 1-20.
- METRO LABOUR EDUCATION CENTRE, TORONTO, O. (1994): *The Forgotten Women Labour Adjustment For Immigrant Women, Phase I And II*, Toronto, Ontario Women's Directorate And Ministry Of Labour.
- MIEDEMA, B. Y WACHHOLZ, S. (1998): *A Complex Web Access To The Justice For Abused Immigrant Women In New Brunswick*, Ottawa, Status Of Women Canada.
- MINER, V. (2001): *The Low Road. A Scottish Family Memoir*, East Lansing, Michigan State University Press.

- MITEINANDER LERNER / BIRLIKTE ÖGRENELIM (Org.) (1995): *Frauen Im Fremdland Bildungsarbeit, Beratung, Und Psychotherapie Mit Migrantinnen*, Wien, Promedia.
- MOGHADDAM, F., DITTO, B. Y TAYLOR, D. (1990): «Attitudes And Attributions Related To Psychological Symptomatology In Indian Immigrant Women», *Journal Of Cross-Cultural Psychology*, 21, 3, Págs. 335-350.
- MOGHADDAM, F., TAYLOR, D. Y LALONDE, R. (1989): «Integration Strategies And Attitudes Toward The Built Environment: A Study Of Haitian And Indian Immigrant Women In Montreal», *Canadian Journal Of Behavioural Science*, 21, 2, Págs. 160-173.
- MOMSEN, J. (Ed.) (1999): *Gender, Migration, And Domestic Service*, London Y New York, Routledge.
- MORENO, V., PERSAD, J. Y CROSS CULTURAL COMMUNICATION CENTRE, TORONTO, O. (1990): *Community Development With Immigrant Women. A Resource Kit For Community Education And Organizing*, Toronto, Cross Cultural Communication Centre.
- MORGAN, E. (2003): «Against The Odds: An Exploratory-Study Of Mexican Immigrant Women With Technical-Education», *Hispanic Journal Of Behavioral Sciences*, 25, 2, Págs. 201-221.
- MOROKVASIC, M. (1984): *Women In Migration*, New York, Center For Migration Studies.
- MORRIS, K. (Ed.) (1996): *Odyssey Of Exile. Jewish Women Flee The Nazis For Brazil*, Detroit, Wayne State University Press.
- MORROW, N. (1997): «Language And Identity: Women's Autobiographies Of The American Immigrant Experience», *Language And Communication*, 17, 3, Págs. 177-185.
- MOUSSA, H. (1994): *Challenging Myths And Claiming Power Together. A Handbook To Set Up And Assess Support Groups For And With Immigrant And Refugee Women*, Toronto, Education Wife Assault.
- MOZZO-COUNIL, F. (1987): *Femmes Maghrébines En France "Mon Pays, C'est Ici, Mon Pays, C'est Là-Bas"*, Lyon, Chronique Sociale.
- MUKHERJEE, A. (Ed.) (1993): *Sharing Our Experience*, Ottawa, Canadian Advisory Council On The Status Of Women.
- MURTY, M. (1998): «Healthy Living For Immigrant Women: A Health-Education Community Outreach Program», *Canadian Medical Association Journal*, 159, 4, Págs. 385-387.
- NAGATA, J., RAYFIELD, J. Y FERRARIS, M. (1970): *English Language Classes For Immigrant Women With Pre-School Children*, Toronto, York University, Institute For Behavioural Research Y Ethnic Research Programme.
- NATIONAL ACTION COMMITTEE ON THE STATUS OF WOMEN (1987): *Presentation By The Quebec Committee In Support Of Visible Minority Women To The Standing Committee On The Secretary Of State*, Toronto, National Action Committee On The Status Of Women.
- NATIONAL ACTION COMMITTEE ON THE STATUS OF WOMEN (1987): *Refugee Women And Bill C-55*, Toronto, S.N.
- NATIONAL ACTION COMMITTEE ON THE STATUS OF WOMEN (1998): *Response To The Immigration Legislative Review Report: "Not Just Numbers: A Canadian Framework For Future Immigration"*, Toronto, S.N.
- NATIONAL ASSOCIATION OF WOMEN AND THE LAW (1999): *Gender Analysis Of Immigration And Refugee Protection Legislation And Policy*, Ottawa, National Association Of Women And The Law.

- NATIONAL CLEARINGHOUSE ON FAMILY VIOLENCE (CANADA) S. M. AND MACLEOD, L. (1990): *Isolated, Afraid And Forgotten The Service Delivery Needs And Realities Of Immigrant And Refugee Women Who Are Battered*, Ottawa, National Clearinghouse On Family Violence.
- NEIDLE, C. (1975): *America's Immigrant Women*, Boston, Twayne.
- NETTING, N. (1985): *Immigrant Women Outsiders Inside Canada*, Kelowna, Multicultural Society Of Kelowna.
- NEUFELD, A., HARRISON, M., HUGHES, K., SPITZER, D. Y STEWART, M. (2001): «Participation Of Immigrant Women Family Caregivers In Qualitative Research», *Western Journal Of Nursing Research*, 23, 6, Págs. 575-591.
- NEUFELD, A., HARRISON, M., STEWART, M., HUGHES, K. Y SPITZER, D. (2002): «Immigrant Women: Making Connections To Community Resources For Support In Family Caregiving», *Qualitative Health Research*, 12, 6, Págs. 751-768.
- NEUMANN, M. (1994): *Tamilische Flüchtlingsfrauen Die Spezielle Problematik Von Frauen In Der Migration*, Münster, Lit.
- NEW BRUNSWICK ADVISORY COUNCIL ON THE STATUS OF WOMEN (1986): *Immigrant Women And Multicultural Policy In New Brunswick*, Moncton, Council.
- NG, E. Y NAULT, F. (1997): «Fertility Among Recent Immigrant Women To Canada, 1991: An Examination Of The Disruption Hypothesis», *International Migration*, 35, 4, Págs. 559-580.
- NG, R. (1988): *The Politics Of Community Services Immigrant Women, Class And State*, Toronto, Garamond.
- NG, R. Y RAMÍREZ, J. (1981): *Immigrant Housewives In Canada: A Report*, Toronto, Immigrant Women's Centre.
- NICOLLET, A. (1992): *Femmes D'Afrique Noire En France La Vie Partagée*, París, L'Harmattan.
- NIESNER, E. (1997): *Ein Traum Vom Besseren Leben Migrantinenerfahrungen, Soziale Unterstützung Und Neue Strategien Gegen Frauenhandel*, Opladen, Leske + Budrich.
- NIKOLICRISTANOVIC, V. (2003): «Refugee Women In Serbia: Invisible Victims Of War In The Former Yugoslavia», *Feminist Review*, 73, Págs. 104-113.
- NOLAN, J. (1989): *Ourselves Alone Women's Emigration From Ireland, 1885-1920*, Lexington, University Press Of Kentucky.
- NOMURA, T. (1991): *Universo Em Segredo. A Mulher Nikkei No Brasil*, São Paulo, Aliança Cultural Brasil-Japão The Fact Distribuição Editora Nova Stella.
- NOVAC, S. (1996): *A Place To Call One's Own. New Voices Of Dislocation And Dispossession*, Ottawa, Status Of Women Canada.
- NYFELER, D. Y BÉGUIN STÖCKLI, D. (1994): *Genitale Verstümmelung Afrikanische Migrantinnen In Der Schweizerischen Gesundheitsversorgung*, Bern, Institut Für Ethnologie Y Universität Bern.
- O'CARROLL, I. (1990): *Models For Movers Irish Women's Emigration To America*, Dublin, Attic.
- O'SULLIVAN, P. (Ed.) (1995): *Irish Women And Irish Migration*, London Y New York, Leicester University Press.

- OCHOA, G. (1999): «Everyday Ways Of Resistance And Cooperation: Mexican-American Women Building Puentes With Immigrants», *Frontiers-A Journal Of Women Studies*, 20, 1, Págs. 1-20.
- OGUNTOKUN, R. (1998): «A Lesson In The Seductive Power Of Sameness: Representing Black-African Refugee Women», *Feminism And Psychology*, 8, 4, Págs. 525-529.
- ONGARRELLI-LOUP, F. (1987): *Faut-II "Faire La Folle" Pour Etre Entendue? Itinéraires De Quelques Femmes Italiennes Vers La Psychiatrie*, Genève, IES.
- ONTARIO (1975): *A Report On Immigrant Women In The Labour Force. A Summer Student Project Of The Women's Bureau, Ontario Ministry Of Labour*, Toronto, Women's Bureau Y Ontario Ministry Of Labour.
- ONTARIO (1986): *A Profile Of Immigrant Women In Ontario, 1981: A Study Based On Data From The 1981 Census*, Toronto, Ontario Ministry Of Citizenship And Culture.
- ONTARIO ADVISORY COUNCIL ON MULTICULTURALISM (1979): *Report Of Joint Task Force On Immigrant Women*, Toronto, Ministry Of Culture And Recreation.
- ONTARIO ADVISORY COUNCIL ON WOMEN'S ISSUES (1988): *Submission To The Ontario Cabinet Committee On Race Relations Regarding. An Overview Of The Status Of Program Initiatives In Relation To Visible Minority Women*, Toronto, S.N.
- OROZCO, W. (1985): *Economic Refugees Voyage Of The Commoditized: An Alternative Philippine Report On Migrant Women Workers*, Manila, Philippine Women's Research Collective.
- OXLEY, D. (1996): *Convict Maids The Forced Migration Of Women To Australia*, Cambridge Y New York, Cambridge University Press.
- PAMPOLHA, L. (1999): *Rhythmuswechsel Brasilianerinnen In Deutschland; Um Outro Ritmo: Brasileiras Na Alemanha*, St. Augustin, Gunter Narr Verlag.
- PANG, K. (1991): *Korean Elderly Women In America Everyday Life, Health And Illness*, New York, AMS.
- PAPP, A. (1990): *Report On Abused South Asian Women In Scarborough*, Scarborough, South Asian Family Support Services.
- PAREJA ORTIZ, M. (1994): *Presencia De La Mujer Sevillana En Indias Vida Cotidiana*, Sevilla, Diputación Provincial De Sevilla.
- PARREANAS, R. (2001): *Servants Of Globalization: Women, Migration, And Domestic Work*, Stanford, Stanford University Press.
- PAUL, H. (1999): *Mapping Migration Women's Writing And The American Immigrant Experience From The 1950s To The 1990s*, Heidelberg, Winter.
- PEFFER, G. (1999): *If They Don't Bring Their Women Here, Chinese Female Immigration Before Exclusion*, Urbana, University Of Illinois Press.
- PESSAR, P. (1995): «On The Homefront And In The Workplace: Integrating Immigrant Women Into Feminist Discourse», *Anthropological Quarterly*, 68, 1, Págs. 37-47.
- PETROFF, L. (1977): *The Macedonian Community In Toronto To 1930, Women And Emigration*, Toronto, Ontario Institute For Studies In Education Y University Of Toronto.
- PHILIPPER, I. (1997): *Biographische Dimensionen Der Migration Zur Lebensgeschichte Von Italienerinnen Der Ersten Generation*, Weinheim, Deutscher Studien Verlag.

- PICKUP, F. (1998): «More Word But No Action? Forced Migration And Trafficking In Women», *Gender And Development*, 6, 1, Págs. 44-51.
- PILOWSKY, J. Y DOCTORS HOSPITAL, TORONTO (1991): *Doctors Hospital, Mental Health Services Community Consultation Report*, Toronto, Doctors Hospital Y Multicultural Women's Program.
- PIOSSEK PREBISCH, T. (1989): *La Conquistadora Presencia De La Mujer Española En América Durante El Siglo XVI*, Argentina, Piossek Prebisch.
- POTTS, L. Y PRASSKE, B. (1993): *Frauen, Flucht, Asyl Eine Studie Zu Hintergründen, Problemlagen Und Hilfen*, Bielefeld, Kleine Verlag.
- POZZETTA, G. (1991): *Ethnicity And Gender: The Immigrant Woman*, New York, Garland.
- PUMAR MARTÍNEZ, C. (1988): *Españolas En Indias Mujeres-Soldado, Adelantadas Y Gobernadoras*, Madrid, Anaya.
- QUACK, S. (Ed.) (1995): *Between Sorrow And Strength Women Refugees Of The Nazi Period*, Washington, Cambridge Y New York, German Historical Institute Y Cambridge University Press.
- QUÉBEC (PROVINCE) (1991): *Highlights Of The Brief On The Immigration And Integration Policy Statement*, Québec, Gouvernement Du Québec Y Conseil Du Statut De La Femme.
- RAFIQ, F. (1990): *Wife Assault South Asian Perspectives*, Toronto, Diva.
- RAFIQ, F. (Ed.) (1991): *Towards Equal Access. A Handbook For Service Providers Working With Survivors Of Wife Assault*, Toronto, Education Wife Assault.
- RAGAS, V. (1993): *NAC-INTERCEDE Domestic Worth Project*, Toronto, National Action Committee On The Status Of Women, INTERCEDE Y Toronto Organization For Domestic Workers' Rights.
- RAIJMAN, R. Y SEMYONOV, M. (1997): «Gender, Ethnicity And Immigration: Double Disadvantage And Triple Disadvantage Among Recent Immigrant Women In The Israeli Labor-Market», *Gender And Society*, 11, 1, Págs. 108-125.
- RAJ, A. Y SILVERMAN, J. (2002): «Violence Against Immigrant Women: The Roles Of Culture, Context, And Legal Immigrant Status On Intimate Partner Violence», *Violence Against Women*, 8, 3, Págs. 367-398.
- RAJ, A. Y SILVERMAN, J. (2003): «Immigrant South Asian Women At Greater Risk For Injury From Intimate Partner Violence», *American Journal Of Public Health*, 93, 3, Págs. 435-437.
- RALSTON, H. (1996): *The Lived Experience Of South Asian Immigrant Women In Atlantic Canada. The Interconnections Of Race, Class, And Gender*, Lewiston, Edwin Mellen.
- RAMÍREZ, A. (1998): *Migraciones, Género E Islam. Mujeres Marroquíes En España*, Madrid, Mundo Árabe E Islam.
- RAMÍREZ, J. (1983): *Implementation Of The Special Policy On Foreign Domestic Workers Findings And Recommendations For Change: A Brief To The Minister Of Employment And Immigration Canada*, Toronto, International Coalition To End Domestics' Exploitation.
- RANDALL, S. (2004): *Fertility Of Malian Tamasheq Repatriated Refugees: The Impact Of Forced Migration*, Washington, National Academy Press.
- RAY, K. (1992): *South Asian Women In Canada Problems. They Face In Contemporary Society*, Toronto, S.N.
- READ, J. (2003): *Culture, Class, And Work Among Arab-American Women*, New York, LFB Scholarly Publishing LLC.

- RECCHINI DE LATTES, Z. (1988): *Las Mujeres En Las Migraciones Internas E Internacionales, Con Especial Referencia A América Latina*, Buenos Aires, Centro De Estudios De Población.
- REIMER, M. Y CABESSA, G. (1982): *Alternatives To Assault The Utilization Of Emergency Shelters By Immigrant Women In Toronto*, Toronto, Working Women Community Centre.
- REMENNICK, L. (1999): «Breast Screening Practices Among Russian Immigrant Women In Israel», *Women And Health*, 28, 4, Págs. 29-51.
- REMENNICK, L. (1999): «Preventive Behavior Among Recent Immigrants: Russian-Speaking Women And Cancer Screening In Israel», *Social Science And Medicine*, 48, 11, Págs. 1669-1684.
- REMENNICK, L. (1999): «Women Of The Sandwich Generation And Multiple Roles: The Case Of Russian Immigrants Of The 1990s In Israel», *Sex Roles*, 40, 5-6, Págs. 347-378.
- REMENNICK, L., AMIR, D., ELIMELECH, Y. Y NOVIKOV, Y. (1995): «Family-Planning Practices And Attitudes Among Former Soviet New Immigrant Women In Israel», *Social Science And Medicine*, 41, 4, Págs. 569-577.
- REMMLER, K. (1997): «Reclaiming Space: Jewish Women In Germany Today», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 171-195.
- RENAUX, M. (1995): *O Outro Lado Da História O Papel Da Mulher No Vale Do Itajaí, 1850-1950*, Blumenau, FURB.
- REVEYRAND-COULON, O. (1993): *Immigration Et Maternité*, Toulouse, Presses Universitaires Du Mirail.
- RIBAS, N. (1999): *Las Presencias De La Inmigración Femenina. Un Recorrido Por Filipinas, Gambia Y Marruecos En Cataluña*, Barcelona, Icaria.
- RICHARDS, E. (Ed.) (1995): *Visible Women Female Immigrants In Colonial Australia*, Canberra, Division Of Historical Studies And Centre For Immigration And Multicultural Studies, Research School Of Social Sciences Y Australian National University.
- RICKER, K. (2000): *Migration, Sprache Und Identität Eine Biographieanalytische Studie Zu Migrationsprozessen Von Französinnen In Deutschland*, Bremen, Donat.
- RIESNER, S. (1990): *Junge Türkische Frauen Der Zweiten Generation In Der Bundesrepublik Deutschland Eine Analyse Von Sozialisationsbedingungen Und Lebensentwürfen Anhand Lebensgeschichtlich Orientierter Interviews*, Frankfurt, Verlag Für Interkulturelle Kommunikation.
- ROBERSON, S. (Ed.) (1998): *Women, America, And Movement Narratives Of Relocation*, Columbia, University Of Missouri Press.
- ROBERTS, B. Y SIMONE DE BEAUVOIR INSTITUTE, MONTREAL, Q. (1990): *Immigrant Women Triple Oppression, Triple Jeopardy*, Montréal, Publications De L'Institut Simone De Beauvoir.
- RODRÍGUEZ, M., BAUER, H., FLORESORTIZ, Y SZKUPINSKIQUIROGA, S. (1998): «Factors Affecting Patient-Physician Communication For Abused Latina And Asian Immigrant Women», *Journal Of Family Practice*, 47, 4, Págs. 309-311.
- ROLLER, K. (1994): *Frauenmigration Und Ausländerpolitik Im Deutschen Kaiserreich Polnische Arbeitsmigrantinnen In Preussen*, Berlin, Bertz.
- ROQUE, M. Y AUBARELL, G. (1999): *Dona I Migració A La Mediterrània Occidental*, Barcelona, Proa.

- ROSE, D., CARRASCO, P. Y CHARBONNEAU, J. (1998): *The Role Of "Weak Ties" In The Settlement Experiences Of Immigrant Women With Children The Case Of Central Americans In Montréal*, Toronto, Joint Centre Of Excellence For Research On Immigration And Settlement.
- ROSEN, R. (1986): *Muss Kommen, Aber Nix Von Herzen Zur Lebenssituation Von Migrantinnen, Unter Besonderer Berücksichtigung Der Biographien Türkischer Frauen*, Opladen, Leske + Budrich.
- ROSEN, R. (1997): *Leben In Zwei Welten Migrantinnen Und Studium*, Frankfurt, Verlag Für Interkulturelle Kommunikation.
- RYAN, L. (2004): «Family Matters: (E)migration, Familial Networks And Irish Women In Britain», *The Sociological Review*, 52, 3, Págs. 351-370.
- SAEED, E. (1999): «Sudanese Women Refugees In Cairo, Egypt», *Journal Of Gender Studies*, 8, 1, Págs. 103-104.
- SAKKA, D., DIKAIOU, M. Y KIOSSEOGLOU, G. (1999): «Return Migration: Changing Roles Of Men And Women», *International Migration*, 37, 4, Págs. 741-764.
- SALES, R. Y GREGORY, J. (1996): «Employment, Citizenship, And European Integration: The Implications For Migrant And Refugee Women», *Social Politics*, 3, 2-3, Págs. 331-350.
- SALVERSON, L. (1981): *Confessions Of An Immigrant's Daughter*, Toronto, University Of Toronto Press.
- SAMPEDRO, C. (2000): *Madres E Hijas. Historias De Mujeres Inmigrantes*, Buenos Aires, Planeta.
- SANCAR-FLÜCKIGER, A. (1996): *Integration Von Migrantinnen--Ein Aussergewöhnliches Unterfangen? Untersuchung Zur Schweizer Ausländerinnenpolitik Und Ausländerinnenarbeit Das Beispiel Der Stadt Bern*, Köniz, Soziothek.
- SANDERS, C. (1997): *Ministry At The Margins: The Prophetic Mission Of Women, Youth And The Poor*, Downers Grove, Intervarsity.
- SANTOS, M. Y FRANCOS LAUREDO, A. (1999): *Carta De Chamada*, Porto, Profedicoes.
- SARASOHN, E. (1998): *Issei Women Echoes From Another Frontier*, Palo Alto, Pacific.
- SCANE, J. (1998): *I've Something To Tell You. Stories Of Immigrant Women*, Toronto, Green Dragon.
- SCANE, J. Y HOLT, M. (1988): *Immigrant Women. Their Untold History*, Toronto, OISE.
- SCANE, J., CUMMINS, J. Y PRENTICE, A. (1985): *Ethnic Women In Ontario. Language And Social History Materials For Intermediate Students*, Toronto, OISE.
- SCHAD, U. (2000): *Frauenrechte Und Kulturelle Differenz Das Geschlechtsverhältnis In Theorie Und Praxis Der Interkulturellen Sozialen Arbeit*, Neuwied, Luchterhand.
- SCHAFER, L. (2002): «True Survivors: East-African Refugee Women», *Africa Today*, 49, 2, Págs. 29-48.
- SCHECTER, T. (1998): *Race, Class, Women And The State The Case Of Domestic Labour In Canada*, Montréal, Black Rose.
- SCHEI, B. Y DAHL, S. (1999): «The Burden Left My Heart: Psyche-Social Services Among Refugee Women In Zenica And Tuzla, Bosnia-Herzegovina During The War», *Women And Therapy*, 22, 1, Págs. 139-151.

- SCHMIDT-KODDENBERG, A. (1989): *Akkulturation Von Migrantinnen Eine Studie Zur Bedeutsamkeit Sozialer Vergleichsprozesse Von Türkinnen Und Deutschen Frauen*, Opladen, Leske + Budrich.
- SCHMITT, S. (2000): *Why Does Wife Abuse Occur In Somali Refugee Families Settling In Canada When It Rarely Occurs In Somalia*, Toronto, S.N.
- SCHOENI, R. (1998): «Labor-Market Assimilation Of Immigrant Women», *Industrial And Labor Relations Review*, 51, 3, Págs. 483-504.
- SCHOENI, R. (1998): «Labor-Market Outcomes Of Immigrant Women In The United-States: 1970 To 1990», *International Migration*, 32, 1, Págs. 57-77.
- SCHREIBER, T., MARTIN, R., OTHER COLORS PROJECT, ALBUQUERQUE, N. M., PUBLIC MEDIA FOUNDATION, BOSTON, M. Y WGBH RADIO, BOSTON, M. (1994): *Other Colors: Stories Of Women Immigrants*, Albuquerque, Other Colors Project.
- SCHULZ, M. (1992): *Fremde Frauen Von Der Gastarbeiterin Zur Bürgerin*, Frankfurt, Verlag Für Interkulturelle Kommunikation.
- SCUTT, J. (Ed.) (1993): *No Fear Of Flying Women At Home And Abroad*, Melbourne, Artemis.
- SELLER, M. (1976): *The Education Of The Immigrant Woman, 1890-1935*, Toronto, Group For Research On Women Y Ontario Institute For Studies In Education.
- SELLER, M. (Ed.) (1981): *Immigrant Women*, Philadelphia, Temple University Press.
- SEWARD, S. Y MCDADE, K. (1988): *Immigrant Women In Canada. A Policy Perspective*, Ottawa, Canadian Advisory Council On The Status Of Women.
- SHAKIR, U., CABRAL, V., JAMAL, A. Y LEEDHAM, N. (1995): *Presencing At The Boundary Wife Assault In The South Asian Community*, Toronto, Multicultural Coalition For Access To Family Services.
- SHARMA, A. (2001): «Healing The Wounds Of Domestic Abuse: Improving The Effectiveness Of Feminist Therapeutic Interventions With Immigrant And Racially Visible Women Who Have Been Abused», *Violence Against Women*, 7, 12, Págs. 1405-1428.
- SHARPE, P. (2001): *Women, Gender And Labour Migration: Historical And Global Perspectives*, New York, Routledge.
- SHERLOCK, L. (Ed.) (1998): *Violence Against Women Meeting The Cross Cultural Challenge: Conference Proceedings, April 14, 1997*, Vancouver, BC Institute Against Family Violence.
- SHERRADEN, M. Y BARRERA, R. (1996): «Prenatal-Care Experiences And Birth-Weight Among Mexican Immigrant Women», *Journal Of Medical Systems*, 20, 5, Págs. 329-350.
- SHIDELER, J. (1998): *Camille Lessard-Bissonnette. The Quiet Evolution Of French-Canadian Immigrants In New England*, New York, Peter Lang.
- SHIN, M. Y KERISIT, M. (1992): *Violence Against Immigrant And Racial Minority Women Speaking With One Voice, Organizing From Our Experience*, Ottawa, National Organization Of Immigrant And Visible Minority Women Of Canada.
- SIDERIS, T. (2003): «War, Gender And Culture: Mozambican Women Refugees», *Social Science And Medicine*, 56, 4, Págs. 713-724.
- SILVERMAN, E. (1998): *The Last Best West Women On The Alberta Frontier, 1880-1930*, Calgary, Fifth House.

- SIMON, R. (1993): *Rabbis, Lawyers, Immigrants, Thieves Exploring Women's Roles*, Westport, Praeger.
- SINGH, N. (1995): *Facing The Face Of AIDS*, Toronto, S.N.
- SINHA, R. (1998): *The Cultural Adjustment Of Asian Lone Mothers Living In London*, Aldershot, Ashgate.
- SINKE, S. (1990): «Children, Church, And Sickbed? The Lives Of Dutch Immigrant Women», Lacy, M. (Ed.), *The Low Countries: Multidisciplinary Studies*, Lanham, University Press Of America, Págs. 165-174.
- SLAPSAK, S. (1997): «What Are Women Made Of? Inventing Women In The Yugoslav Area», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 358-373.
- SMALL, R., YELLAND, J., LUMLEY, J., BROWN, S. Y LIAMPUTTONG, P. (2002): «Immigrant Women's Views About Care During Labor And Birth: An Australian Study Of Vietnamese, Turkish, And Filipino Women», *Birth-Issues In Perinatal Care*, 29, 4, Págs. 266-277.
- SMITH, J. (1995): «A Different View Of Flight: Basque Women's Immigration To The United States Through Oral History», *Journal Of The Society Of Basque Studies In America*, 15, Págs. 33-61.
- SOLÉ, C. (1994): *La Mujer Inmigrante*, Madrid, Ministerio De Asuntos Sociales E Instituto De La Mujer.
- SONG, Y. Y MOON, A. (Eds.) (1997): *Korean American Women Living In Two Cultures*, Los Angeles, Academia Koreana Y Keimyung-Baylo University.
- SPRING, R. (1983): *The Candle Lighters*, Cambridge, Spring.
- ST. CHRISTOPHER HOUSE, TORONTO, O. (1991): *We Are Not Born To Suffer. Six Portuguese Women Tell Their Stories*, Toronto, St. Christopher House Domestic Violence Program.
- STEINHILBER, B. (1994): *Grenzüberschreitungen Remigration Und Biographie: Frauen Kehren Zurück In Die Türkei*, Frankfurt, IKO-Verlag Für Interkulturelle Kommunikation.
- STIER, H. (1991): «Immigrant Women Go To Work: Analysis Of Immigrant Wives Labor Supply For 6 Asian Groups», *Social Science Quarterly*, 72, 1, Págs. 67-82.
- STORRIE, K. (Ed.) (1987): *Women Isolation And Bonding; The Ecology Of Gender*, Toronto, Methuen.
- SUGAR, A. (1990): *Jewish Immigrant Women*, Toronto, S.N.
- SUGIMAN, M. (1992): *Chin Kuo; Jin Guo: Voices Of Chinese Canadian Women*, Toronto, Women's Press.
- SUGIMAN, M. (1992): *Jin Guo Voices Of Chinese Canadian Women*, Toronto, Women's Press.
- SUPRIYA, K. (2002): *Shame And Recovery. Mapping Identity In An Asian Women's Shelter*, New York, Peter Lang.
- SWEETMAN, C. (Ed.) (1998): *Gender And Migration*, Oxford, Oxfam.
- TALER, Y. (1998): «Integration Into Work Of Unemployed New Immigrant Women From Single-Parent Families», *International Journal Of Rehabilitation Research*, 21, 2, Págs. 195-209.
- TALLUTO, M. (1991): *Her Story The Life Of Agata Spano*, Toronto, S.N.
- Tan, A. (2001): *The Bonesetter's Daughter*, New York, Putnam's.
- TARAVELLA, L. (1984): *Les Femmes Migrantes. Bibliographie Analytique Internationale, 1965-1983*, París, L'Harmattan.

- TARR, C. (Ed.) (2000): *Women, Immigration And Identities In France*, Oxford Y New York, Berg.
- TENHAVE, M. Y BIJL, R. (1999): «Inequalities In Mental-Health-Care And Social-Services Utilization By Immigrant Women», *European Journal Of Public Health*, 9, 1, Págs. 45-51.
- THOMPSON, P., SANGHERA, H. Y MROKE, M. (1986): *O.A.S.I.S. Health Education For Immigrant Women. A Manual And Resource Guide*, Vancouver, Orientation Adjustment Services For Immigrants Society.
- TORONTO ALFA CENTRE (1993): *One Woman's Struggle*, Toronto, Toronto ALFA Centre.
- TRAILL, C. (1983): *The Canadian Emigrant Housekeeper's Guide*, Montréal Y Toronto, Lovell.
- TRAILL, C. (1983): *The Female Emigrant's Guide, And Hints On Canadian Housekeeping*, Toronto, Maclear.
- TRAILL, C. (1986): *The Emigrant Housekeepers Guide To The Backwoods Of Canada*, Toronto, S.N.
- TRUELOVE, M. (2000): «Services For Immigrant Women: An Evaluation Of Locations», *Canadian Geographer-Geographe Canadien*, 44, 2, Págs. 135-151.
- UM, S. (1996): *Korean Immigrant Women In The Dallas-Area Apparel Industry Looking For Feminist Threads In Patriarchal Cloth*, Lanham, University Press Of America.
- UNITED NATIONS (1995): *International Migration Policies And The Status Of Female Migrants. Proceedings Of The United Nations Expert Group Meeting On International Migration Policies And The Status Of Female Migrants, San Miniato, Italy, 28-31 March 1990*, New York, United Nations.
- VANTSES, M. (1998): *Essayez Encore Une Fois D'Écrire Le Mot Mardi (Paroles De Femmes Immigrées)*, Pantin, Temps Des Cerises.
- VERKLEY, M. (1993): *A Particular Path A Collection Of Stories About The Experiences Of Women Immigrants*, Thedford, Swans.
- VERNEZ, G. (1999): *Immigrant Women In The U.S. Workforce Who Struggles? Who Succeeds?*, Lanham, Lexington.
- VIRDEN, J. (1996): *Good-Bye, Piccadilly British War Brides In America*, Urbana, University Of Illinois Press.
- VISSANDJEE, B. Y DALLAIRE, M. (2002): «Research Partnership In Multiethnic Environment: Involvement Of Immigrant Women», *Canadian Journal Of Public Health-Revue Canadienne De Sante Publique*, 93, 6, Págs. 457-460.
- VO, L. Y SCIACHITANO, M. (Eds.) (2004): *Asian American Women. The Frontiers Reader*, Lincoln, University Of Nebraska Press.
- VON KOERBER, E. (1993): *Reception And Protection Of Female Immigrants In Canada*, Ottawa, S.N.
- WACHHOLZ, S. Y MIEDEMA, B. (2000): «Risk, Fear, Harm: Immigrant Women's Perceptions Of The Policing Solution To Woman Abuse», *Crime Law And Social Change*, 34, 3, Págs. 301-317.
- WALTER, B. (2000): *Outsiders Inside. Whiteness, Place, And Irish Women*, New York, Routledge.
- WARREN, C. (1986): *Vignettes Of Life Experiences And Self Perceptions Of New Canadian Women*, Calgary, Detselig Enterprises.
- WARRINER, D. (2003): «"Here Without English You Are Dead": Language Ideologies And The Experiences Of Women Refugees In An Adult ESL

- Program», *Dissertation Abstracts International*, A: *The Humanities And Social Sciences*, 64, 4, Págs. 1160-1161.
- WEATHERFORD, D. (1986): *Foreign And Female Immigrant Women In America, 1840-1930*, New York, Schocken.
- WEEKS, K. (2000): «The Berkeley Wives: Identity Revision And Development Among Temporary Immigrant Women», *Asian Journal Of Womens Studies*, 6, 2, Págs. 78-105.
- WEINBERG, S. (1988): *The World Of Our Mothers. The Lives Of Jewish Immigrant Women*, Chapel Hill, University Of North Carolina Press.
- WESSON, C. Y MIGRANT WOMEN'S CENTRE, VICTORIA, A. (1986): *Migrant Women's Voices*, Victoria, Migrant Women's Centre.
- WESTPHAL, M. (1997): *Aussiedlerinnen Geschlecht, Beruf Und Bildung Unter Einwanderungsbedingungen*, Bielefeld, Kleine Verlag.
- WETHERILT, A. (1994): *That They May Be Many. Voices Of Women, Echoes Of God*, New York, Continuum.
- WHITE PARKS, A. (1993): «Journey To The Golden Mountain: Chinese Immigrant Women», Frederick, B. Y Mcleod, S. (Eds.), *Women And The Journey: The Female Travel Experience*, Pullman, Washington State University Press, Págs. 101-117.
- WILLIAMS, P. (Ed.) (1999): *Illegal Immigration And Commercial Sex*, London Y Portland, Frank Cass.
- WINFIELD, P. (2000): *Melancholy Baby. The Unplanned Consequences Of The G.I.S' Arrival In Europe For World War II*, Westport, Bergin And Garvey.
- WOLBERT, B. (1995): *Der Getötete Pass Rückkehr In Die Türkei; Eine Ethnologische Migrationsstudie*, Berlin, Akademie.
- WOMEN'S DECADE ACTION COMMITTEE FOR MIGRANT, I. R. W. G. B. (1985): *Paper On The Situation Of Migrant, Immigrant And Refugee Women In Britain*, London, S.N.
- WOO, O. (2001): *Las Mujeres También Nos Vamos Al Norte*, Guadalajara, Servicio De Publicaciones De La Universidad De Guadalajara.
- YEZIERSKA, A. (1995): *Salome Of The Tenements*, Urbana, University Of Illinois Press.
- YEZIERSKA, A. (1996): *Arrogant Beggar*, Durham, Duke University Press.
- YICK, A. (2001): «Feminist Theory And Status-Inconsistency Theory: Application To Domestic Violence In Chinese Immigrant Families», *Violence Against Women*, 7, 5, Págs. 545-562.
- YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS OF THE U.S.A. (1910): *Some Urgent Phases Of Immigrant Life*, New York, Committee.
- YOUNG, M. (1994): *Gender-Related Refugee Claims*, Ottawa, Library Of Parliament Y Research Branch.
- YUH, J. (2002): *Beyond The Shadow Of Camptown Korean Military Brides In America*, New York, New York University Press.
- YUNG, J. (1995): *Unbound Feet. A Social History Of Chinese Women In San Francisco*, Berkeley, University Of California Press.
- YUNG, J. (1999): *Unbound Voices: A Documentary History Of Chinese Women In San Francisco*, Berkeley, University Of California Press.
- ZABOROWSKA, M. (1995): *How We Found America. Reading Gender Through East-European Immigrant Narratives*, Chapel Hill, University Of North Carolina Press.
- ZHANG, H. (1999): «Female Migration And Urban Labour Markets In Tianjin», *Development And Change*, 30, 1, Págs. 21-41.

- ZHINOCHI DOLI, K. (1991): *Reminiscences Of Courage And Hope Stories Of Ukrainian Canadian Women Pioneers*, Toronto, Kobzar.
- ZHOU, Y. (2000): «The Fall Of The Other Half Of The Sky: Chinese Immigrant Women In The New-York Area», *Womens Studies International Forum*, 23, 4, Págs. 445-459.
- ZIELKENADKARNI, A. (2003): «The Meaning Of The Family: Lived Experiences Of Turkish Women Immigrants In Germany», *Nursing Science Quarterly*, 16, 2, Págs. 169-173.

#### 2.2.4. MULTICULTURALISMO

- ABALOS, D. (1996): *Strategies Of Transformation Toward A Multicultural Society. Fulfilling The Story Of Democracy*, New York, Praeger.
- ABBOTT, F. (Ed.) (1993): *Boyhood, Growing Up Male: A Multicultural Anthology*, Freedom, Crossing.
- ABBOTT, W. Y HAYNES, M. (1973): *Aesthetic Awareness. A Means To Improve Self-Concept In A Multi-Cultural Environment*, Gainesville, Yonge Laboratory School.
- ACKERMANN, A. (1997): *Ethnic Identity By Design Or By Default? A Comparative Study Of Multiculturalism In Singapore And Frankfurt Am Main*, Frankfurt, Verlag Für Interkulturelle Kommunikation.
- ADAMS, M. (1996): *The Multicultural Imagination: Race, Color, And The Unconscious*, London Y New York, Routledge.
- ADELMAN, H. Y SIMPSON, J. (Eds.) (1996): *Multiculturalism, Jews, And Identities In Canada*, Jerusalem, Magnes Y The Hebrew University.
- ADENEY, B. (1995): *Strange Virtues. Ethics In Multicultural World*, Downers Grove, Intervarsity.
- AGUERO, K. (Ed.) (1993): *Daily Fare. Essays From The Multicultural Experience*, Athens, University Of Georgia Press.
- AGUILAR, L. Y STOKES, L. (1996): *Multicultural Customer Service. Providing Outstanding Service Across Cultures*, Burr Ridge, Irwin.
- ALBÁN GÓMEZ, E. (1993): *Los Indios Y El Estado-País: Pluriculturalidad Y Multietnicidad En El Ecuador: Contribuciones Al Debate*, Quito, Abya-Yala.
- ALBERTS, F., DAVIS, B. Y PRENTICE, L. (1995): «Validity Of An Observation. Screening Instrument In A Multicultural Population», *Journal Of Early Intervention*, 19, 2, Págs. 168-177.
- ALBRECHT, L. Y BREWER, R. (Eds.) (1990): *Bridges Of Power. Women's Multicultural Alliances*, Santa Cruz, New Soc.
- ALBYN, C. Y WEBB, L. (1993): *The Multicultural Cookbook For Students*, Phoenix, Oryx.
- ÁLCAREZ DORRONSORO, I. (1993): *Diversidad Cultural Y Conflicto Nacional*, Madrid, Talasa.
- ALLEN, G. (1979): *Days To Remember: Observances Of Significance In Our Multicultural Society*, Toronto, Ministry Of Culture And Recreation Y Citizenship Division.
- ALUND, A. Y SCHIERUP, C. (1991): *Paradoxes Of Multiculturalism. Essays On Swedish Society*, Aldershot, Avebury.
- AMOTT, T. Y MATTHAEI, J. (1991): *Race, Gender, And Work. A Multicultural Economic History Of Women In The United States*, Boston, South End.
- AMPSELLE, J. (1996): *Vers Un Multiculturalisme Français: L'Empire De La Coutume*, París, Aubier.

- APPLEBEE, A., LANGER, J. Y FOOTE, D. (1993): *Multicultural Perspectives*, New York, McDougal, Littell.
- ARBOLEDA, T. (1998): *In The Shadow Of Race: Growing Up As A Multiethnic, Multicultural, And "Multiracial" American*, Mahwah, Lawrence Erlbaum Associates.
- ARTHUR, J. Y SHAPIRO, A. (Eds.) (1995): *Campus Wars. Multiculturalism And The Politics Of Difference*, Boulder, Westview.
- ASHRAF, M. (1999): *Come Brother, Lie Down! Multicultural Short Stories*, Karachi Y New York, Oxford University Press.
- ATTIA, I. (1995): *Multikulturelle Gesellschaft--Monokulturelle Psychologie? Antisemitismus Und Rassismus In Der Psychosozialen Arbeit*, Tübingen, Deutsche Gesellschaft Für Verhaltenstherapie.
- AU, K. (1993): *Literacy Instruction In Multicultural Settings*, Orlando, Harcourt Brace Jovanovich.
- AUDREY, S. (2000): *Multiculturalism In Practice: Irish, Jewish, Italian And Pakistani Migration To Scotland*, Aldershot, Hants Y Burlington, Ashgate.
- AUERBACH, S. (Ed.) (1994): *Encyclopedia Of Multiculturalism*, New York, Marshall Cavendish.
- AUSTER, L. (1990): *The Path To National Suicide: An Essay On Immigration And Multiculturalism*, Monterey, American Immigration Control Foundation.
- AXELSON, J. (1985): *Counseling And Development In A Multicultural Society*, Monterey, Brooks Y Cole.
- AZIMA, F. Y GRIZENKO, N. (Eds.) (1996): *Immigrant And Refugee Children And Their Families: The Role Of Culture In Assessment And Treatment*, Connecticut, International University Press.
- BAITON, D. Y COLLIER, K. (1982): *Survey On Race Relations In Regina*, Ottawa, Multiculturalism Directorate.
- BAK, H. (Ed.) (1993): *Multiculturalism And The Canon Of American Culture*, Amsterdam, VU University Press.
- BAKER, G. (1983): *Planning And Organizing For Multicultural Instruction*, Reading, Addison-Wesley.
- BAKER, T. Y KENNEDY, B. (1993): *Writing And Synthesis. A Multicultural Approach To Writing*, New York, Harpercollins.
- BALTUCK, N. (1995): *Apples From Heaven. Multicultural Folktales About Stories And Storytellers*, North Haven, Linnet.
- BANKS, S. (1995): *Multicultural Public Relations: A Social-Interpretive Approach*, Thousand Oaks, Sage.
- BARKAN, E. (Ed.) (1999): *A Nation Of Peoples: A Sourcebook On America's Multicultural Heritage*, Westport, Greenwood.
- BARLOW, D. Y BARLOW, M. (2000): *Police In A Multicultural Society. An American Story*, Prospect Heights, Waveland.
- BARTELS, K. Y NEUMANN-KEIL, M. (1996): *Mit Fremden Leben*, Frankfurt, Vas.
- BARUTH, L. Y MANNING, M. (1991): *Multicultural Counseling And Psychotherapy. A Lifespan Perspective*, London, Macmillan.
- BASKAUSKAS, L. (Ed.) (1986): *Unmasking Culture. Cross-Cultural Perspectives In The Social And Behavioral Sciences*, California, Chandler And Sharp.
- BASTOS, J. Y BASTOS, S. (1999): *Portugal Multicultural*, Lisboa, Fim De Século.

- BATTLE, D. (Ed.) (1993): *Communication Disorders In Multicultural Populations*, Boston, Andover Medical.
- BAUER, H. (1995): «From The Babylonian Confusion Of Languages To International Discourse: Plea For A Concept Of Multicultural English Instruction; Von Der Babylonischen Sprachenverwirrung Zum Internationalen Diskurs. Pladoyer Fur Ein Konzept Des Multikulturellen Englischunterrichts», *Praxis Des Neusprachlichen Unterrichts*, 42, 3, Págs. 227-232.
- BAUHN, P., LINDBERG, C. Y LINDBERG, S. (1995): *Multiculturalism And Nationhood In Canada: The Cases Of First Nations And Quebec*, Lund, Lund University Press.
- BAUMANN, G. (1996): *Contesting Culture. Discourses Of Identity In Multi-Ethnic London*, Cambridge, Cambridge University Press.
- BELKHIR, J. (1993): *Race, Gender And Class In The World Cultures: An Interdisciplinary And Multicultural Journal*, Towson, Institute For Teaching And Research On Women Y Towson State University.
- BENNETT, P. (1978): *The Canadian Mosaic. An Approach To Canada's Multicultural Heritage: Curriculum Aid*, Aurora, York County Board Of Education Y Division Of Planning And Development.
- BERDICHEWSKY, B. (1994): *Racism, Ethnicity And Multiculturalism*, Vancouver, Future.
- BERDICHEWSKY, B. (1997): *Cultural Pluralism In Canada: What It Means To The Jewish Community*, Vancouver, Canadian Jewish Congress, Pacific Region.
- BERGER, M. (Ed.) (1994): *Modern Art And Society. An Anthology Of Social And Multicultural Readings*, New York, Harpercollins.
- BERLIN, J. (1996): *Rhetorics, Poetics, And Cultures: Refiguring College English Studies*, Urbana, National Council Of Teachers Of English.
- BERNSTEIN, R. (1994): *Dictatorship Of Virtue. Multiculturalism And The Battle For America's Future*, New York, KNOPF.
- BERNSTEIN, R. (1995): *Dictatorship Of Virtue. How The Battle Over Multiculturalism Is Reshaping Our Schools, Our Country, And Our Lives*, New York, Vintage.
- BERRY, J. Y LAPONCE, J. (Eds.) (1994): *Ethnicity And Culture In Canada. The Research Landscape*, Toronto, University Of Toronto Press.
- BERRY, J., KALIN, R. Y TAYLOR, D. (1976): *Multiculturalism And Ethnic Attitudes In Canada*, Ottawa, Minister Of Supply And Services.
- BETTONI, C. (1997): «Multiculturalism The Australian Way: Between Rigorous Documentation And Passionate Defense; Review Article: Plurilinguismo All'Australiana: Tra Rigorosa Documentazione E Appassionata Difesa», *Language Problems And Language Planning*, 21, 1, Págs. 58-65.
- BETZ, F. (1994): *Zur Kultur Der "Anderen": Migration, Kulturreduktion Und Multi-Kulturelle Integration*, Wien, Interdisziplinäres Forschungszentrum Sozialwissenschaften.
- BLANK, R. Y SLIPP, S. (1994): *Voices Of Diversity. Real People Talk About Problems And Solutions In A Workplace Where Everyone Is Not Alike*, New York, Amacom.
- BOB, G. (Ed.) (1992): *Contemporary Books Reflecting Canada's Cultural Diversity: A Selected Annotated Bibliography For Grades K-12*, Vancouver, British Columbia Teacher-Librarians' Association.

- BOBES, T. Y BOBES, N. (2004): *The Couple Is Telling You What You Need To Know. Couple-Directed Therapy In A Multicultural Context*, New York, Norton.
- BOCK, L., GUENGERICH, S. Y MARTIN, H. (1997): *Multicultural Math Fun Holidays Around The Year*, Portland, Weston Walch.
- BOEHNCKE, H. Y WITTICH, H. (Eds.) (1991): *Buntes Deutschland. Ansichten Zu Einer Multikulturellen Gesellschaft*, Reinbek Bei Hamburg, Rowohlt.
- BOELHOWER, W. Y HORNUNG, A. (Eds.) (2000): *Multiculturalism And The American Self*, Heidelberg, Winter.
- BOGHOSSIAN, E. (1984): *Preliminary Listing Of Ethnic Libraries, Museums, Archives And Research Centres*, Ottawa, Multiculturalism Canada.
- BOGHOSSIAN, E. Y WELD, D. (1985): *Ethnic Archives Workshop Report*, Ottawa, Multiculturalism Canada.
- BONFIL BATALLA, G. (1992): *Identidad Y Pluralismo Cultural En América Latina*, Buenos Aires, Fondo Editorial Del CEHASS Y Servicio De Publicaciones De La Universidad De Puerto Rico.
- BOOS-NÜNNING, U., KIESEL, D., MESSERSCHMIDT, A. Y SCHERR, A. (1999): *Die Erfindung Der Fremdheit: Zur Kontroverse Um Gleichheit Und Differenz Im Sozialstaat*, Frankfurt, Brandes And Apsel.
- BOREVI, K. Y SVANBERG, I. (Eds.) (1994): *Multiethnic Studies: Report On Research And Other Activities From The Centre For Multiethnic Research*, Uppsala, Centre For Multiethnic Research Y Uppsala University.
- BORGGMANN, U. (1999): *From Empire To Multicultural Society. Cultural And Institutional Changes In Britain: Proceedings Of The Ninth British Cultural Studies Conference, Würzburg 1998*, Trier, WVT Wissenschaftlicher Verlag Trier.
- BOSTOCK, W. (Ed.) (1977): *Towards A Multi-Cultural Tasmania Report Of A Conference*, Hobart, Multi-Cultural Conference Committee Y University Of Tasmania.
- BOTTLÄNDER, J. (1993): *Multikulturelle Gesellschaft: Zwischen Anspruch Und Sozialer Wirklichkeit: Eine Analyse Der Situation Mit Fundierten Lösungsvorschlägen*, Karlsruhe, Diecke.
- BOURNE, L., BAKER, A. Y KALBACH, W. (1985): *Ontario's Ethnocultural Population, 1981. Socio-Economic Characteristics And Geographical Distributions: A Report*, Toronto, Ontario Ministry Of Citizenship And Culture Distributed By Ethnocultural Data Office Y Multicultural Program.
- BOWIE, T. (1966): *East-West In Art: Patterns Of Cultural And Aesthetic Relationships*, Bloomington, Indiana University Press.
- BOWSER, B., AULETTA, G. Y JONES, T. (1993): *Confronting Diversity Issues On Campus*, Newbury Park, Sage.
- BRAMEN, C. (2000): *The Uses Of Variety: Modern Americanism And The Quest For National Distinctiveness*, Cambridge, Harvard University Press.
- BRANDON, L. (1995): *Celebrating Diversity. A Multicultural Reader*, Heath, Lexington.
- BRANDON, L. Y CANAVAN, P. (1994): *Paragraphs And Essays. With Multicultural Readings*, Heath, Lexington.
- BREIDENSTEIN, L., KIESEL, D. Y WALTHER, J. (1998): *Migration, Konflikt Und Mediation: Zum Interkulturellen Diskurs In Der Jugendarbeit*, Frankfurt, Haag Herchen.

- BREMS, M. (1995): *Die Politische Integration Ethnischer Minderheiten Aus Staats- Und Völkerrechtlicher Sicht*, Frankfurt Y New York, Peter Lang.
- BRETTSCHEIDER, M. (Ed.) (1996): *The Narrow Bridge. Jewish Views On Multiculturalism*, New Brunswick, Rutgers University Press.
- BROWN, D. (2000): *Contemporary Nationalism: Civic, Ethnocultural, And Multicultural Politics*, London Y New York, Routledge.
- BUCHIGNANI, N. (1982): *Perceptions Of Racial Discrimination In Calgary: A Situation Report Prepared For The Multiculturalism Directorate, Secretary Of State*, Ottawa, Ottawa, The Directorate.
- BUCHIGNANI, N. Y ENGEL, J. (1983): *Cultures In Canada Strength In Diversity / By Norm Buchignani And Joan Engel*, Regina, Weigl Educational.
- BUENKER, J. Y RATNER, L. (Eds.) (1992): *Multiculturalism In The United States. A Comparative Guide To Acculturation And Ethnicity*, Westport, Greenwood.
- BUISSERET, D. Y REINHARDT, S. (Eds.) (2000): *Creolization In The Americas*, College Station, Texas A And M University.
- BUKOW, W. (1993): *Leben In Der Multikulturellen Gesellschaft: Die Entstehung Kleiner Unternehmer Und Die Schwierigkeiten Im Umgang Mit Ethnischen Minderheiten*, Opladen, Westdeutscher Verlag.
- BULLARD, S. (1992): «Sorting Through The Multicultural Rhetoric», *Educational Leadership*, 49, 4, Págs. 4-7.
- BURKE, R. (Ed.) (1992): *American Public Discourse. A Multicultural Perspective*, Lanham, University Press Of America.
- BUTTERWEGGE, C., HENTGES, G. Y SARIGÖZ, F. (1999): *Medien Und Multikulturelle Gesellschaft*, Opladen, Leske Budrich.
- CAMPBELL, B. Y VAUGHAN, C. (1995): *The Multicultural Association Of Nova Scotia, 1975-1995: 20th Anniversary Album*, Halifax, Multicultural Association Of Nova Scotia.
- CANADA (1986): *Equality Now: Progress Report*, Ottawa, The Directorate.
- CANADA (1987): *Publications Supported By Multiculturalism Canada, 1985-1987*, Ottawa, Multiculturalism Canada.
- CANADA (1989): *Minutes Of Proceedings And Evidence Of The Standing Committee On Communications, Culture, Citizenship And Multiculturalism*, Ottawa, Queen´s Printer.
- CANADA (1989): *Multicultural Canada, 1986 Graphic Overview*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1989): *Publications Supported By The Multiculturalism Program, 1987-1988*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1990): *The Canadian Multiculturalism Act: A Guide For Canadians*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1991): *Plain Language, Clear And Simple*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1991): *Programme Des Cultures Et Des Langues Ancestrales: Guide Du Demandeur*, Ottawa, Multiculturalisme Et Citoyenneté Canada.
- CANADA, B. (1988): *Multiculturalism In Canada*, Ottawa, Canadian Studies Directorate.
- CANADA, L. Y HARRISON, B. (1990): *Measures Of Mother Tongue Vitality For Non-Official Languages In Canada (1986)*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA, M. (1987): *Multiculturalism. Building The Canadian Mosaic: Report Of The Standing Committee On Multiculturalism*, Ottawa, Committee.

- CANADA, P. (1990): *Speaking In Tongues: Heritage Language Maintenance And Transfer In Canada*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA, P. Y KRALT, J. (1991): *Ethnicity, Immigration And Language Transfer*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA, S. Y KRALT, J. (1986): *Atlas Of Residential Concentration For The Census Metropolitan Area Of Toronto*, Ottawa, Multiculturalism Canada.
- CANADIAN COUNCIL ON MULTICULTURAL HEALTH M. R. (1992): *Proceedings: Canadian Council On Multicultural Health, 2nd National Conference, April 22-25, 1992, Whistler, British Columbia: Multicultural Health II, Towards Equity In Health; Actes Du Colloque: Conseil Canadien De La Sante Multiculturelle, Deuxiè, Downsview, Canadian Council On Multicultural Health*.
- CANADIAN POLISH CONGRESS (1984): *Multiculturalism And The Polish Community. Symposium: November 19 And 20, 1983; Polityka Wielokulturowosci I Polonia Kanadyjska: 19 I 20 Listopada 1983*, Toronto, Canadian Polish Congress.
- CARDO, L. (1994): «Development Of An Instrument Measuring Valence Of Ethnicity And Perception Of Discrimination», *Journal Of Multicultural Counseling And Development*, 22, 1, Págs. 49-59.
- CARELLI, M. (1993): *Cultures Croisées*, París, Nathan.
- CARLISLE, E. (1967): *Cultures In Collision: U.S. Corporate Policy And Canadian Subsidiaries*, Ann Arbor, University Of Michigan Press.
- CARNEVALE, A. Y STONE, S. (1995): *The American Mosaic. An In-Depth Report On The Future Of Diversity At Work*, New York, McGraw Hill.
- CARROLL, R. (1988): *Cultural Misunderstandings: The French-American Experience*, Chicago, University Of Chicago Press.
- CARTLEDGE, G. Y MILBURN, J. (1996): *Cultural Diversity And Social Skills Instruction: Understanding Ethnic And Gender Differences*, Champaign, Research Press.
- CARY, F. (Ed.) (1996): *Urban Odyssey: A Multicultural History Of Washington, D.C.*, Washington, Smithsonian Institution.
- CASAS, M. Y OTROS (Eds.) (1991): *Colombia Multiétnica Y Pluricultural*, Bogotá, Esep.
- CASTLES, S. (1990): *Mistaken Identity: Multiculturalism And The Demise Of Nationalism In Australia*, Sydney, Pluto.
- CECH, M. (1996): *Globalsense. A Leader's Guide To Games For Change*, Park, Innovative Learning.
- CESAIRE, A. Y RENO, F. (1995): *Identité Et Politique: De La Caraibe Et De L'Europe Multiculturelles*, París, Economica.
- CHAMBERS, I. (1994): *Migrancy, Culture, Identity*, New York, Routledge.
- CHAN, B. (1993): *Kid Pix Around The World. A Multicultural Computer Activity Book*, Reading, Addison-Wesley.
- CHARTERIS-BLACK, J. (1995): «Proverbs In Communication», *Journal Of Multilingual And Multicultural Development*, 16, 4, Págs. 259-268.
- CHASE, J. Y PARTH, L. (1979): *Multicultural Spoken Here Discovering America's People Through Language Arts And Library Skills*, Santa Monica, Goodyear.
- CHRISTENSEN, K. Y DELGADO, G. (Eds.) (1993): *Multicultural Issues In Deafness*, London, Longman.
- CHRISTMAS, R. (1999): *A Place Called Dixon: Multiculturalism*, Toronto, CBC Non-Broadcast Sales.

- CHURCH, K. (2001): *The Communal 'We'? A Conversation Piece On The Richness Of Being A Network*, Ontario, Nall Steering Committee.
- CLARK, G., FORBES, D. Y FRANCIS, R. (Eds.) (1993): *Multiculturalism, Difference And Postmodernism*, Melbourne, Longman Cheshire.
- CLAUSEN, C. (2000): *Faded Mosaic: The Emergence Of Post-Cultural America*, Chicago, Ivan Dee.
- CLEGG, L., MILLER, E. Y VANDERHOOF, W. (1995): *Celebrating Diversity. A Multicultural Resource*, Albany, Delmar.
- CLEVELAND, H., ADAMS, J. Y MANGONE, G. (1960): *The Overseas Americans*, New York, McGraw Hill.
- CLIFFORD, J. (1997): *Routes: Travel And Translation In The Late Twentieth Century*, Cambridge, Harvard University Press.
- COHEN, N. (Ed.) (1992): *Child Welfare. A Multicultural Focus*, Boston, Allyn And Bacon.
- COHN-BENDIT, D. Y DE LUCAS, J. (1995): *Ciudadanos De Babel: Apostando Por Una Democracia Multicultural*, Madrid, Talasa.
- COLE, M. Y OTROS (1974): *Culture And Thought*, New York, John Wiley.
- COPE, B. (1988): *Culture, By Whom And For Whom? The Arts In A Multicultural Society*, Annandale Nsw, Common Ground.
- COPE, B. Y KALANTZIS, M. (1987): *Speaking Of Cultural Difference: The Rise And Uncertain Future Of The Language Of Multiculturalism*, Annandale Nsw, Common Ground.
- CORDRY, H. (1997): *The Multicultural Dictionary Of Proverbs. Over 20,000 Adages From More Than 120 Languages, Nationalities And Ethnic Groups*, Jefferson, Mcfarland.
- CORNWELL, G. Y STODDARD, E. (Eds.) (2001): *Global Multiculturalism: Comparative Perspectives On Ethnicity, Race, And Nation*, Lanham, Rowman And Littlefield.
- COSTA, J. Y BAMOSSY, G. (1995): *Marketing In A Multicultural World: Ethnicity, Nationalism, And Cultural Identity*, Thousand Oaks, Sage.
- COULTER GAGE ASSOCIATION LTD (1989): *Report On Birthplace And Ethnic Group Representation In Institutionally Related Occupations And Industries, Canada, 1981*, Ottawa, Policy And Research, Multiculturalism Y Multiculturalism And Citizenship.
- COURTS, P. (1997): *Multicultural Literacies: Dialect, Discourse, And Diversity*, New York, Peter Lang.
- CROSS, E. (Ed.) (1994): *The Promise Of Diversity. Over 40 Voices Discuss Strategies For Eliminating Discrimination In Organizations*, New York, Irwin.
- CROTEAU, J., MORGAN, S., HENDERSON, B. Y NERO, C. (1992): «Race, Gender, And Sexual Orientation In The HIV / AIDS Epidemic: Evaluating An Intervention For Leaders Of Diverse Communities. Special Issue: Gender And Relationships», *Journal Of Multicultural Counseling And Development*, 20, 4, Págs. 168-180.
- CUMMING, A. Y MACKAY, R. (1993): *Final Evaluation Report: Phase 3 Of SEVEC's Multicultural / Anti-Racist Leadership Exchange Program For The Period November 1992 To July 1993*, S.L., S.N.
- DALLMAYR, F. (1996): *Beyond Orientalism: Essays On Cross-Cultural Encounter*, Albany, State University Of New York Press.
- DANA, R. (1993): *Multicultural Assessment Perspectives For Professional Psychology*, Boston, Allyn And Bacon.

- DANIELS, J. Y D'ANDREA, M. (1995): «Assessing The Moral Development And Self-Esteem Of Hawaiian Youth», *Journal Of Multicultural Counseling And Development*, 23, 1, Págs. 39-47.
- DARLING, K. (1994): *Holiday Hoopla: Multicultural Folk Tales*, Palo Alto, Monday Morning.
- DATHORNE, O. (1994): *In Europe´s Image. The Need For American Multiculturalism*, Westport, Bergin And Garvey Y Greenwood.
- DAY, R. (2000): *Multiculturalism And The History Of Canadian Diversity*, Toronto, University Of Toronto Press.
- DE VRIES, J. (1988): *L'Integration Des Communautés Ethnoculturelles Dans La Société Canadienne: Bibliographie Sélective*, Ottawa, Policy And Research Y Multiculturalism And Citizenship.
- DE VRIES, J. (1988): *The Integration Of Ethno-Cultural Communities Into Canadian Society: A Selected Bibliography*, Ottawa, Policy And Research Y Multiculturalism And Citizenship.
- DEL GRAND, K. (1999): *Features Of Communities Around The World Social Studies, Grade 2. And Information Studies*, Toronto, Toronto District School Board.
- DELO, J. Y GREEN, W. (1981): *Multicultural Transactions: A Workbook Focusing On Communication Between Groups*, Saratoga, Century Twenty One.
- DESPAIN, P. (1993): *Thirty-Three Multicultural Tales To Tell*, Little Rock, August.
- DEWITT, H. (1996): *The Fragmented Dream. Multicultural California*, Dubuque, Kendall And Hunt.
- DEYOUNG, C. (1995): *Coming Together: The Bible´s Message In An Age Of Diversity*, Valley Forge, Judson.
- DHILLON, P. (1994): *Multiple Identities: A Phenomenology Of Multicultural Communication*, Frankfurt Y New York, Peter Lang.
- DILLARD, A. (2001): *Guess Who´s Coming To Dinner Now? Multicultural Conservatism In America*, New York, New York University Press.
- DILLARD, J. (1983): *Multicultural Counseling. Toward Ethnic And Cultural Relevance In Human Encounters*, Chicago, Nelson-Hall.
- DILLER, J. (1999): *Cultural Diversity: A Primer For The Human Services*, Belmont, Brooks Y Cole Wadsworth.
- DISCH, E. (Ed.) (1997): *Reconstructing Gender: A Multicultural Anthology*, Mountain View, Mayfield.
- DOSS, B. Y HOPKINS, J. (1998): «The Multicultural Masculinity Ideology Scale: Validation From Three Cultural Perspectives», *Sex Roles*, 38, 9-10, Págs. 719-741.
- DRECHSEL, P. Y SCHMIDT, B. (1995): *Südafrika: Chancen Für Eine Pluralistische Gesellschaftsordnung: Geschichte Und Perspektiven*, Opladen, Westdeutscher Verlag.
- DRESSER, N. (1996): *Multicultural Manners. New Rules Of Etiquette For A Changing Society*, New York, John Wiley.
- DU MONT, R., BUTTLAR, L. Y CAYNON, W. (1994): *Multiculturalism In Libraries*, Westport, Greenwood.
- DUBET, F. Y WIEVIORKA, M. (1997): *Une Société Fragmentée? Le Multiculturalisme En Débat*, París, Découverte Y Poche.
- DUBIN, F. Y KUHLMAN, N. (Eds.) (1992): *Cross-Cultural Literacy. Global Perspectives On Reading And Writing*, Englewood Cliffs, Prentice Hall.

- DUBOIS, E. Y RUIZ, V. (Eds.) (1990): *Unequal Sisters. A Multicultural Reader In U.S. Women´s History*, London, Routledge.
- DUDDEN, A. Y DYNES, R. (Eds.) (1987): *The Fulbright Experience, 1946-1986. Encounters And Transformations*, New Brunswick, Transaction.
- DUGAN, M., SZWARC, J. Y AUSTRALIAN, I. (1984): *Multicultural Affairs There Goes The Neighbourhood!: Australia´s Migrant Experience*, New York, Macmillan.
- DUPUY, R. (Ed.) (1984): *L'Avenir Du Droit International Dans Un Monde Multiculturel. Colloque, La Haye, 17-19 Novembre, 1983. The Future Of International Law In A Multicultural World; Workshop, The Hague, 17-19 November 1983*, The Hague, Nijhoff.
- DUVE, F. (1994): *Sichtweisen: Die Vielheit In Der Einheit*, Frankfurt, Weimarer Klassik.
- EAST YORK BOARD OF EDUCATION (1987): *Multicultural, Ethnic And Race Relations Policy*, Toronto, Board.
- ECKERT, J. Y KISSLER, M. (1997): *Südstadt, Wat Es Dat? Kulturelle Und Ethnische Pluralität In Modernen Urbanen Gesellschaften Am Beispiel Eines Innerstädtischen Wohngebietes In Köln*, Köln, Papyrossa Verlag.
- ECONOMIC COUNCIL OF CANADA B. J. W. (1991): *Sociopsychological Costs And Benefits Of Multiculturalism*, Ottawa, Economic Council Of Canada.
- EDDY, R. (Ed.) (1996): *Reflections On Multiculturalism*, Yarmouth, Intercultural.
- EDMISTON, N. (2002): *Multicultural Sales Protocol. Selling Homes And Services To Everyone*, Washington, National Association Of Home Builders.
- EIBL-EIBESFELDT, I., KOENIG, O. Y LUMMER, H. (1994): *Einwanderungsland Europa?*, Graz, Stocker.
- ELASHMAWI, F. (2001): *Competing Globally. Mastering Multicultural Management And Negotiation*, Boston, Butterworth Y Heinemann.
- ELASHMAWI, F. Y HARRIS, P. (1993): *Multicultural Management. New Skills For Global Success*, Houston, Gulf.
- ELASHMAWI, F., HARRIS, P. Y ELASHMAWI, F. (1998): *Multicultural Management 2000. Essential Cultural Insights For Global Business Success*, Houston, Gulf.
- ELLIOT, A. (Ed.) (1992): *Why Don´t You Talk Right? Multicultural Communication Perspectives*, Dubuque, Kendall Y Hunt.
- ELLIS, A. (Ed.) (1996): *First, We Must Listen. Living In A Multicultural Society*, New York, Friendship.
- EOYANG, E. (1995): *Coat Of Many Colors. Reflections On Diversity By A Minority Of One*, Boston, Beacon.
- ERVIN, A. (Ed.) (1991): *Immigrants And Refugees In Canada A National Perspective On Ethnicity, Multiculturalism And Cross-Cultural Adjustment*, Saskatoon Y Montréal, University Of Saskatchewan Y Université De Montréal.
- ESSED, P. Y GIRCOUR, R. (1996): *Diversity: Gender, Color, And Culture*, Amherst, University Of Massachusetts Press.
- EXENI, R. Y TORANZO ROCA, C. (Eds.) (1993): *Lo Pluri-Multi, O, El Reino De La Diversidad*, La Paz, Ildis.
- FALL, K., HADJ-MOUSSA, R. Y SIMEONI, D. (1996): *Les Convergences Culturelles Dans Les Sociétés Pluriethniques*, Sainte-Foy, Presses De L'Université Du Québec.

- FARDON, R. (Ed.) (1995): *Counterworks: Managing The Diversity Of Knowledge*, London Y New York, Routledge.
- FASSLER, M., WILL, J. Y ZIMMERMANN, M. (1996): *Gegen Die Restauration Der Geopolitik: Zum Verhältnis Von Ethnie, Nation Und Globalität*, Giessen, Focus.
- FEDERATION OF ETNIC COMMUNITIES' COUNCILS OF AUSTRALIA (1989): *1988 FECCA Congress Report: Multiculturalism, A Commitment For Australia*, Canberra, The Federation.
- FEIT, M. (1995): *Capturing The Power Of Diversity*, New York, Haworth.
- FERNÁNDEZ, J. Y SINGER, M. (Eds.) (1995): *The Conditions Of Reciprocal Understanding. A Centennial Conference At International House, The University Of Chicago, September 12-17, 1992, With Transcultura: Selected Papers And Comments*, Chicago, Center For Int. Studies.
- FERNÁNDEZ, R. (1979): *The Social Meaning Of Being Portuguese Canadian*, Toronto, Multicultural History Society Of Ontario.
- FERREOL, G. Y DELIEGE, R. (1998): *Intégration, Lien Social Et Citoyenneté*, Villeneuve-D'Ascq, Presses Universitaires Du Septentrion.
- FINE, M. (1995): *Building Successful Multicultural Organizations. Challenges And Opportunities*, New York, Quorum.
- FISCHER, E. Y BROWN, R. (Eds.) (1999): *Rujotayixik Ri Maya ' B 'Anob 'Al; Activismo Cultural Maya*, Iximulew, Cholsamaj.
- FONSECA, E. (1991): *New Methods And New Media In Library Services To Multicultural Populations. The Proceedings Of The Seminar, Eskilstuna, Sweden, August 15-17, 1990*, Cambridge, Cambridge University Press.
- FOSTER, C. (1997): *Embracing Diversity: Leadership In Multicultural Congregations*, Bethesda, Alban Institute.
- FOSTER, L. Y HERZOG, P. (Eds.) (1994): *Defending Diversity. Contemporary Philosophical Perspectives On Pluralism And Multiculturalism*, Amherst, University Of Massachusetts Press.
- FOSTER, L. Y STOCKLEY, D. (1984): *Multiculturalism: The Changing Australian Paradigm*, Clevedon, Multicultural Matters.
- FOSTER, L. Y STOCKLEY, D. (1988): *Australian Multiculturalism. A Documentary History And Critique*, Clevedon, Multilingual Matters.
- FRANCIS, M. (1991): *Liturgy In A Multicultural Community*, Collegeville, Liturgical.
- FREUND, W. (2000): *L'Émergence D'Une Nouvelle Culture Méditerranéenne; The Emergence Of A New Mediterranean Culture: Maghreb--Mashriq—Israël*, Frankfurt Y New York, Peter Lang.
- FRIDERES, J. (Ed.) (1989): *Multiculturalism And Intergroup Relations*, New York, Greenwood.
- FRIESEN, J. (1993): *When Cultures Clash: Case Studies In Multiculturalism*, Calgary, Detselig Enterprises.
- FROSCH, M. (Ed.) (1994): *Coming Of Age In America. A Multicultural Anthology*, New York, New Press.
- FRY, A. (Ed.) (1988): *Canadian Mosaic. Essays On Multiculturalism*, Amsterdam, Free University Press.
- GAEDE, S. (1993): *When Tolerance Is No Virtue. Political Correctness, Multiculturalism And The Future Of Truth And Justice*, Downers Grove, InterVarsity.
- GAIL, J. Y HOULDING, L. (1995): *Day Of The Moon Shadow. Tales With Ancient Answers To Scientific Questions*, Englewood, Libraries Unlimited.

- GANNAWAY, G. (1994): *Transforming Mind. A Critical Cognitive Activity*, Westport, Bergin And Garvey Y Greenwood.
- GANZEOORT, H. Y BOEKELMAN, M. (Eds.) (1983): *Dutch Immigration To North America*, Toronto, Multicultural History Society Of Ontario.
- GARCÍA, S. (Ed.) (1994): *Guidelines For Design Of Intakes For Hydroelectric Plants*, Reston, Council For Exceptional Children. Div. For Culturally And Linguistically Diverse Exceptional Learners.
- GARDENSWARTZ, L. Y ROWE, A. (1994): *The Managing Diversity Survival Guide. A Complete Collection Of Checklists, Activities, And Tips*, Chicago, Irwin.
- GARFIELD, J. (1988): *Faith And Culture. A Multicultural Catechetical Resource*, Cambridge, Mit.
- GAY, K. (1995): *I Am Who I Am. Speaking Out About Multiracial Identity*, London, Watts.
- GAYLORD, S. (1994): *Multicultural Books To Make And Share. Easy-To-Make, Authentic, Cross-Curricular*, New York, Scholastic Professional Bks.
- GEERTZ, C. (1991): *La Interpretación De Las Culturas*, México, Gedisa.
- GENNARO LERDA, V. (Ed.) (1990): *From 'Melting Pot' To Multiculturalism: The Evolution Of Ethnic Relations In The United States And Canada*, Rome, Bulzoni.
- GENTILE, M. (Ed.) (1994): *Differences That Work. Organizational Excellence Through Diversity*, Cambridge, Harvard Business School.
- GERSICK, C. (Ed.) (1994): *Group Management. Current Issues In Practice And Research*, Aldershot, Dartmouth.
- GIROUX, H. (1993): *Living Dangerously. Multiculturalism And The Politics Of Difference*, Bern, Peter Lang.
- GLAZER, N. (1991): *Beyond The Melting Pot: Thirty Years Later*, Toronto, Robert F. Harney Professorship And Program In Ethnic, Immigration And Pluralism Studies Y University Of Toronto.
- GLAZER, N. (1997): *We Are All Multiculturalists Now*, Cambridge, Harvard University Press.
- GOLD, S. (1992): *Refugee Communities. A Comparative Study*, London, Sage.
- GOLDBERG, D. (1994): *Multiculturalism: A Critical Reader*, Boston, Blackwell.
- GOLDMAN, A. (1994): *Doing Business With The Japanese: A Guide To Successful Communication, Management, And Diplomacy*, Albany, State University Of New York Press.
- GOLEMBIEWSKI, R. (1995): *Managing Diversity In Organizations*, Birmingham, University Of Alabama Press.
- GONÇALVES, L. Y SILVA, P. (1998): *O Jogo Das Diferenças O Multiculturalismo E Seus Contextos*, Belo Horizonte, Autêntica.
- GOODRICH, M., MENACHE, S. Y SCHEIN, S. (Eds.) (1995): *Cross Cultural Convergences In The Crusader Period. Essays Presented To Aryeh Grabois On His Sixty-Fifth Birthday*, Bern, Peter Lang.
- GORDON, A. Y NEWFIELD, C. (1996): *Mapping Multiculturalism*, Minneapolis, University Of Minnesota Press.
- GORDON, J. (Ed.) (1993): *Multiculturalism In Alcohol And Other Drug Abuse Services. Proceedings Of The 1992 Governor's Multicultural Conference On Substance Abuse*, Topeka, University Of Kan E Institute For Black Leadership Development And Res.
- GORDON, J. (Ed.) (1994): *Managing Multiculturalism In Substance Abuse Services*, London, Sage.

- GRANT, C. (Ed.) (1999): *Multicultural Research. A Reflective Engagement With Race, Class, Gender And Sexual Orientation*, London Y Philadelphia, Falmer.
- GREEN, J. (1995): *Cultural Awareness In The Human Services. A Multi-Ethnic Approach*, Boston, Allyn And Bacon.
- GREGOROVICH, A. (1991): *Canadian Ethnic Press Bibliography: Ethnic, Multilingual And Multicultural Press Of Canada Selected Bibliography*, Toronto, Canadian Multilingual Press Federation.
- GRELE, R. (Ed.) (1991): *International Annual Of Oral History, 1990. Subjectivity And Multiculturalism In Oral History*, Westport, Greenwood.
- GREWAL, I. (1996): *Home And Harem. Nation, Gender, Empire, And The Cultures Of Travel*, Durham, Duke University Press.
- GRIESSMAN, B. (1993): *Diversity. Challenges And Opportunities*, New York, Harper Collins.
- GRIGGS, L. Y LOUW, L. (Eds.) (1995): *Valuing Diversity. New Tools For A New Reality*, New York, McGraw Hill.
- GSTETTNER, P. Y WAKOUNIG, V. (1991): *Mut Zur Vielfalt: Strategien Gegen Das Verschwinden Ethnischer Minderheiten*, Klagenfurt, Drava.
- GUIBERNAU I BERDÚN, M. Y REX, J. (Eds.) (1997): *The Ethnicity Reader: Nationalism, Multiculturalism, And Migration*, Cambridge Y Malden, Blackwell.
- HAAS, M. (Ed.) (1998): *Multicultural Hawaii: The Fabric Of A Multiethnic Society*, New York, Garland.
- HALABI, R. (2000): *Di 'Alog Ben Zehuyot: Mifgeshe 'Arvim Vi-Yehudim Be-Neveh Shalom*, Israel, Ha-Kibuts Ha-Me'Uhad.
- HALL, P. (Ed.) (1997): *Race, Ethnicity, And Multiculturalism. Policy And Practice*, New York, Garland.
- HALL, S. (1997): *A Identidade Cultural Na Pós-Modernidade*, Rio De Janeiro, DP And A.
- HAMILTON, F. E IGLICKA, K. (Eds.) (2000): *From Homogeneity To Multiculturalism: Minorities Old And New In Poland*, London, School Of Slavonic And East European Studies.
- HAMPEL, D. (2000): *Regressive Interimsprache: Langzeitstudie Zur Rezeption Und Produktion Von Laut- Und Schriftsprache Bei Griechischen Remigrantenkindern*, Frankfurt, Peter Lang.
- HANSEN, R. (2000): *Citizenship And Immigration In Post-War Britain. The Institutional Origins Of A Multicultural Nation*, Oxford Y New York, Oxford University Press.
- HARDING, V. (1994): «Healing The Razor's Edge: Reflections On A History Of Multicultural America», *Journal Of American History*, 81, 2, Págs. 571-584.
- HARNEY, R. (1981): *Toronto: Canada's New Cosmopolite*, Toronto, Multicultural History Society Of Ontario.
- HARNEY, R. (Ed.) (1985): *Sports And Ethnicity*, Toronto, Multicultural History Society Of Ontario.
- HARRIS, D. (Ed.) (1995): *Multiculturalism From The Margins. Non-Dominant Voices On Difference And Diversity*, Westport, Bergin And Garvey Y Greenwood.
- HARRISON, B. Y LACHAPELLE, R. (1990): *Measures Of Mother Tongue Vitality For Non-Official Languages In Canada (1986)*, Ottawa, Multiculturalism And Citizenship Canada.

- HASELBACH, D. (1998): *Multiculturalism In A World Of Leaking Boundaries*, Münster Y New Brunswick, Lit Distributed In North America By Transaction Publishers.
- HAUMERSEN, P. Y LIEBE, F. (1990): *Eine Schwierige Utopie: Der Prozess Interkulturellen Lernens In Deutsch-Französischen Begegnungen*, Berlin, Vwb-Verlag Für Wissenschaft Und Bildung.
- HAYDEN, C. (Ed.) (1992): *Venture Into Cultures. A Resource Book Of Multicultural Materials And Programs*, Chicago, American Library Association.
- HAYHOE, R. Y BRIKS, H. (Eds.) (1993): *Knowledge Across Cultures: Universities East And West*, Wuhan Y Toronto, Hubei Education Y OISE.
- HEITFELD-WHITE, V. (1980): *Multicultural Interaction And Its Impact On The Lexico-Semantic Structure Of New Guinea Pidgin*, Essen, Heitfeld-White.
- HELLER, L., GUERRERO, T. Y CROSS CULTURAL COMMUNICATION CENTRE, TORONTO, O. (1987): *Multicultural Information Resources: A Guide To Metropolitan Toronto*, Toronto, Cross Cultural Communication Centre.
- HELTSHE, M. Y KIRCHNER, A. (1991): *Multicultural Explorations. Joyous Journeys With Books*, Englewood, Teacher Ideas.
- HEMPHILL, D., PFAFFENBERGER, B. Y HOCKMAN, B. (1989): *Career Development For New Americans*, Englewood Cliffs, Prentice Hall.
- HENDERSON, G. (1994): *Cultural Diversity In The Workplace. Issues And Strategies*, New York, Quorum.
- HENDREN, R. Y BERLIN, I. (Eds.) (1991): *Psychiatric Inpatient Care Of Children And Adolescents. A Multicultural Approach*, Chichester, John Wiley.
- HENDRICKS, J. Y BYERS, B. (Eds.) (1994): *Multicultural Perspectives In Criminal Justice And Criminology*, London, Thomas.
- HENRY, K. (1981): *Black Politics In Toronto Since World War I*, Toronto, Multicultural History Society Of Ontario.
- HERRMANN, H. Y KRAMER, W. (1994): *Deutschland--Ausländerfeindlich Oder Multikulturell?*, Köln, Deutscher Instituts-Verlag.
- HESS, D. (1995): *Science And Technology In A Multicultural World. The Cultural Politics Of Facts And Artifacts*, New York, Columbia University Press.
- HESS, S. Y LINDER, A. (1997): *Antirassistische Identitäten In Bewegung*, Tübingen, Diskord.
- HESSE, B. (Ed.) (2000): *Un/settled Multiculturalisms: Diasporas, Entanglements, Transruptions*, London Y New York, Zed Distributed In The USA Exclusively By St. Martin's.
- HESS-LÜTTICH, E., SIEGRIST, C. Y WURFFEL, B. (1996): *Fremdverstehen In Sprache, Literatur Und Medien*, Frankfurt Y New York, Peter Lang.
- HETTLAGE, R., DEGER, P. Y WAGNER, S. (1997): *Kollektive Identität In Krisen: Ethnizität In Religion (I.E. Region), Nation, Europa*, Opladen, Westdeutscher Verlag.
- HICKSON, J. Y KRIEGLER, S. (1996): *Multicultural Counseling In A Divided And Traumatized Society: The Meaning Of Childhood And Adolescence In South Africa*, Westport, Greenwood.
- HILDEBRAND, V. (1996): *Knowing And Serving Diverse Families*, Indianapolis, Merrill.
- HILL, K. (Ed.) (1994): *Diversity And Multiculturalism In Libraries*, Greenwich, JAI.

- HIRABAYASHI, G. Y UJIMOTO, K. (Eds.) (1980): *Visible Minorities And Multiculturalism: Asians In Canada*, Toronto Y Boston, Butterworths.
- HIRSCH, E., KETT, J. Y TREFIL, J. (1987): *Cultural Literacy: What Every American Needs To Know*, Boston, Houghton Mifflin.
- HOGGART, R. (1973): *As Utilizações Da Cultura*, Lisboa, Presença.
- HOLLI, M. Y JONES, P. (Eds.) (1995): *Ethnic Chicago: A Multicultural Portrait*, Grand Rapids, Eerdmans.
- HOLLINGER, D. (1995): *Postethnic America. Beyond Multiculturalism*, New York, Basic.
- HOLMES, A., RASMUSSEN, R. Y WHITEHEAD, D. (Eds.) (1981): *Multiculturalism And Libraries. Proceedings Of The National Conference On Multiculturalism And Libraries Held At Normanby House, Monash University, 7-11 November, 1980*, Melbourne, Northcote City.
- HOLMES, D. (2000): *Integral Europe: Fast-Capitalism, Multiculturalism, Neofascism*, Princeton, Princeton University Press.
- HOLT, R. (Ed.) (1991): *Neighbours. Multicultural Writing Of The 1980s*, St. Lucia, University Of Queensland Press.
- HORTON, J. (Ed.) (1993): *Liberalism, Multiculturalism, And Toleration*, New York, St. Martin's.
- OURIGAN, M. (1994): *Literacy As Social Exchange. Intersections Of Class, Gender, And Culture*, Albany, State University Of New York Press.
- HUDSON, R. Y RÉNO, F. (Eds.) (2000): *Politics Of Identity: Migrants And Minorities In Multicultural States*, Houndsill Y Basingstoke Y Hampshire Y New York, Macmillan.
- HUGGAN, G. (2001): *The Postcolonial Exotic: Marketing The Margins*, London Y New York, Routledge.
- IGOA, C. (1995): *The Inner World Of The Immigrant Child*, New York, St. Martin's.
- INGOLDSBY, B. Y SMITH, S. (Eds.) (1995): *Families In Multicultural Perspective*, New York, Guilford.
- ISAJIW, W. (1999): *Understanding Diversity: Ethnicity And Race In The Canadian Context*, Toronto, Thompson Educational.
- ISAJIW, W. Y PERERA, T. (Eds.) (1997): *Multiculturalism In North America And Europe: Comparative Perspectives On Interethnic Relations And Social Incorporation*, Toronto, Canadian Scholars'.
- ISRALOWITZ, R. (Ed.) (1994): *Immigration And Absorption Issues In A Multicultural Perspective: Proceedings Of The UCLA / BGU Conference On Immigration, May 1991*, Beer Sheva, Hubert Humphrey Institute For Social Ecology Y Ben Gurion University Of The Negev.
- IVEY, A. (1994): *Intentional Interviewing And Counseling. Facilitating Client Development In A Multicultural Society*, Monterey, Brooks Y Cole.
- IVEY, A., IVEY, M. Y SIMEK-DOWNING, L. (1993): *Counseling And Psychotherapy. A Multicultural Perspective*, Boston, Allyn And Bacon.
- JACKSON, B. Y SOLIS, J. (Eds.) (1995): *Beyond Comfort Zones In Multiculturalism. Confronting The Politics Of Privilege*, Westport, Bergin And Garvey Y Greenwood.
- JAFFE, C. (1995): *Public Speaking. A Cultural Perspective*, Belmont, Wadsworth.
- JANSEN, C. (1988): *Italians In A Multicultural Canada*, Lewiston, Mellen.
- JANSINSKI, Z., LEWOWICKI, T. Y NIKITOROWICZ, J. (1998): *Potencjal Spoleczno-Kulturowy Polskich Pograniczy*, Opole, Instytut Nauk Pedagogicznych Y Uniwersytet Opolski.

- JENNESS, A. Y DESANTIS, L. (1993): *Come Home With Me. A Multicultural Treasure Hunt*, New York, New Press.
- JEW, A., KOENIG, W., LEE, S. Y RITCO, P. (1991): *Playing Fair: Hey, Kelly!*, Montreal, National Film Board Of Canada.
- JOPPKE, C. (1995): *Multiculturalism And Immigration. A Comparison Of The United States, Germany, And Britain*, Florence, European University Institute.
- JULIA, M. (1996): *Multicultural Awareness In The Health Care Professions*, Boston, Allyn And Bacon.
- JUPP, J. (1989): *The Challenge Of Diversity: Policy Options For A Multicultural Australia*, Canberra, Australian Government Publishing Service.
- JUPP, J., MCROBBIE, A. Y YORK, B. (1990): *Metropolitan Ghettoes And Ethnic Concentrations*, Wollongong, Centre For Multicultural Studies Y University Of Wollongong For The Office Of Multicultural Affairs.
- KACK, N. (Ed.) (1986): *Multiculturalism, Perspectives And Reactions*, Edmonton, University Of Alberta Press.
- KALDERON, N. (2000): *Pluralistim Be- 'Al Korham: 'Al Ribui Ha-Tarbuyot Shel Ha-Yisre 'Elim*, Hefah Y Tel-Aviv, Hotsa 'At Ha-Sefarim Shel Universitat Hefah Zemorah-Bitan.
- KALMAN, B. (1993): *Canada Celebrates Multiculturalism*, Toronto Y New York, Crabtree.
- KANPOL, B. Y MCLAREN, P. (Eds.) (1995): *Critical Multiculturalism. Uncommon Voices In A Common Struggle*, Westport, Bergin And Garvey Y Greenwood.
- KARIM, K. (1989): *Perceptions About Multiculturalism: A Content Analysis Of Newspapers, Academic Papers, Ethnocultural Organization Briefs, Attitude Surveys And Ministerial Correspondence*, Ottawa, Department Of Multiculturalism Y Citizenship.
- KARIM, K. (1991): *Images Of Arabs And Muslims: A Research Review*, Ottawa, Policy y Research, Multiculturalism Branch Y Multiculturalism And Citizenship Canada.
- KARTTUNEN, F. (1994): *Between Worlds: Interpreters, Guides, And Survivors*, New Brunswick, Rutgers University Press.
- KEE, A. Y MAHONEY, J. (Eds.) (1995): *Multicultural Strategies For Community Colleges*, Washington, American Association Of Community Colleges.
- KEHOE, J. (1984): *Multicultural Canada*, Vancouver, Public Issues In Canada Project Y University Of British Columbia.
- KENNEDY, P. Y ROUDOMETOF, V. (2002): *Communities Across Borders: New Immigrants And Transnational Cultures*, London Y New York, Routledge.
- KENNEY, G. (1994): «Multicultural Investigation Of Counseling Expectations And Preferences», *Journal Of College Student Psychotherapy*, 9, 1, Págs. 21-39.
- KENTON, S. Y VALENTINE, D. (1997): *Crosstalk. Communicating In A Multicultural Workplace*, Upper Saddle River, Prentice Hall.
- KESSELMAN, A., MCNAIR, L. Y SCHNIEDEWIND, N. (Eds.) (1995): *Women. Images And Realities: A Multicultural Anthology*, Palo Alto, Mayfield.
- KESSLER, G. (1992): *Voices Of Wisdom. A Multicultural Philosophy Reader*, Belmont, Wadsworth.

- KHESHTI, R. (Ed.) (1998): *Democracy And Ethnography: Constructing Identities In Multicultural Liberal States*, Albany, State University Of New York Press.
- KINCHELOE, J. Y STEINBERG, S. (1997): *Changing Multiculturalism*, Buckingham Y Philadelphia, Open University Press.
- KING, A. (1991): *Culture, Globalization And The World-System*, London, Macmillan.
- KISELICA, M. (1995): *Multicultural Counseling With Teenage Fathers. A Practical Guide*, London, Sage.
- KOSSEK, B. (1999): *Gegen-Rassismen: Konstruktionen, Interaktionen, Interventionen*, Hamburg, Argument.
- KRALT, J. Y PENDAKUR, R. (1991): *Ethnicity, Immigration And Language Transfer*, Ottawa, Multiculturalism And Citizenship Canada.
- KRAMER, M., WEINER, S. Y WESTERN ASSOCIATION OF SCHOOLS AND COLLEGES / ACCREDITING COMMISSION FOR SENIOR COLLEGES AND UNIVERSITIES A. S. A. (1994): *Dialogues For Diversity. Community And Ethnicity On Campus*, Phoenix, Oryx.
- KRAUS, R. (1994): *Leisure In A Changing America. Multicultural Perspectives*, New York, Macmillan.
- KREPS, G. Y KUNIMOTO, E. (1994): *Effective Communication In Multicultural Health Care Settings*, Thousand Oaks, Sage.
- KRIESO, H. (1999): *Nation And National Identity: The European Experience In Perspective*, Chur, Rüegger.
- KRISHNAN, P. (Ed.) (1995): *Status And Identity In A Pluralistic Society: Essays In Honour Of Gordon K. Hirabayashi*, Delhi, B.R. House.
- KUKATHAS, C. (Ed.) (1993): *Multicultural Citizens: The Philosophy And Politics Of Identity*, St. Leonards, Centre For Independent Studies.
- KYMLICKA, W. (1995): *Ciudadanía Multicultural*, Barcelona, Paidós.
- KYMLICKA, W. (1995): *Multicultural Citizenship. A Liberal Theory Of Minority Rights*, Oxford, Clarendon.
- KYMLICKA, W. (Ed.) (1995): *The Rights Of Minority Cultures*, Oxford Y New York, Oxford University Press.
- KYMLICKA, W. Y NORMAN, W. (Eds.) (2000): *Citizenship In Diverse Societies*, Oxford Y New York, Oxford University Press.
- LA BELLE, T. Y WARD, C. (1996): *Ethnic Studies And Multiculturalism*, Albany, State University Of New York Press.
- LA GUARDIA, D. Y GUTH, H. (1993): *American Voices. Multicultural Literacy And Critical Thinking*, Palo Alto, Mayfield.
- LACORNE, D. (1997): *La Crise De L'Identité Américaine: Du Melting-Pot Au Multiculturalisme*, París, Fayard.
- LAFONTANT, J. Y ALLAIRE, G. (1993): *L'État Et Les Minorités: Textes Du Colloque Tenu Au Collège Universitaire De Saint-Boniface Les 6 Et 7 Novembre 1992*, Saint-Boniface, Du Blé.
- LANDGARTEN, H. (1993): *Magazine Photo Collage. A Multicultural Assessment And Treatment Technique*, New York, Brunner Y Mazel.
- LANE, P. (2002): *A Beginner's Guide To Crossing Cultures. Making Friends In A Multicultural World*, Downers Grove, Intervarsity.
- LANGMAN, P. (1995): «Including Jews In Multiculturalism», *Journal Of Multicultural Counseling And Development*, 23, 4, Págs. 222-236.
- LAPIERRE, A., SMART, P. Y SAVARD, P. (1996): *Languages, Cultures And Values In Canada At The Dawn Of The 21st Century*, Ottawa, International Council For Canadian Studies.

- LASSITER, S. (1995): *Multicultural Clients. A Professional Handbook For Health Care Providers And Social Workers*, Westport, Greenwood.
- LASZLO, E. (Ed.) (1993): *The Multicultural Planet*, Oxford, Oneworld.
- LATROBE, K. Y LAUGHLIN, M. (1992): *Multicultural Aspects Of Library Media Programs*, Englewood, Libraries Unlimited.
- LAVOIE, F., BORKMAN, T. Y GIDRON, B. (Eds.) (1994): *Self-Help And Mutual Aid Groups. International And Multicultural Perspectives*, New York, Haworth.
- LAW, E. (1993): *The Wolf Shall Dwell With The Lamb. A Spirituality For Leadership In A Multicultural Community*, St. Louis, Chalice.
- LE BRUN, C. (1996): «Famille Et Multiculturalisme Dans Le Roman Quebecois Pour Adolescents Des Annees 80 Et 90», *Quebec Studies*, 21-22, Págs. 152-160.
- LEBAUER, R., SCARCELLA, R. Y STERN, S. (1993): *Reactions. Multicultural Reading-Based Writing Modules*, Englewood Cliffs, Prentice Hall.
- LEDOYEN, A. (1992): *Montréal Au Pluriel: Huit Communautés Ethno-Culturelles De La Région Montréalaise*, Québec, Institut Québécois De Recherche Sur La Culture.
- LEE, C. Y RICHARDSON, B. (Eds.) (1991): *Multicultural Issues In Counseling. New Approaches To Diversity*, Alexandria, American Association For Counseling And Development.
- LEE, J. (1995): *Marginality. The Key To Multicultural Theology*, Philadelphia, Fortress.
- LEE, W. Y MIXSON, R. (1995): «Asian And Caucasian Client Perceptions Of The Effectiveness Of Counseling», *Journal Of Multicultural Counseling And Development*, 23, 1, Págs. 48-56.
- LEGGEWIE, C. (1991): *Multi Kulti. Spielregeln Für Die Vielvölkerpolitik*, Berlin, Rotbuch.
- LEMERT, C. (Ed.) (1993): *Social Theory. The Multicultural And Classic Readings*, Boulder, Westview.
- LEVY, J. (2000): *The Multiculturalism Of Fear*, Oxford Y New York, Oxford University Press.
- LI, P. (Ed.) (1983): *Racial Minorities In Multicultural Canada*, Toronto, Garamond.
- LI, X. (1996): *"Good Writing" In Cross-Cultural Context*, Albany, State University Of New York Press.
- LIND, M. (1995): *The Next American Nation. The New Nationalism And The Fourth American Revolution*, New York, Free.
- LINDER, W. (1994): *Swiss Democracy. Possible Solutions To Conflict In Multicultural Societies*, New York, Macmillan.
- LIPMAN, D. (1994): *We All Go Together. Creative Activities For Children To Use With Multicultural Folksongs*, Phoenix, Oryx.
- LIPPARD, L. (1990): *Mixed Blessings. New Art In A Multicultural America*, New York, Pantheon.
- LIPSON, J. Y STEIGER, N. (1996): *Self-Care Nursing In A Multicultural Context*, Thousand Oaks, Sage.
- LOCKE, D. (1992): *Increasing Multicultural Understanding. A Comprehensive Model*, London, Sage.
- LONG, R. (Ed.) (1997): *Multiculturalism*, New York, Wilson.
- MACARTHUR, J. (1995): *Multicultural Milestones In U.S. History*, Upper Sadle River, Globe Fearon.

- MACDONALD, M. (1994): *Celebrate The World. Twenty Tellable Folktales For Multicultural Festivals*, Wilson, H.W.
- MACDONALD, S. Y FYFE, G. (Eds.) (1996): *Theorizing Museums. Representing Identity And Diversity In A Changing World*, Oxford, Blackwell.
- MACIVER, D. (Ed.) (1999): *The Politics Of Multinational States*, Hounds Mills, Basingstoke, Hampshire Y New York, Macmillan.
- MACKAY, R. Y CUMMING, A. (1991): *Formative Evaluation Of Part 1, Phase 1 Of SEVEC´s Multicultural / Anti-Racist Leadership Exchange Program For The Period, April 4 To May 6, 1991: Formative Suggestions Submitted To Bob Harrison, Coordinator Of Multicultural Programs*, Sevec, S.N.
- MACKEY, E. (1999): *The House Of Difference: Cultural Politics And National Identity In Canada*, London Y New York, Routledge.
- MALLETT, J. Y POLETTE, K. (1994): *World Folktales. A Multicultural Approach To Whole Language*, Fort Atkinson, Highsmith.
- MANNA, A. Y BRODIE, C. (Eds.) (1992): *Many Faces, Many Voices. Multicultural Literary Experiences For Youth: The Virginia Hamilton Conference*, Fort Atkinson, Highsmith.
- MARALD, E. (1996): *In Transit: Aspects Of Transculturalism In Janice Kulyk Keefer´s Travels*, Umeå Y Uppsala, Umeå University Distributed By Swedish Science Press.
- MARANTZ, S. Y MARANTZ, K. (1994): *Multicultural Picture Books. Art For Understanding Others OTHER TITLES: Book Report (Periodical) Library Talk (Periodical)*, Washington, Linworth.
- MARCH, R. (1992): *Working For A Japanese Company. Insights Into The Multicultural Workplace*, Tokyo, Kodansha.
- MARDEN, P. Y BARCHERS, S. (1994): *Cooking Up World History. Multicultural Recipes And Resources*, Englewood, Teacher Ideas.
- MARKMANN, S. (1993): *Kulturen In Kontakt*, Hamburg, Kovac.
- MARTIN, R. (1994): *Libraries And The Changing Face Of Academia. Responses To Growing Multicultural Populations*, Metuchen, Scarecrow.
- MARTIN, S. (1998): «The AMEP: A 50-Year Contribution To The Development Of A Multicultural Nation», *Prospect*, 13, 3, Págs. 11-23.
- MARTINELLO, M. (1997): *Salir De Los Guetos Culturales*, Barcelona, Bellaterra.
- MARUYAMA, M. (1994): *Mindscapes In Management. Use Of Individual Differences In Multicultural Management*, Aldershot, Hants Y Brookfield, Dartmouth.
- MASSARO, T. (1993): *Constitutional Literacy. A Core Curriculum For A Multicultural Nation*, Durham, Duke University Press.
- MASTERS, A. (Ed.) (1988): *Taking Root. A Multicultural Anthology*, New York, Methuen.
- MAXWELL, J. (1976): *Resource List For A Multicultural Society*, Toronto, Ministry Of Education, Ministry Of Culture And Recreation.
- MAY, L. Y SHARRATT, S. (Eds.) (1994): *Applied Ethics. A Multicultural Approach*, Englewood Cliffs, Prentice Hall.
- MAZER, A. (Ed.) (1993): *America Street. A Multicultural Anthology Of Stories*, New York, Persea.
- MCCARTHY, T. (1993): *Multicultural Fables And Fairy Tales. Stories And Activities To Promote Literacy And Cultural Awareness*, New York, Scholastic Professional.

- MCCLELLAND, B. (1993): *The New American Rhetoric. A Multicultural Approach*, New York, Harper Collins.
- MCCRACKEN, J. (1993): *Ethnocultural Issues In Social Work Practice. Manual Of Readings, 1993-1995*, New York, New York University School Of Social Work Y National Association For The Education Of Young Children.
- MCELMEEL, S. (1992): *Bookpeople. A Multicultural Album*, Englewood, Teacher Ideas.
- MCLEOD, K. (1979): *Multiculturalism, Bilingualism And Canadian Institutions: Papers Presented At A Conference Sponsored By The Canadian Council Of Christians And Jews In Co-Operation With The Faculty Of Education, University Of Manitoba*, Toronto, Guidance Centre Y University Of Toronto.
- MCMULLIN, C. (1989): *Le Mur Magique*, Ottawa, Commissariat Aux Langues Officielles.
- MECHERIL, P. (1996): *Deutsche Geschichten: Menschen Unterschiedlicher Herkunft Erzählen*, Mnster Y New York, Waxmann.
- MECHERIL, P. Y TEO, T. (1994): *Andere Deutsche: Zur Lebenssituation Von Menschen Multiethnischer Und Multikultureller Herkunft*, Berlin, Dietz.
- MEDEIROS, J. Y WEST END YMCA PROJECT, TORONTO, O. (1980): *Programming For Participation. Recommendations To Agencies Working In Multicultural Communities: A West End YMCA Project*, Toronto, S.N.
- MEGYERY, K. Y LORTIE, P. (1991): *Ethno-Cultural Groups And Visible Minorities In Canadian Politics: The Question Of Access*, Toronto, Royal Commission On Electoral Reform And Party Financing And Canada Communications Group Y Supply And Services Canada And Dundurn Press.
- MEINERS, P. Y SANFORD, G. (1995): *Church Philanthropy For Native Americans And Other Minorities. A Guide To Multicultural Funding From Religious Sources*, Kansas, CRC.
- MENDIS, A. (1989): *Ethnocultural Entrepreneurship: An Overview And Annotated Bibliography*, Ottawa, Multiculturalism And Citizenship Canada.
- MERA, C. (1998): *La Inmigración Coreana En Buenos Aires: Multiculturalismo En El Espacio Urbano*, Buenos Aires, Eudeba.
- MERCHANT, B. Y WILLIS, A. (Eds.) (2001): *Multiple And Intersecting Identities In Qualitative Research*, Mahwah, Lawrence Erlbaum Associates.
- MICHAELSEN, S. (1999): *The Limits Of Multiculturalism: Interrogating The Origins Of American Anthropology*, Minneapolis Y London, University Of Minnesota Press.
- MICHAELSEN, S. Y JOHNSON, D. (1997): *Border Theory: The Limits Of Cultural Politics*, Minneapolis, University Of Minnesota Press.
- MIGUEZ, E. (1992): «Co-Existence And Integration In Multicultural Societies: Reflections On The North American Experience From An Argentine Point Of View», *North Dakota Quarterly*, 60, 1, Págs. 199-213.
- MILICH, K. Y PECK, J. (Eds.) (1998): *Multiculturalism In Transit: A German-American Exchange*, New York, Berghahn.
- MILLER, D. Y PRENTICE, D. (1999): *Cultural Divides: Understanding And Overcoming Group Conflict*, New York, Russell Sage Foundation.
- MILORD, S. (1992): *Hands Around The World. 365 Creative Ways To Build Cultural Awareness And Global Respect*, Charlotte, Williamson.

- MILORD, S. (1995): *Tales Alive! Ten Multicultural Folktales With Activities*, Charlotte, Williamson.
- MIO, J. Y AWAKUNI, G. (2000): *Resistance To Multiculturalism: Issues And Interventions*, Philadelphia, Brunner Y Mazel.
- MODOOD, T. Y WERBNER, P. (Eds.) (1997): *The Politics Of Multiculturalism In The New Europe: Racism, Identity, And Community*, London Y New York, Zed.
- MONTOYA, R. (1998): *Multiculturalidad Y Política: Derechos Indígenas, Ciudadanos Y Humanos*, Lima, Sur.
- MORALES, J. Y BOK, M. (Eds.) (1992): *Multicultural Human Services For AIDS Treatment And Prevention. Policy, Perspectives, And Planning*, New York, Haworth.
- MORAN, R. Y BRAATEN, D. (Eds.) (1996): *International Directory Of Multicultural Resources*, Houston, Gulf.
- MORAN, R., BRAATEN, D. Y WALSH, J. (1994): *International Business Case Studies For The Multicultural Marketplace*, Houston, Gulf.
- MORRIS, L. Y PARKER, S. (1996): *Multiculturalism In Academe. A Source Book*, New York, Garland.
- MORRISON, A., RUDERMAN, M. Y HUGHES-JAMES, M. (Eds.) (1993): *Making Diversity Happen. Controversies And Solutions*, Greensboro, Center For Creative Leadership.
- MOSTERÍN, J. (1993): *Filosofía De La Cultura*, Madrid, Alianza.
- MÜLLER, S., OTTO, U. Y OTTO, H. (1995): *Fremde Und Andere In Deutschland: Nachdenken Über Das Einverleiben, Einebnen, Ausgrenzen*, Opladen, Leske + Budrich.
- MUNANGA, K. (1999): *Redisputando A Mestiçagem No Brasil: Identidade Nacional Versus Identidade Negra*, Petrópolis, Vozes.
- MUNDAHL, J. (1993): *Tales Of Courage, Tales Of Dreams. A Multicultural Reader*, Reading, Addison-Wesley.
- MUÑOZ CRUZ, H., LEWIN, F. Y GUMPERZ, J. (1996): *El Significado De La Diversidad Lingüística Y Cultural*, Oaxaca, Universidad Autónoma Metropolitana.
- MUSE, D. (Ed.) (1997): *The New Press Guide To Multicultural Resources For Young Readers*, New York, New Press Distributed By Norton.
- NANCOO, S. Y RAMCHARAN, S. (Eds.) (1995): *Canadian Diversity. 2000 And Beyond*, Toronto, Canadian Educators' Press.
- NASH, M. Y MARRE, D. (Eds.) (2001): *Multiculturalismos Y Género: Perspectivas Interdisciplinarias*, Barcelona, Bellaterra.
- NELSON, N. Y FLOWER, E. (Eds.) (1991): *Library Computing In Canada. Bilingualism, Multiculturalism, And Transborder Connections*, Westport, Meckler.
- NEW BRUNSWICK (1988): *Framework For Action For Multiculturalism*, Fredericton, Committee.
- NORGREN, J. Y NANDA, S. (1988): *American Cultural Pluralism And Law*, New York, Praeger.
- O'BRYAN, K., REITZ, J. Y KUPLOWSKA, O. (1975): *Non-Official Languages: A Study In Canadian Multiculturalism*, Ottawa, Multiculturalism.
- OBERNDÖRFER, D. (1993): *Der Wahn Des Nationalen: Die Alternative Der Offenen Republik*, Freiburg Im Breisgau, Herder.
- ONTARIO (1970): *Canada Multicultural: A Public Conference Designed To Provide A Forum For Public Comment, Opinions And Analysis Of The Fourth Volume Of The Report Of The Royal Commission On Bilingualism*

- And Bi-Culturalism (Held At The) University Of Toronto, Hart Hou, Toronto, Citizenship Branch, Department Of Provincial Secretary And Citizenship, Goverment Of Ontario.*
- ONTARIO (1976): *Papers On The Black Community*, Toronto, Ministry Of Culture And Recreation Y Multicultural Development Branch.
- ONTARIO (1981): *Mother Tongue Atlas Of Metropolitan Toronto*, Toronto, Ministry Of Citizenship And Culture, Multicultural Program Y Ethnocultural Data Base Ontario Goverment Bookstore.
- ONTARIO (1985): *Non-English Speaking Immigrants In Ontario, 1981. Socio-Economic Characteristics: A Study Based On Data From The 1981 Census*, Toronto, Ontario Ministry Of Citizenship And Culture Distributed By Ethnocultural Data Office Y Multicultural Program.
- ONTARIO (1989): *Multicultural Workplace Program*, Toronto, Ontario Ministry Of Citizenship.
- ORQUE, M., BLOCH, B. Y MONRROY, L. (1983): *Ethnic Nursing Care: A Multicultural Approach*, St. Louis, Mosby.
- OUELLETTE, M. (1991): *Former Des Adultes En Milieu Multiethnique*, Laval, Beauchemin.
- PACK, R. Y PARINI, J. (Eds.) (1994): *American Identities: Contemporary Multicultural Voices*, Hanover, Middlebury College Press Y University Press Of New England.
- PAGE, P. Y NEWMAN, H. (1985): *They Came To Britain. The History Of A Multicultural Nation*, London, Arnold.
- PANG, V. Y CHENG, L. (Eds.) (1998): *Struggling To Be Heard: The Unmet Needs Of Asian Pacific American Children*, Albany, State University Of New York Press.
- PANKRATZ, D. (1993): *Multiculturalism And Public Arts Policy*, Westport, Bergin And Garvey Y Greenwood.
- PAREKH, B. (2000): *Rethinking Multiculturalism: Cultural Diversity And Political Theory*, Basingstoke, Palgrave.
- PARHIZGAR, K. (2002): *Multicultural Behavior And Global Business Environments*, New York, International Business.
- PARKER, W. (1988): *Consciousness-Raising. A Primer For Multicultural Counseling*, London, Thomas.
- PARRISH, K. Y KATZ, W. (Eds.) (1993): *Multicultural Acquisitions*, New York, Haworth.
- PAYNE, J. (Ed.) (1992): *Multicultural Autobiography. American Lives*, Knoxville, University Of Tennessee Press.
- PEDERSEN, P. (1988): *A Handbook For Developing Multicultural Awareness*, Alexandria, American Association For Counseling And Development.
- PEEL, ONT., REGIONAL MUNICIPALITY (1988): *Multiculturalism / Race Relations: Policies And Regulations*, Mississauga, Board.
- PENDAKUR, R. (1990): *Speaking In Tongues: Heritage Language Maintenance And Transfer In Canada*, Ottawa, Multiculturalism And Citizenship Canada.
- PERCESEPE, G. (Ed.) (1995): *Introduction To Ethics. Personal And Social Responsibility In A Diverse World*, Englewood Cliffs, Prentice Hall.
- PHILLIPS, D. Y HOUSTON, J. (Eds.) (1984): *Australian Multicultural Society. Identity, Communicating And Decision Making*, Blackburn, Dove Communications.
- PHILLIPS, S. (Ed.) (2001): *Everyday Diversity. Australian Multiculturalism And Reconciliation In Practice*, Altona, Common Ground.

- PIGGINS, C. (1994): *A Multicultural Portrait Of The Civil War*, London, Marshall Cavendish.
- PILGER, M. (1992): *Multicultural Projects Index. Things To Make And Do To Celebrate Festivals, Cultures, And Holidays Around The World*, Englewood, Libraries Unlimited.
- PIZANIAS, C. Y FRIDERES, J. (Eds.) (1995): *Freedom Within The Margins: The Politics Of Exclusion*, Calgary, Detselig Enterprises.
- PONS, X. (1996): *Le Multiculturalisme En Australie: Au-Delà De Babel*, Paris Y Montréal-Québec, L'Harmattan.
- PONTEROTTO, J. (Ed.) (1995): *Handbook Of Multicultural Counseling*, London, Sage.
- POWELL, T. (2000): *Ruthless Democracy: A Multicultural Interpretation Of The American Renaissance*, Princeton, Princeton University Press.
- POWELL, T. (Ed.) (1999): *Beyond The Binary Reconstructing Cultural Identity In A Multicultural Context*, New Brunswick, Rutgers University Press.
- POZZETTA, G. (Ed.) (1991): *Folklore, Culture, And The Immigrant Mind*, New York, Garland.
- PRESS, D. (1993): *A Multicultural Portrait Of Professional Sports*, London, Marshall Cavendish.
- PRICE, C. (1994): *Many Voices, Many Opportunities. Cultural Pluralism And American Arts Policy*, Allworth, ACA.
- PRYMAK, T. (1988): *Maple Leaf And Trident: The Ukrainian Canadians During The Second World War*, Toronto, Multicultural History Society Of Ontario.
- RADCLIFFE, S. Y WESTWOOD, S. (1996): *Remaking The Nation: Place, Identity And Politics In Latin America*, London Y New York, Routledge.
- RÄNSCH-TRILL, B. Y WAGNER, E. (1995): *Das Fremde In Der Nähe: Beiträge Zur Reflexion Der Begegnung Mit Dem "Anderen" In Kultur Und Gesellschaft*, Hildesheim, Franzbecker.
- REED, B. (Ed.) (1995): *Outsiders In 19th-Century Press History: Multicultural Perspectives*, Bowling Green, Bowling Green State University Popular Press.
- REED, I. (Ed.) (1997): *Multiamerica: Essays On Cultural Wars And Cultural Peace*, New York, Viking.
- RENJILIAN-BURGY, J. Y BYRNES, H. (Eds.) (1992): *Languages For A Multicultural World In Transition*, Lincolnwood, National Textbook.
- RENSBERGER, S. (1996): *A Multicultural Portrait Of The Great Depression*, Tarrytown, Benchmark.
- REQUEJO COLL, F. (1998): *European Citizenship, Multiculturalism And The State*, Baden, Nomos.
- RESNICK, P. (1994): *Thinking English Canada*, Toronto, Stoddart.
- REX, J. (1996): *Ethnic Minorities In The Modern Nation State. Working Papers In The Theory Of Multiculturalism And Political Integration*, London, Macmillan.
- RICHARDSON, R. Y SKINNER, E. (1991): *Achieving Quality And Diversity. Universities In A Multicultural Society*, London, Macmillan.
- RICHER, S. Y WEIR, L. (Eds.) (1995): *Beyond Political Correctness. Toward The Inclusive University*, Toronto, University Of Toronto Press.
- RICO, B. Y MANO, S. (1995): *American Mosaic. Multicultural Readings In Context*, Boston, Houghton Mifflin.
- RIGG, P. Y ENRIGHT, D. (Eds.) (1986): *Children And ESL. Integrating Perspectives*, Bern, Peter Lang.

- RIPLEY, D. Y BROOKS, R. (1993): *Culture: Canada Up Close*, Edmonton, Plains.
- ROBINSON, J. (1997): *Building Cultural Bridges*, Bloomington, National Educational Service.
- ROCHMAN, H. (1993): *Against Borders. Promoting Books For A Multicultural World*, Chicago, American Library Association.
- ROEMBKE, L. (1998): *Building Credible Multicultural Teams*, Bonn, Verlag Für Kultur Und Wissenschaft.
- ROGERS, R., SCARDELLATO, G. Y GREGOROVICH, A. (1996): *A Bibliography Of Canada´s Peoples: 1980-1989*, Toronto, Multicultural History Society Of Ontario.
- ROGERS, V. (1990): *All The Colours Of The Rainbow: A Multicultural Storybook*, Vancouver, Pacific Educational Press Y The University Of British Columbia.
- ROGERS, V. (1990): *Apple´s Not The Only Pie: A Multicultural Storybook*, Vancouver, Pacific Educational Y The University Of British Columbia.
- ROGERS, V. Y STEWART, S. (1993): *The Tale Of A Silly Goose And Other Stories: A Multicultural Storybook*, Vancouver, Pacific Educational Press.
- ROSSMAN, M. (1994): *Multicultural Marketing. Selling To A Diverse America*, New York, Amacom.
- ROY, D. (1996) *The Reuniting Of America. Eleven Multicultural Dialogues*, Bern, Peter Lang.
- RUIZ, V. Y DUBOIS, E. (Eds.) (1994): *Unequal Sisters. A Multicultural Reader In U.S. Women´s History*, London, Routledge.
- RUSANOV, V. (1994): *Aspekti Na Etnokulturnata Situatsiia V Bulgaria*, Sofiia, Asots Y Akses.
- RYAN, M. (1989): *Cultural Journeys. 84 Art And Social Science Activities From Around The World*, Holmes Beach, Learning.
- SACKS, D. Y THIEL, P. (1995): *The Diversity Myth "Multiculturalism" And The Politics Of Intolerance At Stanford*, Oakland, Independent Institute.
- SALDANA, J. (1995): *Drama Of Color. Improvisation With Multiethnic Folklore*, London, Heinemann.
- SALZMAN, M. (1995): «Attributional Discrepancies And Bias In Cross-Cultural Interactions», *Journal Of Multicultural Counseling And Development*, 23, 3, Págs. 181-193.
- SASKATCHEWAN (1989): *Multiculturalism In Saskatchewan: The Report Of The Task Force On Multiculturalism*, Regina, Task Force.
- SATZEWICH, V. (1992): *Deconstructing A Nation: Immigration, Multiculturalism And Racism In 90s Canada*, Halifax, Fernwood.
- SAVARD, P. Y VIGEZzi, B. (1999): *Le Multiculturalisme Et L'Histoire Des Relations Internationales Du XVIIIe Siècle A Nos Jours*, Milano Y Ottawa, Edizioni Unicopli Presses De L'Université D'Ottawa.
- SAVILLE-TROIKE, M. (1975): *The Multi-Cultural, Multi-Lingual Reading Program*, Fair Lawn, JAB.
- SCARDELLATO, G. (Ed.) (1993): *A Bibliography Of Canada´s Peoples: Supplement*, Toronto, Multicultural History Society Of Ontario.
- SCARDELLATO, G. Y SOPTA, M. (Eds.) (1994): *Unknown Journey: A History Of Creations In Canada*, Toronto, Multicultural History Society Of Ontario.
- SCHLESINGER, A. (1991): *The Disuniting Of America*, Knoxville, Whittle Direct.

- SCHMIDT, A. (1997): *The Menace Of Multiculturalism. Trojan Horse In America*, New York, Praeger.
- SCHUERKENS, U. (1995): *Le Développement Social En Afrique Contemporaine: Une Perspective De Recherche Inter- Et Intrasociétale*, París, L'Harmattan.
- SCHUMAN, D. Y OLUFS, D. (1995): *Diversity On Campus*, Boston, Allyn And Bacon.
- SCHUMAN, J. (1984): *Art From Many Hands. Multicultural Art Projects*, Worcester, Davis.
- SCOLNICOV, H. (Ed.) (1989): *The Play Out Of Context: Transferring Plays From Culture To Culture*, Cambridge Y New York, Cambridge University Press.
- SCOTT, B. (1998): «Australian Folklore And Multiculturalism», *Australian Folklore: A Yearly Journal Of Folklore Studies*, 13, Págs. 15-27.
- SCREEN, R. Y ANDERSON, N. (1994): *Multicultural Perspectives In Communication Disorders*, San Diego, Singular.
- SEELYE, H. Y SEELYE-JAMES, A. (1995): *Culture Clash*, Lincolnwood, NTC Business.
- SEVERINO, C., GUERRA, J. Y BUTLER, J. (Eds.) (1997): *Writing In Multicultural Settings*, New York, Modern Language Association Of America.
- SHUSTA, R. (1995): *Multicultural Law Enforcement. Strategies For Peacekeeping In A Diverse Society*, Englewood Cliffs, Prentice Hall.
- SILVER, J. Y ECHEVARRÍA, J. (1995): *Instructional Conversations: Understanding Through Discussion*, Santa Cruz, National Center For Research On Cultural Diversity And Second Language Learning.
- SIMON-BAROUH, I. Y DE RUDDER, V. (1999): *Migrations Internationales Et Relations Interethniques: Recherche, Politique Et Société: Actes Du Colloque Migrations Internationales Et Relations Interethniques, Rennes, 18-19-20 Septembre 1997*, París, L'Harmattan.
- SIMONS, G. (1989): *Working Together: How To Become More Effective In A Multicultural Organization*, Los Altos, CRISP.
- SIMONS, G. Y ZUCKERMAN, A. (1994): *Working Together. Succeeding In A Multicultural Organization*, Los Altos, CRISP.
- SIMONS, G., ABRAMMS, B., HOPKINS, L. Y JOHNSON, D. (1996): *Cultural Diversity Fieldbook: Fresh Visions And Breakthrough Strategies For Revitalizing The Workplace*, Princeton, Peterson's Y Pacesetter.
- SIMONSON, R. Y WALKER, S. (Eds.) (1988): *Multi-Cultural Literacy*, Saint Paul, Graywolf.
- SITARAM, K. Y PROSSER, M. (1998): *Civic Discourse. Multiculturalism, Cultural Diversity, And Global Communication*, Stanford, Ablex.
- SITTSER, J. (1994): *Loving Across Our Differences. With Questions For Study And Discussion*, Downers Grove, Intervarsity.
- SKRZYNECKI, P. (Ed.) (1985): *Joseph's Coat. An Anthology Of Multicultural Writing*, Sydney, Hale And Iremonger.
- SMITH LAYTON, M. (1992): *Choosing To Emerge As Readers And Writers. A Multicultural Reader*, New York, Harper Collins.
- SMITH, D. (1997): *D'Une Nation A L'Autre: Des Deux Solitudes A La Cohabitation*, Montréal, Stanké.
- SMITH, G. (1983): *Christian Ethnics: Church Growth In Multicultural Britain*, Harrow, British Church Growth Association.
- SMITH, L. Y RIEDER, J. (Eds.) (1996): *Changing Representations Of Minorities, East And West: Selected Essays*, Honolulu, College Of Languages,

- Linguistics, And Literature, University Of Hawaii East-West Center  
YDistributed By University Of Hawaii Press.
- SOCIAL TEXT COLLECTIVE (Ed.) (1997): *Dangerous Liaisons: Gender, Nation, And Postcolonial Perspectives*, Minneapolis, University Of Minnesota Press.
- SONG, Y. Y KIM, E. (Eds.) (1993): *American Mosaic. Selected Readings On America´s Multicultural Heritage*, Englewood Cliffs, Prentice Hall.
- SPACK, R. (1996): *Guidelines: A Cross-Cultural Reading / Writing Text*, New York, St. Martin´s.
- SPICKARD, P. Y BURROUGHS, W. (Eds.) (2000): *We Are A People: Narrative And Multiplicity In Constructing Ethnic Identity*, Philadelphia, Temple University Press.
- SPINDLER, G. Y SPINDLER, L. (1990): *The American Cultural Dialogue And Its Transmission*, London, Falmer.
- SPINOY, M. (1996): *Bruxelles Multiculturelle*, Bruxelles, Espaces De Liberté.
- SPITTA, S. (1995): *Between Two Waters: Literary Transculturation In Latin America*, Houston, Rice University Press.
- STANDFORD, J. (1993): *Connections. A Multicultural Reader For Writers*, Palo Alto, Mayfield.
- STARKEY, J. (1996): *Multicultural Communication Strategies. How To Be More Successful With Customers, Colleagues, Community*, Chicago, Jams.
- STATON, P. Y PRENTICE, A. (1994): *Multicultural Resources On Women´s History And Contemporary Studies: A Telecommunications Model*, Toronto, Ontario Institute For Studies In Education.
- STEINBERG, S. (Ed.) (2000): *Multi/Intercultural Conversations. A Reader*, New York, Peter Lang.
- STEINER, W. (1997): *Zensur Oder Freiwillige Selbstkontrolle? Vom Tabubruch Zur Politischen Korrektheit*, Hamburg, Konkret.
- STERBA, J. (1995): *Social And Political Philosophy. Classical Western Texts In Feminist And Multicultural Perspectives*, Belmont, Wadsworth.
- STEVENS, G. (Ed.) (1993): *Videos For Understanding Diversity. A Core Selection And Evaluative Guide*, Chicago, American Library Association.
- STORTI, C. (1990): *The Art Of Crossing Cultures*, Yarmouth, Intercultural.
- STRAUB, D. (1996): *Voices Of Multicultural America: Notable Speeches Delivered By African, Asian, Hispanic, And Native Americans, 1790-1995*, New York, Gale Research.
- STREET, B. (Ed.) (1993): *Cross-Cultural Approaches To Literacy*, Cambridge, Cambridge University Press.
- STRONG, L. (1992): *Contemporary Books Reflecting Canada´s Cultural Diversity: A Selective Annotated Bibliography For Grades K-12*, Vancouver, British Columbia Teacher-Librarians ´ Association.
- STULL, E. (1995): *Multicultural Discovery Activities For The Elementary Grades*, West Nyack, Center For Applied Res. In Education.
- SUE, D., IVEY, A. Y PEDERSEN, P. (1996): *A Theory Of Multicultural Counseling And Therapy*, Monterey, Brooks Y Cole.
- SUMMERFIELD, E. (1997): *Survival Kit For Multicultural Living*, Yarmouth, Intercultural.
- SUPPER, S. (1999): *Minderheiten Und Identität In Einer Multikulturellen Gesellschaft*, Wiesbaden, Deutscher Universitätsverlag.
- SUSSER, I. Y PATTERSON, T. (Eds.) (2001): *Cultural Diversity In The United States: A Critical Reader*, Oxford, Blackwell.

- TABOR, N. (1995): *Somos Un Arco Iris. We Are A Rainbow*, Watertown, Charlesbridge.
- TAKAKI, R. (1993): *A Different Mirror: A History Of Multicultural America*, Boston, Little Brown.
- TAKAKI, R. (2000): *Double Victory: A Multicultural History Of America In World War II*, Boston, Little Brown.
- TALBOT, C. (1991): *Libraries In A Multicultural Society. The Role Of Libraries In Promoting 'Good Relations Between Persons Of Different Racial Groups'*: A Research Report, Manchester, Manchester Polytechnic Y Department Of Library And Information Studies.
- TASK FORCE ON MULTICULTURALISM IN MANITOBA M. D. N. (1988): *Multiculturalism Is For All Manitobans: Towards A Horizontal Mosaic: A Report Of The Manitoba Task Force On Multiculturalism, Submitted To The Minister Of Culture, Heritage And Recreation, The Honourable Bonnie Mitchelson*, Winnipeg, Manitoba Culture Y Heritage And Recreation.
- TAYEB, M. (1996): *The Management Of A Multicultural Workforce*, Chichester Y New York, John Wiley.
- TAYLOR, C. (1989): *Guide To Multicultural Resources*, Madison, Praxis.
- TAYLOR, C. (1993): *El Multiculturalismo Y La Política Del Reconocimiento*, México, Fondo De Cultura Económica.
- TAYLOR, C. Y GUTMANN, A. (Eds.) (1992): *Multiculturalism And "The Politics Of Recognition". An Essay*, Princeton, Princeton University Press.
- TAYLOR, C. Y GUTMANN, A. (Eds.) (1994): *Multiculturalism. Examining The Politics Of Recognition*, Princeton, Princeton University Press.
- TAYLOR, R. (Ed.) (1994): *Minority Families In The United States. A Multicultural Perspective*, Englewood Cliffs, Prentice Hall.
- TERRELL, M. (Ed.) (1992): *Diversity, Disunity, And Campus Community*, Washington, Naspa.
- TERZIAN, A. (1993): *The Kids' Multicultural Art Book. Art And Craft Experiences From Around The World*, Charlotte, Williamson.
- THIEDERMAN, S. (1991): *Bridging Cultural Barriers For Corporate Success. How To Manage The Multicultural Work Force*, Cambridge Y Heath, Lexington.
- THIEDERMAN, S. (1991): *Profiting In America's Multicultural Marketplace: How To Do Business Across Cultural Lines*, New York Y Toronto, Lexington.
- THINKERS' CONFERENCE ON CULTURAL RIGHTS, T. Y YUZYK, P. (1969): *Canadian Cultural Rights: Concern: A Conference To Study Canada's Multicultural Patterns In The Sixties, December 13, 14, 15, 1968, Toronto*, Ottawa, Canadian Cultural Rights Committee.
- THOMAS, B. (1987): *Multiculturalism At Work: A Guide To Organizational Change*, Toronto, Ywca Of Metropolitan Toronto.
- THOMPSON, G. (1994): *American Discovery. Our Multicultural Heritage*, Washington, Argonauts.
- THURLOW, B. (1990): *Adrift In A Sea Of Change. California's Public Libraries Struggle To Meet The Information Needs Of Multicultural Communities*, Burlington, Fraser.
- TISHKOV, V. (1994): *Etnichnost' I Vlast' V Polietnichnykh Gosudarstvakh: Materialy Mezhdunarodnoi Konferentsii 1993 G*, Moskva, Nauka.
- TOMALIN, B. Y STEMPLESKI, S. (1993): *Cultural Awareness*, Oxford, Oxford University Press.

- TOMLINSON, S. (1984): *Home And School In Multicultural Britain*, London, Batsford.
- TORONTO BOARD OF EDUCATION, L. D. (1975): *Draft Report Of The Work Group On Multicultural Programs*, Toronto, Board Of Education.
- TORUKALO, V. (1996): *Natsiia: Istoryia I Sovremennost'*, Moskva, Institut Etnologii I Antropologii RAN.
- TRAGER, O. (Ed.) (1992): *America's Minorities And The Multicultural Debate*, New York, Facts On File.
- TRAWICK-SMITH, J. (1997): *Early Childhood Development: A Multicultural Perspective*, Upper Saddle River, Merrill.
- TRIMBLE, J., BOLEK, C. Y NIEMCRYK, S. (Eds.) (1992): *Ethnic And Multicultural Drug Abuse. Perspectives On Current Research*, New York, Haworth.
- TRUEBA, H. (1993): *Healing Multicultural America. Mexican Immigrants Rise To Power In Rural California*, London, Falmer.
- TSONGAS, P. (1995): *Journey Of Purpose. Reflections On The Presidency, Multiculturalism, And Third Parties*, New Haven, Yale University Press.
- TVONTARIO (1991): *Many Voices*, Toronto, TVO.
- UBALE, B. (1992): *Politics Of Exclusion: Multiculturalism Or Ghettoism*, North York, Ampri Enterprises.
- UNESCO; LASZLO, E. (Ed.) (1993): *The Multicultural Planet*, Oxford, Oneworld.
- UNITED WAY OF GREATER TORONTO (1991): *Action, Access, Diversity! A Guide To Multicultural / Anti-Racist Organizational Change For Social Service Agencies*, Toronto, United Way Of Greater Toronto.
- VACC, N., WITTMER, J. Y DEVANEY, S. (Eds.) (1988): *Experiencing And Counseling Multicultural And Diverse Populations*, Muncie, Accelerated Development.
- VAN HEELSUM, A. (1997): *De Etnisch-Culturele Positie Van De Tweede Generatie Surinamers*, Amsterdam, Het Spinhuis.
- VANNOY ADAMS, M. (1996): *The Multicultural Imagination: "Race", Color, And The Unconscious*, London Y New York, Routledge.
- VEDDER, P., BOUWER, E. Y PELS, T. (1996): *Multicultural Child Care*, Clevedon, Multilingual Matters.
- VEGA, M. Y GREENE, C. (Eds.) (1993): *Voices From The Battlefront. Achieving Cultural Equity*, Trenton, Africa World.
- VERBURG, C. (1994): *Ourselves Among Others. Cross-Cultural Readings For Writers*, Bedford Bks. Of New York, St. Martin's.
- VERDERBER, K. (1995): *Voices. A Selection Of Multicultural Readings*, Belmont, Wadsworth.
- VILLORO, L. (1998): *Estado Plural, Pluralidad De Culturas*, México, Paidós Y Universidad Nacional Autónoma De México.
- VOLL, J. Y VOLL, S. (1985): *The Sudan. Unity And Diversity In A Multicultural State*, London, Croom Helm.
- VOLLMER, H. (1992): *Multikulturelle Gesellschaft Und Minderheiten: Kanada Und USA*, Augsburg, Gunter Narr Verlag.
- VON GLEICH, U. (1997): *Indigene Völker In Lateinamerika: Konfliktfaktor Oder Entwicklungspotential?*, Frankfurt, Vervuert.
- WAGNER, K. Y MAGISTRALE, T. (1995): *Writing Across Culture. An Introduction To Study Abroad And The Writing Process*, Bern, Peter Lang.
- WALKER-MOFFAT, W. (1995): *The Other Side Of The Asian American Success Story*, San Francisco, Jossey-Bass.
- WALTON, S. (1994): *Cultural Diversity In The Workplace*, Burr Ridge, Irwin.

- WASHBURNE, C. (1994): *A Multicultural Portrait Of Colonial Life*, London, Marshall Cavendish.
- WEBBER, D. (1998): *Travel The Globe Multicultural Story Times*, Englewood, Libraries Unlimited.
- WEBSTER, Y. (1997): *Against The Multicultural Agenda: A Critical Thinking Alternative*, Westport, Praeger.
- WEHRLY, B. (1995): *Pathways To Multicultural Counseling Competence. A Developmental Journey*, Monterey, Brooks Y Cole.
- WEI, L. (1995): «Code-Switching, Preference Marking And Politeness In Bilingual Cross-Generational Talk: Examples From A Chinese Community In Britain», *Journal Of Multilingual And Multicultural Development*, 16, 3, Págs. 197-214.
- WERBNER, P. Y MODOOD, T. (Eds.) (1997): *Debating Cultural Hybridity: Multi-Cultural Identities And The Politics Of Anti-Racism*, London, Atlantic Highlands Y Zed.
- WEST, C. (1993): *Beyond Eurocentrism And Multiculturalism*, Monroe, Common Courage.
- WHITEHEAD, F. (Ed.) (1994): *Culture Wars. Opposing Viewpoints*, San Diego, Greenhaven.
- WHITEHEAD, W. (1988): *Different Faces. Growing Up With Books In A Multicultural Society*, London, Pluto.
- WIDEEN, M. (1992): *British Columbia Assessment Of Science, 1991*, Victoria, Ministry Of Education And Ministry Responsible For Multiculturalism And Human Rights.
- WIELAND, D. (Ed.) (1994): *Cultural Diversity And Geriatric Care. Challenges To The Health Professions*, New York, Haworth.
- WIENER, H. Y BAZERMAN, C. (1993): *Side By Side. A Multicultural Reader*, Boston, Houghton Mifflin.
- WIMMER, A. (1999): *Australian Nationalism Reconsidered: Maintaining A Monocultural Tradition In A Multicultural Society*, Tübingen, Stauffenburg.
- WLECKLIK, P. (1993): *Multikultur Statt Deutschtum? Antirassismus Zwischen Folklore Und Ethnischem Mythos*, Bonn, Protext.
- WOMACK, M. Y MARTI, J. (Eds.) (1993): *The Other Fifty Percent. Multicultural Perspectives On Gender Relations*, Prospect Heights, Waveland.
- WOOD, D. Y REMNANT, R. (1980): *The People We Are: Canada´s Multicultural Society*, Toronto, Gage.
- WOOLBRIGHT, C. (Ed.) (1989): *Valuing Diversity On Campus. A Multicultural Approach*, Bloomington, Association Of College Union-International.
- WRIGHT, D. (1994): *A Multicultural Portrait Of Life In The Cities*, London, Marshall Cavendish.
- YAMAMOTO, T. (1997): *Toshi Komyuniti To Esunishiti: Nikkeijin Komyuniti No Hatten To Hen 'Yo*, Kyoto-Shi, Mineruva Shobo.
- YATES, S. (1994): *Civil Wrongs. What Went Wrong With Affirmative Action*, San Francisco, Institute For Contemporary Studies.
- YORK UNIVERSITY, TORONTO, O. (1982): *Multiculture*. Downsview, Ont, York University.
- YORK, B. (1995): *Admissions And Exclusions 'Asiatics' And 'Other Coloured Races' In Australia, 1901 To 1946*, Canberra, Centre For Immigration And Multicultural Studies, Research School Of Social Sciences Y Australian National University.

- YUZYK, P. (1964): *Canada: A Multicultural Nation: Maiden Speech In The Senate Of Canada, Ottawa, On Tuesday, March 3, 1964*, Ottawa, Queen's Printer.
- ZAITCHIK, J., ROBERTS, W. Y ZAITCHIK, H. (Eds.) (1994): *Face To Face. Readings On Confrontation And Accommodation In America*, Boston, Houghton Mifflin.
- ZELL, F. (1996): *A Multicultural Portrait Of The American Revolution*, Tarrytown, Benchmark.
- ZENTRUM FÜR TÜRKESTUDIEN, BONN, G. (1996): *Ehre: Veraltetes Konzept Oder Schlüsselbegriff Der Multikulturellen Gesellschaft?: Dokumentation Einer Veranstaltung Im Rahmen Des Sensibilisierungsprojektes Gegen Fremdenfeindlichkeit In Duisburg Und Essen, Am Zentrum Für Türkeistudien Am 24. Juli 19*, Köln Y Trade, Gunter Narr Verlag.
- ZETTERHOLM, S. (Ed.) (1994): *National Cultures And European Integration. Exploratory Essays On Cultural Diversity And Common Policies*, Oxford, Berg.

#### 2.2.4.1. EDUCACIÓN MULTICULTURAL

- ABBEY, N., BRINDIS, C., CASAS, M. Y MATIELLA, A. (1990): *Family Life Education In Multicultural Classrooms Practical Guidelines*, Santa Cruz, Network.
- ABDALLAH-PRETCEILLE, M. (1986): *Vers Une Pédagogie Interculturelle*, París, Publications De La Sorbonne Institut National De Recherche Pédagogique.
- ABDALLAH-PRETCEILLE, M. Y PORCHER, L. (1996): *Education Et Communication Interculturelle*, París, Presses Universitaires De France.
- ABDI, A. (2002): *Culture, Education, And Development In South Africa Historical And Contemporary Perspectives*, Westport, Bergin And Garvey.
- ABE, S. (1994): *60-Sai No Ibunka Talkenki IIP No Kalgai Kenshu De Beikoku Shogakko No Kyodan Ni Tatsu*, Tokyo, Nec Kurieitibu.
- ABLON, J. Y REID, J. (1966): *An Experimental High School Project In Cultural Diversity*, Berkeley, University Of California Press.
- ABRANTES, P., SERRAZINA, L. Y OLIVEIRA, I. (1999): *A Matemática Na Educação Básica*, Lisboa, Ministério Da Educação.
- ABREU, G. (1995): «A Matemática Na Vida Versus Na Escola: Uma Questão De Cognição Situada Ou De Identidades Sociais?», *Psicologia: Teoria E Pesquisa*, 11, 2, Págs. 85-93.
- ABREU, J. (2000): «Counseling Expectations Among Mexican-American College-Students: The Role Of Counselor Ethnicity», *Journal Of Multicultural Counseling And Development*, 28, 3, Págs. 130-143.
- ABT-PERKINS, D. (1996): «Teaching Writing In A Multicultural Classroom: Students And Teacher As Storytellers», Rios, F. (Ed.), *Teacher Thinking In Cultural Contexts*, Albany, State University Of New York Press, Págs. 151-184.
- ABU RABIA, S. (1995): «Attitudes And Cultural Background And Their Relationship To English In A Multicultural Social Context: The Case Of Male And Female Arab Immigrants In Canada (1)», *Educational Psychology*, 15, 3, Págs. 323-336.
- ABU SAAD, I. Y HENDRIX, V. (1993): «Pupil Control Ideology In A Multicultural Society: Arab And Jewish Teachers In Israeli Elementary-Schools», *Comparative Education Review*, 37, 1, Págs. 21-30.

- ACCARDO, A. (1996): «Minority Languages And Intercultural Education In Germany; Minderheitensprachen Und Interkulturelle Erziehung In Deutschland», *Lernen In Deutschland*, 16, 2, Págs. 129-139.
- ACEVEDO, M. Y JURADO VALENCIA, F. (1999): *Culturas Y Escolaridad. Lenguaje Y Matemáticas: Competencias Y Proyectos De Aula*, Santafé De Bogotá, Plaza And Janés Editores Colombia Universidad Nacional De Colombia Y Pui En Educación La Educación En Los Territorios De Frontera.
- ACKERMAN, W. (1984): *In Pursuit Of Peace Programs And Practice In Israel*, Tel-Aviv, International Center For Peace In The Middle East.
- ACTON, T. (Ed.) (2000): *Language, Blacks And Gypsies Languages Without A Written Tradition And Their Role In Education*, London, Whiting And Birch.
- ADAM-MOODLEY, K. (1985): *Race Relations And Multicultural Education*, Vancouver, Centre For The Study Of Curriculum And Instruction Y University Of British Columbia.
- ADAMS, M. (Ed.) (1997): *Teaching For Diversity And Social Justice, A Sourcebook*, New York, Routledge.
- ADLER, S. (1993): *Multicultural Communication Skills In The Classroom*, Boston, Allyn And Bacon.
- ADRAGAO, J. Y OTROS (1991): *Várias Culturas Uma Escola: Projeto De Investigação E Intervenção, Escola Primária Da Quinta Da Princesa*, Setúbal, Escola Superior De Educação.
- AGER, D., MUSKENS, G. Y WRIGHT, S. (Eds.) (1993): *Language Education For Intercultural Communication*, Clevedon, Multilingual Matters.
- AHAMAD, B. (1987): *Participation Of Different Ethnic Groups In Postsecondary Education*, Ottawa, Policy, Analysis And Research, Multiculturalism Y Secretary Of State.
- AIKMAN, S. (1999): *Intercultural Education And Literacy An Ethnographic Study Of Indigenous Knowledge And Learning In The Peruvian Amazone*, Amsterdam Y Philadelphia, John Benjamins.
- ALAIZ, V. (1998): *Projeto De Educação Intercultural: Relatório De Avaliação Externa*, Lisboa, Ministério Da Educação.
- ALATIS, J. (1994): *Educational Linguistics, Crosscultural Communication, And Global Interdependence*, Washington, Georgetown University Press.
- ALBERT, R. Y TRIANDIS, H. (1985): «Intercultural Education For Multicultural Societies: Critical Issues», *International Journal Of Intercultural Relations*, 9, 3, Págs. 319-337.
- ALBERTA (1984): *Final Report*, Calgary, Committee.
- ALBERTA (1984): *Intercultural Education Discussion Paper (No. 4)*, Calgary, Committee.
- ALBERTA (1984): *Interim Report*, Calgary, Committee.
- ALBERTA (1985): *Integrating Cultural Concepts Into Second Language Instruction: A Case Study Approach*, Edmonton, Language Services Branch Y Alberta Education.
- ALBUQUERQUE, R. (1996): *Cadernos Pedagógicos: Jogos*, Lisboa, Associação Para A Cooperação Entre Os Povos.
- ALCOZE, T. Y ENOTE, J. (1993): *Multiculturalism In Mathematics, Science, And Technology Readings And Activities*, Menlo Park Y Don Mills, Addison-Wesley.
- ALIOTTI, S. (1995): *My Pen Pal Scrapbook. An Educational Journey Through World Cultures*, Tiburon, World View.

- ALIX, C. Y BERTRAND, G. (1994): *Pour Une Pédagogie Des Echanges*, París, Edicef.
- ALLEMANN-GHIONDA, C. (1994): *Multikultur Und Bildung In Europa*, Bern Y New York, Peter Lang.
- ALLEMANN-GHIONDA, C. (1999): *Education Et Diversité Socio-Culturelle*, París, L'Harmattan.
- ALLEMANN-GHIONDA, C., GOUMOENS, C. Y PERREGAUX, C. (1999): *Pluralité Linguistique Et Culturelle Dans La Formation Des Enseignants*, Fribourg, Universitaires Fribourg.
- ALLEN, J., MCNEILL, E. Y SCHMIDT, V. (1992): *Cultural Awareness For Children*, Reading, Addison-Wesley.
- ALLPORT, G. Y BIGELOW, K. (1951): *Cultural Groups And Human Relations Twelve Lectures Before The Conference On Educational Problems Of Special Cultural Groups, Held At Teachers College, Columbia University, August 18 To September 7, 1949*, New York, Bureau Of Publications, Teachers College Y Columbia University.
- ALTHEN, G. Y DUNNETT, S. (Eds.) (1981): *Learning Across Cultures. Intercultural Communication And International Educational Exchange*, Racine, Johnson Foundation.
- ALTIERI, J. (1996): «Childrens Written Responses To Multicultural Texts: A Look At Aesthetic Involvement And The Focuses Of Aesthetically Complex Responses», *Reading Research And Instruction*, 35, 3, Págs. 237-248.
- ALTMAN, H., HANZELI, V. Y NOSTRAND, H. (1974): *Essays On The Teaching Of Culture A Festschrift To Honor Howard Lee Nostrand*, Detroit, Advancement Press Of America.
- ALVERMANN, D. Y PHELPS, S. (1994): *Content Reading And Literacy. Succeeding In Today's Diverse Classrooms*, London, Allyn And Bacon.
- ALVES, N. Y OTROS (1997): *Escola E Comunidade Local*, Lisboa, Instituto De Inovação Educacional.
- AMERICAN COUNCIL ON EDUCATION (1972): *Annual Report*, Washington, Committee.
- AMERICAN COUNCIL ON EDUCATION, C. L. A. (1950): *College Study In Intergroup Relations*, Washington, American Council Of Education.
- ANCIS, J., CHONEY, S. Y SEDLACEK, W. (1996): «University Student Attitudes Toward American Indians», *Journal Of Multicultural Counseling And Development*, 24, 1, Págs. 26-36.
- ANDERSON, D. Y CRANSTON-GINGRAS, A. (1991): «Sensitizing Counselors And Educators To Multicultural Issues: An Interactive Approach. Special Issue: Multiculturalism As A Fourth Force In Counseling», *Journal Of Counseling And Development*, 70, 1, Págs. 91-98.
- ANDERSON, E. Y LEBANS, R. (1988): *The Role Of The Reader In The Curriculum. The Third Report: A Curricular Approach To Anti-Racist Education*, North York, North York Board Of Education Y Curriculum And Staff Development Services.
- ANDERSON, J. (Ed.) (1995): *Thinking Globally About Language Education*, Vancouver, Research And Development In Global Studies, Centre For The Study Of Curriculum And Instruction Y University Of British Columbia.
- ANDERSON, W. Y CAMPBELL, P. (Eds.) (1989): *Multicultural Perspectives In Music Education*, Reston, Music Educators National Conference.

- ANDREWS, J. (1984): *Once The Seed Is Sown Potentials For The Use Of Canadian Children´s Books In The Strengthening Of Multiculturalism*, Ottawa, Multiculturalism Canada.
- ANGLIN, J. (1995): «Classifying The World Through Language: Functional Relevance, Cultural Significance, And Category Name Learning», *International Journal Of Intercultural Relations*, 19, 2, Págs. 161-181.
- ANTONESCU, S., WILDMAN, L. Y CALIFORNIA STATE UNIVERSITY, B. (1993): *A Faculty Inservice On Developing Greater Cross Cultural Understanding*, Bakersfield, Advanced Educational Studies Department Y California State University.
- APPLE, M. (1982): *Education And Power*, Boston, Ark Paperbacks.
- APPLEYARD, F., MCGRATH, J. Y THOMPSON, L. (1989): *Bias, Controversy And Censorship In Language Arts / English A Teacher´s Guide*, Toronto, Toronto Language Study Centre Y Toronto Board Of Education.
- ARANGUREN GONZALO, L. Y SÁEZ ORTEGA, P. (1998): *De La Tolerancia A La Interculturalidad Un Proceso Educativo En Torno A La Diferencia*, Madrid, Anaya.
- ARONSON, E. Y PATNOE, S. (1997): *The Jigsaw Classroom Building Cooperation In The Classroom*, New York, Longman.
- ARORA, R. Y DUNCAN, C. (Eds.) (1986): *Multicultural Education. Towards Good Practice*, London, Routledge.
- ARTILES, A., BARRETO, R., PENA, L. Y MCCLAFFERTY, K. (1998): «Pathways To Teacher Learning In Multicultural Contexts: A Longitudinal Case-Study Of 2 Novice Bilingual Teachers In Urban-Schools», *Remedial And Special Education*, 19, 2, Págs. 70-90.
- ARVIZU, S. Y SARAVIA-SHORE, M. (1992): *Cross-Cultural Literacy: Ethnographies Of Communication In Multiethnic Classrooms*, New York, Garland.
- ASCD IMPROVISING STUDENT ACHIEVEMENT RESEARCH PANEL. C. R. W. (1995): *Educating Everybody´s Children Diverse Teaching Strategies For Diverse Learners: What Research And Practice Say About Improving Achievement*, Alexandria, Association For Supervision And Curriculum Development.
- ASCHER, M. (1991): *Ethnomathematics. A Multicultural View Of Mathematical Ideas*, Monterey, Brooks Y Cole.
- ASCHER, M. (1998): *Mathématiques D ´Ailleurs: Nombres, Formes Et Jeux Dans Les Sociétés Traditionnelles*, París, Seuil.
- ASHWORTH, M. (1988): *Blessed With Bilingual Brains Education Of Immigrant Children With English As A Second Language*, Vancouver, Pacific Educational.
- ASHWORTH, M. Y ESLING, J. (1989): *Multicultural Education And Policy ESL In The 1990s: A Tribute To Mary Ashworth*, Toronto, Oise Press Y Ontario Institute For Studies In Education.
- ASSOCIATION FOR CHILDHOOD EDUCATION INTERNATIONAL (1974): *Children And Intercultural Education*, Washington, Association For Childhood Education International.
- ASSOCIATION FRANÇAISE D'EDUCATION COMPARÉE. M. A. M. (1995): *Pluralisme Et Education Politiques Et Pratiques Au Canada, En Europe Et Dans Les Pays Du Sud: L ´Apport De L ´Education Comparée: Actes Du Colloque De L ´Association Francophone D ´Education Comparée, Tenu A L ´Université De Montréal Du 10 Au 13 Mai 1994*, Montréal, Université

De Montréal Y Vice-Décanat Aux Etudes Supérieures Et A La Recherche.

- ASSOCIATION OF RESEARCH LIBRARIES (1990): *Cultural Diversity Programming In ARL Libraries*, Washington, Systems And Procedures Exchange Center, Office Of Management Studies Y Association Of Research Libraries.
- ATWATER, M. (Ed.) (1994): *Multicultural Education Inclusion Of All*, Athens, University Of Georgia Y College Of Education.
- AUER, P. Y KOTTHOFF, H. (1987): «*Interkulturelle Vs. Lernersprachliche Erklärungen Fur Pragmatische Defizite Im L2-Erwerbsprozess. (Intercultural Vs Learner-Linguistic Explanations Of The Pragmatic Deficits In The Second-Language Acquisition Process)*», *Beitrage Zur Fremdsprachenvermittlung Aus Dem Konstanzer Sli*, 17, Págs. 1-17.
- AUERNHEIMER, G. (1996): *Interkulturelle Erziehung Im Schulalltag Fallstudien Zum Umgang Von Schulen Mit Der Multikulturellen Situation*, Münster Y New York, Waxmann.
- AULETTA, G. (Ed.) (1995): *Toward The Multicultural University*, Westport, Praeger.
- AVNAT, A. Y ROSNER, M. (1984): *The Kibbutz Special Care Class As An Intercultural Meeting Place*, Haifa, University Of Haifa Press.
- AYIM, M. (1996): *Empowerment Through Health Education. Organization, Administration, And The Practice Of Comprehensive Health Education In Developing Countries And Multicultural Settings*, Bristol, Banner.
- BABA, N. (1994): *Ryugaku Wozu Musume Ayumi To Sugoshita Rosu No 1500-Nichi Y Baba Nobuhiro*, Tokyo, Kodansha.
- BACA, L. Y ALMANZA, E. (1991): *Language Minority Students With Disabilities. Council For Exceptional Children*, Reston, Council For Exceptional Children.
- BACHELOR, D. (1991): *Educational Reform In New Mexico Tireman, San José, And Nambé*, Albuquerque, University Of New Mexico Press.
- BACHMANN, S., GERHOLD, S. Y WESSLING, G. (1996): «*A Typology Of Exercises And Drills For Intercultural Learning, With Examples From Sichtwechsel-Neu; Aufgaben- Und Übungstypologie Zum Interkulturellen Lernen-Mit Beispielen Aus Sichtwechsel-Neu*», *Zielsprache Deutsch*, 27, 2, Págs. 77-91.
- BACHNER, D., MALONE, L. Y SNIDER, M. (2001): *Learning Interdependence. A Case Study Of The International / Intercultural Education Of First-Year College Students*, Columbia, University Of South Carolina.
- BAETENS-BEARDMORE, H. (1996): «*Reconciling Content Acquisition And Language Acquisition In Bilingual Classrooms*», *Journal Of Multilingual And Multicultural Development*, 17, 2-4, Págs. 114-122.
- BAGLEY, C. (Ed.) (1979): *Race, Education, And Identity*, New York, St. Martin´s.
- BAGLEY, C. (Ed.) (1983): *Multicultural Childhood: Education, Ethnicity And Cognitive Styles*, Aldershot, Gower.
- BAGLEY, C. (Ed.) (1984): *Race Relations And Cultural Differences Educational And Interpersonal Perspectives*, London Y New York, Croom Helm In Association With The International Centre For Intercultural Studies, University Of Bradford Y St. Martin´s.
- BAGLEY, C. Y VERMA, G. (Eds.) (1983): *Multicultural Childhood. Education, Ethnicity And Cognitive Styles*, Aldershot, Gower.

- BAGNOLE, J. (1977): *TEFL, Perceptions, And The Arab World. With A Case Study Of The University Of Garyounis (Benghazi)*, Washington, Africa-Middle East Educational-Training Services.
- BAL, W. (1974): *L'Université Et La Pluralité Des Cultures. Actes Du Séminaire, (Louvain-La-Neuve, 21-25 Mai 1973)*, Montréal, Association Des Universités Partiellement Ou Entièrement De Langue Française.
- BALDWIN, A. (1991): «Gifted Black Adolescents: Beyond Racism And Pride», Bireley, M. Y Genshaft, J. (Eds.), *Understanding The Gifted Adolescent: Educational, Developmental, And Multicultural Issues. Education And Psychology Of The Gifted Series*, New York, Teachers College, Págs. 231-239.
- BALL, A. (1995): «Text Design Patterns In The Writing Of Urban African American Students: Teaching To The Cultural Strengths Of Students In Multicultural Settings», *Urban Education*, 30, 3, Págs. 253-289.
- BALL, H. (Ed.) (1998): *Multicultural Education In Colleges And Universities. A Transdisciplinary Approach*, Mahwah, Lawrence Erlbaum Associates.
- BALLESTEROS, O. (1983): *Bilingual-Bicultural Education. An Annotated Bibliography, 1936-198*, Jefferson, Mcfarland.
- BALOCHE, L. (1998): *The Cooperative Classroom Empowering Learning*, Upper Saddle River, Merrill.
- BANCROFT, G. (Ed.) (1982): *The Novice And The Newcomer Student Teachers' Perspectives On Multiculturalism And Education*, London, Third Eye.
- BANFIELD, B. (1979): *Black Focus On Multicultural Education: How To Develop An Anti-Racist, Anti-Sexist Curriculum*, New York, Blyden.
- BANKS, C. (Ed.) (1993): *Multicultural Education. Issues And Perspectives*, Boston, Allyn And Bacon.
- BANKS, J. (1988): *Multiethnic Education. Theory And Practice*, Boston, Allyn And Bacon.
- BANKS, J. (1994): *An Introduction To Multicultural Education*, Boston, Allyn And Bacon.
- BANKS, J. (1995): «Multicultural Education And The Modification Of Students' Racial Attitudes», Hawley, W. Y Jackson, W. (Eds.), *Toward A Common Destiny: Improving Race And Ethnic Relations In America*, San Francisco, Jossey-Bass, Págs. 315-339.
- BANKS, J. (1997): *Educating Citizens In A Multicultural Society*, New York, Teachers College.
- BANKS, J. (1997): *Teaching Strategies For Ethnic Studies*, Boston, Allyn And Bacon.
- BANKS, J. (Ed.) (1981): *Education In The 80's. Multiethnic Education*, Washington, National Education Association.
- BANKS, J. (Ed.) (1995): *Handbook Of Research On Multicultural Education*, London, Macmillan.
- BANKS, J. (Ed.) (1996): *Multicultural Education, Transformative Knowledge, And Action: Historical And Contemporary Perspectives*, New York, Teachers College.
- BANKS, J. Y BANKS, C. (Eds.) (1989): *Multicultural Education. Issues And Perspectives*, Boston, Allyn And Bacon.
- BANKS, J. Y LYNCH, J. (Eds.) (1986): *Multicultural Education In Western Societies*, New York, Praeger.
- BAPTISTE, H., BAPTISTE, M., GOLLNICK, D., OSAYANDE, K. Y LEVY, J. (1980): *Multicultural Teacher Education*, Washington, Commission On

Multicultural Education Y American Association Of Colleges For Teacher Education.

- BARAHONA, M. (Ed.) (1998): *Educación Bilingüe E Intercultural En Centroamérica Y México. Ponencias Del Primer Simposium De Educación Bilingüe Intercultural En Honduras, Tegucigalpa, 27, 28 Y 29 De Julio De 1995*, Tegucigalpa, Guaymuras SNV Y Servicio Holandés De Cooperación Al Desarrollo.
- BARBA, R. (1995): *Science In The Multicultural Classroom. A Guide To Teaching And Learning*, Boston, Allyn And Bacon.
- BARBARASH, L. (1997): *Multicultural Games*, Champaign, Human Kinetics.
- BARNETT-MIZRAHI, C. Y TRUEBA, H. (1979): *Bilingual Multicultural Education And The Professional From Theory To Practice*, Rowley, Newbury.
- BARON, A. (1991): «Counseling Chicano College Studies» Lee, C. Y Richardson, B. (Eds.), *Multicultural Issues In Counseling: New Approaches To Diversity*, Alexandria, American Association For Counseling And Development, Págs. 171-184.
- BARR, J. (Ed.) (1996): *Celebrating The Mosaic: A Handbook And Guide To Resources For Multicultural Education*, Delta Y Vancouver, Consortium On Cultural Diversity In Education (CODE) Distributed By BC Teachers' Federation Y Lesson Aids Service.
- BARRETT, J. (1981): *Teaching Global Awareness An Approach For Grades 1-6: An Experimental Unit*, Denver, Center For Teaching International Relations.
- BARRY, N. Y LECHNER, J. (1995): «Preservice Teachers Attitudes About And Awareness Of Multicultural Teaching And Learning», *Teaching And Teacher Education*, 11, 2, Págs. 149-161.
- BARSDATE, K. (1991): *Educating A Culturally Diverse Student Population. Teaching Methods And The Learning Process*, Arlington, Educational Res. Service.
- BARTOLOMÉ, L. (1998): *The Misteaching Of Academic Discourses: The Politics Of Language In The Classroom*, Boulder, Westview.
- BARTOLOMÉ, M. Y CABRERA RODRÍGUEZ, F. (1997): *Diagnóstico A La Escuela Multicultural*, Barcelona, Cedecs.
- BARUTH, L. Y MANNING, M. (1992): *Multicultural Education Of Children And Adolescents*, Boston, Allyn And Bacon.
- BASADUR, M., WAKABAYASHI, M. Y TAKAI, J. (1992): «Training Effects On The Divergent Thinking Attitudes Of Japanese Managers», *International Journal Of Intercultural Relations*, 16, 3, Págs. 329-345.
- BASSAND, M. (1985): *A Multiform Cultural Movement Styria In Austria*, Strasbourg, Council For Culture Co-Operation.
- BATES, M. (1996): *Biocultural Dimensions Of Chronic Pain. Implications For Treatment Of Multi-Ethnic Populations*, Albany, State University Of New York Press.
- BATTS, M. (1975): *Translation And Interpretation, The Multi-Cultural Context. A Symposium, April 18-19, 1975, Carleton University; Colloque Sur Le Contexte Multi-Culturel De La Traduction Et De L'Interprétation, Université Carleton, Le 18-19 Avril, 1975*, Vancouver, Cautg.
- BATTS, V. (1990): «An Experiential Workshop: Introduction To Multiculturalism», Stricker, G., Davis-Russell, E., Bourg, E., Duran, E., Hammond, W., McHolland, J., Polite, K. Y Vaughn, B. (Eds.), *Toward*

- Ethnic Diversification In Psychology Education And Training*, Washington, American Psychological Association, Págs. 9-16.
- BAUMGRATZ-GANGL, G. (1993): *Compétence Transculturelle Et Echanges Educatifs*, Vanves, Hachette.
- BAUR, S., CARLI, A. Y LARCHER, D. (1995): *Interkulturelles Handeln Neue Perspektiven Des Zweitsprachlernens; Agire Tra Le Culture: Nuove Prospettive Nell'Apprendimento Della Seconda Lingua*, Meran, Alpha And Beta.
- BEATY, J. (1997): *Building Bridges With Multicultural Picture Books For Children 3-5*, Upper Saddle River, Merrill.
- BEAUCHESNE, A. (1988): *L'Education Interculturelle. Guide De Ressources En Langue Française*, Montréal, Conseil Scolaire De L'Ile De Montréal.
- BEAUCHESNE, A., LEBLANC, M. Y TURMEL, H. (1991): *Éducation Et Pédagogie Interculturelles: Guide De Formation*, Sherbrooke, CRP.
- BECKER, C. (1990): «Higher-Education In Japan: Facts And Implications», *International Journal Of Intercultural Relations*, 14, 4, Págs. 425-447.
- BELDING, N., HARKINS, A. Y WOODS, R. (1969): *Evaluation Report Of The 1968-69 University Of Minnesota Cultural Education Specialist And Associate Program Indian American And Afro-American Aspects*, Minneapolis, Training Center For Community Programs Y University Of Minnesota.
- BELL, G. (1991): *Developing A European Dimension In Primary Schools*, London, David Fulton.
- BÉNARD DA COSTA, A. (1996): «A Escola Inclusiva: Do Conceito À Prática», *Inovação*, 9, 1-2, Págs. 151-163.
- BÉNARD DA COSTA, A. (1998): «Projecto "Escolas Inclusivas"», *Inovação*, 11, 2, Págs. 57-85.
- BEN-ARI, R. (Ed.) (1997): *Enhancing Education In Heterogeneous Schools Theory And Application; Studies In Memory Of Yehuda Amir*, Ramat-Gan, Bar-Ilan University Press.
- BENJAMIN, M. (1996): *Cultural Diversity, Educational Equity, And The Transformation Of Higher Education Group Profiles As A Guide To Policy And Programming*, Westport, Praeger.
- BENNETT, C. (1986): *Comprehensive Multicultural Education. Theory And Practice*, Boston, Allyn And Bacon.
- BENNETT, C., NIGGLE, T. Y STAGE, F. (1990): «Preservice Multicultural Teacher Education: Predictors Of Student Readiness», *Teaching And Teacher Education*, 6, 3, Págs. 243-254.
- BENNETT, J. (1986): «Modes Of Cross-Cultural Training: Conceptualizing Cross-Cultural Training As Education», *International Journal Of Intercultural Relations*, 10, 2, Págs. 117-134.
- BENNETT, M. (1986): «A Developmental-Approach To Training For Intercultural Sensitivity», *International Journal Of Intercultural Relations*, 10, 2, Págs. 179-196.
- BERARD, SEKSIG, A. Y TRUBLIN-SAVOYE, H. (1989): *Connaissance Et Rencontre Des Cultures A L'Ecole*, París, CRDP De París.
- BERMÚDEZ, P. Y CRUZ, B. (1991): *Latin America And The Caribbean From A Global Perspective. A Resource Guide For Teachers*, Miami, Latin American And Caribbean Center, Florida International University.
- BERRIER, A. (1992): «Conversation Class, Passivity, And Intercultural Factors; Classe De Conversation, Passivité Et Interculturel», *Revue Québécoise De Linguistique*, 21, 1, Págs. 29-40.

- BERRY, J., LAFERRIERE, M. Y SAMUDA, R. (1984): *Multiculturalism In Canada. Social And Educational Perspectives*, Toronto, Allyn And Bacon.
- BERTHELOT, J. (1991): *Apprendre A Vivre Ensemble Immigration, Société Et Education*, Québec, St. Martin's.
- BERTRAND, J. Y SYLVESTRE STOLARIK, M. (1994): *Visa Pour L'Amitié*, Vanier, Centre Franco-Ontarien De Ressources Pédagogiques.
- BEYNON, J. Y ADRIEN, M. (1990): *Multicultural Curriculum Resources: A Guide To The V.S.B. Collection K-6*, Vancouver, Program Services Y Vancouver School Board.
- BICKLEY, V. (Ed.) (1989): *Language Teaching And Learning Styles Within And Across Cultures*, Hong Kong, Institute Of Language In Education.
- BIDARI, A. E IJAZ, M. (1992): *Changing Perspectives. A Resource Guide For Antiracist And Ethnocultural Education: All Divisions And Oacs*, 1992, Toronto, Minstry Of Education.
- BIGELOW, B. (Ed.) (1995): *Rethinking Our Classrooms Teaching For Equity And Justice*, Milwaukee, Rethinking Schools.
- BIGLER, E. (1999): *American Conversations: Puerto Ricans, White Ethnics, And Multicultural Education*, Philadelphia, Temple University Press.
- BIOCCHI, R. Y RADCLIFFE, S., UNIVERSITY OF WESTERN ONTARIO C. M. H. A. L. M. (1983): *A Shared Experience: Bridging Cultures. Resources For Cross Cultural Training*, London, London Cross Cultural Learner Centre Canadian Mental Health Association.
- BIRD, A., HEINBUCH, S., DUNBAR, R. Y MCNULTY, M. (1993): «A Conceptual-Model Of The Effects Of Area Studies Training-Programs And A Preliminary Investigation Of The Models Hypothesized Relationships», *International Journal Of Intercultural Relations*, 17, 4, Págs. 415-435.
- BIRELEY, M. Y GENSHAFT, J. (Eds.) (1991): *Understanding The Gifted Adolescent. Educational, Developmental, And Multicultural Issues*, New York, Teachers College.
- BISHOP, A. (1988): «Mathematics Education In Its Cultural Context», *Educational Studies In Mathematics*, 19, Págs. 179-191.
- BISHOP, A. (1988): *Mathematical Enculturation: A Cultural Perspective On Mathematics Education*, Dordrecht, Kluwer.
- BISHOP, R. (Ed.) (1994): *Kaleidoscope. A Multicultural Booklist For Grades K-8*, Urbana, National Council Of Teachers Of English.
- BISLIN, R. (Ed.) (1977): *Culture Learning: Concepts, Applications, And Research*, Honolulu, The East-West Center By The University Press Of Hawaii.
- BISLIN, R. (Ed.) (1983): *Handbook Of Intercultural Training*, New York, Pergamon.
- BISLIN, R. Y YOSHIDA, T. (1994): *Intercultural Communication Training: An Introduction*, Thousand Oaks, Sage.
- BISLIN, R. Y YOSHIDA, T. (Eds.) (1994): *Improving Intercultural Interactions: Modules For Cross-Cultural Training Programs*, Thousand Oaks, Sage.
- BISLIN, R., PEDERSEN, P. Y WEEKS, W. E INTERNATIONAL SOCIETY FOR INTERCULTURAL EDUCATION, T. R. (1979): *A Manual Of Structured Experiences For Cross-Cultural Learning*, Yarmouth, Intercultural.
- BITTNER, A. Y REISCH, B. (1994): *Interkulturelles Personalmanagement. Internationale Personalentwicklung, Auslandsentsendungen, Interkulturelles Training*, Wiesbaden, Gabler.

- BIZYAN, S. (1986): *Al-Shabab Al-Jaza Iri Fi Al-Mahjar Wa-Al-Bahth An Al-Huwiyah Al-Thaqafiyah*, Al-Jaza Ir, Al-Mu Assasah Al-Wataniyah Lil-Kitab.
- BLAKE, B. Y KRUGER, T. (1994): *Bridging Cultures. A Program Kit For Schools And Public Libraries*, New York, Neal-Schuman.
- BLAKE, B., HESLIN, R. Y CURTIS, S. (1996): «Measuring Impacts Of Cross-Cultural Training», Landis, D. Y Bhagat, R. (Eds.), *Handbook Of Intercultural Training*, Thousand Oaks, Sage, Págs. 165-182.
- BLAKELY, L., HATTIANGADI, M. Y STANTON, S. (1995): *Our Wonderful World*, Scarborough, Ginn Canada.
- BLEI, D. Y ZEUNER, U. (1998): *Theorie Und Praxis Interkultureller Landeskunde Im Deutschen Als Fremdsprache*, Bochum, AKS-Verlag.
- BLEIDT, B. (Ed.) (1993): *Multicultural Pharmaceutical Education*, Binghamton, Haworth.
- BLOCK, C. Y ZINKE, J. (1995): *Creating A Culturally Enriched Curriculum For Grades K-6*, Boston, Allyn And Bacon.
- BLOHM, J., HARTLEY, C. Y LAPINSKY, T. (1995): «Piglish: A Language-Learning Exercise», *International Journal Of Intercultural Relations*, 19, 2, Págs. 303-312.
- BLOOM, D. Y WALTER, V. (1994): *Multicultural Art Activities Kit. Ready-To-Use Lessons And Projects With 194 Drawings, Photos, And Color Prints*, West Nyack, Center For Applied Res. In Education.
- BLOOM, L. (1998): «The Politics Of Difference And Multicultural Feminism: Reconceptualizing Education For Democracy», *Theory And Research In Social Education*, 26, 1, Págs. 30-49.
- BOARD OF EDUCATION FOR THE CITY OF YORK (1990): *Report Of The Program Review Committee On Multicultural Education / Race Relations*, New York, Board.
- BODNAR, J., MASEMANN, V. Y RIST, R. (1980): *Multicultural Education, Perspectives For The 1980's*, Buffalo, State University Of New York At Buffalo.
- BOIKO, M., COYNES, G. Y KREPAKEVICH, J. (1991): *Alex Taylor Community School Learning With Love*, Canada, North West Centre.
- BOMMES, M. (1993): *Migration Und Sprachverhalten Eine Ethnographisch-Sprachwissenschaftliche Fallstudie*, Wiesbaden, Deutscher UniversitätsVerlag.
- BORMAN, K. Y BABER, M. (1998): *Ethnic Diversity In Communities And Schools Recognizing And Building On Strengths*, Greenwich, Ablex.
- BORREGO, D. Y PAVON, A. (2002): *25 Latino Craft Projects*, Chicago, American Library Association.
- BOTTANI, N. (1989): *One School, Many Cultures*, París, Organisation For Economic Co-Operation And Development.
- BOUFOYBASTICK, B. (1997): «Using Language Policies To Highlight And Contrast The Values That Shape Multicultural Societies: Examples From Singapore And Australia», *Australian Journal Of Education*, 41, 1, Págs. 59-76.
- BOULDING, E. (1988): *Building A Global Civic Culture. Education For An Interdependent World*, New York, Teachers College.
- BOUNTAIN, D. Y OLIVARES, S. (1999): «Nurturing Educational Multiculturalism In Psychosocial Nursing: Creating New Possibilities Through Inclusive Conversations», *Archives Of Psychiatric Nursing*, 13, 5, Págs. 234-239.

- BOURDIEU, P., PASSERON, J. Y SAINT-MARTIN, M. (1994): *Academic Discourse. Linguistic Misunderstanding And Professorial Power*, Cambridge, Polity.
- BOURNE, J., BRIDGES, L. Y SEARLE, C. (1994): *Outcast England. How Schools Exclude Black Children*, London, Institute Of Race Relations.
- BOUTON, L. (Ed.) (1996): *Pragmatics And Language Learning*, Urbana, Division Of English As An International Language (And) Intensive English Institute Y University Of Illinois At Urbana-Champaign.
- BOWERS, C. (1993): *Critical Essays On Education, Modernity, And The Recovery Of The Ecological Imperative*, New York, Teachers College.
- BOWERS, V. Y SWANSON, D. (1989): *More Than Meets The Eye: Student Book*, Vancouver, Pacific Educational Press Y The University Of British Columbia.
- BOWSER, B., JONES, T. Y AULETTA, G. (Eds.) (1995): *Toward The Multicultural University*, New York, Praeger.
- BRADY, J. (1995): *Schooling Young Children. A Feminist Pedagogy For Liberatory Learning*, Albany, State University Of New York Press.
- BRAGA, A. Y SILVA, A. (1997): *Base De Dados. Entreculturas VII. Ensinos Básico E Secundário: Caracterização Do Estado De Ensino No Ano 95-96*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- BRAMELD, T. (1946): *Minority Problems In The Public Schools. A Study Of Administrative Policies And Practices In Seven School Systems*, New York, Harper.
- BRANDT, G. (1986): *The Realization Of Anti-Racist Teaching*, London, Falmer.
- BRAUN, D. Y PEARSON, J. (1981): *Priorities For Development. A Teacher´s Handbook For Development Education*, Birmingham, Development Education Centre.
- BRAXTON, B. (1995): *Math Around The World Teacher´s Guide*, Berkeley, Great Explorations In Math And Science, Lawrence Hall Of Science Y University Of California At Berkeley.
- BREDELLA, L. Y CHRIST, H. (1996): *Begegnungen Mit Dem Fremden*, Giessen, Verlag Der Ferber'schen Universitätsbuchhandlung.
- BREITENBACH, D. (1979): *Kommunikationsbarrieren In Der Internationalen Jugendarbeit Ein Forschungsprojekt Im Auftrage Des Bundesministeriums Für Jugend, Familie Und Gesundheit*, Saarbrücken Y Fort Lauderdale, Breitenbach.
- BREMBECK, C. (1966): *Social Foundations Of Education. A Cross-Cultural Approach*, New York, John Wiley.
- BREMBECK, C. (1970): *Social Foundations Of Education. Enviro(n)mental Influences In Teaching And Learning*, New York, John Wiley.
- BREMBECK, C. Y HILL, W. (Eds.) (1973): *Cultural Challenges To Education. The Influence Of Cultural Factors In School Learning*, Lanham, Lexington.
- BRIGGS, A. (1954): *Workers' Education For International Understanding. A Study Sponsored By The International Federation Of Workers' Educational Associations*, París, Education Clearing House.
- BRIKS, H. (Ed.) (1993): *Knowledge Across Cultures Universities East And West*, Toronto, Hubei Education Y OISE.
- BRISLIN, R. (1977): *Culture Learning: Concepts, Applications, And Research*, Honolulu, The East-West Center By The University Press Of Hawaii.

- BRISLIN, R. Y YOSHIDA, T. (1994): *Intercultural Communication Training. An Introduction*, Thousand Oaks, Sage.
- BRISLIN, R. Y YOSHIDA, T. (Eds.) (1994): *Improving Intercultural Interactions: Modules For Cross-Cultural Training Programs*, Thousand Oaks, Sage.
- BRITISH COLUMBIA (1991): *Cross-Cultural Business Communications: Teacher Resource Module For Business Management 12*, Victoria, Province Of British Columbia Y Ministry Of Education.
- BRITISH COLUMBIA (1994): *Multicultural And Anti-Racism Education: Initiatives In Schools And School Districts*, Victoria, Province Of British Columbia Y Ministry Of Education.
- BRITISH COLUMBIA (1994): *School District Multiculturalism Policies*, Victoria, Province Of British Columbia Y Ministry Of Education.
- BRODEY, K. Y BRODEY, J. (1984): *Can You Hear My Voice*, Toronto, Kim And Jerry Brodey Productions.
- BROOME, B. (1991): «Building Shared Meaning: Implications Of A Relational Approach To Empathy For Teaching Intercultural Communication», *Communication Education*, 40, 3, Págs. 235-249.
- BROWN, C., BARNFIELD, J. Y STONE, M. (1991): *Spanner In The Works: Education For Racial Equality And Social Justice In White Schools*, Stoke On Trent, Trentham.
- BROWN, J., D'EMIDIO-CASTON, M. Y BENARD, B. (2001): *Resilience Education*, Thousand Oaks, Corwin.
- BROWN, S. (1945): *They See For Themselves: A Documentary Approach To Intercultural Education In The High School*, New York, Harper.
- BROWN, T. (1996): *Toward A Rebirth Of Common Sense In Education. Interventions To Use With Culturally Diverse Populations*, New Hampston, American Literary.
- BRUCE, M. (1986): *Other Countries, Other Schools*, Richmond Hill, Scholastic-Tab.
- BULL, B., FRUEHLING, R. Y CHATTERGY, V. (1992): *The Ethics Of Multicultural And Bilingual Education*, New York, Teachers College.
- BULLARD, S. (1997): *Starting Small Teaching Tolerance In Preschool And The Early Grades*, Montgomery, Project.
- BULLIVANT, B. (1983): *The Pluralist Dilemma In Education. Six Case Studies*, London, Allen And Unwin.
- BURBANO PAREDES, J. (1994): *Docencia Bilingüe Intercultural. Una Especialización Para Nuestro Días: Una Reflexión Desde La "Tecnología De La Educación"*, Quito, Abya-Yala.
- BUREAU, R. Y DE SAIVRE, D. (1988): *Apprentissage Et Cultures: Les Manières D'Apprendre: Actes Du Colloque De Cerisy, 1986*, París, Karthala.
- BURKE, B. (1995): *Celebrate Our Similarities Primary*, Huntington Beach, Teacher Created Materials.
- BURMAN, L. (1988): «Anti-Racist Policy Development In Manchester School Psychological And Child Guidance Service (SPCGS)», *Educational And Child Psychology*, 5, 2, Págs. 38-43.
- BURNHAM, P. (1996): *The Politics Of Cultural Difference In Northern Cameroon*, Edinburgh, Edinburgh University Press For The International African Institute.
- BURTONWOOD, N. (1986): *The Culture Concept In Educational Studies*, Windsor, Berkshire Y Philadelphia, Nfer-Nelson.
- BUTT, R. Y SIMON, R. (1988): *Decoding Discrimination: A Student-Based Approach To Anti-Racist Education Using Film*, London, Althouse.

- BUTTJES, D. Y BYRAM, M. (Eds.) (1991): *Mediating Languages And Cultures. Towards An Intercultural Theory Of Foreign Language Education*, Clevedon, Multilingual Matters.
- BUTTON, J. (Ed.) (1989): *The Primary School In A Changing World*, London, Centre For World Development Education.
- BYRAM, M. (1986): *Minority Education And Ethnic Survival: Case Study Of A German School In Denmark*, Clevedon Y Avon, Multilingual Matters.
- BYRAM, M. (1997): *Teaching And Assessing Intercultural Communicative Competence*, Clevedon Y Philadelphia, Multilingual Matters.
- BYRAM, M. (Ed.) (1998): *Language Learning In Intercultural Perspective. Approaches Through Drama And Ethnography*, Cambridge Y New York, Cambridge University Press.
- BYRAM, M. Y LEMAN, J. (Eds.) (1990): *Bicultural And Trilingual Education. The Foyer Model In Brussels*, Clevedon, Multilingual Matters.
- BYRAM, M. Y TENBERG, R. (Eds.) (1999): *Intercultural Perspectives: Images Of Germany In Education And The Media*, München, Iudicium.
- BYRIAM, M. (1992): *Culture Et Education En Langue Etrangère*, París, Didier.
- BYRIAM, M. Y FLEMING, M. (1998): *Language Learning In Intercultural Perspective: Approaches Through Drama And Ethnography*, Cambridge, Cambridge University Press.
- BYRNES, D. Y KIGER, G. (Eds.) (1992): *Common Bonds. Anti-Bias Teaching In A Diverse Society*, Wheaton, Association For Childhood Education.
- CAHAN, S. (Ed.) (1996): *Contemporary Art And Multicultural Education*, New York, New Museum Of Contemporary Art Routledge.
- CALASSO, M., BRASS, E., CENTRO EUROPEO DELL'EDUCAZIONE. I. A. R. I. (1986): *La Pedagogia Degli Scambi Interculturali Atti Del Convegno Organizzato Dal CEDE E Da Intercultura, Frascati, 31 Ottobre-3 Novembre 1985*, Frascati, Centro Europeo Dell'Educazione.
- CALDERON, J. (1995): «Multi-Ethnic Coalition Building In A Diverse School District», *Critical Sociology*, 21, 1, Págs. 101-112.
- CALIFORNIA (1986): *Beyond Language: Social And Cultural Factors In Schooling Language Minority Students*, Los Angeles, Evaluation, Dissemination, And Assessment Center Y California State University.
- CALVI, L. Y GEERTS, W. (1998): *Call, Culture, And The Language Curriculum*, London Y New York, Springer.
- CAMACHO, S. (1996): *Comunicación Y Educación Intercultural En Atipiris (Ciudad De El Alto)*, La Paz, Hisbol.
- CAMBULONG, A. (1985): *Iniciación Del Diálogo Escolar En Un Espacio De Culturas En Contacto*, Posadas, Instituto De Investigación Y Universidad Nacional De Misiones.
- CAMILLETTI, E. Y CASTELNUOVO, A. (1994): *L'Identità Multicolore I Codici Di Comunicazione Interculturale Nella Scuola Dell'Infanzia*, Milano, Francoangeli.
- CAMPBELL, D. Y DELGADO-CAMPBELL, D. (2000): *Choosing Democracy. A Practical Guide To Multicultural Education*, Upper Saddle River, Merrill.
- CAMPOS, L. Y CORPORACIÓN EDUCATIVA MACAC, QUITO, E. (1989): *Autoeducación Indígena. Una Alternativa*, Quito, Abya-Yala.
- CANADA (1965): *A Preliminary Report Of The Royal Commission On Bilingualism And Biculturalism Rapport Préliminaire De La Commission Royale D'Enquête Sur Le Bilinguisme Et Le Biculturalisme*, Ottawa, Queen's Printer.

- CANADA (1983): *Programs In Support Of The Multicultural Education. Activities Of Multiculturalism Canada, Department Of The Secretary Of State*, Ottawa, Multiculturalism Canada.
- CANADA (1984): *Multiculturalism And Education. Report Of The Intervisitation Program For Trustees And Administrators, 1984*, Toronto, Ontario Institute For Studies In Education.
- CANADA (1984): *Multiculturalism In Education. Projects Supported By The Multiculturalism Sector Of The Department Of The Secretary Of State Of Canada, 1977-1984; Activités Dans Le Domaine De L'Éducation Multiculturelle Subventionnées Par Le Secteur Du Multiculturalism*, Ottawa, Department Of The Secretary Of State Of Canada Y Multiculturalism.
- CANADA (1984): *Programmes D'Éducation Interculturelle Y Multiculturelle*, Ottawa, Multiculturalisme Canada Y Département Du Secrétariat D'État.
- CANADA (1985): *Cross-Cultural Awareness Education And Training For Professionals. A Manual*, Ottawa, Multiculturalism Canada.
- CANADA (1985): *Multiculturalism Canada. Report Of The Intervisitation Program For Trustees And Administrators, 1985; Multiculturalisme Canada*, Toronto, Ontario Institute For Studies In Education.
- CANADA (1985): *Multiculturalizing A Series Of Resource Guides For Educators*, Ottawa, Multiculturalism Canada.
- CANADA (1986): *Multiculturalism Canada. Report Of The Provincial Intervisitation Program For Trustees And Administrators, 1986; Multiculturalisme Canada*, Toronto, Ontario Institute For Studies In Education.
- CANADA (1987): *Multiculturalism In Education Projects, 1984-1987; Activités Dans Le Domaine De L'Éducation, 1984-1987*, Ottawa, Multiculturalism Sector Y Department Of The Secretary Of State Of Canada.
- CANADA (1991): *Participation Et Appui Communautaire. Guide Du Demandeur*, Ottawa, Direction.
- CANADA-UNITED STATES COMMITTEE ON EDUCATION (1945): *Education For Mutual Understanding And Friendship Between Canada And The United States*, Iowa, Committee.
- CANADIAN ASSOCIATION OF IMMERSION TEACHERS (1995): *L'Immersion Et L'Interculturalisme Ouverture A La Francophonie Et Aux Autres Cultures*, Nepean, Association Canadienne Des Professeurs D'Immersion.
- CANADIAN COUNCIL FOR MULTICULTURAL AND INTERCULTURAL EDUCATION (1985): *Developing Partnerships. Report On The Second National Conference On Multicultural And Intercultural Education Of The Canadian Council For Multicultural And Intercultural Education*, Toronto, Council.
- CANADIAN EDUCATION ASSOCIATION (1984): *Multiculturalism, Racism And The School System: Addresses Given At A CEA Seminar, April 1984*, Toronto, Ontario, Toronto, Canadian Education Association.
- CANADIAN INTERNATIONAL DEVELOPMENT AGENCY (1988): *A Developing World*, Hull, Public Affairs Branch Y Canadian International Development Agency In Collaboration With The Faculty Of Education Of The University Of Ottawa.
- CANADIAN TEACHERS' FEDERATION (1972): *Intercultural Education Indians And Eskimos Of North America*, Ottawa, S.N.

- CANELAS, C. (1997): *No Arquipélago Das Maravilhas*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- CANEN, A. Y GRANT, N. (1999): «Intercultural Perspective And Knowledge For Equity In The Mercosul Countries: Limits And Potentials In Educational-Policies», *Comparative Education*, 35, 3, Págs. 319-330.
- CARBONELL I PARÍS, F. (1997): *Immigrants Estrangers A L'Escola Desigualtat Social I Diversitat Cultural En L'Educació*, Barcelona, Alta Fulla.
- CARDOSO, C. (1996): *Educação Multicultural. Percursos Para Práticas Reflexivas*, Lisboa, Texto.
- CARDOSO, C. (1998): *Gestão Intercultural Do Currículo: 1º Ciclo*, Lisboa, Secretariado Coordenador Dos Programas De Educação Intercultural.
- CAREY-WEBB, A. (Ed.) (1996): *Teaching And Testimony Rigoberta Menchú And The North American Classroom*, Albany, State University Of New York Press.
- CARGILL, C. (Ed.) (1987): *A TESOL Professional Anthology Culture*, Lincolnwood, Voluntad.
- CARLSON, D. (1997): *Making Progress: Education And Culture In New Times*, New York, Teachers College.
- CARRINGTON, B. Y SHORT, G. (1989): *"Race" And The Primary School: Theory Into Practice*, Windsor, NFER-Nelson.
- CARRINGTON, B. Y SHORT, G. (1989): «Policy Or Presentation? The Psychology Of Anti-Racist Education», *New Community*, 15, 2, Págs. 227-240.
- CARSON, D. Y FRIEDMAN, L. (Eds.) (1995): *Shared Differences: Multicultural Media And Practical Pedagogy*, Urbana, University Of Illinois Press.
- CASANAVE, C. (2002): *Writing Games. Multicultural Case Studies Of Academic Literacy Practices In Higher Education*, Mahwah, Lawrence Erlbaum Associates.
- CASEMENT, W. (1996): *The Great Canon Controversy. The Battle Of The Books In Higher Education*, New Brunswick, Transaction.
- CASSARA, B. (Ed.) (1990): *Adult Education In A Multicultural Society*, London Y New York, Routledge.
- CASSE, P. (1980): *Training For The Cross-Cultural Mind. A Handbook For Cross-Cultural Trainers And Consultants*, Washington, Society For Intercultural Education, Training, And Research.
- CASSE, P. (1982): *Training For The Multicultural Manager. A Practical And Cross-Cultural Approach To The Management Of People*, Washington, Society For Intercultural Education, Training, And Research.
- CASSE, P. Y DEOL, S. (1985): *Managing Intercultural Negotiations. Guidelines For Trainers And Negotiators*, Washington, Sietar International.
- CASTELLA I CASTELLA, E., JORDÁN, J. Y PINTO I ISERN, C. (1998): *Multiculturalisme I Educació*, Barcelona, Edicions De La Universitat Oberta De Catalunya Proa.
- CASTELLANOS, D. Y LEGGIO-CASTELLANOS, P. (1985): *The Best Of Two Worlds Bilingual-Bicultural Education In The U.S.*, Trenton, New Jersey State Department Of Education.
- CASTENELL, L. Y PINAR, W. (Eds.) (1993): *Understanding Curriculum As Racial Text. Representations Of Identity And Difference In Education*, Albany, State University Of New York Press.
- CECH, M. (1991): *Globalchild Multicultural Resources For Young Children*, Menlo Park, Addison-Wesley.
- CENTRE CULTUREL ALGERIEN, PARIS, F. (1988): *Les Algériens Et L'Enseignement De L'Arabe En France Actes Des Journées D'Etudes*

- Sur "L'Enseignement De La Langue Et De La Culture D'Origine", París, Les 21-22 Avril 1987, París, Centre Culturel Algérien.*
- CENTRE FOR EDUCATIONAL RESEARCH AND INNOVATION (1987): *L'Éducation Multiculturelle*, París, Organisation De Coopération Et De Développement Economiques.
- CENTRE FOR EDUCATIONAL RESEARCH AND INNOVATION (1987): *Multicultural Education*, París, Oecd.
- CENTRE FOR EDUCATIONAL RESEARCH AND INNOVATION (1989): *One School, Many Cultures*, París, Organisation For Economic Co-Operation And Development.
- CÉSAR, M. (1998): «Social Interactions And Mathematics Learning», Gates, P. (Ed.), *Mathematics, Education And Society - Proceedings Of The MEAS 1*, Nottingham, Nottingham University Press, Págs. 110-119.
- CÉSAR, M. (2000): «Interacções Sociais E Apreensão De Conhecimentos Matemáticos: A Investigação Contextualizada», Ponte, J. Y Serrazina, L. (Eds.), *Educação E Matemática Em Portugal, Espanha E Itália Actas Da Escola De Verão Em Educação Em Matemática 1999*, Lisboa, Spce Y Sem, Págs. 5-46.
- CÉSAR, M. (2000): «Peer Interaction: A Way To Integrate Cultural Diversity In Mathematics Education», Ahmed, A., Kraemer, J. Y Williams, H. (Eds.), *Cultural Diversity In Mathematics (Education)*: CIEAEM 51, Chichester, Horwood, Págs. 147-155.
- CHOE, K. (1992): *Kukchein Ui Kyoyang Yejol Chiguch On Sidaerul Sara Kanun*, Soul, Miral.
- CH'MAJ, B. (Ed.) (1993): *Multicultural America. A Resource Book For Teachers Of Humanities And American Studies: Syllabi, Essays, Projects, Bibliography*, Lanham, University Press Of America.
- CHALMERS, G. (1996): *Celebrating Pluralism Art, Education, And Cultural Diversity*, Los Angeles, Getty Center For Education In The Arts.
- CHALMERS, G. (Ed.) (1997): *Touching The World In Our Classrooms. A Teacher's Introductory Handbook For Ensuring Equity In The Classroom*, Toronto, The Cultural And Community Awareness Group, OISE Y UT.
- CHANG, E. Y LEONG, R. (Eds.) (1994): *Los Angeles-- Struggles Toward Multiethnic Community: Asian American, African American And Latino Perspectives*, Seattle, University Of Washington Press.
- CHANG, J., DORAN, S. Y DEVERY, C. (1999): *Learning The Craft Of Policing. Police Training, Occupational Culture And Professional Practice: Final Report To The New South Wales Police Service And The Australian Research Council*, New South Wales, S.N.
- CHAPMAN, M. (Ed.) (1995): *Thinking Globally About Language Education*, Vancouver, Research And Development In Global Studies, Centre For The Study Of Curriculum And Instruction Y University Of British Columbia.
- CHARPAK, G. (1996): *La Main A La Pâte*, París, Flammarion.
- CHAVEZ, R. Y O'DONNELL, J. (Eds.) (1998): *Speaking The Unpleasant: The Politics Of (Non)engagement In The Multicultural Education Terrain*, Albany, State University Of New York Press.
- CHECA, F. (Ed.) (1999): *Inmigrantes Entre Nosotros. Trabajo, Cultura Y Educación Intercultural*, Barcelona, Icaria.

- CHENG, L. Y PANG, V. (Eds.) (1998): *Struggling To Be Heard: The Unmet Needs Of Asian Pacific American Children*, Albany, State University Of New York Press.
- CHENG, L., BATTLE, D., MURDOCH, B. Y MARTIN, D. (2001): «Educating Speech-Language Pathologists For A Multicultural World», *Folia Phoniatrica Et Logopaedica*, 53, 3, Págs. 121-127.
- CHENG, M. (1996): *Anti-Racist Education Project. A Summary Report On The Extent Of Implementation And Changes Found In Wards 11 / 12 Schools: 1991-92 TO 1994-95*, Toronto, Research And Assessment Department Y Toronto Board Of Education.
- CHENG, M. Y SOUDACK, A. (1994): *Anti-Racist Education: A Literature Review*, Toronto, Research Services Y Toronto Board Of Education.
- CHIASSON, N., PROULX, J. Y CHARBONNEAU, C. (1993): «Intercultural Relationships During Play In The Elementary-School: A Study In Quebec Outside Montreal», *International Journal Of Psychology*, 28, 6, Págs. 775-788.
- CHILDREN'S INTERNATIONAL CENTRE (1981): *Our Canadian Family: Notre Famille Canadienne*, Hamilton, Children´s International Centre.
- CHIODI, F. Y CITARELLA, L. (1990): *La Educación Indígena En América Latina México, Guatemala, Ecuador, Perú, Bolivia, Quito Y Santiago*, P. EBI (MEC-GTZ) ABYA-YALA UNESCO Y OREALC.
- CHIPMAN, M. Y CRUZ-JANZEN, M. (Eds.) (1994): *Educating Young Children In A Diverse Society*, Boston Y Toronto, Allyn And Bacon.
- CHISHOLM, G. (1958): *Can People Learn To Learn? How To Know Each*, New York, Harper And Brothers.
- CHISTOLINI, S. (1994): *L'Antirazzismo In Italia E Gran Bretagna. Uno Studio Di Educazione Comparata*, Milano, Francoangeli.
- CHISWICK, B. Y MILLER, P. (2003): «The Complementarity Of Language And Other Human Capital: Immigrant Earnings In Canada», *Economics Of Education Review*, 22, 5, Págs. 469-480.
- CHIU, M. (1995): «The Influence Of Anticipatory Fear On Foreign-Student Adjustment: An Exploratory-Study», *International Journal Of Intercultural Relations*, 19, 1, Págs. 1-44.
- CHNG, C. Y GELIGAVARGAS, J. (2000): «Ethnic-Identity, Gay Identity, Sexual Sensation Seeking And HIV Risk-Taking Among Multiethnic Men Who Have Sex With Men», *Aids Education And Prevention*, 12, 4, Págs. 326-339.
- CHO, I. (1998): *Han Guk Kwa Segye Rul Innun Munhwa Sot Ong Yongo Munhwa Sot Ong Nungnyok Hyangsang Pangan Kwa Munhwa Chongbo*, Soul-Si, Han Guk Munhwasa.
- CHOCOLATE, D. (1995): *Kwanzaa Celebration Box*, Carson, Lakeshore Learning Materials.
- CHUQUIMAMANI, V. Y GODENZZI, J. (1996): *Educación E Interculturalidad En Los Andes Y La Amazonía*, Cusco, Centro De Estudios Regionales Andinos "Bartolomé De Las Casas".
- CLANET, C. (1985): *L'Interculturel En Education Et En Sciences Humaines: Colloque National, Toulouse, Juin 1985: Communications*, Toulouse, Service Des Publications Université De Toulouse-Le Mirail.
- CLANET, C. (1990): *L'Interculturel: Introduction Aux Approches Interculturelles En Education Et En Sciences Humaines*, Toulouse, Presses Universitaires Du Mirail.

- CLARK, C. Y MEDINA, C. (2000): «How Reading And Writing Literacy Narratives Affect Preservice Teachers Understandings Of Literacy, Pedagogy, And Multiculturalism», *Journal Of Teacher Education*, 51, 1, Págs. 63-76.
- CLARK, L. (Ed.) (1993): *Faculty And Student Challenges In Facing Cultural And Linguistic Diversity*, London, Thomas.
- CLARKE, P. Y SHERALY, N. (1983): *A Cross-Cultural Communicator For Teachers Of South Asian Students*, Vancouver, Public Issues In Canada Project Y University Of British Columbia.
- CLEARLY, L. Y PEACOCK, T. (1998): *Collected Wisdom American Indian Education*, Boston, Allyn And Bacon.
- CLEMENT, A. (1996): *Cross-Cultural Christianity. A Textbook On Cross-Cultural Communication*, Jos, Nigeria Evangelical Missionary Institute.
- CLYNE, M. (1983): «Bilingual Education As A Model For Community Languages In Primary Schools», *Journal Of Intercultural Studies*, 4, 2, Págs. 12-22.
- CLYNE, M. (1994): *Inter-Cultural Communication At Work. Cultural Values In Discourse*, Cambridge, Cambridge University Press.
- COCKING, L., CRAIG, D. Y MAHON, S. (1981): *Education In A Multiethnic Society An Aide-Memoire For The Inspectorate*, London, Published For The Inner London Education Authority By ILEA Learning Resources Branch.
- COELHO, E. (1994): *Learning Together In The Multicultural Classroom*, Markham, Pippin.
- COELHO, E. Y NETLIBRARY, I. (1998): *Teaching And Learning In Multicultural Schools. An Integrated Approach*, Clevedon Y Philadelphia, Multilingual Matters.
- COELHO, E., COSTINIUK, B. Y NEWTON, C. (1995): *Antiracism Education. Getting Started: A Practical Guide For Educators*, Toronto, Ontario Secondary School Teachers' Federation Y Educational Services Committee.
- COFFEY, M. Y GRACE, S. (1997): *Intercultural Advising In English-Language Programs*, Washington, Nafsa.
- COHEN, L. Y MANION, L. (1983): *Multicultural Classrooms. Perspectives For Teachers*, London, Croom Helm.
- COHEN, M. Y RICHARDSON, S. (1998): *Multicultural Activities For The Speech Communication Classroom*, Boston, Houghton Mifflin.
- COHEN, P. (Ed.) (1995): *For A Multicultural University*, Dagenham, New Ethnicities Unit Y University Of East London.
- COHEN, P. Y HADDOCK, L. (1994): *Anansi Meets Spiderwoman. Curriculum Resources For Tackling Common-Sense Racism In Pupil Cultures*, London, British Film Institute.
- COLALILLO, G. (1992): *Ontario's Ethnocultural Groups Viewing Habits, Learning Styles, And Educational Needs*, Toronto, Tvoontario.
- COLANGELO, N., DUSTIN, E. Y FOXLEY, C. (1982): *The Human Relations Experience. Exercises In Multicultural, Nonsexist Education*, Monterey, Brooks Y Cole.
- COLANGELO, N., DUSTIN, E. Y FOXLEY, C. (Eds.) (1985): *Multicultural Nonsexist Education. A Human Relations Approach*, Dubuque, Kendall And Hunt.
- COLE, M. (1986): «Teaching And Learning About Racism: A Critique Of Multicultural Education In Britain», Modgil, S., Verma, G., Mallick, K. Y

- Modgil, C. (Eds.), *Multicultural Education*, London, Falmer, Págs. 123-148.
- COLE, M., GAY, J. Y SHARP, D. (1971): *The Cultural Context Of Learning And Thinking: An Exploration In Experimental Anthropology*, New York, Basic.
- COLE, R. (Ed.) (1995): *Educating Everybody's Children. Diverse Teaching Strategies For Diverse Learners: What Research And Practice Say About Improving Achievement*, Alexandria, Association For Supervision And Curriculum Development.
- COLIN, L. Y MÜLLER, B. (1996): *La Pédagogie Des Rencontres Interculturelles*, París, Anthropos.
- COMISSAO COMUNIDADES EUROPEIAS (1994): *A Escolarização Das Crianças Ciganas E Viajantes: Relatório Síntese*, Lisboa, Ministério Da Educação Y Departamento De Programação E Gestão Financeira.
- COMMITTEE FOR INTERCULTURAL INTERRACIAL EDUCATION IN PROFESSIONAL SCHOOLS (1994): *Educating Professionals For Diversity. A Report For The Department Of Canadian Heritage*, Toronto, Cieps.
- COMMITTEE OF THE REGIONS (1999): *Intercultural Education In The European Union Local, Regional, And Interregional Activities: Examples Of Good Practice*, Brussels, European Union Y Committee Of The Regions Office For Official Publications Of The European Communities Bernan Associates.
- COMPARATIVE EDUCATION SOCIETY IN EUROPE, M. W. Y SWIFT, J. (1985): *Education And The Diversity Of Cultures. The Contribution Of Comparative Education; L'Éducation Et La Diversité Des Cultures: La Contribution De L'Éducation Comparée; Erziehung Und Die Vielfalt Der Kulturen: Der Beitrag Der Vergleichenden Erziehungs*, Köln, Böhlau Verlag.
- CONDON, C. Y MCGINNIS, J. (1988): *Helping Kids Care. Harmony-Building Activities For Home, Church, And School*, St. Louis, Institute For Peace And Justice Y Meyer Stone.
- CONFERENCE ON MULTICULTURALISM IN EDUCATION, T. O. Y DUBOIS, S. (1977): *Multiculturalism In Education April 20, 21, 22 And 23, 1977, The Sheraton Centre Hotel, Toronto, Ontario; Editor: Sheilagh V.C. Dubois*, Toronto Y Ontario, Association For Curriculum Development.
- CONNELLY, F. Y CLANDININ, D. (1988): *A Conceptualization Of The Relationship Between Teachers' Personal Practical Knowledge. Board And Government Policies And Their Expression In School Practices*, Toronto, Ontario Institute For Studies In Education.
- CONNOR, U. (1989): «Linguistic Correspondences And Intercultural Scripts In Second Language Teaching», *Tesol Newsletter. English For Foreign Students In English-Speaking Countries*, 7, 1, Págs. 1-4.
- CONNOR, U. Y MAYBERRY, S. (1996): «Learning Discipline-Specific Academic Writing: A Case Study Of A Finnish Graduate Student In The United States», Ventola, E. Y Mauranen, A. (Eds.), *Academic Writing: Intercultural And Textual Issues*, Amsterdam, John Benjamins, Págs. 231-253.
- CONSTANTINE, M., CHEN, E. Y CEESAY, P. (1997): «Intake Concerns Of Racial And Ethnic-Minority Students At A University Counseling-Center: Implications For Developmental Programming And Outreach», *Journal Of Multicultural Counseling And Development*, 25, 3, Págs. 210-218.

- CONSTANTINE, M., LADANY, N., INMAN, A. Y PONTEROTTO, J. (1996): «Students' Perceptions Of Multicultural Training In Counseling Psychology Programs», *Journal Of Multicultural Counseling And Development*, 24, 4, Págs. 241-253.
- COOK, L. (Ed.) (1996): *Voices In English Classrooms Honoring Diversity And Change*, Urbana, National Council Of Teachers Of English.
- COOK, L. Y COOK, E. (1954): *Intergroup Education*, New York, Mcgraw Hill.
- COPE, B. (1987): *Racism, Popular Culture And Australian Identity In Transition. A Case Study Of Change In School Textbooks Since 1945*, Annandale Nsw, Common Ground.
- CORBETT, J. (2003): *An Intercultural Approach To English Language Teaching*, Clevedon Y Buffalo, Multilingual Matters.
- CÓRDOVA ROBERT, W., DÍAZ, D. Y ECUADOR, M. (1987): *Educación Bilingüe Intercultural En El Ecuador. Informe De Una Investigación Sociolingüística En El Área Quichua (1981-1982)*, Quito, Abya-Yala.
- CORNBLETH, C. Y WAUGH, D. (1995): *The Great Speckled Bird. Multicultural Politics And Education Policymaking*, New York, St. Martin's.
- CORNELIUS, C. (1999): *Iroquois Corn In A Culture-Based Curriculum. A Framework For Respectfully Teaching About Cultures*, Albany, State University Of New York Press.
- CORNER, T. (Ed.) (1984): *Education In Multicultural Societies*, New York, St. Martin's.
- CORSON, D. (1998): *Changing Education For Diversity*, Buckingham Y Philadelphia, Open University Press.
- CORSON, D., CUMMING, A., CUMMINS, J. Y HART, D. (1993): *Provisions And Demands For ESL, ESD, And ALF Programs In Ontario Schools*, Toronto, Modern Language Centre Y Ontario Institute For Studies In Education.
- CORTÉS, C. (2000): *The Children Are Watching How The Media Teach About Diversity*, New York, Teachers College.
- CORVIN, S. Y WIGGINS, F. (1989): «An Antiracism Training Model For White Professionals», *Journal Of Multicultural Counseling And Development*, 17, 3, Págs. 105-114.
- COSTA, E. (1995): *Os Ciganos: Fontes Bibliográficas Em Portugal*, Madrid, Presencia Gitana.
- COSTA, E. (1996): *O Povo Cigano Em Portugal: Da História À Escola, Um Caleidoscópio De Informações*, Setúbal, Escola Superior De Educação.
- COTRIM, A. (1995): *Educação Intercultural: Abordagens E Perspectivas*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- COULBY, D. (2000): *Beyond The National Curriculum Curricular Centralism And Cultural Diversity In Europe And The USA*, London Y New York, Falmer.
- COUNCIL OF EUROPE (1985): *Conference Of American And European Educators On "Teaching And Learning About Each Other, The USA And Western Europe"*, Washington D.C., U.S.A., 11-15 November 1984 Conference Report, Strasbourg, Council Of Europe.
- COUNCIL OF EUROPE L. J. P. (1987): *Gypsies And Travellers Socio-Cultural Data, Socio-Political Data*, Strasbourg, Council For Cultural Co-Operation.

- COUNCIL OF MINISTERS OF EDUCATION, CANADA (1991): *Second Language Instruction For Immigrants And Refugee Claimants Survey Report*, Toronto, Council Of Ministers Of Education.
- Cox, C. Y BOYD-BATSTONE, P. (1997): *Crossroads Literature And Language In Culturally And Linguistically Diverse Classrooms*, Upper Saddle River, Merrill.
- Cox, L. (Ed.) (1993): *Talking Maths, Talking Languages*, Derby, Association Of Teachers Of Mathematics.
- COXHEAD, P. (Ed.) (1988): *Cultural Diversity And Learning Efficiency. Recent Developments In Assessment*, Basingstoke, Macmillan.
- CRAFT, M. (Ed.) (1984): *Education And Cultural Pluralism*, London, Falmer.
- CRAFT, M. (Ed.) (1996): *Teacher Education In Plural Societies. An International Review*, London Y Washington, Falmer.
- CRAWFORD, L. (1993): *Language And Literacy. Learning In Multicultural Classrooms*, Boston, Allyn And Bacon.
- CRICHLOW, W. Y MCCARTHY, C. (Eds.) (1993): *Race, Identity, And Representation In Education*, New York, Routledge.
- CROCCO, M. (Ed.) (1999): "Bending The Future To Their Will" *Civic Women, Social Education, And Democracy*, Lanham, Rowman And Littlefield.
- CROZIER, M. (Ed.) (1998): *Cultural Diversity In Contemporary Europe. Proceedings Of The Cultural Traditions Group Conference 1997*, Belfast, Institute Of Irish Studies, Queen´s University Of Belfast.
- CUMMING, A., MACKAY, R. Y SAKYI, A. (1994): «Learning Processes In A Canadian Exchange Program For Multicultural, Anti-Racist Education», *Canadian Journal Of Education*, 19, 4, Págs. 399-417.
- CUMMINS, J. (1992): *Annotated Inventory Of Heritage Language Curriculum Materials*, Toronto, Ontario Institute For Studies In Education.
- CUMMINS, J. (Ed.) (1983): *Heritage Language Education: Issues And Directions. Proceedings Of A Conference*, Ottawa, Multiculturalism Canada.
- CUMMINS, J. (Ed.) (1985): *Education And Cultural And Linguistic Pluralism Country Surveys: Canada, For Oecd*, Ottawa, Multiculturalism Canada.
- CUMMINS, J. (Ed.) (1994): *Cultural Diversity In Schools. From Rhetoric To Practice*, Albany, State University Of New York Press.
- CUMMINS, J. Y SAYERS, D. (1995): *Brave New Schools. Challenging Cultural Illiteracy Through Global Learning Networks*, New York, St. Martin's.
- CUMMINS, J., FEUERVERGER, G. Y LOPEZ, J. (1994): *The Challenge Of Diversity Adjusting To The Cultural And Linguistic Realities Of The Mainstream Classroom*, Toronto, Ontario Institute For Studies In Education.
- CUNNINGHAM, E. (2001): *Building Connections. Spiritual Dimensions Of Teaching*, New York, Peter Lang.
- CURT, C. (1976): *Teacher Training Pack For A Course On Cultural Awareness*, Fall River, National Assessment And Dissemination Center For Bilingual Education.
- CUSHNER, K. (Ed.) (1998): *International Perspectives On Intercultural Education*, Mahwah, Lawrence Erlbaum Associates.
- CUSHNER, K. Y LANDIS, D. (1996): «The Intercultural Sensitizer», Landis, D. Y Bhagat, R. (Eds.), *Handbook Of Intercultural Training*, Thousand Oaks, Sage, Págs. 185-202.
- CUSHNER, K., MCCLELLAND, A. Y SAFFORD, P. (1992): *Human Diversity In Education. An Integrative Approach*, New York, McGraw Hill.

- CUTLER, J. (2004): *The Cross-Cultural Communication Trainer's Manual*, Aldershot, Hants Y Burlington, Gower.
- D'AMBROSIO, U. (1985): «Ethnomathematics And Its Place In The History And Pedagogy Of Mathematics», *For The Learning Of Mathematics*, 5, 1, Págs. 44-48.
- D'AMBROSIO, U. (1985): *Sociocultural Bases For Mathematics Education*, Campinas, Unicamp.
- D'AMBROSIO, U. (1994): *Filosofia, Educação E Comunicação*, Brasília, Universidade De Brasília.
- D'AMBROSIO, U. (1996): *Educação Matemática: Da Teoria À Prática*, Campinas, Papirus
- D'AMBROSIO, U. (1997): *A Era Da Consciência*, S. Paulo, Fundação Peirópolis.
- D'AMBROSIO, U. (1997): *Transdisciplinaridade*, S. Paulo, Palas Athena.
- D'AMBROSIO, U. (2002): *Etnomatematica*, Bologna, Pitagora Editrice.
- D'OYLEY, V. (1977): *The Impact Of Multi-Ethnicity On Canadian Education*, Toronto, Urban Alliance On Race Relations.
- D'OYLEY, V. (Ed.) (1990): *Innovative Multicultural Teaching*, Toronto, Kagan And Woo.
- D'SOUZA, D. (1991): *Illiberal Education The Politics Of Race And Sex On Campus*, New York Y Toronto, Macmillan.
- DA SILVA, A. (1987): *A Questão Indígena Na Sala De Aula: Subsídios Para Professores De 1o. E 2o. Graus*, São Paulo, Editora Brasiliense Comissão Pró-Indio De São Paulo.
- DALLEY, T. (1990): «Images And Integration: Art Therapy In A Multi-Cultural School», Case, C. Y Dalley, T. (Eds.), *Working With Children In Art Therapy*, London, Tavistock Y Routledge, Págs. 161-198.
- DAMEN, L. (1987): *Culture Learning. The Fifth Dimension In The Language Classroom*, Reading, Addison-Wesley.
- DAMM, R. (2000): *Repertoire, Authenticity, And Instruction The Presentation Of American Indian Music In Oklahoma's Elementary Schools*, New York, Garland.
- DANIEL, N. (1975): *The Cultural Barrier: Problems In The Exchange Of Ideas*, Edinburgh, Edinburgh University Press.
- DANSBY, M. Y LANDIS, D. (1996): «Intercultural Training In The Military», Landis, D. Y Bhagat, R. (Eds.), *Handbook Of Intercultural Training*, Thousand Oaks, Sage, Págs. 203-215.
- DARDER, A. (1991): *Culture And Power In The Classroom. A Critical Foundation For Bicultural Education*, Westport, Bergin And Garvey Y Greenwood.
- DARLING-HAMMOND, L., FRENCH, J. Y GARCIA-LÓPEZ, S. (2002): *Learning To Teach For Social Justice*, New York, Teachers College.
- DARNELL, F. (1972): *Education In The North Selected Papers Of The First International Conference On Cross-Cultural Education In The Circumpolar Nations And Related Articles*, College, University Of Alaska.
- DARNELL, F. Y HOÉM, A. (1996): *Taken To Extremes Education In The Far North*, Oslo, Scandinavian University Press.
- DAVEY, A. (1983): *Learning To Be Prejudiced Growing Up In Multi-Ethnic Britain*, London, Edward Arnold.
- DAVIDMAN, L. Y DAVIDMAN, P. (1994): *Teaching With A Multicultural Perspective. A Practical Guide*, London, Longman.

- DAVIDSON, A. Y PHelan, P. (Eds.) (1993): *Renegotiating Cultural Diversity In American Schools*, New York, Teachers College.
- DAVIDSON, F. Y DAVIDSON, M. (1994): *Changing Childhood Prejudice. The Caring Work Of The Schools*, Westport, Bergin And Garvey Y Greenwood.
- DAVIS, B. (1995): *How To Involve Parents In A Multicultural School*, Alexandria, Association For Supervision And Curriculum Development.
- DAVIS, F., PRESSEISEN, B. Y RESEARCH FOR BETTER SCHOOLS, I. (1979): *Multicultural Education For Practitioners*, Philadelphia, Research For Better Schools.
- DAVIS, R. (1980): *Cultural Pluralism As A Social Imperative In Education Research For Change*, New York, Vantage.
- DAY, J. (1995): «Multicultural Resources In Preschool Provision: An Observational Study», *Early Child Development And Care*, 110, Págs. 47-68.
- DAY, R., HATCH, E., FLASHNER, V., HUNT, L., SATO, C., STRONG, M., CHAUDRON, C., PICA, T., LONG, M., SCHINKE-LLANO, L., CATHCART, R., DUFF, P., RULON, K. Y MCCREARY, J. (1987): «Talking To Learn: Conversation In Second Language Acquisition», *Journal Of Multilingual And Multicultural Development*, 8, 4, Págs. 323-343.
- DE COU-LANDBERG, M. (1994): *The Global Classroom. A Thematic Multicultural Model For The K-6 And ESL Classroom*, Reading, Addison-Wesley.
- DE KONINCK, Z. (Ed.) (1996): *Multicultural Education*, Winnipege, Canadian Association Of Second Language Teachers.
- DE MELENDEZ, W., OSTERTAG, V. Y PECK, J. (1997): *Teaching Young Children In Multicultural Classrooms Issues, Concepts, And Strategies*, Albany, Delmar.
- DE NEVE, D. (1997): *Pluralism In Education In Europe Report Of The International Conference, Alden Biesen, 18-20 May 1995*, Brussels, Vubpress.
- DECAPUA, A. Y WINTERGERST, A. (2004): *Crossing Cultures In The Language Classroom*, Ann Arbor, University Of Michigan Press.
- DECROW, R. (1969): *Cross Cultural Interaction Skills. A Digest Of Recent Training Literature*, Syracuse, ERIC Clearinghouse On Adult Education.
- DEI, G. (1992): *The Challenges Of Anti-Racist Education In Canada*, Toronto, Ontario Institute For Studies In Education.
- DEI, G. (1996): *Anti-Racism Education: Theory And Practice*, Halifax, Fernwood.
- DELPIT, L. (1995): *Other People´s Children: Cultural Conflict In The Classroom*, New York, New Press Distributed By Norton.
- DEMORGON, J. (1989): *L'Exploration Interculturelle: Pour Une Pédagogie Internationale*, París, Armand Colin.
- DEMUTH, C. Y TWITCHIN, J. (1981): *Multi-Cultural Education Views From The Classroom*, London, British Broadcasting Corporation.
- DENBO, S. Y AMERICAN UNIVERSITY, WASHINGTON (1990): *Effective Schools For Culturally Diverse Students. An Annotated Bibliography*, Washington, Mid-Atlantic Equity Center, School Of Education Y The American University.
- DENEVI, D. (Ed.) (1971): *Teaching Multi-Cultural Populations: Five Heritages*, New York, Van Nostrand Reinhold Company.

- DERMAN-SPARKS, L. (1989): *Anti-Bias Curriculum: Tools For Empowering Young Children*, Washington, National Association For The Education Of Young Children.
- DESHPANDE, S. Y VISWESVARAN, C. (1992): «Is Cross-Cultural Training Of Expatriate Managers Effective: A Metaanalysis», *International Journal Of Intercultural Relations*, 16, 3, Págs. 295-310.
- DEVERTHELYI, R. (1995): «International Students Spouses: Invisible Sojourners In The Culture Shock Literature», *International Journal Of Intercultural Relations*, 19, 3, Págs. 387-411.
- DEVILLAR, R., FALTIS, C. Y CUMMINS, J. (Eds.) (1994): *Cultural Diversity In Schools. From Rhetoric To Practice*, Albany, State University Of New York Press.
- DEVOOGD, G. (1998): «Computer Use Levers Power Sharing: Multicultural Students Styles Of Participation And Knowledge», *Computers And Education*, 31, 4, Págs. 351-364.
- DEVOSS, D., JASKEN, J. Y HAYDEN, D. (2002): «Teaching Intracultural And Intercultural Communication: A Critique And Suggested Method», *Journal Of Business And Technical Communication*, 16, 1, Págs. 69-94.
- DIAMOND, B. Y MOORE, M. (1995): *Multicultural Literacy. Mirroring The Reality Of The Classroom*, London, Longman.
- DÍAZ, C. (Ed.) (1992): *Multicultural Education For The 21st Century*, Washington, Nea Professional Library Y National Education Association.
- DÍAZ, C., MASSIALAS, B. Y XANTHOPOULOS, J. (1998): *Global Perspectives For Educators*, Boston, Allyn And Bacon.
- DÍAZ-RICO, L. Y WEED, K. (1995): *The Crosscultural Language And Academic Development Handbook*, Boston, Allyn And Bacon.
- DIKET, R. (Ed.) (1995): *Trends In Art Education From Diverse Cultures*, Reston, The National Art Education Association.
- DILG, M. (1999): *Race And Culture In The Classroom: Teaching And Learning Through Multicultural Education*, New York, Teachers College.
- DILWORTH, M. (Ed.) (1998): *Being Responsive To Cultural Differences. How Teachers Learn*, Thousand Oaks, Corwin.
- DIMOCK, H. (1964): *Intercultural Relations. Training An Experiment In Citizenship Education*, Montréal, Centre For Human Relations And Community Studies Y Sir George Williams University.
- DINGU-KYRKLUND, E. (2005): «Migration And Recognition Of Diplomas In Sweden», *European Journal Of Education*, 40, 2, Págs. 123-141.
- DISSEMINATION CENTER FOR BILINGUAL BICULTURAL EDUCATION, U. S. (1975): *Guide To Teacher Education Programs For Bilingual Bicultural Education In U.S. Colleges And Universities*, Austin, Dissemination Center For Bilingual Bicultural Education.
- DISSEMINATION CENTER FOR BILINGUAL BICULTURAL EDUCATION, U. S. (1975): *Teacher Training Bibliography. An Annotated Listing Of Materials For Bilingual Bicultural Teacher Education*, Austin, Center.
- DOKKYO DAIGAKU (1988): *Three Universities' International Symposium Facing Tomorrow's World; San Daigaku Godo Kokusai Sinpojiumu Hokokusho: "Asu No Sekai Ni Chokumenshite"*, Sokashi, Dokkyo University.
- DOMINELLI, L. (1997): *Anti-Racist Social Work: A Challenge For White Practitioners And Educators*, Basingstoke, Macmillan.
- DOMITE, M. C. S. (2000): *Actas Do Primeiro Congresso Brasileiro De Etnomatemática*, S. Paulo, FE-USP.

- DOMNITZ, M. (1965): *Educational Techniques For Combating Prejudice And Discrimination And For Promoting Better Intergroup Understanding: Report On An International Meeting, 25-30 May, 1964, Hamburg*, Unesco Institute For Education.
- DONALDSON, K. (1996): *Through Students' Eyes. Combating Racism In United States Schools*, New York, Praeger.
- DONALDSON, K. (2001): *Shattering The Denial Protocols For The Classroom And Beyond*, Westport, Bergin And Garvey.
- DOWNING, K., MACADAM, B. Y NICHOLS, D. (1993): *Reaching A Multicultural Student Community. A Handbook For Academic Librarians*, Westport, Greenwood.
- DRESCHER, H., GÖRKE, L. Y HERBER, J. (1997): *Transfer: Übersetzen-- Dolmetschen--Interkulturalität: 50 Jahre Fachbereich Angewandte Sprach- Und Kulturwissenschaft Der Johannes Gutenberg-Universität Mainz In Germersheim*, Frankfurt Y New York, Peter Lang.
- DU BOIS, R. (1945): *Build Together Americans: Adventures In Intercultural Education For The Secondary School*, New York, Hinds, Hayden Y Eldredge.
- DUARTE, E. Y SMITH, S. (2000): *Foundational Perspectives In Multicultural Education*, New York Y Don Mills, Longman.
- DUBOIS, S. (1977): *Report*, Toronto, Ontario Association For Curriculum Development.
- DUDDEN, A. Y DYNES, R. (Eds.) (1987): *The Fulbright Experience, 1946-1986. Encounters And Transformations*, New Brunswick, Transaction.
- DUHON-SELLS, R. (Ed.) (1996): *An Interdisciplinary Approach To Multicultural Teaching And Learning*, Lewiston, Mellen.
- DUHON-SELLS, R. Y PITTS, E. (Eds.) (1994): *A Vision Of Multicultural Education For The Year 2000*, Lewiston, Mellen.
- DUNN, R. Y GRIGGS, S. (1995): *Multiculturalism And Learning Style. Teaching And Counseling Adolescents*, New York, Praeger.
- DUNNE, R. (1992): «A Plea For A Protestant American Dream: Lyman Beecher's A Plea For The West», *The Old Northwest: A Journal Of Regional Life And Letters*, 16, 3, Págs. 189-197.
- DYKHUIZEN, C. (2000): «Training In Culture: The Case Of Aikido Education And Meaning-Making Outcomes In Japan And The United-States», *International Journal Of Intercultural Relations*, 24, 6, Págs. 741-761.
- DYSON, A. (1997): *What Difference Does Difference Make? Teacher Reflections On Diversity, Literacy, And The Urban Primary School*, Urbana, National Council Of Teachers Of English.
- DYSON, A. (1997): *Writing Superheroes Contemporary Childhood, Popular Culture, And Classroom Literacy*, New York, Teachers College.
- DYSON, A. Y GENISHI, C. (Eds.) (1994): *The Need For Story. Cultural Diversity In Classroom And Community*, Urbana, National Council Of Teachers Of English.
- EASTERLY, J. (Ed.) (1994): *Promoting Global Teacher Education. Seven Reports*, Reston, Association Of Teacher Educators.
- ECKERMAN, A. (1994): *One Classroom, Many Cultures. Teaching Strategies For Culturally Different Children*, London, Allen And Unwin.
- ECO, U. (1991): *Empowerment Through Multicultural Education*, Anabay, State University Of New York Press.
- EDGERTON, S. (1996): *Translating The Curriculum: Multiculturalism Into Cultural Studies*, New York, Routledge.

- EDUCATION AND WORLD AFFAIRS (1965): *The University Looks Abroad Approaches To World Affairs At Six American Universities. A Report*, New York, Walker.
- EDWARDS, V. (1996): *The Other Languages. A Guide To Multilingual Classrooms*, Reading, Reading And Language Information Centre.
- EDWARDS, V. (1998): *The Power Of Babel Teaching And Learning In Multilingual Classrooms*, Stoke-On-Trent, Trentham.
- EGGLESTON, J., DUNN, D., AANJALI, M. Y WRIGHT, C. (1986): *Education For Some: The Educational And Vocational Experiences Of 15-18 Year-Old Members Of Minority Ethnic Groups*, Stoke-On-Trent, Trentham.
- EHARA, T. (2000): *Tabunka Kyoiku No Kokusai Hikaku Esunishiti E No Kyoiku No Taio*, Machida-Shi, Tamagawa Daigaku Shuppanbu.
- ELDER, P. Y CARR, M. (1987): *Worldways. Bringing The World Into The Classroom*, Reading, Addison-Wesley.
- ELDERING, L., RIJCKE, F. Y ZUCK, L. (1983): *Multicultural Education. A Challenge For Teachers*, Dordrecht, Holland Cinnaminson.
- ELKIN, J., ROSSON, S. Y STONES, R. (Eds.) (1994): *A Multicultural Guide To Children´s Books 0-12*, London Y Reading, Books For Keeps Reading And Language Information Centre.
- ELLIOT, G. (1999): *Cross-Cultural Awareness In An Aging Society: Effective Strategies For Communication And Caring. A Resource Book For Practitioners, Educators And Students*, Hamilton, Office Of Gerontological Studies Y McMaster University.
- ELLIOTT-KEMP, J. (1989): *Working Across Cultural Boundaries: The Challenge Of Cross-Cultural Competence In The 1990´s*, Sheffield, Pavic Publications, Library And Learning Resources Y Sheffield City Polytechnic.
- EMERY, W. (Ed.) (2000): *Rainbow Of Dreams Memories In Black And White: An Anthology Of Restored Photographs And Writings By Media Students At Laurier Macdonald High School, St. Leonard, Quebec, Calgary*, Detselig Enterprises.
- ENDICOTT, F. Y MUKHERJEE, A. (1992): *Employment Equity For Racially Visible And Aboriginal Peoples: An Anti-Racist Framework And An Anti-Racist Manual For School Boards*, Ottawa, Canadian School Boards Association.
- ENGSTROM, C. Y SEDLACEK, W. (1991): «A Study Of Prejudice Toward University Student-Athletes. Special Issue: Multiculturalism As A Fourth Force In Counseling», *Journal Of Counseling And Development*, 70, 1, Págs. 189-193.
- ENLOE, W. Y SIMON, K. (Eds.) (1993): *Linking Through Diversity. Practical Classroom Activities For Experiencing And Understanding Our Cultures*, Tucson, Zephyr.
- ENRIGHT, D. (Ed.) (1986): *Children And ESL Integrating Perspectives*, Washington, Teachers Of English To Speakers Of Other Languages.
- EPPS, E. (1974): *Cultural Pluralism*, Berkeley, Mccutchan.
- EPPSTEIN, J. (Ed.) (1968): *National Stereotypes: An Educational Challenge Report Of An International Seminar For Teachers Organized At Elsinore, Denmark, By The Atlantic Information Centre For Teachers, 17th To 22nd March 1968*, London, Atlantic Information Centre For Teachers.
- EPSTEIN, D. (1993): *Changing Classroom Cultures Anti-Racism, Politics And Schools*, Stoke-On-Trent, Trentham.

- EPSTEIN, D. Y SEALEY, A. (1990): "Where It Really Matters--": *Developing Anti-Racist Education In Predominantly White Primary Schools*, Birmingham, Development Education Centre.
- ERICKSON, F. (1983): *What Anthropology Can Say About Education In Multicultural Settings*, Montréal, ISTS.
- ERIKSEN TERZIAN, A. (1998): *Vidéo Et Pédagogie Interculturelle*, París, Anthropos.
- ESFANDIARI, M. Y JAHROMI, S. (1989): «A Comparison Of Iranian High-School-Students In Single- Sex And Mixed-Sex Bilingual Schools: Intelligence And Vocational Aspiration», *International Journal Of Intercultural Relations*, 13, 4, Págs. 447-464.
- ESLING, J. (Ed.) (1989): *Multicultural Education And Policy ESL In The 1990s: A Tribute To Mary Ashworth*, Toronto, Ontario Institute For Studies In Education.
- ESSED, P. (1990): «Against All Odds: Teaching Against Racism At A University In South Africa», *The European Journal Of Intercultural Studies*, 1, 1, Págs. 41-56.
- ETO, S. (Ed.) (1993): *Daigaku Kokusaika E No Chosen Ajia Daigaku No Kokoromi*, Tokyo, Saimaru Shuppankai.
- EUROPEAN COMMISSION (1998): *Leonardo Da Vinci. Multilingualism In Vocational Training*, Luxembourg, Office For Official Publications Of The European Communities.
- EUROPEAN RESEARCH GROUP ON TRAINING FOR SCHOOL EXCHANGES (1993): *Teaching For Exchanges Aims And Ways Of Teacher-Training: Encounters For Training, Training To Encounter*, Strasbourg, Council Of Europe.
- EYBER, C., DYER, D. Y VERSFELD, R. (1997): *Resisting Racism: A Teachers' Guide To Equality In Education*, Cape Town Y Johannesburg, Tlrc Idasa Thorold's Africana.
- FAISTAUER, R. (1996): «Writing Life Histories In German As A Foreign Language Instruction: A Contribution To Creative Writing In Multicultural Groups; Lebensgeschichten Schreiben Im Deutsch-Als-Fremdsprache-Unterricht. Ein Beitrag Zum Kreativen Schreiben In Multikulturellen Gruppen», *Deutsch Lernen*, 21, 2, Págs. 156-170.
- FALK, B. Y HARRIS, J. (Eds.) (1983): *Unity In Diversity. Multicultural Education In Australia*, Victoria, Australian College Of Education.
- FANTINI, A. (1984): *Beyond The Language Classroom. A Guide For Teachers: Identifying And Using Language-Culture Resources For Developing Communicative Competence*, Brattleboro, The Experiment In International Living.
- FANTINI, A. (1985): *Cross-Cultural Orientation. A Guide For Leaders And Educators*, Brattleboro, Experiment In International Living.
- FANTINI, A. (1997): *New Ways In Teaching Culture*, Alexandria, Teachers Of English To Speakers Of Other Languages.
- FARAGO, C. (Ed.) (1995): *Reframing The Renaissance. Visual Culture In Europe And Latin America, 1450-1650*, New Haven, Yale University Press.
- FARGHER, R., HARKER, R. Y ZIERSCH, R. (1981): *What Happened At Herman(n)sburg? Two Essays On Cultural Clashes In Education*, Wellington, NZCER.
- FARKAS, J. Y KONO, M. (1987): *Amerika No Nihonjin Seitotachi Ibunkakan Kyoikuron*, Tokyo, Tokyo Shoseki.

- FARR, B. Y TRUMBULL, E. (1997): *Assessment Alternatives For Diverse Classrooms*, Norwood, Christopher Y Gordon.
- FARRELL, P. (1990): *Multicultural Education*, New York, Scholastic Publishers.
- FAVILLI, F. (1998): *Teaching Geometry In Somalia: Linguistic And Cultural Aspects. Proceedings Of The ICEM I*, Granada, Servicio De Publicaciones De La Universidad De Granada.
- FAVILLI, F. (2000): «Cultural Intermediation For A Better Integration In The Classroom: The Role Of The Ethnomathematics Programme», Ahmed, A., Kraemer, J. Y Williams, H. (Eds.), *Cultural Diversity In Mathematics (Education): CIEAEM 51*, Chichester, Horwood, Págs. 1165-1168.
- FECHLER, B., KÖSSLER, G. Y LIEBERTZ-GROSS, T. (2000): "Erziehung Nach Auschwitz" In *Der Multikulturellen Gesellschaft Pädagogische Und Soziologische Annäherungen*, Weinheim, Juventa Verlag.
- FEEGER, A. (1997): *Culturally Appropriate Early Childhood Mathematics In The Extreme Of Ethnics Diversity*, Melbourne, Lectrures Of AAMT.
- FEINBERG, W. (1993): *Japan And The Pursuit Of A New American Identity. Work And Education In A Multicultural Age*, London, Routledge.
- FEINBERG, W. (1998): *Common Schools, Uncommon Identities National Unity And Cultural Difference*, New Haven, Yale University Press.
- FELEPPA, R. (1988): *Convention, Translation, And Understanding: Philosophical Problems In The Comparative Study Of Culture*, Albany, State University Of New York Press.
- FERDMAN, B. (Ed.) (1994): *A Resource Guide For Teaching And Research On Diversity*, St. Louis, American Assembly Of Collegiate Schools Of Business.
- FERGUSON, H. (1987): *Manual For Multicultural Education*, Yarmouth, Intercultural.
- FIGUEROA, P. (Ed.) (1993): *Education For Cultural Diversity. The Challenge For A New Era*, London Y New York, Routledge.
- FINKELSTEIN, B. E IMAMURA, A. (Eds.) (1991): *Transcending Stereotypes: Discovering Japanese Culture And Education*, Yarmouth, Intercultural.
- FINKELSTEIN, B. Y EDER, E. (1998): *Hidden Messages Instructional Materials For Investigating Culture*, Yarmouth, Intercultural.
- FIOL-MATTA, L. Y CHAMBERLAIN, M. (Eds.) (1994): *Women Of Color And The Multicultural Curriculum. Transforming The College Classroom*, New York, Feminist.
- FISHER, S. (Ed.) (1980): *Ideas Into Action Curriculum For A Changing World: A Handbook For Teachers, Written By Teachers*, London, World Studies Project.
- FLAXMAN, E. (Ed.) (1995): *Changing Populations, Changing Schools*, Chicago, National Society For The Study Of Education Distributed By The University Of Chicago Press.
- FLECHA, R. (1999): «Modern And Postmodern Racism In Europe: Dialogic Approach And Antiracist Pedagogies», *Harvard Educational Review*, 69, 2, Págs. 150-171.
- FLORA, S., MYERS, D. Y ANDERSON, J. (1993): *Multicultural Mini-Units*, Minneapolis, Denison.
- FONTAINE, G. (1986): «Roles Of Social Support Systems In Overseas Relocation: Implications For Intercultural Training», *International Journal Of Intercultural Relations*, 10, 3, Págs. 361-378.
- FORD, D. Y HARRIS, J. (1999): *Multicultural Gifted Education*, New York, Teachers College.

- FOREMAN, E. Y MACDONALD, C. (1990): *Teaching Global Responsibility*, Vancouver, British Columbia Primary Teachers' Association.
- FOSTER, H. E IANNACONE, C. (1994): «Multicultural Content In Special Education Introductory Textbooks», *Journal Of Special Education*, 28, 1, Págs. 77-92.
- FOSTER, L. (1988): *Diversity And Multicultural Education. A Sociological Perspective*, Sydney, Allen And Unwin.
- FOSTER, L. (1998): *Turnstile Immigration Multiculturalism, Social Order And Social Justice In Canada*, Toronto, Thompson Educational.
- FOSTER, P. (1990): *Policy And Practice In Multicultural And Anti-Racist Education. A Case Study Of A Multi-Ethnic Comprehensive School*, London, Routledge.
- FOSTER, P. (1993): «Some Problems In Establishing Equality Of Treatment In Multiethnic Schools», *British Journal Of Sociology*, 44, 3, Págs. 519-535.
- FOWLER, R. Y WRIGHT, I. (1995): *Thinking Globally About Social Studies Education*, Vancouver, Research And Development In Global Studies, Centre For The Study Of Curriculum And Instruction Y University Of British Columbia.
- FOWLER, S. (Ed.) (1995): *Intercultural Sourcebook. Cross-Cultural Training Methods*, Yarmouth, Intercultural.
- FOX, H. (1994): *Listening To The World. Cultural Issues In Academic Writing*, Urbana, National Council Of Teachers Of English.
- FRAADD, S. Y WEISMANTEL, M. (1989): *Meeting The Needs Of Culturally And Linguistically Different Students. A Handbook For Educators*, Boston, Little Brown.
- FRANCIS, R. (1981): *Teach To The Difference. Cross-Cultural Studies In Australian Education*, St. Lucia, University Of Queensland Press.
- FRANKRIJKER, H. Y KIEVIET, F. (Eds.) (1992): *Education In A Multicultural Society. Research And Practice*, De Lier, Academisch Boeken Centrum.
- FRASER, J. (1997): *Reading, Writing, And Justice School Reform As If Democracy Matters*, Albany, State University Of New York Press.
- FRASER, J. (Ed.) (1993): *Freedom's Plow Teaching In The Multicultural Classroom*, New York, Routledge.
- FREDERICKSON, J. (Ed.) (1995): *Reclaiming Our Voices. Bilingual Education, Critical Pedagogy And Praxis*, Los Angeles, California Association For Bilingual Education.
- FREEDMAN, K. Y LIU, M. (1996): «The Importance Of Computer Experience, Learning-Processes, And Communication Patterns In Multicultural Networking», *Etr And D-Educational Technology Research And Development*, 44, 1, Págs. 43-59.
- FREEDMAN, S. (1999): *Inside City Schools. Investigating Literacy In Multicultural Classrooms*, New York, Teachers College.
- FRIEDMAN, E. (Ed.) (1996): *Creating An Inclusive College Curriculum. A Teaching Sourcebook From The New Jersey Project*, New York, Teachers College.
- FRIESEN, J. (1971): *People, Culture And Learning*, Calgary, Detselig.
- FRIESEN, J. (1983): *Schools With A Purpose*, Calgary, Detselig Enterprises.
- FRIESEN, J. Y BOBERG, A. (1990): *Introduction To Teaching. A Socio-Cultural Approach*, Dubuque, Kendall And Hunt.

- FRY, G. Y THURBER, C. (1989): *The International Education Of The Development Consultant: Communicating With Peasants And Princes*, Oxford Y New York, Pergamon.
- FUCHS, G. Y MEYER, J. (1994): *Le Système Scolaire Et Plurilinguisme Dans Le Canton Du Valais*, Berne, Centre Universitaire De Recherche Sur Le Plurilinguisme.
- FUKUSHIMA, N. (1990): "Kokusaika Jidai" No Sabaibaru-Jutsu Eigo De Sekai To Komyunikeshon, Tokyo, Sankaido.
- FULLINWIDER, R. (Ed.) (1996): *Public Education In A Multicultural Society. Policy, Theory, Critique*, Cambridge Y New York, Cambridge University Press.
- FURINGHETTI, F. (2002): *Matematica Come Processo Socioculturale Fantasmi In Classe E Fuori: Convinzione, Credenze, Concezione, Miti*, Trento, Iprase Trentino.
- FURNHAM, A. Y ALIBHAI, N. (1985): «Value Differences In Foreign-Students», *International Journal Of Intercultural Relations*, 9, 4, Págs. 365-375.
- GAGARIN, A. (1994): *Kul'Tury V Dialoge: Grani Dukhovnosti*, Ekaterinburg, Izd-Vo Ural'Skogo Universiteta.
- GAGLIARDI, R. (Ed.) (1995): *Teacher Training And Multiculturalism National Studies*, París, International Bureau Of Education.
- GAGNON, F., MCANDREW, M. Y PAGE, M. (1996): *Pluralisme, Citoyenneté And Education*, Montréal, L'Harmattan.
- GAMLIN, P. (1991): *Multicultural Education In Canada From A Global Perspective. Approaches At Elementary And Secondary Levels Including Teacher Training*, Toronto, Department Of Applied Psychology Y Ontario Institute For Studies In Education.
- GARCÉS, V. Y ÁLVAREZ PALOMEQUE, C. (1997): *Lingüística Aplicada A La Educación Intercultural Bilingüe*, Quito, U.P.S. Abya-Yala.
- GARCÍA CASTAÑO, F. Y GRANADOS MARTÍNEZ, A. (1997): *Educación, Integración O Exclusión De La Diversidad Cultural*, Granada, Servicio De Publicaciones De La Universidad De Granada.
- GARCÍA, E. (1991): *Education Of Linguistically And Culturally Diverse Students Effective Instructional Practices*, Santa Cruz, National Center For Research On Cultural Diversity And Second Language Learning Y University Of California.
- GARCÍA, E. (1994): *Understanding And Meeting The Challenge Of Student Cultural Diversity*, Boston, Houghton Mifflin.
- GARCÍA, E. (1999): *Student Cultural Diversity. Understanding And Meeting The Challenge*, Boston, Houghton Mifflin.
- GARCÍA, E. (Ed.) (1995): *Meeting The Challenge Of Linguistic And Cultural Diversity In Early Childhood Education*, New York, Teachers College.
- GARCÍA, F., GRANADOS, A. Y MONTES, A. (1999): «Reflexiones En Diversos Ámbitos De Construcción De La Diferencia», García, F. Y Granados, A. (Eds.), *Lecturas Para Educación Intercultural*, Madrid, Trotta, Págs. 15-46.
- GARCÍA, F., PULIDO, R. Y MONTES, A. (1999): «La Educación Multicultural Y El Concepto De Cultura», García, F. Y Granados, A. (Eds.), *Lecturas Para Educación Intercultural*, Madrid, Trotta, Págs. 47-80.
- GARCIA, R. (1982): *Teaching In A Pluralistic Society. Concepts, Models, Strategies*, New York, Harper And Row.
- GARCIA, S. (Ed.) (1995): *Guidelines For Design Of Intakes For Hydroelectric Plants. Council For Exceptional Children. Div. For Culturally And*

- Linguistically Diverse Exceptional Learners*, New York, American Society Of Civil Engineers.
- GARRETT, R. (Ed.) (1984): *Education And Development*, London, Croom Helm.
- GARRIGÓS, A., GONZÁLEZ PLACER, F. Y SANTAMARÍA, E. (1998): *Contra El Fundamentalismo Escolar. Reflexiones Sobre Educación, Escolarización Y Diversidad Cultural*, Barcelona, Virus Contra.
- GASTON, J. (1984): *Cultural Awareness. Teaching Techniques*, Brattleboro, Pro Lingua Associates.
- GAUDET, E., LAFORTUNE, L. Y POTVIN, C. (1997): *Pour Une Pédagogie Interculturelle: Des Stratégies D'Enseignement*, Saint-Laurent, Renouveau Pédagogique.
- GAW, K. (2000): «Reverse Culture Shock In Students Returning From Overseas», *International Journal Of Intercultural Relations*, 24, 1, Págs. 83-104.
- GAY, G. (1994): *At The Essence Of Learning. Multicultural Education*, West Lafayette, Kappa Delta Pi.
- GAY, G. (2000): *Culturally Responsive Teaching Theory, Research, And Practice*, New York, Teachers College.
- GEACH, J. (1988): *Community Languages. Sources And Resources*, London, Centre For Information On Language Teaching And Research.
- GEISMAR, K. Y NOCILEAU, G. (Eds.) (1993): *Teaching For Change. Addressing Issues Of Difference In The College Classroom*, Cambridge, Harvard Education Review.
- GEORGEFF, P. (1967): *The Elementary Curriculum As A Factor In Racial Understanding*, Lafayette, Purdue University Press.
- GERDES, P. (1991): *Etnomatemática: Cultura, Matemática, Educação*, Maputo, Instituto Superior Pedagógico.
- GERDES, P. (1992): *Pitágoras Africano: Um Estudo Em Cultura E Educação Matemática*, Maputo, Instituto Superior Pedagógico.
- GERDES, P. (1993): *Geometria Sona (I E II)*, Maputo, Instituto Superior Pedagógico.
- GERDES, P. (1994): *Exploration In Ethnomathematics And Ethnoscience In Mozambique*, Maputo, Instituto Superior Pedagógico.
- GERDES, P. (1995): *Femmes Et Géometrie En Afrique Australe*, París, L'Harmattan.
- GERDES, P. (1998): *Geometry From Africa: Mathematical And Educational Explorations*, Washington, The Mathematical Association Of America.
- GERIN-LAJOIE, D., LAVOIE-GAUTHIER, L. Y HELLER, M. (1991): *Guide Pour L'Elaboration, La Mise En Oeuvre Et L'Evaluation D'Une Politique En Matière D'Education Multiculturelle / Interculturelle Pour Les Ecoles De Langue Française Au Canada*, Toronto, Centre De Recherches En Education Franco-Ontarienne E Institut D'Etudes Pédagogiques De L'Ontario.
- GERIN-LAJOIE, D., LAVOIE-GAUTHIER, L. Y HELLER, M. (1991): *Les Politiques En Matière D'Education Multiculturelle / Interculturelle Dans Les Ecoles De Langue Française Au Canada*, Toronto, Centre De Recherches En Education Franco-Ontarienne, Institut D'Etudes Pédagogiques De L'Ontario.
- GERKE, P. (1996): *Multicultural Plays For Children*, Lyne, Smith And Kraus.

- GERO, M., SWEENEY, C., CAMPBELL, D. Y STUDENTS COMMISSION, TORONTO (1995): "Nobody's Born A Racist": *Student Perspectives On Racism*, Toronto, Students Commission.
- GETTY CENTER FOR EDUCATION IN THE ARTS (1993): *Discipline-Based Art Education And Cultural Diversity Seminar Proceedings, August 6-9, 1992, Austin, Texas*, Santa Monica, Getty Center For Education In The Arts.
- GHAHRAMANI, M. (1996): *Die Entwicklung Eines Zweisprachigen Interkulturellen Schulsystems In Bolivien Unter Besonderer Berücksichtigung Der Guaraní*, Wien, Praesens.
- GHOSH, R. (1996): *Redefining Multicultural Education*, Toronto, Harcourt Brace Canada.
- GIBSON, J. Y HÉBERT, Y. (1986): *Folk Rhymes From Kids To Kids*, Vancouver, Western Education Development Group Y University Of British Columbia.
- GILES, H. Y COUPLAND, N. (1990): «Language Attitudes: Discursive, Contextual And Gerontological Considerations», Reynolds, A. (Ed.), *Bilingualism, Multiculturalism And Second Language Learning: The McGill Conference In Honour Of Wallace E. Lambert*, Hillsdale, Lawrence Erlbaum Associates, Págs. 21-42.
- GILL, D. (Ed.) (1987): *Anti-Racist Science Teaching*, London, Free.
- GILL, D. (Ed.) (1992): *Racism And Education Structures And Strategies*, London, Sage.
- GILLBORN, D. (1990): 'Race', *Ethnicity, And Education Teaching And Learning In Multi-Ethnic Schools*, London, Unwin Hyman.
- GIROUX, H. Y MCLAREN, P. (Eds.) (1993): *Between Borders. Pedagogy And The Politics Of Cultural Studies*, London, Routledge.
- GIUSTI, M. (2001): *L'Educazione Interculturale Nella Scuola Di Base: Teorie, Esperienze, Narrazioni*, Milano, La Nuova Italia.
- GLADSTONE, F. Y MCINTOSH, M. (1983): *A Cross-Cultural Communicator For Teachers Of Chinese Students*, Vancouver, Public Issues In Canada Project Y University Of British Columbia.
- GLANZ, J. (Ed.) (2000): *Paradigm Debates In Curriculum And Supervision Modern And Postmodern Perspectives*, Westport, Bergin And Garvey.
- GLASS, R. Y WALLACE, K. (1996): «Challenging Race And Racism: A Framework For Educators», Root, M. (Ed.), *The Multiracial Experience: Racial Borders As The New Frontier*, Thousand Oaks, Sage, Págs. 341-358.
- GLEICH, U. (1989): *Educación Bilingüe Intercultural*, Eschborn, Deutsche Gesellschaft Für Technische Zusammenarbeit.
- GMELCH, G. (1997): «Crossing Cultures: Student Travel And Personal Development», *International Journal Of Intercultural Relations*, 21, 4, Págs. 475-490.
- GOCHENOUR, T. (Ed.) (1993): *Beyond Experience. The Experimental Approach To Cross-Cultural Education*, Yarmouth, Intercultural.
- GOEBEL, B. Y HALL, J. (Eds.) (1995): *Teaching A "New Canon"? Students, Teachers, And Texts In The College Literature Classroom*, Urbana, National Council Of Teachers Of English.
- GOGOLIN, I. Y HOHMANN, M. (1993): *Vom "Bikulturellen" Zum "Interkulturellen" Unterricht Die Limburger Modellversuche Zum Aufnahmeunterricht Von Einwandererkindern In Kindergarten Und Primarschule*, Münster Y New York, Waxmann.

- GOGOLIN, I. Y NAUCK, B. (2000): *Migration, Gesellschaftliche Differenzierung Und Bildung Resultate Des Forschungsschwerpunktprogramms FABER*, Opladen, Leske + Budrich.
- GOGOLIN, I., KRÜGER-POTRATZ, M. Y MEYER, M. (1998): *Pluralität Und Bildung*, Opladen, Leske + Budrich.
- GOLDBERG, M. (1996): *Arts And Learning. An Integrated Approach To Teaching And Learning In Multicultural And Multilingual Settings*, White Plains, Longman.
- GOLDMAN, A. (1992): «Intercultural Training Of Japanese For United-States Japanese Interorganizational Communication», *International Journal Of Intercultural Relations*, 16, 2, Págs. 195-215.
- GOLDSTEIN, D. Y SMITH, D. (1999): «The Analysis Of The Effects Of Experiential Training On Sojourners Cross-Cultural Adaptability», *International Journal Of Intercultural Relations*, 23, 1, Págs. 157-173.
- GOLLNICK, D. Y CHINN, P. (1983): *Multicultural Education In A Pluralistic Society*, St. Louis, Mosby.
- GOLLNICK, D., KLASSEM, F. E YFF, J. (1976): *Multicultural Education And Ethnic Studies In The United States. An Analysis And Annotated Bibliography Of Selected ERIC Documents*, Washington, American Association Of Colleges For Teacher Education.
- GÓMEZ ALAFARO, A., COSTA, E. Y FLOATE, S. (1999): *Ciganos E Degredos: Os Casos De Espanha, Portugal E Inglaterra, Séculos XVI-XIX*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- GONZALEZ-MENA, J. (1993): *Multicultural Issues In Child Care*, Palo Alto, Mayfield.
- GOODFELLOW, G. (1986): *Getting To Know The Children Of Japan*, Toronto, Toronto Board Of Education.
- GOODWIN, A. (1997): «Multicultural Stories: Preservice Teachers Conceptions Of And Responses To Issues Of Diversity», *Urban Education*, 32, 1, Págs. 117-145.
- GOODWIN, A. (1997): *Assessment For Equity And Inclusion Embracing All Our Children*, New York, Routledge.
- GOODY, J. (Ed.) (1992): *Multicultural Perspectives In The English Curriculum*, Frecheville, Nare.
- GOPAUL-MCNICOL, S. (1997): «A Theoretical Framework For Training Monolingual School Psychologists To Work With Multilingual / Multicultural Children: An Exploration Of The Major Competencies», *Psychology In The Schools*, 34, 1, Págs. 17-29.
- GOPAUL-MCNICOL, S. Y BRICE-BAKER, J. (1998): *Cross-Cultural Practice. Assessment, Treatment, And Training*, New York, John Wiley.
- GORDON, E. (1999): *Education And Justice. A View From The Back Of The Bus*, New York, Teachers College.
- GORGORIO, N., PLANAS, N. Y VILELLA, X. (2000): «The Cultural Conflict In Mathematics Classroom: Overcoming Its 'Invisibility'», Ahmed, A., Kraemer, J. Y Williams, H. (Eds.), *Cultural Diversity In Mathematics (Education): CIEAEM 51*, Chichester, Horwood, Págs. 179-185.
- GÖSER, L. (1985): *Der Lernprozess Eines Entwicklungshelfers Am Hindukusch, Oder, Pädagogik Der Dritten Welt Als Anstoss Zu Veränderungen Bei Uns*, Frankfurt, AFRA-Druck-KA-RO.
- GRAMBS, J. (1968): *Intergroup Education. Methods And Materials*, Englewood Cliffs, Prentice Hall.

- GRANT, C. (Ed.) (1992): *Research And Multicultural Education: From The Margins To The Mainstream*, London Y Washington, Falmer.
- GRANT, C. (Ed.) (1995): *Educating For Diversity. An Anthology Of Multicultural Voices*, Boston, Allyn And Bacon.
- GRANT, C. (Ed.) (1997): *Dictionary Of Multicultural Education*, Phoenix, Oryx.
- GRANT, C. Y GÓMEZ, M. (Eds.) (1996): *Making Schooling Multicultural. Campus And Classroom*, Indianapolis, Merrill.
- GRANT, C. Y SLEETER, C. (1999): *Turning On Learning. Five Approaches For Multicultural Teaching Plans For Race, Class, Gender, And Disability*, New York Y Toronto, John Wiley.
- GRBIC, N. Y WOLF, M. (1997): *Text, Kultur, Kommunikation: Translation Als Forschungsaufgabe: Festschrift Aus Anlass Des 50jährigen Bestehens Des Instituts Für Übersetzer- Und Dolmetscherausbildung An Der Universität Graz*, Tübingen, Stauffenburg.
- GREEN, P. (2000): *Alunni Immigrati Nelle Scuole Europee: Dall'Accoglienza Al Successo Scolastico*, Trento, Erickson.
- GREIG, S., PIKE, G. Y SELBY, D. (1989): *Greenprints For Changing Schools*, London, Kogan Page.
- GREVIOUS, S. (1993): *Ready-To-Use Multicultural Activities For Primary Children*, West Nyack, Center For Applied Res. In Education.
- GRIFFITH, D. Y LANKSHEAR, D. (1996): *Respect For All Developing Anti-Racist Policies In A Church School*, London, The National Society.
- GRIFFITHS, H. Y HOWSON, A. (1974): *Mathematics Society And Curricula*, Cambridge, Cambridge University Press.
- GRIFFITHS, M. (Ed.) (1995): *Antiracism, Culture And Social Justice In Education*, Stoke-On-Trent, Trentham.
- GROSSMAN, H. (1994): *Teaching In A Diverse Society*, London, Allyn And Bacon.
- GRUBB, H. Y OLLENDICK, T. (1986): «Cultural-Distance Perspective: An Exploratory Analysis Of Its Effect On Learning And Intelligence», *International Journal Of Intercultural Relations*, 10, 4, Págs. 399-414.
- GRUGEON, E. Y WOODS, P. (1990): *Educating All: Multicultural Perspectives In The Primary School*, London Y New York, Routledge.
- GUARASCI, R. Y CORNWELL, G. (1997): *Democratic Education In An Age Of Difference. Redefining Citizenship In Higher Education*, San Francisco, Jossey-Bass.
- GUDYKUNST, W. (1998): «Applying Anxiety / Uncertainty Management (Aum) Theory To Intercultural Adjustment Training», *International Journal Of Intercultural Relations*, 22, 2, Págs. 227-250.
- GUDYKUNST, W., TINGTOOMEY, S. Y WISEMAN, R. (1991): «Taming The Beast: Designing A Course In Intercultural Communication», *Communication Education*, 40, 3, Págs. 272-285.
- GUMBERT, E. (Ed.) (1985): *A World Of Strangers International Education In The United States, Russia, Britain, And India*, Atlanta, Center For Cross-Cultural Education, College Of Education Y Georgia State University.
- GUMBERT, E., RAYNOR, J., SAFA, H. Y YOUNG, L. (1983): *Different People: Studies In Ethnicity And Education*, Atlanta, Center For Cross-Cultural Education, College Of Education, Georgia State University.

- GUSTAVSSON, S. Y SVANBERG, I. (1986): *Jugoslavien I April 1984: Rapport Från En Multietnisk Resa Till Jugoslavien Den 13-27 April 1984*, Uppsala, Centre For Multiethnic Research Y Uppsala University.
- HABERMAN, M. Y POST, L. (1998): «Teachers For Multicultural Schools: The Power Of Selection», *Theory Into Practice*, 37, 2, Págs. 96-104.
- HALL, P. Y GUDYKUNST, W. (1989): «The Relationship Of Perceived Ethnocentrism In Corporate Cultures To The Selection, Training, And Success Of International Employees», *International Journal Of Intercultural Relations*, 13, 2, Págs. 183-201.
- HALLET, W. (1995): «Intercultural Communication Through Communicative Translation. Learning Objectives Of Translation In English Instruction; Interkulturelle Kommunikation Durch Kommunikatives Übersetzen. Lernziele Des Übersetzens Im Schulischen Englischunterricht», *Anglistik Und Englischunterricht*, 55-56, Págs. 277-312.
- HALSE, C. Y BAUMGART, N. (2000): «Cross-Cultural Perspectives Of Teachers: A Study In 3 Countries», *International Journal Of Intercultural Relations*, 24, 4, Págs. 455-475.
- HAMM, M. Y ADAMS, D. (1992): *The Collaborative Dimensions Of Learning*, Norwood, Ablex.
- HAMMER, M. (1992): «Research, Mission Statements, And International Student Advising Offices», *International Journal Of Intercultural Relations*, 16, 2, Págs. 217-236.
- HAMMERSLEY, M. Y WOODS, P. (Eds.) (1993): *Gender And Ethnicity In Schools. Ethnographic Accounts*, London Y New York, Routledge In Association With The Open University.
- HAMNETT, M. Y BRISLIN, R. (Eds.) (1980): *Research In Culture Learning: Language And Conceptual Studies*, Honolulu, East-West Culture Learning Institute, East-West Center Distributed By The University Press Of Hawaii.
- HANEY, W. Y PAGAN, N. (Eds.) (1999): *The Changing Face Of English Literary And Cultural Studies In A Transnational Environment*, Lewiston, Edwin Mellen.
- HANNIGAN, T. (1990): «Traits, Attitudes, And Skills That Are Related To Intercultural Effectiveness And Their Implications For Cross-Cultural Training: A Review Of The Literature», *International Journal Of Intercultural Relations*, 14, 1, Págs. 89-111.
- HARDEN, T., WITTE, A. Y RIOU, J. (2000): *The Notion Of Intercultural Understanding In The Context Of German As A Foreign Language*, Oxford Y New York, Peter Lang.
- HARRIS, K., GRAHAM, S. Y DESHLER, D. (1998): *Teaching Every Child Every Day. Learning In Diverse Schools And Classrooms*, Cambridge, Brookline.
- HARRIS, V. (Ed.) (1992): *Teaching Multicultural Literature In Grades K-8*, Norwood, Christopher Y Gordon.
- HAUFF, M. (1993): *Falle Nationalstaat Die Fiktion Des Homogenen Nationalstaates Und Ihre Auswirkungen Auf Den Umgang Mit Minderheiten In Schule Und Erziehungswissenschaft*, Münster Y New York, Waxmann.
- HAWKINS, J. Y LA BELLE, T. (Eds.) (1985): *Education And Intergroup Relations: An International Perspective*, New York, Praeger.

- HAYDEN, M. (Ed.) (2000): *International Schools And International Education. Improving Teaching, Management And Quality*, London Y Sterling, Kogan Page Stylus.
- HAYES, F. (1989): «Politics And Education In Americas Multicultural Society: An African-American Studies Response To Bloom, Allan», *Journal Of Ethnic Studies*, 17, Págs. 71-88.
- HAYHOE, R. Y BRIKS, H. (Eds.) (1993): *Knowledge Across Cultures: Universities East And West*, Wuhan Y Toronto, Hubei Education Y Oise.
- HAYMAN, W. (Ed.) (1994): *Teaching Diverse Populations Formulating A Knowledge Base*, Albany, State University Of New York Press.
- HEATH, A. (1995): *Windows On The World. Multicultural Festivals For Schools And Libraries*, Metuchen, Scarecrow.
- HEIKES, E. (1999): «Toward A Multicultural Imagination: Infusing Ethnicity Into The Teaching Of Social-Psychology», *Teaching Sociology*, 27, 4, Págs. 373-384.
- HELLER, M. CANADA (1986): *Le Role De L 'Ecole De Langue Française Dans La Formation De L 'Identité Ethnique Française A Toronto: Rapport Final Soumis A Multiculturalisme Canada, Secrétariat D 'Etat*, Toronto, Centre De Recherches En Education Franco-Ontarienne Institut D 'Etudes Pédagogiques De L 'Ontario.
- HENDERSON, J. (1968): *Education For World Understanding*, Oxford Y New York, Pergamon.
- HENDERSON, M. (Ed.) (1995): *Borders, Boundaries, And Frames. Essays In Cultural Criticism And Cultural Studies*, London, Routledge.
- HENZE, R. Y CENTER FOR RESEARCH ON EDUCATION, D. E. (2001): *Leading For Diversity. How School Leaders Can Improve Interethnic Relations*, Santa Cruz, Center For Research On Education, Diversity And Excellence.
- HERNÁNDEZ SHEETS, R. (Ed.) (1999): *Racial And Ethnic Identity In School Practices. Aspects Of Human Development*, Mahwah, Lawrence Erlbaum Associates.
- HERNÁNDEZ, H. (1989): *Multicultural Education. A Teacher's Guide To Content And Process*, Indianapolis, Merrill.
- HERNÁNDEZ, H. (1997): *Teaching In Multilingual Classrooms. A Teacher's Guide To Context, Process, And Content*, Upper Saddle River, Merrill.
- HESSARI, R. Y HILL, D. (1989): *Practical Ideas For Multicultural Learning And Teaching In The Primary Classroom*, London, Routledge.
- HEUSINGER, R. (2000): *Begegnungssprache Kinder Brandenburger Grundschulen Begegnen Englisch, Russisch, Französisch Und Polnisch In Ihrem Unterricht*, Weinheim, Deutscher Studien Verlag.
- HICKCOX, E. Y LAVENDER, E. (1986): *Educational Leadership And Multicultural Programs*, Toronto, Department Of Educational Administration Y Ontario Institute For Studies In Education.
- HICKS, D. (1980): *Images Of The World: An Introduction To Bias In Teaching Materials*, London, Center For Multicultural Education, University Of London E Institute Of Education.
- HICKS, D. (1999): *Ninety-Five Languages And Seven Forms Of Intelligence Education In The Twenty-First Century*, New York, Peter Lang.
- HICKSON, J. Y KRIEGLER, S. (1996): *Multicultural Counseling In A Divided And Traumatized Society: The Meaning Of Childhood And Adolescence In South Africa*, Westport, Greenwood.
- HIGGINSON, J. (1987): *A School Is Born*, Lewes, Guild.

- HILGERS, T., WUNSCH, M. Y CHATTERGY, V. (Eds.) (1992): *Academic Literacies In Multicultural Higher Education. Selected Essays*, Honolulu, University Of Hawaii At Manoa Y Center For Studies Of Multicultural Higher Education.
- HO, C. (1992): *Race Relations, Ethnic Relations, And Multicultural Policy School Survey: Executive Summary*, Scarborough, Program Department, Research Centre Y Scarborough Board Of Education.
- HODSON, D. (1994): «"In Search Of A Rationale For Multicultural Science Education": Response», *Science Education*, 78, 5, Págs. 521-525.
- HOEHN, A. (1968): *The Need For Innovative Approaches For Training In Inter-Cultural Interaction*, Alexandria, George Washington University Y Human Resources Research Office.
- HOFFMAN, D. (1990): «Beyond Conflict: Culture, Self, And Intercultural Learning Among Iranians In The United-States», *International Journal Of Intercultural Relations*, 14, 3, Págs. 275-299.
- HOFFMAN, D. (1996): «Culture And Self In Multicultural Education: Reflections On Discourse, Text, And Practice», *American Educational Research Journal*, 33, 3, Págs. 545-569.
- HOFFMAN, M. Y SCHWARZWALD, J. (1987): «Moderating Effects Of Educational Standing On Interethnic Relations In The Classroom», *International Journal Of Intercultural Relations*, 11, 4, Págs. 357-367.
- HOFFMANN, I. Y HOFFMANN, D. (1996): «Intercultural Learning Processes In Literature Instruction With Russian Students; Interkulturelle Lernprozesse Beim Literaturunterricht Mit Russischen Studierenden», *Ziel sprache Deutsch*, 27, 4, Págs. 185-190.
- HOFSTEDE, G. (1986): «Cultural-Differences In Teaching And Learning», *International Journal Of Intercultural Relations*, 10, 3, Págs. 301-320.
- HOLLAND, T. Y KILPATRICK, A. (1993): «Using Narrative Techniques To Enhance Multicultural Practice», *Journal Of Social Work Education*, 29, 3, Págs. 302-308.
- HOLLINS, E. (1996): *Culture In School Learning: Revealing The Deep Meaning*, Mahwah, Lawrence Erlbaum Associates.
- HOLLINS, E. (Ed.) (1999): *Pathways To Success In School Culturally Responsive Teaching*, Mahwah, Lawrence Erlbaum Associates.
- HOLLINS, E., KING, J. Y HAYMAN, W. (Eds.) (1994): *Teaching Diverse Populations. Formulating A Knowledge Base*, Albany, State University Of New York Press.
- HOLLINS, R. (Ed.) (1996): *Transforming Curriculum For A Culturally Diverse Society*, Mahwah, Lawrence Erlbaum Associates.
- HOLMES, B. (1980): *Diversity And Unity In Education. A Comparative Analysis / Edited By Brian Holmes*, London, Allen And Unwin.
- HOLMES, J. (1982): *Language For Learning: Education In The Multicultural School*, Wellington, Department Of Education.
- HONOR, M. (1996): *Enseigner Et Apprendre Dans Une Classe Multiculturelle*, Lyon, Chronique Sociale.
- HOOD, A. Y ARCEAUX, C. (1987): «Multicultural Counseling: Will What You Don´t Know Help You?», *Counselor Education And Supervision*, 26, 3, Págs. 173-175.
- HOOPES, D. (1979): «Intercultural Communication Concepts And The Psychology Of Intercultural Experience», Pusch, M. (Ed.), *Multicultural Education: A Cross-Cultural Training Approach*, Lagrange Park, Intercultural Network, Págs. 10-38.

- HOOPES, D. (Ed.) (1977): *Overview Of Intercultural Education, Training, And Research*, Washington, La Grange Park, Society For Intercultural Education, Training, And Research, Georgetown University Y Distributed By Intercultural Network.
- HOOPES, D. (Ed.) (1977): *Teaching Intercultural Communication. Concepts And Courses*, Pittsburgh, Society For Intercultural Education, Training, And Research Y University Of Pittsburgh.
- HOPSON, D. Y CLAVIN, T. (1993): *Raising The Rainbow Generation. Teaching Your Children To Be Successful In A Multicultural Society*, New York, Simon And Schuster.
- HOSKIN, M. (Ed.) (1991): *Education For Democratic Citizenship. A Challenge For Multi-Ethnic Societies*, Hillsdale, Lawrence Erlbaum Associates.
- HOUBÉ-MÜLLER, D. (1996): *Randständige Immigrantenkinder In Schulklassen Qualitative Analyse Der Sozialen Bedingungen Und Deren Personalener Bewältigung*, Bern, Verlag Paul Haupt.
- HOULTON, D. (1985): *All Our Languages. A Handbook For The Multilingual Classroom*, London, Hodder And Stoughton.
- HOULTON, D. (1986): *Cultural Diversity In The Primary School*, London, Batsford.
- HOWARD, G. (1999): *We Can't Teach What We Don't Know: White Teachers, Multiracial Schools*, New York, Teachers College.
- HOWE, K. (1997): *Understanding Equal Educational Opportunity Social Justice, Democracy, And Schooling*, New York, Teachers College.
- HUBER-BOWEN, T. (1993): *Teaching In The Diverse Classroom Learner-Centered Activities That Work*, Bloomington, National Educational Service.
- HUDSON, T., DETMER, E. Y BROWN, J. (1992): *A Framework For Testing Cross-Cultural Pragmatics*, Manoa, Second Language Teaching And Curriculum Center Y University Of Hawaii At Manoa.
- HUGHES, M. (2001): «Linking Home And School Mathematics», Heuvel-Panhuizen, V. (Ed.), *Proceedings Of The 25th Psychology Of Mathematics Education Conference*, Vol. 1, Utrecht, University Of Utrecht Press, Págs. 5-8.
- HUGHESWIENER, G. (1986): «The Learning How To Learn Approach To Cross-Cultural Orientation», *International Journal Of Intercultural Relations*, 10, 4, Págs. 485-505.
- HULMES, E. (1989): *Education And Cultural Diversity*, London, Longman.
- HUNFELD, H., KUBANEK-GERMAN, A. Y PIEPHO, H. (1998): "I Beg To Differ" *Beiträge Zum Sperrigen Interkulturellen Nachdenken Über Eine Welt In Frieden: Festschrift Für Hans Hunfeld*, München, Iudicium Verlag.
- HUNTER, W. (1974): *Multicultural Education Through Competency-Based Teacher Education*, Washington, American Association Of Colleges For Teacher Education.
- HUSÉN, T. Y OPPER, S. (1984): *Educación Multicultural Y Multilingüe*, Madrid, Narcea.
- HUSÉN, T. Y OPPER, S. (Eds.) (1983): *Multicultural And Multilingual Education In Immigrant Countries. Proceedings Of An International Symposium Held At The Wenner-Gren Center, Stockholm, August 2 And 3, 1982*, Oxford, Pergamon.
- HYUN, E. (1998): *Making Sense Of Developmentally And Culturally Appropriate Practice (DCAP) In Early Childhood Education*, New York, Peter Lang.

- HYURAITSU OSAKA (1998): *Towareru Tabunka Kyosei Kyoiku, Chiiki, Hoseido No Shiten Kara*, Osaka-Shi, Ajia Taiheiyo Jinken Joho Senta Hatusbaimoto Kaiho Shuppansha.
- IJAZ, M. (1981): *Study On Ethnic Attitudes Of Elementary School Children Toward Blacks And East Indians: A Report To The Scarborough Board Of Education*, Scarborough, Board.
- ILUKOL, M. (1990): *Child Of The Karimojong*, South Melborne, Macmillan.
- IMHOFF, G. (Ed.) (1990): *Learning In Two Languages. From Conflict To Consensus In The Reorganization Of Schools*, New Brunswick, Transaction.
- INDIANA UNIVERSITY (1985): *In Search Of Mutual Understanding. A Classroom Approach To Japan*, Bloomington, Social Studies Development Center And The Center For Teaching International Relations E Indiana University.
- INGLIS, M. (1993): «The Communicator Style Measure Applied To Nonnative Speaking Teaching Assistants», *International Journal Of Intercultural Relations*, 17, 1, Págs. 89-105.
- INSTITUT DE RECHERCHES ET D'ETUDES SUR LE MONDE ARABE ET MUSULMAN (1989): *Immigration Et Ecole La Pluralité Culturelle*, Aix-En-Provence, Institut De Recherches Et D'Etudes Sur Le Monde Arabe Et Musulman Groupe D'Etudes Et D'Echanges Monde Arabe Et Musulman.
- INSTITUTE OF INTERNATIONAL EDUCATION (1950): *Building Roads To Peace Exchange Of People Between The United States And Other Countries*, Washington, Govt Print Off.
- INTERGROUP EDUCATION IN COOPERATING SCHOOLS (PROJECT) H. M. M. (1948): *Reading Ladders For Human Relations*, Washington, American Council On Education.
- INTERNATIONAL BUREAU OF EDUCATION (1968): *International Understanding As An Integral Part Of The School Curriculum. Research In Comparative Education*, Geneva, International Bureau Of Education.
- IRAM, Y. (2001): *Tsematim Arakhim Ve-Hinukh Ba-Hevrah Ha-Yi Sre Elit*, Yerushalayim, Mi Srad Ha-Hinukh, Lishkat Ha-Mad Anit Ha-Rashit.
- IRIYE, A. (1997): *Cultural Internationalism And World Order*, Baltimore, Johns Hopkins University Press.
- IRVINE, J. (1995): *Sexuality Education Across Cultures. Working With Differences*, San Francisco, Jossey-Bass.
- ISHIKAWA, T. (1993): *Watakushi No Yume Watakushi No Kiseki*, Tokyo, Keio Tsushin.
- ISHIZUKI, M. (1992): *Sekai To Deau Nihon No Kyoiku*, Tokyo, Kyoiku Kaihatsu Kenkyojo.
- ISOGAI, T., HAYASHI, Y. Y UNO, M. (1999): «Identity Issues And Reentry Training», *International Journal Of Intercultural Relations*, 23, 3, Págs. 493-525.
- JACKSON, S. (Ed.) (1999): *I've Got A Story To Tell Identity And Place In The Academy*, New York, Peter Lang.
- JACOB, B. (1995): «Defining Culture In A Multicultural Environment: An Ethnography Of Heritage High School», *American Journal Of Education*, 103, 4, Págs. 339-376.
- JACOBS, R. (1996): «Just How Hard Is It To Learn ASL? The Case For ASL As A Truly Foreign Language», Lucas, C. (Ed.), *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press, Págs. 183-226.

- JASMINE, J. (1995): *Addressing Diversity In The Classroom*, Westminster, Teacher Created Materials.
- JAYASURIYA, L. (1987): *Immigration Policies And Ethnic Relations In Australia And Australian Multicultural Education In A Comparative Perspective*, Perth, University Of Western Australia.
- JEFFCOATE, R. (1979): *Positive Image. Towards A Multiracial Curriculum*, London, Writers And Readers Publishing Cooperative In Association With Chameleon.
- JEFFREY, R. (Ed.) (1989): *Thinking Globally Teacher-Student Activities In Multicultural / Development Education: A Project*, Calgary, Faculty Of Education Publications Office.
- JENNINGS, R. (Ed.) (1993): *Fire In The Eyes Of Youth. The Humanities In American Education*, Philadelphia, Occasional.
- JENSEN, K. Y HAASTRUP, N. (1983): *Kontrastiv Hverdag: Et Alternativt "Landeskunde"-Seminar*, Roskilde, Roskilde Universitetscenter.
- JOBE, R. (1993): *Cultural Connections Using Literature To Explore World Cultures With Children*, Markham, Pembroke.
- JOHNSON, D. Y JOHNSON, R. (2002): *Multicultural Education And Human Relations Valuing Diversity*, Boston, Allyn And Bacon.
- JONES, K. (Ed.) (1992): *English And The National Curriculum. Cox's Revolution?*, London, Kogan Page.
- JONES, L. Y NIDENOFF, M. (2000): *Kids Around The World Celebrate! The Best Feasts And Festivals From Many Lands*, New York, John Wiley.
- JONES, R. (1999): *Teaching Racism, Or Tackling It? Multicultural Stories From White Beginning Teachers*, Stoke-On-Trent, Trentham.
- JORDAN, S. Y PURVES, A. (1993): *Issues In The Responses Of Students To Culturally Diverse Texts. A Preliminary Study*, Albany, National Research Center On Literature Teaching And Learning, University Of Albany Y State University Of New York.
- JOSEPH, J. (1992): *The Crest Of The Peacock: Non-European Roots Of Mathematics*, London, Penguin.
- JOY, C. (Ed.) (1987): *The International Development Crisis And American Education Challenges, Opportunities, And Instructional Strategies*, New York, Global Perspectives In Education.
- JOY, F. (1996): *Exploring Cultures And Their Stories. Stories From Uganda, Bolivia, Sri Lanka, Korea, Bulgaria, Germany, And Macedonia*, Torrance, Frank Schaffer.
- JOY, F. (1996): *Investigating Cultures And Their Stories. Stories From Australia, Iceland, Native America, Ireland, Romania, Denmark, And India*, Torrance, Frank Schaffer.
- JULIA, M. (2000): «Student Perceptions Of Culture: An Integral-Part Of Social-Work-Practice», *International Journal Of Intercultural Relations*, 24, 2, Págs. 279-289.
- JUNG, H. (1989): *Yol, The Question Of Rationality And The Basic Grammar Of Intercultural Texts*, Tokyo, International University Of Japan.
- KACHRU, B. (1990): *The Alchemy Of English: The Spread, Functions, And Models Of Non-Native Englishes*, Urbana, University Of Illinois Press.
- KAHANEY, P. (Ed.) (2001): *Contested Terrain Diversity, Writing, And Knowledge*, Ann Arbor, University Of Michigan Press.
- KAILIN, J. (1994): «Anti-Racist Staff Development For Teachers: Considerations Of Race, Class, And Gender», *Teaching And Teacher Education*, 10, 2, Págs. 169-184.

- KAILIN, J. (2002): *Antiracist Education. From Theory To Practice*, Lanham, Rowman And Littlefield.
- KALANTZIS, M. (1990): *Cultures Of Schooling. Pedagogies For Cultural Difference And Social Access*, London, Falmer.
- KALANTZIS, M. Y COPE, B. (1987): *Why We Need Multicultural Education: A Review Of The 'Ethnic Disadvantage' Debate*, Annandale NSW, Common Ground.
- KAMAL, A. Y MARUYAMA, G. (1990): «Cross-Cultural Contact And Attitudes Of Qatari Students In The United-States», *International Journal Of Intercultural Relations*, 14, 2, Págs. 123-134.
- KAMP, S. Y CHINN, P. (1982): *A Multiethnic Curriculum For Special Education Students*, Reston, Council For Exceptional Children.
- KAMPER VAN DER BOOGAART, M. (1996): «On Uneasiness With Books For Children And Youth That Have An Intercultural Objective; Vom Unbehagen An Kinder- Und Jugendbuchern Mit Interkulturellem Auftrag», *Lernen In Deutschland*, 16, 1, Págs. 7-15.
- KAPLAN, R. (1987): «Cultural Thought Patterns In Intercultural Communication», *Language Learning*, XVI, Págs. 1-20.
- KARPF, E. Y KIESEL, D. (1997): *Migrationsbewältigung Neue Orientierungen In Der Politischen Bildung Jugendlicher*, Frankfurt, Haag + Herchen.
- KARTINDALE, C. (Ed.) (1993): *Pluralizing Journalism Education. A Multicultural Handbook*, Westport, Greenwood.
- KARTUSEWICZ, R. Y REYNOLDS, W. (Eds.) (1994): *Inside / Out. Contemporary Critical Perspectives In Education*, New York, St. Martin's.
- KÄSTNER, H. (1999): *Die Deutsch-Französische Zusammenarbeit Im Bildungswesen Sammlung Der Beschlüsse Der Deutsch-Französischen Zusammenarbeit In Den Bereichen Schule, Berufliche Bildung Und Hochschule Auf Der Grundlage Des Deutsch-Französischen Vertrages*, Bonn, Europa Union Verlag.
- KATSIAFICAS, G. Y KIROS, T. (1998): *The Promise Of Multiculturalism Education And Autonomy In The 21st Century: A New Political Science Reader*, New York, Routledge.
- KATZ, M. (2000): «Workplace Language Teaching And The Intercultural Construction Of Ideologies Of Competence», *Canadian Modern Language Review-Revue Canadienne Des Langues Vivantes*, 57, 1, Págs. 144-172.
- KATZ, M. (Ed.) (1999): *Justice And Caring The Search For Common Ground In Education*, New York, Teachers College.
- KEALEY, D. Y PROTHEROE, D. (1996): «Effectiveness Of Cross-Cultural Training For Expatriates: An Assessment Of The Literature On The Issue», *International Journal Of Intercultural Relations*, 20, 2, Págs. 141-165.
- KEATEN, J., KELLY, L. Y PRIBYL, C. (1997): «Compression Apprehension In Japan: Grade School Through Secondary-School», *International Journal Of Intercultural Relations*, 21, 3, Págs. 319-343.
- KEEL, P. (1994): *Assessment In The Multi-Ethnic Primary Classroom*, London, Trentham.
- KEHOE, D. (Ed.): (1985): *Words Into Action: Race-Ethnic Relations In Large Urban School Boards*, Downsview, Urban Studies Programme, Division Of Social Science Y York University.
- KEHOE, J. (1984): *Achieving Cultural Diversity In Canadian Schools*, Cornwall, Vesta.

- KEHOE, J. Y HÉBERT, Y. (1984): *A Handbook For Enhancing The Multicultural Climate Of The School*, Vancouver, Western Education Development Group Y University Of British Columbia.
- KELLY, D. (1986): *Bilingual Y Multicultural Education In Canada Interpretation And Bibliography*, Buffalo, Comparative Education Center Y State University Of New York At Buffalo.
- KELLY, M., ELLIOTT, I. Y FANT, L. (2001): *Third Level, Third Space. Intercultural Communication And Language In European Higher Education*, Bern Y New York, Peter Lang.
- KENDALL, F. (1983): *Diversity In The Classroom. A Multicultural Approach To The Education Of Young Children*, New York, Teachers College.
- KENNEDY, B. (Ed.) (1991): *Language Issues In Literacy And Bilingual / Multicultural Education*, Cambridge, Harvard Educational Review.
- KENNEDY, M. (Ed.) (1991): *Teaching Academic Subjects To Diverse Learners*, New York, Teachers College.
- KENRICK, D. (1998): *Da Índia Ao Mediterrâneo: A Migração Dos Ciganos*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- KENRICK, D. Y PUXON, G. (1998): *Os Ciganos Sob O Domínio Da Suástica*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- KEYS, P. (Ed.) (1994): *School Social Workers In The Multicultural Environment. New Roles, Responsibilities And Educational Enrichment*, New York, Haworth.
- KIERSTEAD, F. Y WAGNER, P. (1993): *The Ethical, Legal, And Multicultural Foundations Of Teaching*, Dubuque, Brown And Benchmark.
- KILBRIDE, K. Y CECH, M. (1990): *Multicultural Early Childhood Education. A Resource Kit*, Toronto, Ministry Of Community And Social Services.
- KIM, H. (1999): *Transcultural Customization Of International Training Programs*, New York, Garland.
- KIM, H., RENDON, L. Y VALADEZ, J. (1998): «Student Characteristics, School Characteristics, And Educational Aspirations Of 6 Asian-American Ethnic-Groups», *Journal Of Multicultural Counseling And Development*, 26, 3, Págs. 166-176.
- KINCADE, K. Y PRUITT, N. (1996): «Using Multicultural Literature As An Ally To Elementary Social-Studies Texts», *Reading Research And Instruction*, 36, 1, Págs. 18-32.
- KING, A. Y REISS, M. (Eds.) (1993): *The Multicultural Dimension Of The National Curriculum*, London, Falmer.
- KING, E. (1980): *Teaching Ethnic Awareness: Methods And Materials For The Elementary School*, Santa Monica, Goodyear.
- KING, E., CHIPMAN, M. Y CRUZ-JANZEN, M. (1994): *Educating Young Children In A Diverse Society*, Boston, Allyn And Bacon.
- KING, J. (Ed.) (1997): *Preparing Teachers For Cultural Diversity*, New York, Teachers College.
- KING, R. Y MORRISSEY, M. (1988): *Images In Print: Bias And Prejudice In Caribbean Textbooks*, Mona, Institute Of Social And Economic Research Y University Of The West Indies.
- KINGSTON-MANN, E. (Ed.) (2001): *Achieving Against The Odds. How Academics Become Teachers Of Diverse Students*, Philadelphia, Temple University Press.

- KIRPAL, P. (1991): *Education And International Cultural Cooperation*, New Delhi, Vikas House Pvt.
- KISELICA, M. (Ed.) (1999): *Confronting Prejudice And Racism During Multicultural Training*, Alexandria, Aca.
- KLEIN, G. (1982): *Resources For Multicultural Education. An Introduction*, New York, Longman.
- KLEIN, G. (1993): *Education Towards Race Equality*, London Y New York, Cassell.
- KLEINFELD, J. (Ed.) (1992): *Kathy A Case Of Innovative Mathematics Teaching In A Multicultural Classroom*, Fairbanks, Center For Cross-Cultural Studies Y University Of Alaska Fairbanks.
- KLEINJANS, E. (1972): *On Culture Learning*, Honolulu, East-West Center.
- KNAPP, K. E INTERNATIONAL SOCIETY FOR INTERCULTURAL EDUCATION, T. R. (1999): *Meeting The Intercultural Challenge: Effective Approaches In Research, Education, Training And Business*, Sternenfels, Verlag Wissenschaft And Praxis.
- KOBAYASHI, T. Y EBUCHI, K. (1985): *Tabunka Kyoiku No Hikaku Kenkyu Kyoiku Ni Okeru Bunkateki Doka To Tayoka*, Fukuoka-Shi, Kyushu Daigaku Shuppankai.
- KOESTER, J. Y LUSTIG, M. (1991): «Communication Curricula In The Multicultural University», *Communication Education*, 40, 3, Págs. 250-254.
- KOHLS, L. (1987): «4 Traditional Approaches To Developing Cross-Cultural Preparedness In Adults: Education, Training, Orientation, And Briefing», *International Journal Of Intercultural Relations*, 11, 1, Págs. 89-106.
- KOHLS, L. Y KNIGHT, J. (1994): *Developing Intercultural Awareness. A Cross-Cultural Training Handbook*, Yarmouth, Intercultural.
- KONG, S. (Ed.) (1986): *Multicultural Education Programmes And Methods*, Kingston, Intercultural Social Sciences.
- KONSTANTELLOU, E. (1996): «Formation Of Religious And Ethnic Identity In Greek-American Schools And The Challenge Of Multiculturalism», Chirban, J. (Ed.), *Personhood: Orthodox Christianity And The Connection Between Body, Mind, And Soul*, Westport, Bergin And Garvey Y Greenwood, Págs. 168-172.
- KOOLE, T. Y TEN-THIJE, J. (1994): *The Construction Of Intercultural Discourse: Team Discussions Of Educational Advisers*, Amsterdam, Rodopi.
- KOPRINAROV, L. E INSTITUT PO KULTUROZNANIE, SOFÍA, B. (1998): *Tolerantnost I Interkulturnost*, Sofiia, In-T Po Kulturoznanie.
- KOSOWSKI, M., GRAMS, K., TAYLOR, G. Y WILSON, C. (2001): «They Took The Time. They Started To Care: Stories Of African-American Nursing-Students In Intercultural Caring Groups», *Advances In Nursing Science*, 23, 3, Págs. 11-27.
- KOTTHOFF, H. (1991): «Causes Of Learner's Linguistic And Intercultural Irritations. Concessions And Disagreement In German, Anglo-American, And Native-Nonnative Conversations; Lernersprachliche Und Interkulturelle Ursachen Fur Kommunikative Irritationen. Zugestandnisse Und Dissens In Deutschen, Anglo-Amerikanischen Und In Nativ-Nichtnativen Gesprächen», *Linguistische Berichte*, 135, Págs. 375-397.

- KOTTLER, J. (1997): *What's Really Said In The Teacher's Lounge: Provocative Ideas About Cultures And Classrooms*, Thousand Oaks, Corwin.
- KOZMA, T. Y SCHLEICHER, K. (1992): *Ethnocentrism In Education*, Frankfurt Y New York, Peter Lang.
- KRAINER, A. (1996): *Educación Bilingüe Intercultural En El Ecuador*, Quito, Abya-Yala.
- KRANZ, S. (1969): *Evaluation Of The Transcultural Seminar On Tradition And Change On Values In The Twentieth Century*, New York, Center For Urban Education.
- KRAUSE, M. (2000): *Multicultural Mathematics Materials*, Reston, National Council Of Teachers Of Mathematics.
- KRUGER, W. (1986): *Intertaal / Kultuur-Kommunikasie In Die Oos-Kaap*, Port Elizabeth, Universiteit Van Port Elizabeth.
- KU ZMI NSKA, R. (1998): *Socjolingwistyczne I Kulturoznawcze Elementy W Nauczaniu Języków Obcych W Aspekcie Jednoczacej Sie Europy* Material IX Miedzynarodowej Konferencji Naukowo-Dydaktycznej, 8-11 Pa Zdziernika 1998 R, Wrocław, Oficyna Wydawnicza Politechniki Wrocławskiej.
- KUHARETS, O. (2001): *Venture Into Cultures. A Resource Book Of Multicultural Materials And Programs*, Chicago, American Library Association.
- KUHN, H. (1969): *Sprache-Literatur-Kultur Im Mittelalter Und Heute: Ein Versuch Über Die Sprache Der Studenten-Revolution*, München, Bayerische Akademie Der Wissenschaften.
- KUPFER-SCHREINER, C. (1994): *Sprachdidaktik Und Sprachentwicklung Im Rahmen Interkultureller Erziehung. Das Nürnberger Modell; Ein Beitrag Gegen Rassismus / Racism Und Ausländerfeindlichkeit*, Weinheim, Dt. Studien-Verlag.
- KUTZ, E. Y ROSKELLY, H. (1991): *An Unquiet Pedagogy. Transforming Practice In The English Classroom*, Boynton, Cook.
- KUTZ, E., GRODEN, S. Y ZAMEL, V. (1993): *The Discovery Of Competence. Teaching And Learning With Diverse Student Writers*, Boynton, Cook.
- KYUCHUKOV, H. (1995): «Bilingualism And Bilingual Education In Bulgaria», *European Journal Of Intercultural Studies*, 6, 1, Págs. 46-53,56.
- LA BELLE, T. Y WARD, C. (1994): *Multiculturalism And Education. Diversity And Its Impact On Schools And Society*, Albany, State University Of New York Press.
- LAHON, D. (1999): *O Negro No Coração Do Império: Uma Memória A Resgatar, Séculos XV-XIX*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- LAM, C. Y HENRIQUES, A. (1991): *Incorporating An Intercultural Perspective Into The ESL Curriculum*, Toronto, Continuing Education Department-Adult ESL Y Toronto Board Of Education.
- LAMBERT, M. Y LYUBANSKY, M. (1999): «Behavior And Emotional-Problems Among Jamaican Children And Adolescents: An Epidemiologic Survey Of Parent, Teacher, And Self-Reports For Ages 6-18 Years», *International Journal Of Intercultural Relations*, 23, 5, Págs. 727-751.
- LAMBERT, M., KNIGHT, F., TAYLOR, R. Y NEWELL, A. (1993): «Further Comparisons Of Teacher And Parent Ratings Of Behavior And Emotional-Problems In Jamaican Children», *International Journal Of Intercultural Relations*, 17, 1, Págs. 1-18.

- LAMBERT, M., THESIGER, C., OVERLY, K. Y KNIGHT, F. (1990): «Teacher And Parent Ratings Of Behavior Problems In Jamaican Children And Adolescents: Convergence And Divergence Of Views», *International Journal Of Intercultural Relations*, 14, 2, Págs. 177-191.
- LAMBERT, W. Y CAZABON, M. (1994): *Students' Views Of The Amigos Program*, Santa Cruz, National Center For Research On Cultural Diversity And Second Language Learning.
- LAMY, S. (1981): *Teaching Global Awareness With Simulations And Games. An Experimental Unit*, Denver, Center For Teaching International Relations Y University Of Denver.
- LANDERCY, A. Y RENARD, R. (1996): *Aménagement Linguistique Et Pédagogie Interculturelle*, París Y Mons, Didier Eruditio CIPA.
- LANDIS, D. Y BHAGAT, R. (1996): «A Model Of Intercultural Behavior And Training», Landis, D. Y Bhagat, R. (Eds.), *Handbook Of Intercultural Training*, Thousand Oaks, Sage, Págs. 1-13.
- LANDIS, D. Y BRISLIN, R. (Eds.) (1983): *Handbook Of Intercultural Training*, New York, Pergamon.
- LANGLOIS, H. (1998): *L'École Franco-Ontarienne A L'Heure De La Diversité Culturelle Outil Pédagogique Pour Une Education Inclusive*, Vanier, CFORP.
- LANIR, Z. (1991): «Educating For Democratic Behavior In An Intercultural Context», *International Journal Of Intercultural Relations*, 15, 3, Págs. 327-343.
- LAPERRIERE, A., COMPERE, L., D'KHISSY, M., DOLCE, R. Y OTROS (1994): «Mutual Perceptions And Interethnic Strategies Among French, Italian, And Haitian Adolescents Of A Multiethnic School In Montreal. Special Issue: Canadian Research On Adolescence», *Journal Of Adolescent Research*, 9, 2, Págs. 193-217.
- LAPSLY, D. (Ed.) (1992): *The Challenge Of Pluralism Education, Politics, And Values*, Notre Dame, University Of Notre Dame Press.
- LARA, J. (1994): «Demographic Overview: Changes In Student Enrollment In American Schools», Spangenberg, U. Y Pritchard, R. (Eds.), *Kids Come In All Languages. Reading Instruction For ESL Students*, New York, International Reading Association, Págs. 9-21.
- LARCHER, D. (1991): *Fremde In Der Nähe Interkulturelle Bildung Und Erziehung, Im Zweisprachigen Kärnten, Im Dreisprachigen Südtirol, Im Vielsprachigen Österreich*, Klagenfurt, Drava Verlag.
- LARK, J. Y PAUL, B. (1998): «Beyond Multicultural Training: Mentoring Stories From 2 White American Doctoral Students», *Counseling Psychologist*, 26, 1, Págs. 33-42.
- LARKIN, J. Y SLEETER, C. (Eds.) (1995): *Developing Multicultural Teacher Education Curricula*, Albany, State University Of New York Press.
- LARTER, S. Y CHENG, M. (1986): *Teaching Heritage Languages And Cultures In An Integrated / Extended Day*, Toronto, Information Services Division Y Toronto Board Of Education.
- LASCH-QUINN, E. (2001): *Race Experts How Racial Etiquette, Sensitivity Training, And New Age Therapy Hijacked The Civil Rights Revolution*, New York, Norton.
- LATIF, G. (1988): *L'École Québécoise Et Les Communautés Culturelles Rapport Déposé Au Bureau Du Sous-Ministre*, Québec, Ministère De L'Education.

- LAVALLEE, C. Y MARQUIS, M. (1999): *Éducation Interculturelle Et Petite Enfance*, Sainte-Foy, Presses De L'Université Laval.
- LAVATELLI, C. Y MARTIN, W. (1973): *Intergroup Education In Kindergarten-Primary Grades*, New York, Macmillan.
- LAVRIJSEN, R. (Ed.) (1997): *Intercultural Arts Education And Municipal Arts Policy: New Connections In European Cities*, Amsterdam, Royal Tropical Institute.
- LAWRENCE HALL OF SCIENCE (1991): *1492, Two Worlds Of Science School Kit*, Berkeley, Lawrence Hall Of Science Y University Of California At Bekeley.
- LAWRENCE, S. (1997): «Beyond Race Awareness: White Racial Identity And Multicultural Teaching», *Journal Of Teacher Education*, 48, 2, Págs. 108-117.
- LAWSON, E., SMADI, O. Y TEL, S. (1986): «Values In Jordanian University-Students: A Test Of Osgood Cultural Universals», *International Journal Of Intercultural Relations*, 10, 1, Págs. 35-51.
- LEACH, M. (1997): «Training Global Psychologists: An Introduction», *International Journal Of Intercultural Relations*, 21, 2, Págs. 161-174.
- LEE, C. (Ed.) (1995): *Counseling For Diversity. A Guide For School Counselors And Related Professionals*, Boston, Allyn And Bacon.
- LEE, E. (Ed.) (1998): *Beyond Heroes And Holidays. A Practical Guide To K-12 Anti-Racist, Multicultural Education And Staff Development*, Washington, Network Of Educators On The Americas.
- LEE, E. Y CROSS CULTURAL COMMUNICATION CENTRE, TORONTO, O. (1985): *Letters To Marcia: A Teacher's Guide To Anti-Racist Education*, Toronto, Cross Cultural Communication Centre.
- LEEDS-HURWITZ, W. (1990): «Notes In The History Of Intercultural Communication: The Foreign-Service Institute And The Mandate For Intercultural Training», *Quarterly Journal Of Speech*, 76, 3, Págs. 262-281.
- LEFLEY, H. (1985): «Impact Of Cross-Cultural Training On Black And White Mental-Health Professionals», *International Journal Of Intercultural Relations*, 9, 3, Págs. 305-318.
- LEICESTER, M. (1989): *Multicultural Education. From Theory To Practice*, Windsor, Nfer-Nelson.
- LEICESTER, M. Y TAYLOR, M. (Eds.) (1992): *Ethics, Ethnicity, And Education*, London, Kogan Page.
- LEICESTER, M., MODGIL, C. Y MODGIL, S. (Eds.) (1999): *Institutional Issues: Pupils, Schools, And Teacher Education*, London Y New York, Falmer.
- LEICESTER, M., MODGIL, C. Y MODGIL, S. (Eds.) (1999): *Systems Of Education: Theories, Policies, And Implicit Values*, London Y New York, Falmer.
- LESKO, N. (1998): «(E)strange(d) Relations: Psychological Concepts In Multicultural Education», Chávez, R. Y O'Donnell, J. (Eds.), *Speaking The Unpleasant: The Politics Of (Non)engagement In The Multicultural Education Terrain*, Albany, State University Of New York Press, Págs. 265-273.
- LEVERS, L. (1997): «Cross-Cultural Training In Southern Africa: A Call For Psychoecological Pluralism», *International Journal Of Intercultural Relations*, 21, 2, Págs. 249-277.
- LEVESQUE, M., THERIEN, M. Y PARET, M. (1991): *Rapport De Recherche Français, Langue D'Enseignement Au Secondaire Et Minorités Culturelles*, Montréal, Éditions De L'Université De Montréal.

- LEVINE, D., BAXTER, J. Y MCNULTY, P. (1987): *The Culture Puzzle: Cross-Cultural Communication For English As A Second Language*, Englewood Cliffs Y Toronto, Prentice Hall.
- LEVY, J., WUBBELS, T., BREKELMANS, M. Y MORGANFIELD, B. (1997): «Language And Cultural-Factors In Students Perceptions Of Teacher Communication Style», *International Journal Of Intercultural Relations*, 21, 1, Págs. 29-56.
- LIBERMAN, K. (1994): «Asian Student Perspectives On American-University Instruction», *International Journal Of Intercultural Relations*, 18, 2, Págs. 173-192.
- LINDHOLM, K. Y UNIVERSITY OF CALIFORNIA, L. A. (1988): *The Edison Elementary School Bilingual Immersion Program Student Progress After One Year Of Implementation*, Los Angeles, Center For Language Education And Research Y University Of California.
- LINGARD, J. (1988): *Multicultural Education In Saskatchewan Perception, Implementation, And Relevance*, Regina, Research Centre Y Saskatchewan School Trustees Association.
- LINKON, S. (Ed.) (1999): *Teaching Working Class*, Amherst, University Of Massachusetts Press.
- LINSE, B., JUDD, R. Y MICHAEL, S. (1993): *Fiesta! Mexico And Central America. A Global Awareness Program For Children In Grades 2-5*, Torrance, Fearon Teacher Aids.
- LIPPMANN, L. (1977): *The Aim Is Understanding Educational Techniques For A Multi-Cultural Society*, Sydney, Australia And New Zealand Book Company.
- LISTON, D. Y ZEICHNER, K. (1996): *Culture And Teaching*, Mahwah, Lawrence Erlbaum Associates.
- LITTERS, U. (1995): *Interkulturelle Kommunikation Aus Fremdsprachendidaktischer Perspektive: Konzeption Eines Zielgruppenspezifischen Kommunikationstrainings Für Deutsche Und Französische Manger*, Tübingen, Gunter Narr Verlag.
- LIU, J. (2001): *Asian Students' Classroom Communication Patterns In U.S. Universities. An Emic Perspective*, Westport, Ablex.
- LLOYD, A. (1987): «Multicultural Counseling: Lloyd´s Reply», *Counselor Education And Supervision*, 26, 3, Págs. 181-183.
- LOCKE, D. Y KISELICA, M. (1999): «Pedagogy Of Possibilities: Teaching About Racism In Multicultural Counseling Courses», *Journal Of Counseling And Development*, 77, 1, Págs. 80-86.
- LOCKWOOD, A. (1976): *Values Education And The Study Of Other Cultures*, Washington, National Education Association.
- LOGAN, J. (1997): *Teaching Stories*, New York, Kodansha International.
- LOHEYDE, K. Y KUNZ, N. (1994): «"Yes I Think It´s You": A Discussion Of Intercultural Communication», *Working Papers In Educational Linguistics*, 10, 1, Págs. 47-66.
- LOMOTEY, K. (Ed.) (1997): *Sailing Against The Wind African Americans And Women In U.S. Education*, Albany, State University Of New York Press.
- LÓPEZ, T. (Ed.) (1989): *ESL The Whole Person Approach*, Albuquerque, National Institute For Multicultural Education.
- LUMPKIN, B. (1997): *Algebra Activities From Many Cultures*, Portland, Weston Walch.
- LUTZKER, M. (1995): *Multiculturalism In The College Curriculum. A Handbook Of Strategies And Resources For Faculty*, Westport, Greenwood.

- LUZ, N. Y SODRÉ, M. (1996): *Pluralidade Cultural E Educação*, Salvador, Secretaria Da Educação Sociedade De Estudos Da Cultura Negra No Brasil.
- LYNCH, J. (1983): *The Multicultural Curriculum*, London, Batsford Academic And Educational.
- LYNCH, J. (1986): *Multicultural Education. Principles And Practice*, London, Routledge.
- LYNCH, J. (1989): *Multicultural Education In A Global Society*, London Y New York, Falmer.
- LYNCH, J. (1992): *Education For Citizenship In A Multicultural Society*, London, Cassell.
- LYNCH, J., MODGIL, C. Y MODGIL, S. (Eds.) (1992): *Cultural Diversity And The Schools*, London Y Washington, Falmer.
- MACALOON, J. (1986): *Intercultural Education And Olympic Sport The 1986 Challenge Address To The Olympic Academy Of Canada*, Montréal, Olympic Academy Of Canada.
- MACERA URQUIZO, J. (1999): *Problemática Educativa En Las Comunidades Chimanas. Estudios De Casos En El Territorio Indígena Tsimane, Departamento Del Beni, Bolivia*, Lima, Universidad Nacional Mayor De San Marcos.
- MAHALINGAM, R. Y MCCARTHY, C. (2000): *Multicultural Curriculum. New Directions For Social Theory, Practice And Policy*, New York, Routledge.
- MAJUMDAR, B. (1996): *Culture And Health: Culture-Sensitive Training Manual For The Health Care Provider*, Hamilton, McMaster University Y School Of Nursing.
- MAK, A. Y TRAN, C. (2001): «Big 5 Personality And Cultural Relocation Factors In Vietnamese Australian Students Intercultural Social Self-Efficacy», *International Journal Of Intercultural Relations*, 25, 2, Págs. 181-201.
- MAK, A., WESTWOOD, M., ISHIYAMA, F. Y BARKER, M. (1999): «Optimizing Conditions For Learning Sociocultural Competences For Success», *International Journal Of Intercultural Relations*, 23, 1, Págs. 77-90.
- MALCOLM, I. Y ROCHECOUSTE, J. (1998): *Australian Aboriginal Students In Higher Education*, Perth, National Centre For English Language Teaching And Research Y Macquarie University, In Association With The Centre For Applied Language Research At Edith Cowan University.
- MALLEA, J. (1989): *Schooling In A Plural Canada*, Clevedon Y Philadelphia, Multilingual Matters.
- MANG, L. (1976): *Resources For Multicultural Programs*, Toronto, Learnxs.
- MANITOBA (1992): *Guidelines For Multicultural School Library Services*, Winnipeg, Manitoba Education And Training E Instructional Resources Branch.
- MANITOBA (1992): *Multicultural Education. A Policy For The 1990s*, Winnipeg, Manitoba Education And Training E Instructional Resources Branch.
- MANNING, M. Y BARUTH, L. (2000): *Multicultural Education Of Children And Adolescents*, Boston Y Toronto, Allyn And Bacon.
- MANTON, J. (1998): «The Relationship Between Knowing Our Students' Real Needs And Effective Teaching», Smoke, T. (Ed.), *Adult ESL: Politics, Pedagogy, And Participation In Classroom And Community Programs*, Mahwah, Questia, Págs. 41-54.

- MARCHALL, G. (1995): *Travelers Through Time And Space Multicultural Activities For The Computer Classroom*, Eugene, International Society For Technology In Education.
- MARMOLINERO, C. (1995): «Language Policies In Multiethnic Latin-America And The Role Of Education And Literacy Programs In The Construction Of National Identity», *International Journal Of Educational Development*, 15, 3, Págs. 209-219.
- MARQUES, C. (1997): *Comunidade Cigana Na Diocese De Lisboa*, Lisboa, Pelouro De Acção Social.
- MARSHALL, B. (1996): «Reexamining The Role Of Adult Educators», *Catesol Journal*, 9, 2, Págs. 127-132.
- MARSHALL, T. (1989): *The Whole World Guide To Language Learning*, Yarmouth, Intercultural.
- MARTIN, J. (1986): «Communication In The Intercultural Reentry: Student Sojourners Perceptions Of Change In Reentry Relationship», *International Journal Of Intercultural Relations*, 10, 1, Págs. 1-22.
- MARTIN, J. (1987): «The Relationship Between Student Sojourner Perceptions Of Intercultural Competencies And Previous Sojourn Experience», *International Journal Of Intercultural Relations*, 11, 4, Págs. 337-355.
- MARTIN, J. (1992): *Towards A Theory Of Text For Contrastive Rhetoric: An Introduction To Issues Of Text For Students And Practitioners Of Contrastive Rhetoric*, New York, Peter Lang.
- MARTIN, J., BRADFORD, L. Y ROHRLICH, B. (1995): «Comparing Predeparture Expectations And Post-Sojourn Reports: A Longitudinal-Study Of United-States Students Abroad», *International Journal Of Intercultural Relations*, 19, 1, Págs. 87-110.
- MARTIN, R. (Ed.) (1995): *Practicing What We Teach. Confronting Diversity In Teacher Education*, Albany, State University Of New York Press.
- MARTIN, S. (1996): *Cultural Diversity In Catholic Schools Challenges And Opportunities For Catholic Educators*, Washington, National Catholic Educational Association.
- MARTINS, I. (1998): *Projeto De Educação Intercultural: 1993 / 94-1996 / 97*, Lisboa, Ministério Da Educação.
- MARYLAND (1975): *New Perspectives In Intergroup Education*, Baltimore, The Department.
- MASINGILA, J., DAVIDENKO, S. Y PRUS-WISNIEWSKA, E. (1996): «Mathematics Learning And Practice In And Out Of School: A Framework For Connecting These Experiences», *Educational Studies In Mathematics*, 31, Págs. 175-200.
- MASON, R. (1988): *Art Education And Multiculturalism*, London, Croom Helm.
- MASSEY, I. (1971): *Canadian Studies In Canadian Schools. A Report For The Curriculum Committee Of The Council Of Ministers Of Education On The Study Of Canada, Canadians, And Life In Canada*, Toronto, Council Of Ministers Of Education.
- MASSEY, I. (1991): *More Than Skin Deep. Developing Anti-Racist Multicultural Education In Schools*, London, Hodder And Stoughton.
- MATHEMATICAL ASSOCIATION (1988): *Mathematics In A Multicultural Society*, Leicester, Mathematical Association.
- MATIELLA, A. (Ed.) (1994): *The Multicultural Challenge In Health Education*, Santa Cruz, ETR.

- MATUTE, E. (1999): *Diversidad Cultural Y Educación*, Guadalajara, Servicio De Publicaciones De La Universidad De Guadalajara.
- MAURANEN, A. (1996): «Discourse Competence-Evidence From Thematic Development In Native And Non-Native Texts», Ventola, E. Y Mauranen, A. (Eds.), *Academic Writing: Intercultural And Textual Issues*, Amsterdam, John Benjamins, Págs. 195-230.
- MAY, S. (1994): *Making Multicultural Education Work*, Clevedon, Multilingual Matters.
- MAY, S. (Ed.) (1999): *Critical Multiculturalism: Rethinking Multicultural And Antiracist Education*, London Y Philadelphia, Falmer.
- MAYBERRY, K. (Ed.) (1996): *Teaching What You're Not Identity Politics In Higher Education*, New York, New York University Press.
- MAYER, G., FORSTNER, M. Y VON SCHILLING, K. (1991): *Interdisziplinarität, Deutsche Sprache Und Literatur Im Spannungsfeld Der Kulturen Festschrift Für Gerhart Mayer Zum 65. Geburtstag*, Frankfurt Y New York, Peter Lang.
- MAYO, M. Y CHRISTENFELD, N. (1999): «Gender, Race, And Performance Expectations Of College-Students», *Journal Of Multicultural Counseling And Development*, 27, 2, Págs. 93-104.
- MAYS, L. (1975): *On Meeting Real People: An Evaluation Report On Vegetable Soup. The Effects Of A Multi-Ethnic Children's Television Series On Intergroup Attitudes Of Children.Final Report To New York State Education Dept*, New York, New York State Education Department.
- MAZIBUKO, B. (1987): *Education In Mission / Mission In Education. A Critical Comparative Study Of Selected Approaches*, Bern, Peter Lang.
- MCANDREW, M. (2001): *Immigration Et Diversité A L'Ecole. Le Débat Québécois Dans Une Perspective Comparative*, Montréal, Presses De L'Université De Montréal.
- MCCAFFERY, J. (1986): «Independent Effectiveness: A Reconsideration Of Cross-Cultural Orientation And Training», *International Journal Of Intercultural Relations*, 10, 2, Págs. 159-178.
- MCCARTHY, C. (1998): *The Uses Of Culture: Education And The Limits Of Ethnic Affiliation*, New York, Routledge.
- MCCARTHY, C. Y CRICHLow, W. (Eds.) (1993): *Race, Identity, And Representation In Education*, London, Routledge.
- MCCASKELL, T. (1990): *Resource Materials For Anti-Racist Education*, Toronto, Toronto Board Of Education Y Equal Opportunity Office.
- MCCAUGHRIN, W. (1995): «The Importance Of Multicultural Variation In Planning College Student Health Programs», *Evaluation And The Health Professions*, 18, 2, Págs. 202-216.
- MCCORMICK, T. (1994): *Creating The Nonsexist Classroom. A Multicultural Approach*, New York, Teachers College.
- MCCRACKEN, J. (1993): *Valuing Diversity. The Primary Years*, Washington, National Association For The Education Of Young Children.
- MCDANIEL, C., MCDANIEL, A. Y MCDANIEL, N. (1988): «Transferability Of Multicultural Education From Training To Practice», *International Journal Of Intercultural Relations*, 12, 1, Págs. 19-33.
- MCEWAN, B. Y STOLLENWERK, D. (2000): *The Art Of Classroom Management Effective Practices For Building Equitable Learning Communities*, Upper Saddle River, Merrill.

- MCGREGOR, J. (1993): «Effectiveness Of Role Playing And Antiracist Teaching In Reducing Student Prejudice», *Journal Of Educational Research*, 86, 4, Págs. 215-226.
- MCINTYRE, A. Y NETLIBRARY, I. (1997): *Making Meaning Of Whiteness Exploring Racial Identity With White Teachers*, Albany, State University Of New York Press.
- MCKAY, P. (1997): *The Bilingual Interface Project Report The Relationship Between First Language Development And Second Language Acquisition As Students Begin Learning English In The Context Of Schooling*, Canberra, Department Of Employment, Education, Training And Youth Affairs.
- MCLAREN, P. (1995): *Critical Pedagogy And Predatory Culture. Oppositional Politics In A Postmodern Era*, London, Routledge.
- MCLAREN, P. (1997): *Revolutionary Multiculturalism Pedagogies Of Dissent For The New Millennium*, Boulder, Westview.
- MCLAREN, P. (Ed.) (1995): *Multicultural Education, Critical Pedagogy, And The Politics Of Difference*, Albany, State University Of New York Press.
- MCLEOD, K. (1980): *Intercultural Education And Community Development*, Toronto, Guidance Centre Y University Of Toronto.
- MCLEOD, K. (1983): *Multicultural Early Childhood Education*, Toronto, Guidance Centre Y University Of Toronto.
- MCLEOD, K. (1987): *Multicultural Education. A Partnership*, Toronto, Canadian Council For Multicultural And Intercultural Education.
- MCLEOD, K. (1993): *Multicultural Education: The State Of The Art National Study: Report #L*, Toronto Y University Of Toronto.
- MCMILLEN, M., BAKER, A. Y WHITE, J. (1997): «Cultural Analysis, Good Conversation And The Creation Of A Multicultural Learning Organization», *Management Learning*, 28, 2, Págs. 197-215.
- MCNEILL, B., HOM, K. Y PÉREZ, J. (1995): «The Training And Supervisory Needs Of Racial And Ethnic Minority Students», *Journal Of Multicultural Counseling And Development*, 23, 4, Págs. 246-258.
- MEDINA, J. (2000): *Diálogo De Sordos Occidente E Indianidad: Una Aproximación Conceptual A La Educación Intercultural Y Bilingüe En Bolivia*, La Paz, Centro Boliviano De Investigación Y Acción Educativas.
- MEHAN, H. (1991): *Sociological Foundations Supporting The Study Of Cultural Diversity*, Santa Cruz, National Center For Research On Cultural Diversity And Second Language Learning.
- MEJÍA, M. (1991): *Etnias, Educación Y Cultura. Defendamos Lo Nuestro*, La Paz Y Caracas, Nueva Sociedad.
- MELENCHUK, A. (1987): *Cultural Literacy In Education: A Literature Review*, Regina, University Of Regina Y Saskatchewan Instructional Development And Research Unit.
- MELENCHUK, A. (1987): *The Effects Of A Cross-Cultural Training Program On The Attitudes Of Eighth Graders Toward Prairie Indians*, Regina, Research Centre, Saskatchewan School Trustees Association.
- MELENCHUK, A. (1992): *Toward Intercultural Understanding. An Anti-Racist Training Manual*, Regina, Weigl.
- MENDOZA, J. (1994): *La Propuesta De La Escuela Intercultural Bilingüe En El Contexto De La Reforma Educativa*, La Paz, Universidad Mayor De San Andrés.

- MENTOR, D. (2000): *Facts About-- Racism In Our Schools: Portraits De La FCRR-- Le Racisme Dans Nos Ecoles*, Toronto, Canadian Race Relations Foundation.
- MERCER, N. Y MAYBIN, J. (Eds.) (1996): *Using English From Conversation To Canon*, London, Routledge In Association With The Open University.
- MERRYFIELD, M. (Ed.) (1997): *Preparing Teachers To Teach Global Perspectives. A Handbook For Teacher Educators*, Thousand Oaks, Corwin.
- MESA FRANCO, M. (Ed.) (1998): *Actitudes Hacia La Tolerancia Y La Cooperación En Ambientes Multiculturales. Evaluación E Intervención Educativa En Un Contexto Concreto: La Ciudad De Melilla*, Granada, Servicio De Publicaciones De La Universidad de Granada.
- MESA-BAINS, A. (Ed.) (1993): *Diversity In The Classroom. A Casebook For Teachers And Teacher Educators*, Hillsdale, Research For Better Schools And Lawrence Erlbaum Associates.
- METRYCKI, B. (1983): *Multicultural Playground. Manual Multicultural Activities Guide 1*, Vancouver, B.C. Teachers' Federation Y Lesson Aids Service.
- MEYER, L. (Ed.) (1998): *Making Friends. The Influences Of Culture And Development*, Baltimore, Paul Brookes.
- MEYER, M. Y ESTABLE, A. (1996): *Awareness, Assessment, And Action: A Tool For Educators Working Towards Anti-Racism In The School System*, Ottawa, Margin.
- MEYERS, M. (1993): *Teaching To Diversity. Teaching And Learning In The Multi-Ethnic Classroom*, Reading, Addison-Wesley.
- MEYERS, M. (2001): *In Our Classrooms An Educator's Guide To Helping English Language Learners With Curriculum*, Toronto, Mainstreams.
- MILHOUSE, V. (1996): «Intercultural Communication Education And Training Goals, Content, And Methods», *International Journal Of Intercultural Relations*, 20, 1, Págs. 69-95.
- MILLER, L., STEINLAGE, T. Y PRINTZ, M. (1994): *Cultural Cobblestones. Teaching Cultural Diversity*, Metuchen, Scarecrow.
- MILLER-LACHMANN, L. (1992): *Our Family, Our Friends, Our World. An Annotated Guide To Significant Multicultural Books For Children And Teenagers*, New Providence, Bowker.
- MILLER-LACHMANN, L. Y TAYLOR, L. (1995): *Schools For All. Educating Children In A Diverse Society*, Boston, Delmar.
- MINAMI, M. Y KENNEDY, B. (Eds.) (1991): *Language Issues In Literacy And Bilingual / Multicultural Education*, Cambridge, Harvard Education Review.
- MINER, M. (1985): «Developing Training Materials For Groups In Conflict», *International Journal Of Intercultural Relations*, 9, 4, Págs. 444-447.
- MINER, M. (1986): *Police Intercultural Training Manual*, Ottawa, Canadian Association Of Chiefs Of Police.
- MINISTÉRIO DA EDUCAÇÃO (1995): *Educação Intercultural. Abordagens E Perspectivas*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- MINISTÉRIO DA EDUCAÇÃO (1998): *Base De Dados. Entreculturas*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- MINISTÉRIO DA EDUCAÇÃO. DIRECCAO-GERAL DO ENSINO BÁSICO E SECUNDARIO (1992): *Pedagogia Intercultural: Professor: 1§ Ciclo*, Lisboa, Dgebs.

- MISIEJUK, D., NIKITOROWICZ, J. Y SOBECKI, M. (2001): *Kultury Tradycyjne A Kultura Globalna. Konteksty Edukacji Miedzykulturowej*, Białstok, Trans Humana.
- MITCHELL, B. Y SALSBURY, R. (1996): *Multicultural Education. An International Guide To Research, Policies, And Programs*, Westport, Greenwood.
- MITCHELL, B. Y SALSBURY, R. (1999): *Encyclopedia Of Multicultural Education*, Westport, Greenwood.
- MITCHELL, R. (1993): *The Multicultural Student's Guide To Colleges. What Every African-American, Asian-American, Hispanic, And Native American Applicant Needs To Know About America's Top Schools*, New York, Noonday.
- MNGUNI, M. (1998): *Education As A Social Institution And Ideological Process. From The Négritude Education In Senegal To Bantu Education In South Africa*, Münster Y New York, Waxmann.
- MOCK, K. (1985): *Multicultural Preschool Education. A Resource Manual For Supervisors And Volunteers*, Toronto, Ontario Ministry Of Citizenship And Culture.
- MOCK, K. Y LAUFER, A. (2001): *Race Relations Training In Canada Towards The Development Of Professional Standards*, Toronto, Canadian Race Relations Foundation.
- MODGIL, S., VERMA, G., MALICK, K. Y MODGIL, C. (1986): *Multicultural Education. The Interminable Debate*, London, Falmer.
- MONTALTO, N. (1982): *A History Of The Intercultural Education Movement, 1924-1941*, New York, Garland.
- MOODLEY, K. (1992): *Beyond Multicultural Education International Perspectives*, Calgary, Detselig Enterprises.
- MOREY, A. Y KITANO, M. (1997): *Multicultural Course Transformation In Higher Education. A Broader Truth*, Boston Y Toronto, Allyn And Bacon.
- MORGAN, C. Y CAIN, A. (2000): *Foreign Language And Culture Learning From A Dialogical Perspective*, Clevedon, Multilingual Matters.
- MORGAN, I. (Ed.) (1993): *The Way We Are. A Cross Cultural Education Reader*, St. John's, Newfoundland-Labrador Human Rights Association.
- MORIARTY, P. (1998): «Learning To Be Legal: Unintended Meanings For Adult Schools», Smoke, T. (Ed.), *Adult ESL: Politics, Pedagogy, And Participation In Classroom And Community Programs*, Mahwah, Questia, Págs. 17-41.
- MORRIS, L. (Ed.) (1978): *Extracting Learning Styles From Social / Cultural Diversity. A Study Of Five American Minorities*, Albuquerque, Southwest Teacher Corporations Network.
- MORRIS, S. (1989): *Multicultural And Intercultural Education Building Canada*, Calgary, Detselig Enterprises.
- MORROW, L. (1996): *Motivating Reading And Writing In Diverse Classrooms. Social And Physical Contexts In A Literature-Based Program*, Urbana, National Council Of Teachers Of English.
- MOW, S. Y FREEOUF, B. (Eds.) (1994): *Report On A Project To Integrate Multicultural Diversity Into Required Preservice Teacher Education Courses At Nine Westchester Colleges And Universities*, White Plains, Westchester Education Coalition.
- MULTICULTURALISM BC (1995): *Anti-Racism Terminology, Concepts, And Training: A Round Table Discussion, March 12, 1995*, Province Of British Columbia Y Ministry Responsible For Multiculturalism And Human Rights Multiculturalism BC.

- MULTILINGUAL RESOURCES FOR CHILDREN PROJECT (1995): *Building Bridges. Multilingual Resources For Children*, Clevedon Y Philadelphia, Multilingual Matters.
- MUÑOZ CRUZ, H. (2001): *Un Futuro Desde La Autonomía Y La Diversidad. Experiencias Y Voces Por La Educación En Contextos Interculturales Nicaragüenses*, Xalapa, Servicio De Publicaciones De La Universidad Veracruzana.
- MURPHY-JUDY, K. Y CORNUEJOLS, C. (1994): «Multicultural Multimedia Across The Curriculum: A Pilot Project», *IALL Journal Of Language Learning Technologies*, 27, 1, Págs. 21-29.
- MURTADHAWATTS, K. Y DAMBROSIO, B. (1997): «A Convergence Of Transformative Multicultural And Mathematics Instruction: Dilemmas Of Group Deliberations For Curriculum Change», *Journal For Research In Mathematics Education*, 28, 6, Págs. 767-782.
- NAGAI, M. (1976): *Jinrui E No Ichirizuka Bunka Koryu To Kyoiku Kaikau*, Tokyo, Nippon Hoso Shuppan Kyokai.
- NAIDOO, B. (1984): *Censoring Reality. An Examination Of Books On South Africa*, London, ILEA Centre For Anti-Racist Education British Defence And Aid Fund For Southern Africa.
- NAKANISHI, A. (1991): *Kokusaiteki Shishitsu To Sono Keisei Kokusai Rikai Kyoiku No Jisshoteki Kiso Kenkyu*, Tokyo, Taga Shuppan.
- NARANG, H. (1984): *A Survey Of Teacher Education Courses And Competencies For Multicultural Classrooms*, Regina, Saskatchewan School Trustees Association Y Research Centre.
- NASCIMENTO, E., RIO DE JANEIRO, BRAZIL: STATE, I. P. E. A. B. R. J. B. (1991): *A África Na Escola Brasileira Relatório Do 1º Fórum Estadual Sobre O Ensino Da História Das Civilizações Africanas Na Escola Pública, Rio De Janeiro, 11 De Junho A 4 De Julho De 1991*, Brasília, Gabinete Do Senador Abdias Do Nascimento.
- NAST, H. (1999): «Sex, Race And Multiculturalism: Critical Consumption And The Politics Of Course-Evaluations», *Journal Of Geography In Higher Education*, 23, 1, Págs. 102-115.
- NATIONAL COUNCIL FOR THE SOCIAL STUDIES (1983): *Task Force On Ethnic Studies Curriculum Guidelines - Curriculum Guidelines For Multiethnic Education: Position Statement*, New York, NCSS.
- NATIONAL COUNCIL FOR THE SOCIAL STUDIES (1991): *Curriculum Guidelines For Multicultural Education. A Position Statement Of National Council For The Social Studies*, Washington, National Council For The Social Studies.
- NATIONAL COUNCIL OF TEACHERS OF ENGLISH (Ed.) (1966): *Reading Ladders For Human Relations*, Washington, American Council On Education.
- NATIONAL COUNCIL OF TEACHERS OF ENGLISH (Ed.) (1999): *Teaching For A Tolerant World, Grades K-6 Essays And Resources*, Urbana, National Council Of Teachers Of English.
- NATIONAL FILM BOARD OF CANADA (1993): *Face To Face Video Guide: Video Resources For Race Relations Training And Education*, Montréal, National Film Board Of Canada.
- NATIONAL FOUNDATION FOR EDUCATIONAL RESEARCH IN ENGLAND AND WALES (1981): *Education For A Multiracial Society Curriculum And Context 5-13*, London, Schools Council.
- NATIONAL MULTILINGUAL MULTICULTURAL MATERIALS DEVELOPMENT CENTRE (U. S.) N. D. A. C. L. A. (1978): *Cultural Issues In Education Curriculum And*

- Instruction: A Book Of Readings*, Los Angeles, National Dissemination And Assessment Center Y California State University.
- NATIONAL SCIENCE TEACHERS ASSOCIATION (1993): *Science For All Cultures. A Collection Of Articles From NSTA´s Journals*, Arlington, National Science Teachers Association.
- NATIONAL STUDY OF SCHOOL EVALUATION (1973): *Evaluation Guidelines For Multicultural / Multiracial Education. Designed Primarily For Secondary Schools*, Arlington, National Study Of School Evaluation.
- NAYLOR, F. Y PEACH, R. (1989): *Dewsbury The School Above The Pub: A Case-Study In Multicultural Education*, London, Claridge Press In Association With The Educational Research Trust.
- NEFF, M. Y PATERNO, E. (1972): *Using Real Life Materials For The Culturally Disadvantaged*, Englewood Cliffs, Prentice Hall.
- NELSON, A. (1994): *The Learning Wheel. Ideas And Activities For Multicultural And Holistic Lesson Planning*, Tucson, Zephyr.
- NELSON, D., JOSEPH, G. Y WILLIAMS, J. (1993): *Multicultural Mathematics*, New York, Oxford University Press.
- NELSON, G. (1992): «The Relationship Between The Use Of Personal, Cultural Examples In International Teaching Assistants Lectures And Uncertainty Reduction, Student Attitude, Student Recall, And Ethnocentrism», *International Journal Of Intercultural Relations*, 16, 1, Págs. 33-52.
- NELSON-ROWE, S. (1995): «The Moral Drama Of Multicultural Education», Best, J. (Ed.), *Images Of Issues: Typifying Contemporary Social Problems. Social Problems And Social Issues*, New York, Aldine De Gruyter, Págs. 81-99.
- NEUFELD, M., THISTED, J. Y COURTIS, C. (1999): *De Eso No Se Habla--: Los Usos De La Diversidad Sociocultural En La Escuela*, Buenos Aires, Eudeba.
- NEW JERSEY EDUCATION ASSOCIATION Y NATIONAL EDUCATION ASSOCIATION ETHNIC HERITAGE PROJECTS (1975): *Roots Of America: A Multiethnic Curriculum Resource Guide For 7th, 8th, And 9th Grade Social Studies Teachers*, Washington, National Education Association Of The United States.
- NEW, R. Y MALLORY, B. (1996): «The Paradox Of Diversity In Early Care And Education», Erwin, E. (Ed.), *Putting Children First: Visions For A Brighter Future For Young Children And Their Families*, Baltimore, Paul Brookes, Págs. 143-167.
- NG, R., SCANE, J. Y STATON, P. (Eds.) (1995): *Anti-Racism, Feminism, And Critical Approaches To Education*, Toronto, Oise.
- NICHOLS, C. (1996): «Group Therapy With Seriously Emotionally Disturbed Children: Case Illustration Of Sam: A 9-Year-Old African American Child», McClure, F. Y Teyber, E. (Eds.), *Child And Adolescent Therapy: A Multicultural-Relational Approach*, Ft Worth, Harcourt Brace College, Págs. 321-356.
- NIEHAUS, E. (1988): *Fremdsprachenunterricht Und Interkulturelle Verständigungsfähigkeit*, Dissertation, Saarbrücken, Breitenbach.
- NIETO, S. (1992): *Affirming Diversity. The Sociopolitical Context Of Multicultural Education*, London, Longman.
- NIETO, S. (1999): *The Light In Their Eyes Creating Multicultural Learning Communities*, New York, Teachers College.
- NIETO, S. (2002): *Language, Culture, And Teaching Critical Perspectives For A New Century*, Mahwah, Lawrence Erlbaum Associates.

- NIGRIS, E. (1996), «La Prospettiva 'Globale' Negli Studi Psicopedagogici», Nigris, E. (Ed.), *Educazione Interculturale*, Milano, Mondadori, Págs. 108-134.
- NIHON RODO KENKYU KIKO (1993): *Zaibei Shijo No Ibunka Keiken To Sono Kyaria E No Eikyo Ni Kansuru Yobi Hokoku*, Tokyo, Nihon Rodo Kenkyu Kiko.
- NIKITOROWICZ, J. (1997): *Rodzina Wobec Wyzwa N Edukacji Miedzykulturowej*, Bialstok, Trans Humana.
- NIKITOROWICZ, J. Y SOBECKI, M. (1999): *Edukacja Miedzykulturowa W Wymiarze Instytucjonalnym*, Bialstok, Trans Humana.
- NILES, F. (1995): «Cultural-Differences In Learning-Motivation And Learning-Strategies: A Comparison Of Overseas And Australian Students At An Australian University», *International Journal Of Intercultural Relations*, 19, 3, Págs. 369-385.
- NIXON, J. (1985): *A Teacher's Guide To Multicultural Education*, Oxford Y New York, Blackwell.
- NORDISKA SPRAK- OCH INFORMATIOSCENTRET (1986): *Att Förstå Varandra I Mittnorden Nordiskt Seminariet 10-12 Oktober 1985, Hola Folkhögskola, Nyland, Sverige*, Helsingfors, Nordiska Språk- Och Informationscentret.
- NORDQUIST, J. (1992): *The Multicultural Education Debate In The University. A Bibliography*, Santa Cruz, Reference And Res. Services.
- NOUS TOUS UN SOLEIL (ASSOCIATION) (1997): *Nos Passés, Notre Avenir Un Projet D'Education Interculturelle*, Montréal, St. Martin's.
- NUMATA, H. (1998): *Kokusai Jidai Nihon No Kyoiku To Bunka*, Tokyo, Toshindo.
- NUNES, T., CARRAHER, D. Y SCHLIEMANN, A. (1993): *Street Mathematics And School Mathematics*, New York, Cambridge University Press.
- NWOYE, J. (1999): *Multi-Cultural Education Insight On Policies And Practices In Selected Schools*, Dubuque, Kendall Y Hunt.
- NYLEN, D. (1960): *Handbook Of Staff Development And Human Relations Training Materials Development For Use In Africa*, Washington, National Training Laboratories Institute For Applied Behavioral Science European Institute For Trans-National Studies In Group And Organizational Development.
- O'CONNOR, E. (1980): *World Studies In The European Classroom*, Strasbourg, Council For Cultural Co-Operation, Council Of Europe.
- O'DONNELL, J. Y CHAVEZ, R. (Eds.) (1998): *Speaking The Unpleasant: The Politics Of (Non)engagement In The Multicultural Education Terrain*, Albany, State University Of New York Press.
- O'KEEFFE, B. (1986): *Faith, Culture, And The Dual System. A Comparative Study Of Church And County Schools*, London, Falmer.
- OBARA, T. (1991): *Kokusai Shakai To Nihon*, Tokyo-To Machida-Shi, Tamagawa Daigaku Shuppanbu.
- OBIAKOR, F. (1994): *The Eight-Step Multicultural Approach. Learning And Teaching With A Smile!*, Dubuque, Kendall And Hunt.
- OBIAKOR, F. (2001): *It Even Happens In "Good" Schools. Responding To Cultural Diversity In Today's Classrooms*, Thousand Oaks, Corwin.
- OCDE CERI (1987): *Immigrants' Children At School*, París, Oecd Y Ceri.
- OCDE CERI (1989): *One School. Many Cultures*, París, Oecd Y Ceri.
- OGBU, J. (1978): *Minority Education And Caste. The American System In Cross-Cultural Perspective*, New York, Kluwer.

- OKAZAKI, S. (1998): «Teaching Gender Issues In Asian American Psychology: A Pedagogical Framework», *Psychology Of Women Quarterly*, 22, 1, Págs. 33-52.
- OLIVER, E. (1994): *Crossing The Mainstream. Multicultural Perspectives In Teaching Literature*, Urbana, National Council Of Teachers Of English.
- OLIVERAS, M. (1996): *Etnomatemáticas. Formación De Profesores E Innovación Curricular*, Granada, Comares.
- OLIVERAS, M. (2001): «Etnomatemáticas», Oliveras, M. (Coord.), *Jornadas Sobre Investigación En El Aula De Matemáticas. Atención A La Diversidad*, Granada, Servicio De Publicaciones De La Universidad De Granada, Págs. 51-61.
- OMIZO, M. Y D'ANDREA, M. (1995): «Multicultural Classroom Guidance», Lee, C. (Ed.), *Counseling For Diversity: A Guide For School Counselors And Related Professionals*, Boston, Allyn And Bacon, Págs. 143-158.
- ONG, A. (1999): *Flexible Citizenship: The Cultural Logics Of Transnationality*, Durham, Duke University Press.
- ONTARIO (1977): *Curriculum Ideas For Teachers To Accompany The Formative Years. Primary And Junior Divisions*, Toronto, Ministry.
- ONTARIO (1980): *Anti-Racism And Educational Equity In School Boards*, Toronto, Ministry.
- ONTARIO (1987): *Multiculturalism And Health Care: Culture Simulator Training For Health Care Professionals*, Toronto, Ontario Ministry Of Citizenship.
- ONTARIO (1989): *Changing Perspectives. A Resource Guide For Race And Ethnocultural Equity: Junior Kindergarten-Grade 12 / Oacs: Validation Draft*, Toronto, Ministry.
- ONTARIO (1989): *Cultural Interpreter. Training Manual*, Toronto, Branch.
- ONTARIO (1989): *Intercultural Communication Training*, Toronto, Ministry Of Citizenship.
- ONTARIO (1991): *Unity In Diversity: Curriculum Resource Guide For Ethnocultural Equity And Antiracist Education (Primary And Junior Divisions): Draft*, Toronto, Ministry.
- ONTARIO (1993): *Antiracism And Ethnocultural Equity In School Boards: Guidelines For Policy Development And Implementation*, Toronto, Ontario Ministry Of Education And Training.
- ONTARIO (1993): *L'Antiracisme Et L'Équité Ethnologique Dans Les Conseils Scolaires: Lignes Directrices Pour L'Elaboration Et La Mise En Œuvre D'une Politique*, Toronto Y Ontario, Ministère De L'Education Et De La Formation.
- ONTARIO (1993): *Opening Or Closing Exercises For Public Schools In Ontario*, Toronto, Ontario Ministry Of Education And Training.
- ONTARIO HUMAN RIGHTS COMMISSION I. M. A. (1985): *Towards A Policy: Race And Ethnic Relations In The Education System*, Toronto, Ontario Ministry Of Labour Ontario Human Rights Commission Y Race Relations Division.
- ONTARIO INSTITUTE FOR STUDIES IN EDUCATION OF THE UNIVERSITY OF TORONTO (2002): *Teacher Education Seminar EDU 6000: Student Reader*, Toronto, Ontario Institute For Studies In Education Of The University Of Toronto.
- ONTARIO, B. E IJAZ, A. (1992): *Changing Perspectives: A Resource Guide For Antiracist And Ethnocultural-Equity Education: All Division And OAC's*, 1992, Toronto, Ministry.

- ONTARIO, C. (1989): *Cultural Interpreter Training Manual*, Toronto, Branch.
- OORLANDO, L. (1995): *African Folktales And Activities Authentic Tales To Build Geography Skills And Cultural Awareness*, New York, Scholastic Professional.
- OPITZ, M. (1998): *Literacy Instruction For Culturally And Linguistically Diverse Students. A Collection Of Articles And Commentaries*, Newark, International Reading Association.
- ORGANISATION FOR ECONOMIC CO-OPERATION AND DEVELOPMENT (Ed.) (1985): *Education And Cultural And Linguistic Pluralism*, Ottawa, Multiculturalism Canada.
- ORTIZ, A. Y RAMÍREZ, B. (Eds.) (1988): *Schools And The Culturally Diverse Exceptional Student. Promising Practices And Future Directions*, Reston, Council For Exceptional Children.
- OSAKA (JAPAN: PREFECTURE) (1984): *83 Foramu In Osaka "Ajia Taiheiyo Chiiki Ni Okeru Toshikan Koryu" Nichiji Showa 58-Nen 10-Gatsu 24, 25-Nichi: Kaijo Osaka Shoko Kaigisho Kokusai Kaigi Horu*, Tokyo, Sogo Kenkyu Kaihatsu Kiko.
- OSLER, A. (Ed.) (1994): *Development Education. Global Perspectives In The Curriculum*, London, Cassell.
- OSLER, A. (Ed.) (2000): *Citizenship And Democracy In Schools Diversity, Identity, Equality*, Stoke-On-Trent, Trentham.
- OSLER, A. Y MORRISON, M. (2000): *Inspecting Schools For Race Equality OFSTED's Strengths And Weaknesses: A Report For The Commission For Racial Equality*, Stoke-On-Trent, Trentham.
- OUELLET, F. (1988): *Pluralisme Et Ecole Jalons. Pour Une Approche Critique De La Formation Interculturelle Des Educateurs*, Québec, Institut Québécois De Recherche Sur La Culture.
- OUELLET, F. (1991): *L'Education Interculturelle: Essai Sur Le Contenu De La Formation Des Maîtres*, París, L'Harmattan.
- OUELLET, F. (1995): *Les Institutions Face Aux Défis Du Pluralisme Ethnoculturel*, Québec, Institut Québécois De Recherche Sur La Culture.
- OUELLET, F. Y PAGE, M. (1991): *Pluriethnicité, Education Et Société Construire Un Espace Commun*, Québec, Institut Québécois De Recherche Sur La Culture.
- OVANDO, C. Y COLLIER, V. (1985): *Bilingual And ESL Classrooms. Teaching In Multicultural Contexts*, New York, McGraw Hill.
- OVIEDO, A. (1996): «Bilingual Deaf Education In Venezuela: Linguistic Comments On The Current Situation», Lucas, C. (Ed.), *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press, Págs. 61-79.
- OXFAM (1970): *The People G.R.I.D. (Growth, Relationships, Inter-Action, Development) Three Games And Activities For Ages 8-12 Years*, Oxford, Oxfam Education Department.
- PACO, D. Y SIÑANI CATALORA, E. (1998): *Una Aproximación A La Educación Intercultural De Bolivia Y Países Latinoamericanos. Bibliografía Comentada (1983-1997)*, La Paz, Centro Boliviano De Investigación Y Acción Educativas Centro De Información Y Documentación En Educación.
- PAGE, N. Y CLARK, K. (1995): *Sing And Shine On! The Teacher's Guide To Multicultural Song Leading*, London, Heinemann.

- PAI, Y. Y ADLER, S. (1997): *Cultural Foundations Of Education*, Upper Saddle River, Merrill.
- PAIGE, R. (1986): «Trainer Competencies: The Missing Conceptual Link In Orientation», *International Journal Of Intercultural Relations*, 10, 2, Págs. 135-158.
- PAIGE, R. (1996): «Intercultural Trainer Competencies», Landis, D. Y Bhagat, R. (Eds.), *Handbook Of Intercultural Training*, Thousand Oaks, Sage, Págs. 148-164.
- PAIGE, R. (Ed.) (1993): *Education For The Intercultural Experience*, Yarmouth, Intercultural.
- PAILLE, M. (1991): *Les Ecoliers Du Canada Admissibles A Recevoir Leur Instruction En Français Ou En Anglais*, Québec, Gouvernement Du Québec, Conseil De La Langue Française Y Direction Des Etudes Et Recherches.
- PALEY, V. (1995): *Kwanzaa And Me. A Teacher´s Story*, Cambridge, Harvard University Press.
- PALMER, F. (1986): *Anti-Racism: An Assault On Education And Value*, London, Sherwood.
- PALO ALTO PTA COUNCIL (1972): *Report Of The Ad Hoc Committee For The Multicultural Review Of Textbooks*, Palo Alto, Palo Alto PTA Council.
- PALUMBO-LIU, D. Y GUMBRECHT, H. (Eds.) (1997): *Streams Of Cultural Capital: Transnational Cultural Studies*, Stanford, Stanford University Press.
- PARKER, W. (1987): «Flexibility: A Primer For Multicultural Counseling», *Counselor Education And Supervision*, 26, 3, Págs. 176-180.
- PARKER-JENKINS, M. (1995): *Children Of Islam. A Teacher´s Guide To Meeting The Needs Of Muslim Pupils*, Stoke-On-Trent, Trentham.
- PASTERNAK, M. (1979): *Helping Kids Learn Multi-Cultural Concepts. A Handbook Of Strategies*, Champaign, Research.
- PATEL, K. (1994): *Multicultural Education In All-White Areas*, Aldershot, Avebury.
- PATTHEY-CHÁVEZ, G. Y GERGEN, C. (1992) «Culture As An Instructional Resource In The Multiethnic Composition Classroom», *Journal Of Basic Writing*, 11, 1, Págs. 75-96.
- PAUWELS, A. (1994): «Applying Linguistic Insights In Intercultural Communication To Professional Training Programs: An Australian Case Study», *Multilingua: Journal Of Cross Cultural And Interlanguage Communication*, 13, 1-2, Págs. 195-212.
- PAVLENKO, A. (1998): «Second Language Learning By Adults: Testimonies Of Bilingual Writers», *Issues In Applied Linguistics*, 9, 1, Págs. 3-19.
- PEACOCK, A. (Ed.) (1992): *Science In Primary Schools The Multicultural Dimension*, London, Routledge.
- PEDERSEN, P. (1989): «The Effect Of Secrecy On The International Educational Exchange Of Scientific Knowledge», *International Journal Of Intercultural Relations*, 13, 4, Págs. 485-499.
- PEDERSEN, P. (2000): *Hidden Messages In Culture-Centered Counseling. A Triad Training Model*, Thousand Oaks, Sage.
- PEDERSEN, P. Y CAREY, J. (Eds.) (1993): *Multicultural Counseling In Schools. A Practical Handbook*, Boston, Allyn And Bacon.
- PEDERSON, P. (Ed.) (1975): *Readings In Intercultural Communication: Cross-Cultural Counseling: Intercultural Helping Relationships*, Pittsburgh, University Of Pittsburgh Press.

- PEEKE, P., STEWARD, R. Y RUDDOCK, J. (1998): «Urban Adolescents Personality And Learning Styles: Required Knowledge To Develop Effective Interventions In Schools», *Journal Of Multicultural Counseling And Development*, 26, 2, Págs. 120-136.
- PELZ, M. (1989): *Lerne Die Sprache Des Nachbarn Grenzüberschreitende Spracharbeit Zwischen Deutschland Und Frankreich*, Frankfurt, Diesterweg.
- PENKETH, L. (2000): *Tackling Institutional Racism Anti-Racist Policies And Social Work Education And Training*, Bristol, Policy Press.
- PÉREZ PONCE, J. (Ed.) (1976): *Intercultural Education In The Two-Year College. A Handbook On Strategies For Change*, New York, Issued By Learning Resources In International Studies Published Cooperatively By American Association Of Community And Junior Colleges Council For Intercultural Studies And Programs University Of The State Of New York Y State Education Department.
- PEROTTI, A. (1997): *Apologia Do Intercultural*, Lisboa, Secretariado Coordenador Dos Programas De Educação Multicultural.
- PERRY, M. (2000): *Walking The Color Line: The Art And Practice Of Anti-Racist Teaching*, New York, Teachers College.
- PERRY, T. Y FRASER, J. (Eds.) (1993): *Freedom's Plow. Teaching In The Multicultural Classroom*, London, Routledge.
- PETERAT, L. (1991): *Food Security. A Development Y Global Education Issue*, Ottawa, Canadian Home Economics Association.
- PETERS, A. (1982): *Building The Bridges. Report Of The National Conference On Multicultural Education, November 11-14, 1981, Winnipeg, Manitoba*, Regina, Weigl Educational Associates.
- PETRONIO, A. Y HUDDART, C. (1989): *Immigration And Multiculturalism. These Materials Were Prepared For A Continuing Legal Education Seminar Held In Vancouver, B.C. On February 23, 1989*, Vancouver, Continuing Legal Education Society Of British Columbia.
- PETTY, J. (1994): *Promoting Cultural Awareness. An Analysis Of The Involvement Of Arkansas Elementary School Librarians*, Ann Arbor, University Microfilms International.
- PFLAUM, S. (Ed.) (1994): *Experiencing Diversity. Toward Educational Equity*, Thousand Oaks Y London, Sage.
- PHELAN, P. Y DAVIDSON, A. (Eds.) (1993): *Renegotiating Cultural Diversity In American Schools*, New York, Teachers College.
- PHILIPP, M. (1994): *De L'Approche Interculturelle En Education Compléments Aux Actes De L'Université D'Eté, Strasbourg (15-21 Juillet 1992), Quelle Education Interculturelle? Pour Quelle Intégration*, Sèvres, Centre International D'Etudes Pédagogiques Y Bureau D'Etudes Pour Les Langues Et Les Cultures.
- PHILIPS, J. (Ed.) (1977): *The Language Connection. From The Classroom To The World*, Skokie, National Textbook.
- PHINNEY, J. Y ALIPURIA, L. (1996): «At The Interface Of Cultures: Multiethnic / Multiracial High School And College Students», *Journal Of Social Psychology*, 136, 2, Págs. 139-158.
- PHINNEY, J. Y ONWUGHALU, M. (1996): «Racial Identity And Perception Of American Ideals Among African-American And African Students In The United-States», *International Journal Of Intercultural Relations*, 20, 2, Págs. 127-140.

- PICKETT, L. (1995): «Multicultural Training Workshops For Teachers», *Transactional Analysis Journal*, 25, 3, Págs. 250-258.
- PIGNATELLI, F. Y PFLAUM, S. (Eds.) (1994): *Experiencing Diversity. Toward Educational Equity*, Thousand Oaks, Corwin.
- PIIRAINEN-MARSH, A. (1995): *Face In Second Language Conversation*, Jyväskyla, University Of Jyväskyla Press.
- PINO, L. Y NELIR DALOSTTO, F. (1996): *Las Escuelas Bilingües Toba Y Mocoví*, Santa Fe, Amsafe.
- PINSENT, P. (Ed.) (1992): *Language, Culture, And Young Children: Developing English In The Multi-Ethnic Nursery And Infant School*, London, David Fulton.
- PIZZILLO, J. (1983): *Intercultural Studies. Schooling In Diversity*, Dubuque, Kendall And Hunt.
- PODGORNY, I. (1999): *Arqueología De La Educación. Textos, Indicios, Monumentos. La Imagen De Los Indios En El Mundo Escolar*, Buenos Aires, Sociedad Argentina De Antropología.
- POGLIA, E. (1995): *Interkulturelle Bildung In Der Schweiz Fremde Heimat*, Bern Y New York, Peter Lang.
- POGLIA, E. (1995): *Pluralité Culturelle Et Education En Suisse Etre Migrant II*, Bern Y New York, Peter Lang.
- POLLARD, W. (1989): «Gender Stereotypes And Gender Roles In Cross-Cultural Education: The Cultural Assimilator», *International Journal Of Intercultural Relations*, 13, 1, Págs. 57-72.
- POMPA, D., GILL, L., REILLY, M. Y WHEELOCK, A. (Eds.) (1994): *Looking For America. A Report From The National Coalition Of Advocates For Students*, Boston, National Coalition Of Advocates For Students.
- PONTEROTTO, J., BALUCH, S., GREIG, T. Y RIVERA, L. (1998): «Development And Initial Score Validation Of The Teacher Multicultural Attitude Survey», *Educational And Psychological Measurement*, 58, 6, Págs. 1002-1016.
- PONTIUS, A. (1997): «Impact Of Literacy Training On Spatial Representation In Southwest Ethiopia», *International Journal Of Intercultural Relations*, 21, 3, Págs. 299-304.
- POPE, R. Y REYNOLDS, A. (1997): «Student Affairs Core Competences: Integrating Multicultural Awareness, Knowledge, And Skills», *Journal Of College Student Development*, 38, 3, Págs. 266-277.
- PORNBACHER, U. (1990): *Migration Und Interkulturelle Erziehung In Europa. Migration And Intercultural Education In Europe. Migration Et Education Interculturelle En Europe. Bibliography For 1987*, Clevedon, Multilingual Matters.
- POWELL, A. Y FRANKENSTEIN, M. (1997): *Ethnomathematics: Challenging Eurocentrism In Mathematics Education*, Albany, Suny.
- POWELL, R. (2001): *Straight Talk Growing As Multicultural Educators*, New York, Peter Lang.
- POWELL, R., ZEHM, S. Y GARCÍA, J. (1996): *Field Experience. Strategies For Exploring Diversity In Schools*, Indianapolis, Merrill.
- POWER, F. Y LAPSLEY, D. (Eds.) (1992): *The Challenge Of Pluralism. Education, Politics And Values*, Notre Dame, University Of Notre Dame Press.
- PRAKASH, M. Y ESTEVA, G. (1998): *Escaping Education Living As Learning Within Grassroots Cultures*, New York, Peter Lang.

- PRATT, D. (1991): «Conceptions Of Self Within China And The United-States: Contrasting Foundations For Adult-Education», *International Journal Of Intercultural Relations*, 15, 3, Págs. 285-310.
- PRUEGGER, V. Y ROGERS, T. (1994): «Cross-Cultural Sensitivity-Training: Methods And Assessment», *International Journal Of Intercultural Relations*, 18, 3, Págs. 369-387.
- PTAK, C., COOPER, J. Y BRISLIN, R. (1995): «Cross-Cultural Training-Programs: Advice And Insights From Experienced Trainers», *International Journal Of Intercultural Relations*, 19, 3, Págs. 425-453.
- PUECH, G. Y DUPONT, N. (1996): «Francophony And Intercultural Relations: Planning An University Network At Lumiere-Lyon 2; Francophonie Et Relations Interculturelles: Amenagement D'Une Filiere Universitaire A Lumiere-Lyon 2», *French Review*, 69, 6, Págs. 967-978.
- PUIG, G. (1992): *Recerca I Educació Interculturals: Actes De La Conferència Europea De Sant Feliu De Guíxols*, Barcelona, La Llar Del Llibre.
- PUMFREY, P. (Ed.) (1988): *Educational Attainments Issues And Outcomes In Multicultural Education*, London Y New York, Falmer.
- PUMFREY, P. (Ed.) (1990): *Race Relations And Urban Education Contexts And Promising Practices*, London Y New York, Falmer.
- PUMFREY, P. (Ed.) (1993): *Cross-Curricular Contexts. Themes And Dimensions In Secondary Schools*, London Y Washington, Falmer.
- PUMFREY, P. (Ed.) (1993): *Cultural Diversity And The Curriculum*, London Y Washington, Falmer.
- PUMFREY, P. Y VERMA, G. (Eds.) (1990): *Race Relations And Urban Education. Contexts And Promising Practices*, London, Falmer.
- PUMFREY, P. Y VERMA, G. (Eds.) (1993): *The Foundation Subjects And Religious Education In Secondary Schools*, London, Falmer.
- PUSCH, M. (1979): *Multicultural Education A Cross Cultural Training Approach*, La Grange Park, Intercultural Network.
- PUTNAM, J. (Ed.) (1993): *Cooperative Learning And Strategies For Inclusion Celebrating Diversity In The Classroom*, Baltimore, Paul Brookes.
- PÜTZ, M. (1997): *The Cultural Context In Foreign Language Teaching*, Frankfurt Y New York, Peter Lang.
- QUASTHOFF, U. (1986): «Nichtsprachliches Und "Semisprachliches" Wissen In Interkultureller Kommunikation Und Fremdsprachendidaktik. (Nonlinguistic And "Semilingualistic" Knowledge In Intercultural Communication And Foreign-Language Teaching)», *Neueren Sprachen*, 85, 3, Págs. 230-253.
- QUEBEC (PROVINCE) (1985): *Rapport Du Comité Sur L'Ecole Québécoise Et Les Communautés Culturelles*, Québec, Gouvernement Du Québec Y Ministère De L'Education.
- QUÉBEC (PROVINCE) (1987): *The Educational Challenges Of Plurality Advice To The Minister Of Education*, Québec, Conseil Supérieur De L'Éducation.
- QUEBEC (PROVINCE) (1987): *Vivre La Diversité En Français, Le Défi De L'Ecole Française A Clientèle Pluriethnique De L'×Le De Montréal Rapport Du Conseil De La Langue Française Sur La Place Du Français Dans Les Ecoles A Clientèle Pluriethnique De L'×Le De Montréal*, Québec, Le Conseil.
- QUEBEC (PROVINCE) (1992): *La Représentation De La Société Québécoise Dans Les Manuels Scolaires*, Québec, Direction Générale Des

- Ressources Didactiques Et De La Formation A Distance Y Direction Des Ressources Didactiques Et Documentaires.
- QUEHL, T. (2000): *Schule Ist Keine Insel Britische Perspektiven Antirassistischer Pädagogik*, Münster, Waxmann.
- QUENUM, J. (1998): *Interactions Des Systèmes Educatifs Traditionnels Et Modernes En Afrique Thèse De Doctorat De Sociologie De L'Education*, Université De París I-Panthéon-Sorbonne, París, L'Harmattan.
- QUISENBERRY, N. (Ed.) (1999): *Educators Healing Racism*, Reston Y Olney, Association Of Teacher Educators Association For Childhood Education International.
- QUISENBERRY, N. (Ed.) (2002): *Racism In The Classroom Case Studies*, Reston Y Olney, Association Of Teacher Educators Association For Childhood Education International.
- RAASCH, A. (1997): *Languages, Ways Towards Peace. An Incentive For Language Teaching For Peace; Langues, Destination Paix: Un Déclic Pour L'Enseignement Des Langues Etrangères Pour La Paix*, Saarbrücken, Universität Des Saarlandes.
- RABY, R. (Ed.) (1996): *Dimensions Of The Community College International, Intercultural, And Multicultural Perspectives*, New York, Garland.
- RADDATZ, V. (1996): «Foreign Language Instruction Between Regional Studies And Interculturality: The Development Of Didactic Parameters In The Tension Between Product And Process; Fremdsprachenunterricht Zwischen Landeskunde Und Interkulturalität: Die Entwicklung Didaktischer Parameter Im Spannungsfeld Von Produkt Und Prozess», *Fremdsprachenunterricht*, 40, 4, Págs. 242-252.
- RAGI, T. (1997): *Minorités Culturelles, Ecole Républicaine Et Configurations De L'Etat-Nation*, París, L'Harmattan.
- RAGI, T. Y BEN ABBAD, B. (1998): *Acteurs De L'Intégration Les Associations Et Les Pratiques Educatives*, Amiens Y París, L'Harmattan.
- RAHIM, A. (1990): «Multiculturalism Or Ethnic Hegemony: A Critique Of Multicultural Education In Toronto», *Journal Of Ethnic Studies*, 18, 3, Págs. 29-46.
- RAINAS, M. Y VATS, A. (1990): «Life Goals Of Indian And American-College Students», *International Journal Of Intercultural Relations*, 14, 1, Págs. 57-71.
- RALL, M. (1996): «On Friendliness In The World: Concerning The Phatic Function Of Language In Intercultural Dialogue; Von Der Freundlichkeit In Der Welt: Über Die Phatische Funktion Der Sprache Im Interkulturellen Dialog», *Unterrichtspraxis Y Teaching German*, 29, 1, Págs. 12-20.
- RAMÍREZ, M. Y CASTAÑEDA, A. (1974): *Cultural Democracy, Bicognitive Development, And Education*, New York, Kluwer.
- RAMSEY, P. (1987): *Teaching And Learning In A Diverse World. Multicultural Education For Young Children*, New York, Teachers College.
- RAMSEY, P., VOLD, E. Y WILLIAMS, L. (1989): *Multicultural Education. A Source Book*, New York, Garland.
- RAO, N. Y SVENKERUD, P. (1998): «Effective HIV / AIDS Prevention Communication Strategies To Reach Culturally Unique Populations: Lessons Learned In San-Francisco, USA And Bangkok, Thailand», *International Journal Of Intercultural Relations*, 22, 1, Págs. 85-105.
- RASMUSSEN, T. (1996): *The Astd Trainer's Sourcebook*, New York, McGraw Hill.

- RASOOL, J. Y CURTIS, A. (2000): *Multicultural Education In Middle And Secondary Classrooms Meeting The Challenge Of Diversity And Change*, Belmont Y Toronto, Wadsworth.
- RAY, D. Y POONWASSIE, D. (Eds.) (1992): *Education And Cultural Differences. New Perspectives*, New York, Garland.
- REDMOND, M. Y BUNYI, J. (1993): «The Relationship Of Intercultural Communication Competence With Stress And The Handling Of Stress As Reported By International Students», *International Journal Of Intercultural Relations*, 17, 2, Págs. 235-254.
- REED, A., BERGEMANN, V. Y OLSON, M. (1998): *In The Classroom. An Introduction To Education*, Boston, McGraw Hill.
- REGLIN, G. (1995): *Achievement For African-American Students Strategies For The Diverse Classroom*, Bloomington, National Educational Service.
- REGO, M. Y NIETO, S. (2000): «Multicultural / Intercultural Teacher-Education In 2 Contexts: Lessons From The United-States And Spain», *Teaching And Teacher Education*, 16, 4, Págs. 413-427.
- REICH, H. (1976): «'After All German Is Not A Foreign Language!' The Training Of Teachers For Foreign Children In German Schools; 'Deutsch Ist Doch Keine Fremdsprache!' Ausbildungsgänge Fur Lehrer Auslandischer Kinder An Deutschen Schulen», *Neusprachliche Mitteilungen Aus Wissenschaft Und Praxis*, 29, 1, Págs. 10-16.
- REICH, H. (1995): *Langues Et Cultures D'Origine Herkunftssprachenunterricht In Frankreich*, Münster Y New York, Waxmann.
- REICH, H. (Ed.) (1992): *Breaking The Boundaries Migrant Workers' Children In The EC*, Clevedon Y Philadelphia, Multilingual Matters.
- REICH, R. (2002): *Bridging Liberalism And Multiculturalism In American Education*, Chicago, University Of Chicago Press.
- REISS, M. (1993): *Science Education For A Pluralist Society*, Buckingham, Open University Press.
- REISSMAN, R. (1994): *The Evolving Multicultural Classroom*, Alexandria, Association For Supervision And Curriculum Development.
- RENYI, J. (1993): *Going Public. Schooling For A Diverse Democracy*, New York, New Press.
- RETSCHTZKI, J., BOSSEL-LAGOS, M. Y DASEN, P. (1989): *La Recherche Interculturelle: Actes Du Deuxième Colloque De L'ARIC*, París, L'Harmattan.
- REYES, P. (Ed.) (1999): *Lessons From High-Performing Hispanic Schools Creating Learning Communities*, New York, Teachers College.
- REYHNER, J. (Ed.) (1988): *Teaching The Indian Child. A Bilingual / Multicultural Approach*, Billings, Eastern Montana College.
- REYHNER, J. (Ed.) (1992): *Teaching American Indian Students*, Norman, University Of Oklahoma Press.
- REYNOLDS, A. (Ed.) (1991): *Bilingualism, Multiculturalism, And Second Language Learning. The McGill Conference In Honour Of Wallace E. Lambert*, Hillsdale Y London, Lawrence Erlbaum Associates.
- RHEAMS, A. Y GALLAGHER, M. (1995): «CES--Cultural, Experimental, Skill Building: The Cognitive Foundation», *Journal Of Black Studies*, 26, 1, Págs. 3-16.
- RHOADS, R. (1998): *Freedom's Web Student Activism In An Age Of Cultural Diversity*, Baltimore, Johns Hopkins University Press.

- RICE, T. (Ed.) (1989): *Multicultural Music Education The "Music Means Harmony" Workshop*, Toronto, Institute For Canadian Music Y University Of Toronto.
- RICH, Y. (1993): *Education And Instruction In The Heterogeneous Class*, London, Thomas.
- RICH, Y. (1996): *Ha-Kitah Ha-Hetrogenit Hinukh Ve-Hora Ah*, Ramat-Gan, Universitat Bar-Ilan.
- RICH, Y., BENARI, R., AMIR, Y. Y ELIASSY, L. (1996): «Effectiveness Of Schools With A Mixed Student Body Of Natives And Immigrants», *International Journal Of Intercultural Relations*, 20, 3-4, Págs. 323-339.
- RICHARD-AMATO, P. Y SNOW, M. (Eds.) (1992): *The Multicultural Classroom. Readings For Content-Area Teachers*, London, Longman.
- RICHARDS, E. (Ed.) (1995): *Visible Women Female Immigrants In Colonial Australia*, Canberra, Division Of Historical Studies And Centre For Immigration And Multicultural Studies, Research School Of Social Sciences Y Australian National University.
- RICHARDS, G. Y TORONTO, O. (1976): *The Development Of A Conceptual Framework For The Teaching Of The Cultural Component Of Second Languages*, Toronto, S.N.
- RICHARDSON, R. Y SKINNER, E. (1991): *Achieving Quality And Diversity. Universities In A Multicultural Society*, London, Macmillan.
- RICHARDSON, R. Y WOOD, A. (1999): *Inclusive Schools, Inclusive Society: Race And Identity On The Agenda*, Stoke-On-Trent, Trentham.
- RICHARDSON, R., FISHER, S. Y FLOOD, M. (1970): *Debate And Decision Schools In A World Of Change*, London, Published In Association With The Centre For Social Education By The World Studies Project.
- RICHER, S. Y WEIR, L. (Eds.) (1995): *Beyond Political Correctness. Toward The Inclusive University*, Toronto, University Of Toronto Press.
- RILEY, P. (2003): «'Look In Thy Heart And Write': Students' Representations Of Writing And Learning To Write A Foreign Language», Ventola, E. Y Mauranen, A. (Eds.), *Academic Writing: Intercultural And Textual Issues*, Amsterdam Y Philadelphia, John Benjamins, Págs. 115-136.
- RIOS, F. Y NETLIBRARY, I. (1996): *Teacher Thinking In Cultural Contexts*, Albany, State University Of New York Press.
- RIZVI, F. (1985): *Multiculturalism As An Educational Policy*, Victoria, Deakin University.
- RIZVI, F. (1986): *Ethnicity, Class And Multicultural Education Sociology Of The School*, Victoria, Deakin University Press.
- ROBERTS, C. (2001): *Language Learners As Ethnographers*, Clevedon Y Buffalo, Multilingual Matters.
- ROBERTS, H. (1994): *Teaching From A Multicultural Perspective*, Newbury Park, Sage.
- ROBERTS, P. (1998): *Multicultural Friendship Stories And Activities For Children Ages 5-14*, Lanham, Scarecrow.
- ROBINS, K. (2002): *Culturally Proficient Instruction. A Guide For People Who Teach*, Thousand Oaks, Corwin.
- ROBINSON, B. Y BRADLEY, L. (1997): «Multicultural Training For Undergraduates: Developing Knowledge And Awareness», *Journal Of Multicultural Counseling And Development*, 25, 4, Págs. 281-289.
- ROBINSON, D. (1996): *World Cultures Through Art Activities*, Englewood, Teacher Ideas.

- ROBINSON, G. (1978): *Language And Multicultural Education An Australian Perspective*, Sydney, Australia And New Zealand Book Company.
- ROBINSON, G. (1985): *Crosscultural Understanding: Processes And Approaches For Foreign Language, English As A Second Language, And Bilingual Educators*, New York, Pergamon Institute Of English.
- ROCHA-TRINDADE, M. Y MENDES, M. (1996): *Educação Intercultural De Adultos*, Lisboa, Universidade Aberta.
- RODAS, R. Y COTACACHI, M. (1989): *Crónica De Un Sueño. Las Escuelas Indígenas De Dolores Cacuango: Una Experiencia De Educación Bilingüe En Cayambe; Mama Dulu Cacuango: Huiñai Causai Yuyashca*, Quito, Proyecto De Educación Bilingüe Intercultural MEC-GTZ.
- RODGERS, M. (2000): *Multicultural Information Quests Instant Research Lessons, Grades 5-8*, Englewood, Libraries Unlimited.
- RODRÍGUEZ, A. (1998): «Strategies For Counterresistance: Toward Sociotransformative Constructivism And Learning To Teach Science For Diversity And For Understanding», *Journal Of Research In Science Teaching*, 35, 6, Págs. 589-622.
- RODRÍGUEZ, F. (1983): *Education In A Multicultural Society*, Lanham, University Press Of America.
- RODRÍGUEZ, F. (1983): *Mainstreaming A Multicultural Concept Into Teacher Education. Guidelines For Teacher Trainers*, Saratoga, RAndE.
- ROE, M. (1982): *Multiculturalism, Racism, And The Classroom: A CEA Report / Michael Roe*, Toronto, Canadian Education Association.
- ROE, M. (1983): *Multiculturalisme Et Racisme A L 'Ecole: Rapport De L 'ACE*, Toronto, Association Canadienne D 'Education.
- ROEDER, P. (Ed.) (1995): *Pluralism And Education Current World Trends In Policy, Law, And Administration*, Berkeley, Institute Of Governmental Studies Press Max Planck Institute For Human Development And Education.
- ROGERS, M. (1998): «The Influence Of Race And Consultant Verbal-Behavior On Perceptions Of Consultant Competence And Multicultural Sensitivity», *School Psychology Quarterly*, 13, 4, Págs. 265-280.
- ROHRLICH, B. Y MARTIN, J. (1991): «Host Country And Reentry Adjustment Of Student Sojourners», *International Journal Of Intercultural Relations*, 15, 2, Págs. 163-182.
- RÖSCH, H. (2000): *Jim Knopf Ist Nicht Schwarz Anti- / Rassismus In Der Kinder- Und Jugendliteratur Und Ihrer Didaktik*, Baltmannsweiler, Schneider Verlag Hohengehren.
- RÖSCH, H. (2000): *Stereotypisierung Des Fremden Auswirkungen In Der Kommunikation*, Berlin, News And Media.
- ROSENTHAL, J. (1996): *Teaching Science To Language Minority Students. Theory And Practice*, Clevedon Y Philadelphia, Multilingual Matters.
- ROSNANI HASHIM (1996): *Educational Dualism In Malaysia Implications For Theory And Practice*, Kuala Lumpur Y New York, Oxford University Press.
- ROSS, P. Y FRIDER, D. (1992): «Off The Plane And Into The Classroom: A Phenomenological Explication Of International Teaching Assistants Experiences In The American Classroom», *International Journal Of Intercultural Relations*, 16, 3, Págs. 277-293.
- ROTHLEIN, L., WILD, T. Y SUMMERS, T. (1993): *Multicultural Books For The Primary Grades*, Greenview, Goodyearbooks.

- ROTHSTEIN, S. (Ed.) (1995): *Class, Culture, And Race In American Schools. A Handbook*, Westport, Greenwood.
- ROUND, P. (1999): *By Nature And By Custom Cursed: Transatlantic Civil Discourse And New England Cultural Production, 1620-1660*, Hanover, University Press Of New England.
- RUBIN, D. Y SMITH, K. (1990): «Effects Of Accent, Ethnicity, And Lecture Topic On Undergraduates' Perceptions Of Nonnative English-Speaking Teaching Assistants», *International Journal Of Intercultural Relations*, 14, 3, Págs. 337-353.
- RUBINSTEIN AVILA, E. (2001): «From Their Points Of View: Literacies Among Latino Immigrant Students», *Dissertation Abstracts International, A: The Humanities And Social Sciences*, 62, 4, Pág. 1306-1307.
- RUTHERFORD, J. (2000): *The Gauche Intruder Freud, Lacan And The White Australian Fantasy*, Carlton, Melbourne University Press.
- RYAN, J. Y NETLIBRARY, I. (1999): *Race And Ethnicity In Multi-Ethnic Schools. A Critical Case Study*, Clevedon Y Philadelphia, Multilingual Matters.
- RYAN, J., WIGNALL, R. Y MOORE, S. (1994): *Ethnocultural Students, Cultural Discontinuities And School Policies And Practices Barriers To Achievement*, Toronto, Ontario Institute For Studies In Education.
- RYAN, M. Y TWIBELL, R. (2000): «Concerns, Values, Stress, Coping, Health And Educational Outcomes Of College-Students Who Studied Abroad», *International Journal Of Intercultural Relations*, 24, 4, Págs. 409-435.
- SACCO, S. (1987): «The Intercultural Communication Course: A Response To The Carter Commissions Call For Increased Citizen Education In International-Affairs», *Foreign Language Annals*, 20, 3, Págs. 239-243.
- SAFTY, A. (1990): *Pour Un Enseignement Dynamique Et Efficace*, Sillery, Presses De L'Université Du Québec.
- SAKHIPOVA, Z. (1998): *Rechevoe Obshchenie V Mnogoiazychnoi Sem E Problemy, Poiski, Rekomendatsii*, Ufa, Kitap.
- SAMUDA, R., BERRY, J. Y LAFERRIERE, M. (Eds.) (1984): *Multiculturalism In Canada. Social And Educational Perspectives*, Boston, Allyn And Bacon.
- SAMWAY, K. Y WHANG, G. (1996): *Literature Study Circles In A Multicultural Classroom*, New York, Stenhouse.
- SAMWAY, K., WHANG, G. Y ERIKSEN, M. (1995): *Buddy Reading. Cross-Age Tutoring In A Multicultural School*, London, Heinemann.
- SANBORN, M., HURSH, H. Y ROE, R. (1986): *Teaching About World Cultures Focus On Developing Regions*, Denver, Center For Teaching International Relations Y University Of Denver.
- SÁNCHEZ TORRADO, S. (1998): *Ciudadanía Sin Fronteras. Cómo Pensar Y Aplicar Una Educación En Valores*, Bilbao, Desclée De Brouwer.
- SANTOS, J. (1991): *Ensaios Sobre Educação I - A Criança Quem É?*, Lisboa, Horizonte.
- SANTOS, J. (1991): *Ensaios Sobre Educação II - O Falar Das Letras*, Lisboa, Horizonte.
- SARACHO, O. (Ed.) (1983): *Understanding The Multicultural Experience In Early Childhood Education*, Washington, National Association For The Education Of Young Children.
- SARAVIA-SHORE, M. Y ARVIZU, S. (1992): *Cross-Cultural Literacy. Ethnographies Of Communication In Multiethnic Classrooms*, New York, Garland.
- SAUNDERS, M. (1982): *Multicultural Teaching. A Guide For The Classroom*, New York, McGraw Hill.

- SAVI, C. E INSTITUT ZA JUZNOSLOVENSKE JEZIKE, Novi Sad, S. (1989): *Interkulturalizam Kao Oblik Obrazovanja Dece Migranata Van Domovine* Zbornik Radova, Novi Sad, Institut Za Juznoslovenske Jezike.
- SAVILLE-TROIKE, M. (1978): *A Guide To Culture In The Classroom*, Rosslyn, National Clearinghouse For Bilingual Education.
- SAWADOGO, G. (1995): «Training For The African Mind», *International Journal Of Intercultural Relations*, 19, 2, Págs. 281-293.
- SAWYER, D. Y GREEN, H. (1984): *The NESA Activities Handbook For Native And Multicultural Classrooms*, Vancouver, Tillacum.
- SCANE, J., NG, R. Y STATON, P. (1992): *Multicultural, Intercultural Education And Race Relations: An Annotated Bibliography*, Toronto, Seacraft.
- SCARBOROUGH, H. (2001): *Writing Across The Curriculum In Secondary Classrooms Teaching From A Diverse Perspective*, Upper Saddle River, Merrill.
- SCARCELLA, R. (1990): *Teaching Language Minority Students In The Multicultural Classroom*, Englewood Cliffs, Prentice Hall.
- SCHAAFSMA, D. (1993): *Eating On The Street. Teaching Literacy In A Multicultural Society*, Pittsburgh, University Of Pittsburgh Press.
- SCHEURICH, J. (Ed.) (2002): *Anti-Racist Scholarship An Advocacy*, Albany, State University Of New York Press.
- SCHLEICHER, K. Y KOZMA, T. (Eds.) (1992): *Ethnocentrism In Education*, Bern, Peter Lang.
- SCHLEY, S. (1996): «What's A Clock? "Suppose The Alarm Lights Are Flashing..": Sociolinguistic And Educational Implications Of Comparing ASL And English Word Definitions», Lucas, C. (Ed.), *Multicultural Aspects Of Sociolinguistics In Deaf Communities*, Washington, Gallaudet University Press, Págs. 80-106.
- SCHMIDT, M. Y HARRIMAN, N. (1998): *Teaching Strategies For Inclusive Classrooms Schools, Students, Strategies, And Success*, Fort Worth Y Toronto, Harcourt Brace College.
- SCHNELLER, R. (1989): «Intercultural And Intrapersonal Processes And Factors Of Misunderstanding: Implications For Multicultural Training», *International Journal Of Intercultural Relations*, 13, 4, Págs. 465-484.
- SCHNITZER, E. (1995): «English As An International Language: Implications For Interculturalists And Language Educators», *International Journal Of Intercultural Relations*, 19, 2, Págs. 227-236.
- SCHOEM, D. (Ed.) (1993): *Multicultural Teaching In The University*, New York, Praeger.
- SCHOOLS COUNCIL, GREAT BRITAIN (1972): *Race Relations And The Curriculum: A Short Analysis And Summary Of Work Initiated By The Schools Council*, London, Council.
- SCHRADER, A., NIKLES, B. Y GRIESE, H. (1976): *Die Zweite Generation Sozialisation U. Akkulturation Ausländ. Kinder In D. Bundesrepublik*, Kronberg, Athenäum-Verlag.
- SCHRÖTER, H. (1999): *Arabesken: Studien Zum Interkulturellen Verstehen Im Deutsch-Marokkanischen Kontext*, Frankfurt, Peter Lang.
- SCHWARTZ, C. Y KAHNE, M. (1993): «Support For Student And Staff Wives In Social Transition In A University Setting», *International Journal Of Intercultural Relations*, 17, 4, Págs. 451-463.

- SCHWARZWALD, J., KEDEM, P. Y FISHER, S. (1996): «Intergroup Acceptance And Perception Of Israeli And Russian Immigrant Students», *International Journal Of Intercultural Relations*, 20, 3-4, Págs. 427-440.
- SCOTT, F. (2001): *Teaching In A Multicultural Setting. A Canadian Perspective*, Toronto, Prentice Hall.
- SEELYE, H. (1972): *Teaching Cultural Concepts In Spanish Classes*, Springfield, Office Of The Superintendent Of Public Instruction.
- SEELYE, H. (1984): *Teaching Culture. Strategies For Intercultural Communication*, Lincolnwood, National Textbook.
- SEELYE, H. (1996): *Experiential Activities For Intercultural Learning*, Yarmouth, Intercultural.
- SELLER, M. Y WEIS, L. (Eds.) (1997): *Beyond Black And White. New Faces And Voices In U.S. Schools*, Albany, State University Of New York Press.
- SELLERS, M. (Ed.) (1994): *An Ethical Education. Community And Morality In The Multicultural University*, Oxford, Berg.
- SERCU, L. (2000): *Acquiring Intercultural Communicative Competence From Textbooks. The Case Of Flemish Adolescent Pupils Learning German*, Leuven, Leuven University Press.
- SERGENT, M., WOODS, P. Y SEDLACEK, W. (1992): «University Student Attitudes Toward Arabs: Intervention Implications», *Journal Of Multicultural Counseling And Development*, 20, 3, Págs. 123-131.
- SEVER, R. (1997): *Ke-Ilu Sheha-Kol Be-Seder Gishur Ben-Tarbuti Be-Vate Sefer: Lamah Tsarikh Oto Ve-Ekh O Sim Et Zeh?*, Jerusalem, Ha-Makhon Le-Heker Ha-Tipuah Ba-Hinukh, Le-Yad Ha-Mo Atsah Ha-Artsit Shel Nashim Yehudiyot Be-Artsot Ha-Berit Ha-Universitah Ha- Ivrit, Bet Ha-Sefer Le-Hinukh.
- SEYDEGART, M. COUNCIL OF MINISTERS OF EDUCATION (CANADA) (1994): *The Global Classroom. Appraisal And Perspectives On Education For International Understanding: Canadian Report*, Toronto, Council Of Ministers Of Education.
- SHACHAR, H. Y AMIR, Y. (1996): «Training Teachers And Students For Intercultural Cooperation In Israel: Two Models», Landis, D. Y Bhagat, R. (Eds.), *Handbook Of Intercultural Training*, Thousand Oaks, Sage, Págs. 400-413.
- SHADE, B. (1995): «Developing A Multicultural Focus In Teacher-Education: One Departments Story», *Journal Of Teacher Education*, 46, 5, Págs. 375-380.
- SHADE, B. (Ed.) (1989): *Culture, Style, And The Educative Process*, London, Thomas.
- SHADE, B., KELLY, C. Y OBERG, M. (1997): *Creating Culturally Responsive Classrooms*, Washington, American Psychological Association.
- SHAN, S. Y BAILEY, P. (1991): *Multiple Factors Classroom Mathematics For Equality And Justice*, Stoke-On-Trent, Trentham.
- SHAPSON, S. (Ed.) (1984): *Bilingual And Multicultural Education Canadian Perspectives*, Clevedon, Multilingual Matters.
- SHARMA, M. Y JUNG, L. (1985): «How Cross-Cultural Social-Participation Affects The International Attitudes Of United-States Students», *International Journal Of Intercultural Relations*, 9, 4, Págs. 377-387.
- SHARROW, G. (Ed.) (1992): *Many Cultures, One People. A Multicultural Handbook For Vermont Teachers*, Vermont, Folklife Center.

- SHAVER, M. (1990): *Cultural Diversity Programming In ARL Libraries*, Washington, Office Of Management Services, Association Of Research Libraries.
- SHAW, K. (Ed.) (1999): *Community Colleges As Cultural Texts Qualitative Explorations Of Organizational And Student Culture*, Albany, State University Of New York Press.
- SHAW, S. (Ed.) (2000): *Intercultural Education In European Classrooms*, Stoke-On-Trent Y Sterling, Trentham.
- SHEPARD, K. (1995): *Get With The Act! The Impact Of Popular Theatre On Anti-Racist Education*, Ottawa, National Library Of Canada.
- SHERER, M. (1992): «Gender Differences In Criminal Activity Among Jewish And Arab Junior And Senior High-Schoolers In Israel», *International Journal Of Intercultural Relations*, 16, 4, Págs. 361-381.
- SHERMAN, R. (1990): «Intergroup Conflict On High School Campuses», *Journal Of Multicultural Counseling And Development*, 18, 1, Págs. 11-18.
- SHOR, I. (Ed.) (1999): *Education Is Politics Critical Teaching Across Differences*, K-12, Portsmouth, Boynton Y Cook Heinemann.
- SHORT, G. Y CARRINGTON, B. (1996): «Anti-Racist Education, Multiculturalism And The New Racism», *Educational Review*, 48, 1, Págs. 65-77.
- SHULL-HIEBENTHAL, J. (1994): *Cultural Connections*, Torrance, Frank Schaffer.
- SICCONE, F. (1995): *Celebrating Diversity. Building Self-Esteem In Today's Multicultural Classrooms*, Boston, Allyn And Bacon.
- SIEGEL, F. (1992): «The Cult Of Multiculturalism», Baird, R. Y Rosenbaum, S. (Eds.), *Bigotry, Prejudice And Hatred: Definitions, Causes And Solutions. Contemporary Issues*, Buffalo, Prometheus, Págs. 77-85.
- SIGEL, R. Y HOSKIN, M. (Eds.) (1991): *Education For Democratic Citizenship. A Challenge For Multi-Ethnic Societies*, Hillsdale, Lawrence Erlbaum Associates.
- SIKKEMA, M. Y NIYEKAWA, A. (1977): *Cross-Cultural Learning And Self-Growth Getting To Know Ourselves And Others*, New York, International Association Of Schools Of Social Work.
- SIKKEMA, M. Y NIYEKAWA, A. (1987): *Design For Cross-Cultural Learning*, Yarmouth, Intercultural.
- SILL, G. (Ed.) (1993): *Opening The American Mind. Race, Ethnicity, And Gender In Higher Education*, Newark, University Of Del. Press Associated University Presses.
- SILVA, E. (1995): *Jogos De Quadrícula Do Tipo Mancala Com Especial Incidência Nos Praticados Em Angola*, Lisboa, Instituto De Investigação Científica Tropical.
- SIMERVILLE, C. (1961): *Home Visits Abroad. A Guide To Planning Personal And Professional Visits, With Some Suggestions For Entering A Foreign Culture. In Cooperation With The National Association Of Foreign Student Advisers*, Corvallis, Oregon State University Press.
- SIMS, S. (1994): *Diversifying Historically Black Colleges And Universities. A New Higher Education Paradigm*, Westport, Greenwood.
- SINAUER, E. (1967): *The Role Of Communication In International Training And Education Overcoming Barriers To Understanding With The Developing Countries*, New York, Praeger.
- SING, R. Y LEE, V. (1994): *Delivering On The Promise Positive Practices For Immigrant Students: A Report*, Boston, Coalition.

- SINGELIS, T. (Ed.) (1998): *Teaching About Culture, Ethnicity And Diversity: Exercises And Planned Activities*, Thousand Oaks, Sage.
- SINGER, M. (1993): «Starting A Career: An Intercultural Choice Among Overseas Asian Students», *International Journal Of Intercultural Relations*, 17, 1, Págs. 73-88.
- SINGER, R. (Ed.) (1992): *Teaching From A Multicultural Perspective. Focus On International Film*, Northport, Justin.
- SINGH, B. (Ed.) (1994): *Improving Gender And Ethnic Relations. Strategies For Schools And Further Education*, London, Cassell.
- SINGH, G. (1993): *Equality And Education*, Derby, Albrighton.
- SKOVSMOSE, O. (1994): *Towards A Philosophy Of Critical Mathematics Education*, Dordrecht, Kluwer.
- SKUTNABB KANGAS, T. (1984): *Bilingualism Or Not: The Education Of Minorities*, Clevedon, Multilingual Matters.
- SKUTNABB-KANGAS, T. Y PHILLIPSON, R. (1985): *Educational Strategies In Multilingual Contexts*, Roskilde, Roskilde Universitetscenter.
- SLEETER, C. (1991): *Empowerment Through Multicultural Education*, Albany, State University Of New York Press.
- SLEETER, C. (1992): *Keepers Of The American Dream. A Study Of Staff Development And Multicultural Education*, London, Falmer.
- SLEETER, C. Y GRANT, C. (1988): *Making Choices For Multicultural Education. Five Approaches To Race, Class, And Gender*, Indianapolis, Merrill.
- SLEETER, C. Y MCLAREN, P. (Eds.) (1995): *Multicultural Education, Critical Pedagogy, And The Politics Of Difference*, Albany, State University Of New York Press.
- SLEETER, C. Y NETLIBRARY, I. (1996): *Multicultural Education As Social Activism*, Albany, State University Of New York Press.
- SMILEY, M. (1952): *Intergroup Education And The American College*, New York, Teachers College.
- SMITH, A. Y SCHNEIDER, B. (2000): «The Interethnic Friendships Of Adolescent Students: A Canadian Study», *International Journal Of Intercultural Relations*, 24, 2, Págs. 247-258.
- SMITH, D. Y TOMLINSON, S. (1989): *The School Effect. A Study Of Multi-Racial Comprehensives*, London, Policy Studies Institute.
- SMITH, G. (1979): *Cultural Sight And Insight Dealing With Diverse Viewpoints And Values*, New York, Global Perspectives In Education.
- SMITH, G. Y OTERO, G. (1989): *Teaching About Cultural Awareness*, Denver, Center For Teaching International Relations Y University Of Denver.
- SMITH, I. Y GOPINATHAN, S. (2000): «Better, Worse Or Different: A Critique Of Using Language Policies To Highlight And Contrast The Values That Shape Multicultural Societies: Examples From Singapore And Australia By Beatrice Boufoybastick (1997)», *Australian Journal Of Education*, 44, 1, Págs. 43-50.
- SMITH, L. (Ed.) (1993): *Change / Education. Issues In Perspective*, Dekalb, Leps.
- SMITH, R. (1994): *General Knowledge And Arts Education: An Interpretation Of E.D. Hirsch´s Cultural Literacy*, Urbana, University Of Illinois Press.
- SMITH, S., ZACHARIAH, M. Y O'REILLY, R. (1993): *Administration Of Multicultural Education. Annotated Bibliography And Review Of Selected References*, Calgary, University Of Calgary Press.

- SMITH, V. Y THOMPSON, W. (1991): *Anti-Racist Education And The Adult Learner: A Handbook For Educators In Adult And Continuing Education Programs*, Toronto, Board Of Education For The City Of Toronto.
- SMOLICZ, J. Y WATTS, R. (1997): *Cultural Democracy And Ethnic Pluralism. Multicultural And Multilingual Policies In Education*, Frankfurt Y New York, Peter Lang.
- SNELL-HORNBY, M. (1996): *Translation Und Text: Ausgewählte Vorträge*, Wien, Wuv-Universitätsverlag.
- SODOWSKY, G., KUOJACKSON, P., RICHARDSON, M. Y COREY, A. (1998): «Correlates Of Self-Reported Multicultural Competences: Counselor Multicultural Social Desirability, Race, Social Inadequacy, Locus Of Control Racial Ideology, And Multicultural Training», *Journal Of Counseling Psychology*, 45, 3, Págs. 256-264.
- SOLÉ, C. (1996): *Racismo, Etnicidad Y Educación Intercultural*, Lérida, Servicio De Publicaciones De La Universidad De Lérida.
- SOLSKEN, J., WILLETT, J. Y WILSONKEENAN, J. (2000): «Cultivating Hybrid Texts In Multicultural Classrooms: Promise And Challenge», *Research In The Teaching Of English*, 35, 2, Págs. 179-212.
- SORANI, S. Y SHASHAR, E. (1985): *Le-Hakir Amim Kerovim Ketsad Mitmodedim Be-Yi Sra El Im Limud Ha-Arvim Ve-Tarbutam*, Yerushalayim, Mosad Van Lir Bi-Yerushalayim Be-Shituf Im Ha-Hevrah Ha-Mizrahit Ha-Yi Sre Elit.
- SOTO, L. (Ed.) (2000): *The Politics Of Early Childhood Education*, New York, Peter Lang.
- SOTO, L. (Ed.) (2002): *Making A Difference In The Lives Of Bilingual / Bicultural Children*, New York, Peter Lang.
- SOUTA, L. (1997): *Multiculturalidade And Educação*, Porto, Profedições.
- SOUTA, L. (1998): *Educação Sem Exclusão: A Utopia De Fim De Século*, Porto, Sociedade Portuguesa De Antropologia E Etnologia.
- SPENCER, S. (1987): *Foreign Languages And International Trade: A Global Perspective*, Athens, University Of Georgia Press.
- SPENCERRODGERS, J. (2001): «Consensual And Individual Stereotypic Beliefs About International Students Among American Host Nationals», *International Journal Of Intercultural Relations*, 25, 6, Págs. 639-657.
- SPRING, J. (1994): *Deculturalization And The Struggle For Equality. A Brief History Of The Education Of Dominated Cultures In The United States*, New York, McGraw Hill.
- SPRING, J. (1995): *The Intersection Of Cultures. Multicultural Education In The United States*, New York, McGraw Hill.
- STABB, S., HARRIS, S. Y TALLEY, J. (Eds.) (1995): *Multicultural Needs Assessment For College And University Student Populations*, London, Thomas.
- STADLER, P. (1994): *Globales Und Interkulturelles Lernen In Verbindung Mit Auslandsaufenthalten Ein Bildungskonzept*, Saarbrücken, Verlag Für Entwicklungspolitik Breitenbach.
- STANFORD PROGRAM ON INTERNATIONAL AND CROSS-CULTURAL EDUCATION (1983): *Japan Meets The West, A Case Study Of Perceptions: A Secondary Teaching Unit*, Denver, Center For Teaching International Relations Y University Of Denver.
- STANLAW, J. Y PESHKIN, A. (1991): «Black Visibility In A Multi-Ethnic High School», Wyner, N. (Ed.), *Current Perspectives On The Culture Of Schools*, Cambridge, Brookline, Págs. 65-77.

- STAROSTA, W. (1990): «Thinking Through Intercultural Training Assumptions: In The Aftermath», *International Journal Of Intercultural Relations*, 14, 1, Págs. 1-6.
- STEERING COMMITTEE ON COOPERATION BETWEEN C.I.D.A. AND CANADIAN INSTITUTIONS OF HIGHER EDUCATION (1972): *Report*, Ottawa, S.N.
- STEPHAN, W. Y ABALAKINA-PAAP, M. (1996): «Russia And The West: Intercultural Relations», Landis, D. Y Bhagat, R. (Eds.), *Handbook Of Intercultural Training*, Thousand Oaks, Sage, Págs. 366-382.
- STEPHAN, W. Y BANKS, J. (1999): *Reducing Prejudice And Stereotyping In Schools*, New York, Teachers College.
- STEWARD, R., BOATWRIGHT, K., SAUER, E., BADEN, A. Y JACKSON, J. (1998): «The Relationships Among Counselor-Trainees Gender, Cognitive-Development, And White Racial Identity: Implications For Counselor Training», *Journal Of Multicultural Counseling And Development*, 26, 4, Págs. 254-272.
- STEWART, D. (1993): *Immigration And Education. The Crisis And The Opportunities*, New York, Macmillan.
- STIEHLER, H. (1996): *Literarische Mehrsprachigkeit*, Iasi Konstanz, Editura Universitatii "Al. I. Cuza" Hartung-Gorre.
- STÖBE, A. (1998): *Islam, Sozialisation, Interkulturelle Erziehung Die Bedeutung Des Islam Im Sozialisationsprozess Von Kindern Türkischer Herkunft Und Für Konzepte Interkultureller Erziehung*, Hamburg, E.B.-Verlag.
- STOCK, P. (1995): *The Dialogic Curriculum. Teaching And Learning In A Multicultural Society*, Boynton, Cook.
- STOEN, L. (Ed.) (1986): *Report On Workshop 7 "Teaching The Language Of The Host Country To Migrants"*, Held At Lillehammer, Norway, 12-16 August 1985, Strasbourg, Council Of Europe.
- STOER, S. Y CORTESAO, L. (1999): "Levantando A Pedra": Da Pedagogia Inter / Multicultural Às Políticas Educativas Numa Época De Transnacionalização, Porto, Afrontamento.
- STONE, J. Y DENEVI, D. (Eds.) (1971): *Teaching Multi-Cultural Populations: Five Heritages*, New York, Van Nostrand.
- STOTSKY, S. (1999): *Losing Our Language. How Multicultural Classroom Instruction Is Undermining Our Children's Ability To Read, Write, And Reason*, New York, Free.
- STRAUSS, G. (1975): «Interpreter Training At R.M.I.T.», *Babel, Journal Of The Australian Federation Of Modern Language Teachers' Associations*, 11, 3, Págs. 37-39.
- STRINGFIELD, S., DATNOW, A., ROSS, S. Y CENTER FOR RESEARCH ON EDUCATION, D. E. (1998): *Scaling Up School Restructuring In Multicultural, Multilingual Contexts Early Observations From Sunland County*, Santa Cruz, Center For Research On Education, Diversity And Excellence.
- STRINGFIELD, S., DATNOW, A., ROSS, S. Y SNIVELY, F. (1998): «Scaling-Up School Restructuring In Multicultural, Multilingual Contexts: Early Observations From Sunland County», *Education And Urban Society*, 30, 3, Págs. 326-357.
- STURM, C. (1997): «Creating Parent-Teacher Dialogue: Intercultural Communication In Child-Care», *Young Children*, 52, 5, Págs. 34-38.
- SUE, D. (1997): «Multicultural Training», *International Journal Of Intercultural Relations*, 21, 2, Págs. 175-193.

- SUE, D., FORSYTH, T., FENTON, L., HARTNETT, G. Y PATTEE, A. (1995): *Cross-Cultural Communication In Higher Education: Teleconference*, Cupertino, De Anza College Television Center For The Community College Satellite Network.
- SUSSMAN, N. (1986): «Re-Entry Research And Training: Methods And Implications», *International Journal Of Intercultural Relations*, 10, 2, Págs. 235-254.
- SUTNAM, F., SANDSTROM, E. Y SHOEMAKER, F. (1979): *Educating Personnel For Bilingual Settings, Present And Future*, Washington, American Association Of Colleges For Teacher Education.
- SUZUKI, L., MELLER, P. Y PONTEROTTO, J. (Eds.) (1996): *Handbook Of Multicultural Assessment. Clinical, Psychological, And Educational Applications*, San Francisco, Jossey-Bass.
- SVANBERG, I. (1991): *Ethnicity, Minorities And Cultural Encounters*, Uppsala, Centre For Multiethnic Research Y Uppsala University.
- SWAIN, M. (1991): «Additive Bilingualism And French Immersion Education: The Roles Of Language Proficiency And Literacy», Reynolds, A. (Ed.), *Bilingualism, Multiculturalism, And Second Language Learning*, Hillsdale, Lawrence Erlbaum Associates, Págs. 203-216.
- SWARTZ, E. (1990): *Raising Standards: Materials Selection For Multicultural Education*, Rochester, Rochester City School District.
- SWEDEN (1984): *Interkulturell Undervisning Med Flerkulturellt Innehåll Och Globalt Perspektiv En Väg Till Gemenskap Och Fred?: Ett Diskussionsunderlag Om Mål, Möjligheter Och Metoder Med Lästips Och Studietips Från Språk- Och Kulturarvsutredningen I Anslutning Till*, Stockholm, Utbildningsdepartementet Liber.
- SWITZER, K. Y REDDEN, C. (1978): *Teaching About Diversity Latin America*, Denver, Center For Teaching International Relations Y University Of Denver.
- TABA, H. (1955): *School Culture Studies Of Participation And Leadership*, Washington, American Council On Education.
- TABA, H. Y VAN TIL, W. (1945): *Democratic Human Relations. Promising Practices In Intergroup And Intercultural Education In The Social Studies*, Washington, National Education Association.
- TAMIR, Y. (Ed.) (1995): *Democratic Education In A Multicultural State*, Oxford Y Cambridge, Blackwell.
- TANAKA, G. (1998): *Interculturalism And Student Development*, New York, Peter Lang.
- TANAKA, T., TAKAI, J., KOHYAMA, T. Y FUJIHARA, T. (1994): «Adjustment Patterns Of International Students In Japan», *International Journal Of Intercultural Relations*, 18, 1, Págs. 55-75.
- TATOR, C. Y HENRY, F. (1991): *Multicultural Education: Translating Policy Into Practice*, Ottawa, Multiculturalism And Citizenship Canada.
- TAUBER, R. (1997): *Self-Fulfilling Prophecy. A Practical Guide To Its Use In Education*, Westport, Praeger.
- TAYLOR, C. (1989): *How To Sponsor A Minority Cultural Retreat The Human Relations Activity Of The Decade*, Madison, Praxis.
- TAYLOR, D. (1991): «The Social Psychology Of Racial And Cultural Diversity: Issues Of Assimilation And Multiculturalism», Reynolds, A. (Ed.), *Bilingualism, Multiculturalism, And Second Language Learning: The McGill Conference In Honour Of Wallace E. Lambert*, Hillsdale, Lawrence Erlbaum Associates, Págs. 1-19.

- TAYLOR, E. (1994): «A Learning Model For Becoming Interculturally Competent», *International Journal Of Intercultural Relations*, 18, 3, Págs. 389-408.
- TAYLOR, E. (1994): «Intercultural Competency: A Transformative Learning Process», *Adult Education Quarterly*, 44, 3, Págs. 154-174.
- TAYLOR, H. (1969): *The World As Teacher*, Garden City, Doubleday.
- TAYLOR, M. (1992): *Multicultural Antiracist Education After ERA: Concerns, Constraints And Challenges*, Slough, National Foundation For Educational Research.
- THIESSEN, D. (Ed.) (1996): *Making A Difference About Difference. The Lives And Careers Of Racial Minority Immigrant Teachers*, Toronto, Remtel Y Garamond.
- THOMPSON, B. Y TYAGI, S. (Eds.) (1993): *Beyond A Dream Deferred. Multicultural Education And The Politics Of Excellence*, Minneapolis, University Of Minnesota Press.
- TIEDT, P. Y TIEDT, I. (1986): *Multicultural Teaching. A Handbook Of Activities, Information, And Resources*, Boston, Allyn And Bacon.
- TIEMANN, D. (1982): *Frankreich- Und Deutschlandbilder Im Widerstreit Urteile Französischer Und Deutscher Schüler Über Die Nachbarn Am Rhein*, Bonn, Euripa Union.
- TODD, R. (1991): *Education In A Multicultural Society*, London, Cassell.
- TOLBERT, A. Y MCLEAN, G. (1995): «Venezuelan Culture Assimilator For Training United-States Professionals Conducting Business In Venezuela», *International Journal Of Intercultural Relations*, 19, 1, Págs. 111-125.
- TOMLINSON, S. (1990): *Multicultural Education In White Schools*, London, Batsford.
- TOMLINSON, S. Y CRAFT, M. (Eds.) (1995): *Ethnic Relations And Schooling. Policy And Practice In The 1990s*, London, Athlone.
- TORONTO BOARD OF EDUCATION (1976): *We Are All Immigrants To This Place. A Look At The Toronto School System In Terms Of Governance And Multiculturalism*, Toronto, Toronto Board Of Education.
- TORRES, C. (1998): *Democracy, Education, And Multiculturalism Dilemmas Of Citizenship In A Global World*, Lanham, Rowman And Littlefield.
- TOUSSAINT, P. (1993): *L'Éducation Interculturelle. Un Modèle Intégré Relié Au Curriculum*, Trois-Rivières, Université Du Québec A Trois-Rivières.
- TOUSSAINT, P. Y FORTIN, R. (1997): *Gérer La Diversité En Education Problématique, Conceptualisation Et Pratiques*, Montréal, Logiques.
- TRAIL, T. (1968): *Education Of Development Technicians. A Guide To Training Programs*, New York, Praeger.
- TRENTACOSTA, J. (Ed.) (1997): *Multicultural And Gender Equity In The Mathematics Classroom. The Gift Of Diversity*, Reston, National Council Of Teachers Of Mathematics.
- TREUHEIT, W., JANSSEN, B. Y OTTEN, H. (1990): *Bildung Für Europa Interkulturelles Lernen In Jugendbegegnungen*, Bonn, Europa Union Verlag.
- TRIANDIS, H. Y SINGELIS, T. (1998): «Training To Recognize Individual-Differences In Collectivism And Individualism Within Culture», *International Journal Of Intercultural Relations*, 22, 1, Págs. 35-47.
- TRIANDIS, H., HUI, C. Y BRISLIN, R. (1988): «Cross-Cultural Training Across The Individualism- Collectivism Divide», *International Journal Of Intercultural Relations*, 12, 3, Págs. 269-289.

- TROPER, H. Y PALMER, L. (1976): *Issues In Cultural Diversity*, Toronto, Ontario Institute For Studies In Education.
- TROYNA, B. (1993): *Racism And Education: Research Perspectives*, Buckingham, Open University Press.
- TROYNA, B. Y CARRINGTON, B. (1987): «Antisexist / Antiracist Education--A False Dilemma: A Reply To Walkling And Brannigan», *Journal Of Moral Education*, 16, 1, Págs. 60-65.
- TROYNA, B. Y CARRINGTON, B. (1990): *Education, Racism, And Reform*, London, Routledge.
- TROYNA, B. Y WILLIAMS, J. (1986): *Racism, Education, And The State*, London, Croom Helm.
- TRUEBA, E., GUTHRIE, G. Y AU, K. (1981): *Culture And The Bilingual Classroom. Studies In Classroom Ethnography*, Rowley, Newbury.
- TRUMBULL, E. (2001): *Bridging Cultures Between Home And School. A Guide For Teachers: With A Special Focus On Immigrant Latino Families*, Mahwah, Lawrence Erlbaum Associates.
- TSUGAWA, R. (1995): *Daigakusei To Ibunka Sesshoku Kokuritsu Godaigaku (Hokkaidodai, Ttohokudai, Nagoyadai, Osakadai, Kyushudai) Daigakusei No Ibunka Sesshoku (Bunka Masatsu To Kokusai Rikai) No Jittai Oyobi Ishiki Chosa*, Sapporo, Hokkaidu Daigaku Gengo Bunkabu.
- TUCKER, G. (1996): «Some Thoughts Concerning Innovative Language Education Programmes», *Journal Of Multilingual And Multicultural Development*, 17, 2-4, Págs. 315-320.
- TUM TAMBRIZ, G. (2004): «Adult Central American Male Immigrants And Their Stories About Motivation To Learn English», *Dissertation Abstracts International, B: Sciences And Engineering*, 64, 9, Págs. 4657-4658.
- TURNER, C. (Ed.) (1996): *Racial And Ethnic Diversity In Higher Education*, New York, Simon And Schuster.
- TURUNEN, N. (1997): *Russkii Uchebnyi Tekst Kak Raznovidnost Didakticheskogo Diskursa Opty Lingvodidakticheskogo Issledovaniia V Aspekte Mezhkul Lturnoi Kommunikatsii*, Jyväskylä, University Of Jyväskylä.
- TYLER, J. Y GUTH, L. (1999): «Using Media To Create Experiential Learning In Multicultural And Diversity Issues», *Journal Of Multicultural Counseling And Development*, 27, 3, Págs. 153-169.
- UEHARA, A. (1986): «The Nature Of American-Student Reentry Adjustment And Perceptions Of The Sojourn Experience», *International Journal Of Intercultural Relations*, 10, 4, Págs. 415-438.
- ULICHNY, P. (1996): «Cultures In Conflict», *Anthropology And Education Quarterly*, 27, 3, Págs. 331-364.
- UNGERLEIDER, C. (1981): *Perspectives On Television Education Workshop, Multiculturalism Canada, Ottawa, Ontario, February 26-28, 1981*, Ottawa, Multiculturalism.
- UNITED STATES (1968): *A Guide To U.S. Government Agencies Involved In International Educational And Cultural Activities*, Washington, Policy Review And Coordination Staff Y Bureau Of Educational And Cultural Affairs.
- UNITED STATES (1975): *External Cultural And Information Programs Of Selected Countries In 1974*, Washington, Agency.
- UNITED STATES (1977): *Overview Of External Information And Cultural Activities Of Communist Countries In 1976*, Washington, USIA.

- UNIVERSITY OF HAWAII AT MANOA (1989): *Studies In Multicultural Higher Education. An Annotated Bibliography*, Honolulu, Center For Studies Of Multicultural Higher Education Y University Of Hawaii.
- VALDES, J. (Ed.) (1986): *Culture Bound. Bridging The Cultural Gap In Language Teaching*, Cambridge Y New York, Cambridge University Press.
- VALDEZ, A. (1999): *Learning In Living Color. Using Literature To Incorporate Multicultural Education Into The Primary Curriculum*, Boston, Allyn And Bacon.
- VALDEZ, J. (1988): *Culture Bound. Bridging The Cultural Gap In Language Teaching*, Yarmouth, Intercultural.
- VALERO, P. Y SKOVSMOSE, O. (2002): *Proceedings Of The Third International Mathematics Education And Society Conference (Part 1 And 2)*, Helsingør, Centre For Research In Learning Mathematics, The Danish University Of Education Y Roskilde University And Aalborg University.
- VALLI, L. (1996): «Learning To Teach In Cross-Cultural Settings: The Significance Of Personal Relations», Rios, F. (Ed.), *Teacher Thinking In Cultural Contexts. SUNY Series. The Social Context Of Education*, Albany, State University Of New York Press, Págs. 282-307.
- VALVERDE, L. Y CASTENELL, L. (1998): *The Multicultural Campus Strategies For Transforming Higher Education*, Walnut Creek, Altamira.
- VAN DIJK, L. (1996): *Haut Hat Viele Farben Aufgewachsen In Der Multikulturellen Gesellschaft*, Düsseldorf, Patmos.
- VAN TIL, W. (Ed.) (1947): *Intercultural Attitudes In The Making: Parents, Youth Leaders, And Teachers At Work*, New York, Harper.
- VANDENBROUCKE, S., DESOETE, G. Y BOHRER, A. (1989): «Free-Response Self-Description As A Predictor Of Success And Failure In Adolescent Exchange Students», *International Journal Of Intercultural Relations*, 13, 1, Págs. 73-91.
- VARGAS, M. (1994): *Educación E Ideología. Constitución De Una Categoría De Intermediarios En La Comunicación Interétnica: El Caso De Los Maestros Bilingües Tarascos (1964-1982)*, México, Ciesas.
- VASCONCELOS, P. Y OTROS (1999): *Ciganos E Educação*, Setúbal, Instituto Das Comunidades Educativas.
- VASQUEZ, H., MYHAND, M. Y CREIGHTON, A. (2000): *Making Allies, Making Friends. A Curriculum For Making The Peace In Middle School*, Alameda, Hunter.
- VASQUEZ, M. (1999): «Trainee Impairment: A Response From A Feminist / Multicultural Retired Trainer», *Counseling Psychologist*, 27, 5, Págs. 687-692.
- VENTOLA, E. Y MAURANEN, A. (Eds.) (1996): *Academic Writing: Intercultural And Textual Issues*, Amsterdam Y Philadelphia, John Benjamins.
- VERBURG, C., ADAMS, A. Y LONDOW, D. (1994): *Resources For Teaching Ourselves Among Others. Cross-Cultural Readings For Writers*, Bedford Bks. Of New York, St. Martin´s.
- VERGANI, T. (1991): *O Zero E Os Infinitos: Uma Experiência De Antropologia Cognitiva E De Educação Matemática Intercultural*, Lisboa, Minerva.
- VERGANI, T. (1993): *Um Horizonte De Possíveis: Sobre Uma Educação Matemática Viva E Globalizante*, Lisboa, Universidade Aberta.
- VERGANI, T. (1998): *Ethnomathematics And Symbolic Thought: Dogon´s Culture*. *Proceedings Of The ICEM I*, Granada, Servicio De Publicaciones De La Universidad De Granada.

- VERGANI, T. (2000): *Educação Etnomatemática: O Que É?*, Lisboa, Pandora.
- VERGNAUD, G. (1983): «Multiplicative Structures», Lesh, R. Y Landau, M. (Eds.), *Acquisition Of Mathematics Concepts And Processes*, London, Kluwer, Págs. 128-175.
- VERMA, G. (Ed.) (1984): *Race Relations And Cultural Differences: Educational And Interpersonal Perspectives*, London Y New York, Croom Helm In Association With The International Centre For Intercultural Studies, University Of Bradford Y St. Martin's.
- VERMA, G. (Ed.) (1989): *Education For All. A Landmark In Pluralism*, London, Falmer.
- VERMA, G. (Ed.) (1993): *Inequality And Teacher Education. An International Perspective*, London, Falmer.
- VERMA, G. Y BAGLEY, C. (Eds.) (1984): *Race Relations And Cultural Differences. Education And Interpersonal Perspectives*, London, Croom Helm.
- VERMA, G. Y PUMFREY, P. (Eds.) (1988): *Educational Attainments. Issues And Outcomes In Multicultural Education*, London, Falmer.
- VERMA, G. Y PUMFREY, P. (Eds.) (1993): *Cross Curricular Contexts, Themes And Dimensions In Secondary Schools*, London, Falmer.
- VERMA, G., SKINNER, G. Y ZEC, P. (1994): *The Ethnic Crucible: Harmony And Hostility In Multi-Ethnic Schools*, London Y Washington, Falmer.
- VICKERY, W. Y COLE, S. (1943): *Intercultural Education In American Schools: Proposed Objectives And Methods*, New York, Harper.
- VILLARREAL, L. E IRONSIDE, L. (1989): *Intercultural Orientation Activities For International ESL Students: 50 Module Lessons*, New Westminster, Douglas College.
- VILLEGAS, A. Y LUCAS, T. (2002): *Educating Culturally Responsive Teachers. A Coherent Approach*, Albany, State University Of New York Press.
- VINCENT, S. (1993): *Pour Un Accueil Et Une Intégration Réussis Des Elèves Des Communautés Culturelles Avis A La Ministre De L'Éducation Et Ministre D L'Enseignement Supérieur Et De La Science*, Sainte-Foy, Direction Des Communications Du Conseil Supérieur De L'Éducation.
- VITHAL, R. Y SKOVMOSE, O. (1997): «The End Of Innocence: A Critique Of 'Ethnomathematics'», *Educational Studies In Mathematics*, 34, Págs. 131-157.
- VOGEL, K. Y CORMERAIE, S. (1996): «On The Role Of Autonomy And Cross-Culturalism In The Study Of Foreign Languages; Du Role De L'Autonomie Et De L'Interculturalité Dans L'Etude Des Langues Etrangères», *Iral*, 34, 1, Págs. 37-48.
- VOGT, W. Y NETLIBRARY, I. (1997): *Tolerance And Education Learning To Live With Diversity And Difference*, Thousand Oaks, Sage.
- VOLD, E. (Ed.) (1992): *Multicultural Education In Early Childhood Classrooms*, Washington, National Education Association Y NEA Professional Library.
- VOLK, T. (1998): *Music, Education, And Multiculturalism Foundations And Principles*, New York, Oxford University Press.
- WAESE, M., BOJMAN, D., EDWARDS, C., LEVINE, S. Y WILSON, S. (1979): *Growing Together Programme Ideas For Children's Groups To Help Them Grow In A Multi-Racial Community*, Toronto, Urban Alliance On Race Relations.
- WAGNER, U., VANDICK, R., PETZEL, T., AUERNHEIMER, G. Y SOMMER, G. (2000): «Teachers In Intercultural Problem Situations: The Influence Of Ethnic-

- Attitudes», *Psychologie In Erziehung Und Unterricht*, 47, 1, Págs. 46-65.
- WALL, N. Y CROSS CULTURAL COMMUNICATION CENTRE, TORONTO, O. (1979): *Children's Books For Learning: A Bibliography Of Multi-Ethnic Resources For Classroom Use*, Toronto, Cross-Cultural Communication Centre.
- WALLACE, C. (1986): *Learning To Read In A Multicultural Society. The Social Context Of Second Language Literacy*, Oxford Y New York, Pergamon Institute Of English.
- WALSCH, C. (Ed.) (1996): *Education Reform And Social Change. Multicultural Voices, Struggles, And Visions*, Mahwah, Lawrence Erlbaum Associates.
- WALSH, J. (1973): *Intercultural Education In The Community Of Man*, Honolulu, University Of Hawaii Press.
- WALSH, J. (1979): *Humanistic Culture Learning. An Introduction*, Honolulu, The East-West Center By The University Press Of Hawaii.
- WALTON, S. (1990): «Stress Management-Training For Overseas Effectiveness», *International Journal Of Intercultural Relations*, 14, 4, Págs. 507-527.
- WARSCHAUER, M. (1999): *Electronic Literacies: Language, Culture, And Power In Online Education*, Mahwah, Lawrence Erlbaum Associates.
- WARSCHAUER, M. (Ed.) (1995): *Virtual Connections Online Activities And Projects For Networking Language Learners*, Manoa Y Honolulu, Second Language Teaching And Curriculum Center, University Of Hawaii At Manoa Y Distributed By University Of Hawaii Press.
- WARSCHAUER, M. (Ed.) (1996): *Telecollaboration In Foreign Language Learning. Proceedings Of The Hawaii Symposium*, Honolulu, Second Language Teaching And Curriculum Center, University Of Hawaii At Manoa Y Distributed By University Of Hawaii Press.
- WATANUKI, T. Y TOKAI DAIGAKU, T. (1979): *Kokusai Shakai E No Taio Daigaku Kyoku No Ichishiten*, Tokyo, Tokai Daigaku Shuppankai.
- WATERS, H. (1990): «Preparing The African-American Student For Corporate Success: A Focus On Cooperative Education», *International Journal Of Intercultural Relations*, 14, 3, Págs. 365-376.
- WATRAS, J. (2002): *The Foundations Of Educational Curriculum And Diversity 1565 To The Present*, Boston, Allyn And Bacon.
- WATSON, J. (1988): «From Assimilation To Anti-Racism: Changing Educational- Policies In England And Wales», *Journal Of Multilingual And Multicultural Development*, 9, 6, Págs. 531-552.
- WATTS, I. (1990): *Just A Minute. Ten Short Plays And Activities For Your Classroom: With Rehearsal Strategies To Accompany Multicultural Stories From Around The World*, London, Heinemann.
- WEBB, J. Y MILLER, B. (2000): *Teaching Heritage Language Learners Voices From The Classroom*, Yonkers, ACTFL.
- WEIGL, R. Y REYES, J. (2001): «Latino And Anglo Political Portraits: Lessons From Intercultural Field-Research», *International Journal Of Intercultural Relations*, 25, 3, Págs. 235-259.
- WEIL, D. (1998): *Towards A Critical Multicultural Literacy Theory And Practice For Education For Liberation*, New York, Peter Lang.
- WEINRYB, B. Y GARNICK, D. (1965): *Jewish School Textbooks And Intergroup Relations The Dropsie College Study Of Jewish Textbooks: A Summary Of Findings*, New York, American Jewish Committee E Institute Of Human Relations.

- WEIS, L. (Ed.) (1997): *Beyond Black And White. New Faces And Voices In U.S. Schools*, Albany, State University Of New York Press.
- WEISS, B. (Ed.) (1982): *American Education And The European Immigrant: 1840-1940*, Urbana, University Of Illinois Press.
- WELCH, L. (Ed.) (1997): *Strategies For Promoting Pluralism In Education And The Workplace*, Westport, Praeger.
- WELLS, C. Y CHANG-WELLS, G. (1992): *Constructing Knowledge Together. Classrooms As Centers Of Inquiry And Literacy*, London, Heinemann.
- WELLS, S. (1994): *A Multicultural Education And Resource Guide For Occupational Therapy Educators And Practitioners*, Bethesdu, American Occupational Therapy Association.
- WESSEL, K. (1994): *Lebensbildung In Europa Zwischen Utopie Und Wirklichkeit*, Bielefeld, Kleine Verlag.
- WESTWOOD, M. Y BARKER, M. (1990): «Academic-Achievement And Social Adaptation Among International Students: A Comparison Groups Study Of The Peer-Pairing Program», *International Journal Of Intercultural Relations*, 14, 2, Págs. 251-263.
- WHITMORE, K. Y CROWELL, C. (1994): *Inventing A Classroom. Life In A Bilingual, Whole Language Learning Community*, New York, Stenhouse.
- WICKE, R. (1990): *Focus On German(y): Cross-Cultural Aspects Of Second Language Education*, Edmonton, Alberta Education.
- WIEGAND, P. (1992): *Places In The Primary School. Knowledge And Understanding Of Places At Key Stages 1 And 2*, London, Falmer.
- WIERZBICKA, A. (1992): *Semantics, Culture, And Cognition: Universal Human Concepts In Culture-Specific Configurations*, New York, Oxford University Press.
- WILCOX, K. (1980): *The Ethnography Of Schooling Implications For Educational Policy-Making*, Stanford, Institute For Research On Educational Finance And Governance, School Of Education Y Stanford University.
- WILLIAMS, D. (1993): «Cooperative Learning And Cultural Diversity: Building Caring Communities In The Cooperative Classroom», Wachholz Putnam, J. (Ed.), *Cooperative Learning And Strategies For Inclusion. Celebrating Diversity In The Classroom. Children, Youth And Change: Sociocultural Perspectives*, Baltimore, Paul Brookes, Págs. 145-161.
- WILLIAMS, H. (1994): «A Critique Of Hodson´s "In Search Of A Rationale For Multicultural Science Education"», *Science Education*, 78, 5, Págs. 515-519.
- WILLIAMS, J. (1994): *Classroom In Conflict. Teaching Controversial Subjects In A Diverse Society*, Albany, State University Of New York Press.
- WILLIAMS, L. Y DE GAETANO, Y. (1985): *Alerta. A Multicultural, Bilingual Approach To Teaching Young Children*, Reading, Addison-Wesley.
- WILLIAMS, M. (2001): *Citizenship And Identity. Citizenship As Shared Fate And The Functions Of Multicultural Education*, Toronto, University Of Toronto Press.
- WILSON, A. (1985): «Returned Exchange Students: Becoming Mediating Persons», *International Journal Of Intercultural Relations*, 9, 3, Págs. 285-304.
- WILSON, A. (1993): «A Cross-National Perspective On Reentry Of High-School Exchange Students», *International Journal Of Intercultural Relations*, 17, 4, Págs. 465-492.

- WILSON, A. (1993): *The Meaning Of International Experience For Schools*, New York, Praeger.
- WILSON, J. (1995): *The Myth Of Political Correctness. The Conservative Attack On Higher Education*, Durham, Duke University Press.
- WILSON, R. Y DISSANAYAKE, W. (1996): *Global Y Local: Cultural Production And The Transnational Imaginary*, Durham, Duke University Press.
- WITSHIRE EDUCATION AUTHORITY (1988): *Mathematics For All*, Trowbridge, Wiltshire Education Authority.
- WLODKOWSKI, R. Y GINSBERG, M. (1995): *Diversity And Motivation. Culturally Responsive Teaching*, San Francisco, Jossey-Bass.
- WOLFENDALE, S. (1988): «Current Professional Practice For Working In A Multicultural Society: Findings From A National Survey Of Local Authority Educational Psychologists», *Educational And Child Psychology*, 5, 2, Págs. 19-37.
- WONG, T. (1996): *American Communication Training. A Practical Guide For Foreign-Born Professionals*, Campbell, Transcore Strategies.
- WOODROW, D. (Ed.) (1997): *Intercultural Education Theories, Policies And Practice*. Aldershot Y Brookfield, Ashgate.
- WORLD CONFEDERATION OF ORGANIZATIONS OF THE TEACHING PROFESSION (FROM OLD CATALOG) (1959): *Teaching Mutual Appreciation Of Eastern And Western Cultural Values Reports Of National Teacher Associations*, Washington, World Confederation Of Organizations Of The Teaching Profession.
- WRIGHT, C. (1992): *Race Relations In The Primary School*, London, Fulton.
- WRIGHT, M. (1998): *I'm Chocolate, You're Vanilla: Raising Healthy Black And Biracial Children In A Race-Conscious World*, San Francisco, Jossey-Bass.
- WRIGHT, S. (1993): «Language Learning In England And Wales: Policies And Attitudes In Flux», Ager, D., Muskens, G. Y Wright, S. (Eds.), *Language Education For Intercultural Communication*, Clevedon, Multilingual Matters, Págs. 39-57.
- WRIGLEY, T. (2000): *The Power To Learn Stories Of Success In The Education Of Asian And Other Bilingual Pupils*, Stoke-On-Trent, Trentham.
- WUBBELS, T. Y LEVY, J. (1991): «A Comparison Of Interpersonal-Behavior Of Dutch And American Teachers», *International Journal Of Intercultural Relations*, 15, 1, Págs. 1-18.
- WURZEL, J. (Ed.) (1988): *Toward Multiculturalism. A Reader In Multicultural Education*, Yarmouth, Intercultural.
- WYMAN, S. (1993): *How To Respond To Your Culturally Diverse Student Population*, Alexandria, Association For Supervision And Curriculum Development.
- WYNER, N. (1991): *Current Perspectives On The Culture Of Schools*, Cambridge, Brookline.
- YAMANE, D. (2001): *Student Movements For Multiculturalism Challenging The Curricular Color Line In Higher Education*, Baltimore, Johns Hopkins University Press.
- YÁÑEZ COSSÍO, C. Y ENDARA TOMASELLI, L. (1990): *Educación Bilingüe Intercultural. Una Experiencia Educativa*, Quito, Corporación Educativa Macac Editorial Abya Yala.
- YARON, K. (Ed.) (1993): *Meeting Of Cultures And Clash Of Cultures Adult Education In Multicultural Societies*, Jerusalem, Magnes Y The Hebrew University.

- YATES, P. (1987): «A Case Of Mistaken Identity: Interethnic Images In Multicultural England», Spindler, G. Y Spindler, L. (Eds.), *Interpretive Ethnography Of Education: At Home And Abroad*, Hillsdale, Lawrence Erlbaum Associates, Págs. 195-218.
- YEO, F. (1997): *Inner-City Schools, Multiculturalism, And Teacher Education A Professional Journey*, New York, Garland.
- YING, Y. Y LIESE, L. (1991): «Emotional Well-Being Of Taiwan Students In The United-States: An Examination Of Pre-Arrival To Post-Arrival Differential», *International Journal Of Intercultural Relations*, 15, 3, Págs. 345-366.
- YLI-RENKO, K. (1989): *Intercultural Communication As An Aim Of English Language Teaching*, Helsinki, University Of Helsinki Press.
- YOOK, E. Y ALBERT, R. (1999): «Perceptions Of International Teaching Assistants: The Interrelatedness Of Intercultural Training, Cognition, And Emotion», *Communication Education*, 48, 1, Págs. 1-17.
- YORK, D. (1994): *Cross-Cultural Training Programs*, Westport, Bergin And Garvey Y Greenwood.
- YORK, S. (1991): *Roots And Wings. Affirming Culture In Early Childhood Programs*, Minnesota, Redleaf.
- YORK, S. (1992): *Developing Roots And Wings. A Trainer´s Guide To Affirming Culture In Early Childhood Programs*, Minnesota, Redleaf.
- YOUNG, J. (1987): *Breaking The Mosaic: Ethnic Identities In Canadian Schooling*, Toronto, Garamond.
- YOUNG, T. (1989): «Treatment Of Multicultural Counseling In Correctional Psychology Textbooks», *Psychological Reports*, 65, 2, Págs. 521-522.
- YÚDICE, G., FLORES, J. Y FRANCO, J. (1992): *On Edge: The Crisis Of Contemporary Latin American Culture*, Minneapolis, University Of Minnesota Press.
- ZAIDI, U. (1984): *Status Report: Educational Institutions*, Toronto, Race Relations Division, Ontario Human Rights Commission.
- ZAMEL, V. Y SPACK, R. (Eds.) (1998): *Negotiating Academic Literacies: Teaching And Learning Across Languages And Cultures*, Mahwah, Lawrence Erlbaum Associates.
- ZANGALIS, C., CLARKE, P. Y BUTLER, A. (Eds.) (1983): *Christmas For Children. A Multicultural Source Book*, Hodja Educ, Resources Co Operative.
- ZANGALIS, C., CLARKE, P. Y BUTLER, A. (Eds.) (1983): *Easter For Children. A Multicultural Source Book*, Hodja Educ, Resources Co Operative.
- ZASLAVSKY, C. (1979): *Africa Counts: Number And Pattern In African Culture*, New York, Lawrence Hill.
- ZASLAVSKY, C. (1991): «World Cultures In The Mathematics Class», *For The Learning Of Mathematics*, 11, 2, Págs. 32-36.
- ZASLAVSKY, C. (1992): *Multicultural Mathematics: Interdisciplinarity Cooperative-Learning Activities*, Portland, Walch.
- ZASLAVSKY, C. (1996): *The Multicultural Math Classroom Bringing In The World*, Portsmouth, Heinemann.
- ZEICHNER, K., MELNICK, S. Y GÓMEZ, M. (1996): *Currents Of Reform In Preservice Teacher Education*, New York, Teachers College.
- ZIMMERMANN, S. (1995): «Perceptions Of Intercultural Communication Competence And International Student Adaptation To An American Campus», *Communication Education*, 44, 4, Págs. 321-335.
- ZÚÑIGA CASTILLO, M., POZZI-ESCOT, I. Y LÓPEZ, L. (1991): *Educación Bilingüe Intercultural. Reflexiones Y Desafíos*, Lima, Fomciencias.

## 2.2.5. RACISMO

- ABEL, R. (1998): *Speaking Respect, Respecting Speech*, Chicago, University Of Chicago Press.
- ABLE, D. (1995): *Hate Groups*, Springfield, Enslow.
- AHLMARK, P. (1993): *Det Eviga Hatet Om Nynazism, Antisemitism, Och Radio Islam*, Stockholm, Bonnier.
- AKBARI, A. (1989): *Economics Of Immigration And Racial Discrimination: A Literature Survey (1970-1989)*, Ottawa, Department Of Multiculturalism And Citizenship.
- ALDAMA, A. Y ARTEAGA, A. (2003): *Violence And The Body: Race, Gender, And The State*, Indiana, Indiana University Press.
- ALIBRANDI, T. Y WASSMUTH, B. (1999): *Hate Is My Neighbor*, Ellensburg, Stand Together.
- ALLPORT, G. (1992): «The Nature Of Hatred», Baird, M. Y Rosenbaum, S. (Eds.), *Bigotry, Prejudice And Hatred: Definitions, Causes And Solutions. Contemporary Issues*, Buffalo, Prometheus, Págs. 31-34.
- ALTERNATIVES To RACISM (ASSOCIATION) (1984): *New Friends*, Vancouver, Western Education Development Group Y University Of British Columbia.
- ALUFFI-PENTINI, A. Y LORENZ, W. (Eds.) (1996): *Anti-Racist Work With Young People: European Experiences And Approaches*, Lyme Regis, Russell.
- ANASTAPLO, G. (1997): *Campus Hate-Speech Codes And Twentieth Century Atrocities*, Lewiston, Mellen.
- AOKI, T. (Ed.) (1978): *Canadian Ethnicity. The Politics Of Meaning*, Vancouver, Centre For The Study Of Curriculum And Instruction Y University Of British Columbia.
- ARENKT, H. (1973): *Sur L'antisémitisme*, París, Calmann-Lévy.
- B'NAI B'RITH (1982): *Hate Groups In America A Record Of Bigotry And Violence*, New York, Anti-Defamation League Of B Nai B Rith.
- B'NAI B'RITH (1998): *Explosion Of Hate The Growing Danger Of The National Alliance*, New York, League.
- BACK, L. (1996): *New Ethnicities And Urban Culture: Racisms And Multiculture In Young Lives*, London, UCL.
- BAEZ, B. (2002): *Affirmative Action, Hate Speech, And Tenure. Narratives About Race, Law, And The Academy*, New York, Routledge Y Falmer.
- BAIRD, R. Y ROSENBAUM, S. (Eds.) (1992): *Bigotry, Prejudice, And Hatred. Definitions, Causes And Solutions*, Amherst, Prometheus.
- BALDWIN, N. (2001): *Henry Ford And The Jews. The Mass Production Of Hate*, New York, Public Affairs.
- BALIBAR, E. Y WALLERSTEIN, Y. (1991): *Raza, Nación Y Clase*, Madrid, Iepala.
- BALIVA, E. Y GENNARO, D. (1995): «Vocabulary And Racial Discrimination: Terms Of Otherness; Lexique Et Discrimination Raciale: Les Termes De L'Alterite», *Etudes De Linguistique Appliquée*, 97, Págs. 84-90.
- BANDRÉS, J., LÓPEZ GARRIDO, D. E IBÁÑEZ CASTRESANA, R. (1994): *Xenofobia En Europa: Instrumentos Jurídicos Contra El Racismo*, Madrid, Popular.
- BANNERJI, H. (Ed.) (1993): *Returning The Gaze: Essays On Racism, Feminism And Politics*, Toronto, Sister Vision.
- BAÑÓN HERNÁNDEZ, A. (1996): «Estrategias Textuales De Discriminación Indirecta», Pozuelo Yvancos, J. Y Vicente Gómez, F. (Eds.), *Mundos De Ficción. Actas Del VI Congreso Internacional De La Asociación Española*

- De Semiótica. Vol I*, Murcia, Servicio De Publicaciones De La Universidad De Murcia, Págs. 287-299.
- BAÑÓN HERNÁNDEZ, A. (1997): «Los Testigos Significativos Ante La Inmigración», Chillón Corbalán, J. (Dir.), *La Inmigración En La Región De Murcia. Análisis De La Situación Actual: Problemática, Inmigrantes En La Ilegalidad, Condiciones Necesarias Para Una Integración Plena*, Madrid, Consejo Económico Y Social De La Región De Murcia, Págs. 285-321.
- BARTH, F. (1976): *Los Grupos Étnicos Y Sus Fronteras*, México, Fondo De Cultura Económica.
- BARTH, F. (1995): «Les Groupes Ethniques Et Leurs Frontières», Poutignat, P. Y Streiff-Fenart, J. (Eds.), *Théories De L'Ethnicité*, París, PUF, Págs. 203-249.
- BAUBÖCK, R. Y RUNDELL, J. (1998): *Blurred Boundaries: Migration, Ethnicity, Citizenship*, Aldershot, Hants Y Brookfield, Ashgate.
- BEALE, S. (2000): «Federalizing Hate Crimes: Symbolic Politics, Expressive Law, Or Tool For Criminal Enforcement», *Boston University Law Review*, 80, 5, Págs. 1227-1281.
- BERGER, D. (Ed.) (1986): *History And Hate The Dimensions Of Anti-Semitism*, Philadelphia, Jewish Publication Society.
- BERNSTEIN, P. (1951): *Jew-Hate As A Sociological Problem*, New York, Philosophical Library.
- BHUI, K. (2002): *Racism And Mental Health*, London, Jessica Kingsley.
- BIRNBAUM, P. (1993): *La France Aux Français: Histoire Des Haines Nationalistes*, París, Seuil.
- BLAZAK, R. (2001): «White Boys To Terrorist Men: Target Recruitment Of Nazi Skinheads», *American Behavioral Scientist*, 44, 6, Págs. 982-1000.
- BLEE, K. (2002): *Inside Organized Racism. Women In The Hate Movement*, Berkeley, University Of California Press.
- BOLAFFI, G., GINDRO, S. Y TENTORI, T. (1998): *Dizionario Della Diversità: Le Parole Dell'Immigrazione, Del Razzismo E Della Xenofobia*, Firenze, Liberal Libri.
- BONNETT, A. (1993): *Radicalism, Anti-Racism, And Representation*, London Y New York, Routledge.
- BONNETT, A. (1999): *Anti-Racism*, London Y New York, Routledge.
- BOWLING, B. (1998): *Violent Racism: Victimization, Policing, And Social Context*, Oxford Y New York, Clarendon.
- BRACKEN, H. (1994): *Freedom Of Speech. Words Are Not Deeds*, Westport, Praeger.
- BRANCO, J. (1999): «A Fluidez Dos Limites: Discurso Etnográfico E Movimento Folclórico Em Portugal», *Etnográfica*, III, 1, Págs. 23-47.
- BRAUN, S. (2004): *Democracy Of Balance. Freedom Of Expression And Hate Propaganda Law In Canada*, Toronto Y Buffalo, University Of Toronto Press.
- BRECHER, R., HALLIDAY, J. Y KOLINKA, K. (Eds.) (1998): *Nationalism And Racism In The Liberal Order*, Aldershot Y Brookfield, Ashgate.
- BRECKHEIMER, P. (2002): «A Haven For Hate: The Foreign And Domestic Implications Of Protecting Internet Hate Speech Under The 1st-Amendment», *Southern California Law Review*, 75, 6, Págs. 1493-1528.

- BREWER, M. (1999): «The Psychology Of Prejudice: Ingroup Love Or Outgroup Hate», *Journal Of Social Issues*, 55, 3, Págs. 429-444.
- BRINK, R. (1996): *L'Internationale De La Haine. Paroles D'Extrême Droite, Belgique, France, Italie*, Bruxelles Y Liège, Luc Pire Vent Du Nord, Vent Du Sud.
- BRISSAUD, J. (1980): *L'Antisémitisme En Union Soviétique*, París, IREP.
- BROWN, L. (2004): *Becoming White, Becoming Other, Becoming American: Racial Formation And The Literature Of Immigration During The Late Progressive Era*, New York, Routledge.
- BROWN, M. Y GANGULY, S. (Eds.) (1997): *Government Policies And Ethnic Relations In Asia And The Pacific*, Cambridge, Mit.
- BRYM, R. (1994): *The Jews Of Moscow, Kiev And Minsk: Identity, Antisemitism, Emigration*, London, Macmillan.
- BUCHIGNANI, N. (1982): *Anthropological Approaches To The Study Of Ethnicity*, Toronto, Multicultural History Society Of Ontario.
- BURNET, J. (1986): *Women And Ethnicity*, Toronto, Multicultural History Society Of Ontario.
- BUSHART, H., CRAIG, J. Y BARNES, M. (1998): *Soldiers Of God: White Supremacists And Their Holy War For America*, New York, Kensington.
- BUTLER, J. (1997): *Excitable Speech. A Politics Of The Performative*, New York, Routledge.
- BYTWERK, R. (1983): *Julius Streicher: The Man Who Persuaded A Nation To Hate Jews*, New York, Stein And Day.
- CALIFORNIA (1989): *Hearing On Racial / Ethnic Tensions And Hate Violence On University Of California Campuses: UCLA Campus, Tuesday, October 4, 1988*, Sacramento, The Committee May Be Purchased From Joint Publications.
- CALVERT, C. (1997): «Hate Speech And Its Harms: A Communication-Theory Perspective», *Journal Of Communication*, 47, 1, Págs. 4-19.
- CALVO BUEZAS, T. (1997): *Racismo Y Solidaridad De Españoles, Portugueses Y Latinoamericanos: Los Jóvenes Ante Otros Pueblos Y Culturas*, Madrid, Ediciones Libertarias.
- CANADA (1983): *Race Relations And The Law: Report Of A Symposium Held In Vancouver, British Columbia, April 22-24, 1982*, Ottawa, Minister Of State, Multiculturalism.
- CANADA (1985): *Hate Propaganda*, Ottawa, Library Of Parliament Y Research Branch.
- CANADA (1985): *Programme Of Action For The Second Decade To Combat Racism And Racial Discrimination*, Ottawa, Multiculturalism Canada.
- CANADA (1986): *Second Decade To Combat Racism And Racial Discrimination: Canada's Third Biennial Report*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1989): *Eliminating Racial Discrimination In Canada*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1990): *Reach For The Sky. The Winners: Together We're Better!, Lets Eliminate Racial Discrimination In Canada*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1990): *Together We Can Stop Racism: Ensemble On Peut Vaincre Le Racisme*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADA (1990): *Working Together Towards Equality: An Overview Of Race Relations Initiatives*, Ottawa, Multiculturalism And Citizenship Canada.

- CANADA (1992): *Winning Ideas To Stop Racism*, Ottawa, Multiculturalism And Citizenship Canada.
- CANADIAN ASSOCIATION OF CHIEFS OF POLICE (1996): *Hate Crimes In Canada. In Your Back Yard: A Resource Guide*, Ottawa, Canadian Association Of Chiefs Of Police Y Police Multicultural Liaison Committee.
- CARBADO, D. (1999): *Black Men On Race, Gender, And Sexuality: A Critical Reader*, New York, New York University Press.
- CENTER FOR DEMOCRATIC RENEWAL (1992): *When Hate Groups Come To Town. A Handbook Of Effective Community Responses*, Atlanta, Center For Democratic Renewal.
- CHA, V. (2000): «Hate, Power, And Identity In Japan-Korea Security: Towards A Synthetic Material-Ideational Analytical Framework», *Australian Journal Of International Affairs*, 54, 3, Págs. 309-323.
- CHACKO, J. (1982): *Race Relations In Windsor: A Situation Report*, Ottawa, Multiculturalism Directorate.
- CHAMETZKY, J. (1984): «Some Notes On Immigration, Ethnicity, Acculturation», *Melus*, 11, 1, Págs. 45-51.
- CHECA, F. (Dir.) (2001): *El Ejido: La Ciudad-Cortijo. Claves Socioeconómicas Del Conflicto Étnico*, Barcelona, Icaria.
- CHESTERMAN, M. (2000): *Freedom Of Speech In Australian Law. A Delicate Plant*, Aldershot Y Burlington, Ashgate Y Dartmouth.
- CHIN, J., CANCELA, V. Y JENKINS, Y. (1993): *Diversity In Psychotherapy. The Politics Of Race, Ethnicity, And Gender*, Westport, Praeger.
- CHOWDHRY, G. Y NAIR, S. (2002): *Power, Postcolonialism, And International Relations: Reading Race, Gender, And Class*, London, Routledge.
- CLAMMER, J. (1998): *Race And State In Independent Singapore: 1965-1990. The Cultural Politics Of Pluralism In A Multiethnic Society*, Aldershot Y Brookfield, Ashgate.
- CLARKE, S. (1999): «Splitting Difference: Psychoanalysis, Hatred And Exclusion», *Journal For The Theory Of Social Behaviour*, 29, 1, Págs. 21-35.
- CLAYTON, E. (2000): *Please Don't Use The "N-Word" And Other Racial Slurs!*, Los Angeles, Cultural Pride Heritage.
- CLEARY, E. (1995): *Beyond The Burning Cross. A Landmark Case Of Race, Censorship, And The First Amendment*, New York, Vintage.
- COELHO, A. (1993): *Obra Etnográfica*, 2vols., Lisboa, Dom Quixote.
- COHEN, P. (1999): *New Ethnicities, Old Racisms?*, London Y New York, Zed.
- COLIVER, S., BOYLE, K. Y D'SOUZA, F. (Eds.) (1992): *Striking A Balance: Hate Speech, Freedom Of Expression And Non-Discrimination*, London Y Colchester, University Of Essex Press.
- CONTRERAS, G. Y SIMMS, R. (Eds.) (1980): *Racism And Sexism: Responding To The Challenge*, Washington, National Council For The Social Studies.
- COTESTA, V. (1999): *Sociologia Dei Conflitti Etnici: Razzismo, Immigrazione E Società Multiculturale*, Roma, Laterza.
- COUNCIL ON INTERRACIAL BOOKS FOR CHILDREN (1983): *Childcare Shapes The Future: Anti-Racist Strategies*, New York, Council.
- COWAN, G. Y HODGE, C. (1996): «Judgments Of Hate Speech: The Effects Of Target Group, Publicness, And Behavioral Responses Of The Target», *Journal Of Applied Social Psychology*, 26, 4, Págs. 355-374.
- COWAN, G. Y KHATCHADOURIAN, D. (2003): «Empathy, Ways Of Knowing, And Interdependence As Mediators Of Gender-Differences In Attitudes

- Toward Hate Speech And Freedom Of Speech», *Psychology Of Women Quarterly*, 27, 4, Págs. 300-308.
- COWAN, G. Y METTRICK, J. (2002): «The Effects Of Target Variables And Setting On Perceptions Of Hate Speech», *Journal Of Applied Social Psychology*, 32, 2, Págs. 277-299.
- COWAN, G., RESENDEZ, M., MARSHALL, E. Y QUIST, R. (2002): «Hate Speech And Constitutional Protection: Priming Values Of Equality And Freedom», *Journal Of Social Issues*, 58, 2, Págs. 247-263.
- CRAIG, K. (1999): «Retaliation, Fear, Or Rage: An Investigation Of African-American And White Reactions To Racist Hate Crimes», *Journal Of Interpersonal Violence*, 14, 2, Págs. 138-151.
- CRAIG, K. Y WALDO, C. (1996): «"So, What's A Hate Crime Anyway?" Young Adults' Perceptions Of Hate Crimes, Victims, And Perpetrators», *Law And Human Behavior*, 20, 2, Págs. 113-129.
- CRAIGHENDERSON, K. Y SLOAN, L. (2003): «After The Hate: Helping Psychologists Help Victims Of Racist Hate Crime», *Clinical Psychology-Science And Practice*, 10, 4, Págs. 481-490.
- CURRY, D., BLANDY, S. Y MARTIN, L. (Eds.) (1994): *Racial And Ethnic Diversity In Academic Libraries. Multicultural Issues*, New York, Haworth.
- D'ALFONSO, A. (2000): *En Italiques: Réflexions Sur L'Ethnicité*, Montréal, Balzac.
- DAVIDS, L. (2000): «Yiddish And Hebrew In Canada: The Current Situation», *Canadian Ethnic Studies / Etudes Ethniques Au Canada*, 32, 2, Págs. 95-104.
- DAVIS, J. Y RICHLER, D. (1995): *Hi-Tech Hate*, Toronto, North South.
- DAVIS, R. (1990): «Anti-Racist Organizing, Then And Now», *Socialist Review*, 20, 4, Págs. 29-36.
- DE LUCAS, J. (1992): *Europa, ¿Convivir Con La Diferencia? Racismo, Nacionalismo Y Derechos De Las Minorías*, Madrid, Tecnos.
- DE SILVA, K. (1986): *Managing Ethnic Tensions In Multi-Ethnic Societies: Sri Lanka, 1880-1985*, Washington, University Press Of America.
- DEAN, L., WU, S. Y MARTIN, J. (1992): «Trends In Violence And Discrimination Against Gay Men In New York City: 1984 To 1990», Herek, G. Y Berrill, K. (Eds.), *Hate Crimes: Confronting Violence Against Lesbians And Gay Men*, Newbury Park, Sage, Págs. 46-64.
- DEAR, M. (2001): «The Politics Of Geography: Hate Mail, Rabid Referees, And Culture Wars», *Political Geography*, 20, 1, Págs. 1-12.
- DEES, M. Y FIFFER, S. (1993): *Hate On Trial. The Case Against America's Most Dangerous Neo-Nazi*, New York, Villard.
- DELCROIX, E. (1988): *Description, Analyse Et Critique De La Loi Du 1er Juillet 1972 Dite Antiraciste*, París, Éditions De La Libre Parole.
- DELGADO, R. (1996): «Do Prohibitions Of Hate Speech Harm Public Discourse? No: Such Rules Make Campuses And Work-Places User-Friendly To All», *Insight*, 12, 24, Págs. 25-27.
- DELGADO, R. (1998): «Are Hate-Speech Rules Constitutional Heresy: A Reply To Steven Gey», *University Of Pennsylvania Law Review*, 146, 3, Págs. 865-879.
- DELGADO, R. Y STEFANCIC, J. (1997): *Must We Defend Nazis? Hate Speech, Pornography, And The New First Amendment*, New York, New York University Press.
- DELGADO, R. Y STEFANCIC, J. (2004): *Understanding Words That Wound*, Boulder, Westview.

- DESTOUCHE, G. (1999): *Menace Sur Internet. Des Groupes Subversifs Et Terroristes Sur Le Net*, París, Michalon.
- DEUTSCHES JUGENDINSTITUT (1993): *Gewalt Gegen Fremde Rechtsradikale, Skinheads Und Mitläufer*, München Y Weinheim, DJI Verlag Deutsches Jugendinstitut Alleinauslieferung Y Juventa.
- DOWNING, J. (1999): «'Hate Speech' And The 'First Amendment Absolutism' Discourses In The US», *Discourse And Society*, 10, 2, Págs. 175-189.
- DUNCAN, J. (Ed.) (1996): *Between Speech And Silence. Hate Speech, Pornography And The New South Africa*, Johannesburg Y Cape Town, Freedom Of Expression Institute Institute For Democracy In South Africa.
- EDMONSTON, B. Y PASSEL, J. (Eds.) (1994): *Immigration And Ethnicity: The Integration Of America's Newest Arrivals*, Washington, Urban Institute Press.
- EHRLICH, H. (1992): «The Ecology Of Anti-Gay Violence», Herek, G. Y Berrill, K. (Eds.), *Hate Crimes: Confronting Violence Against Lesbians And Gay Men*, Newbury Park, Sage, Págs. 105-112.
- EISENSTADT, S. (1983): «Some Comments On The "Ethnic" Problem In Israel», *Israel Social Science Research*, 1, 2, Págs. 20-29.
- EISENSTADT, S. (1986): *The Development Of The Ethnic Problem In Israeli Society*, Jerusalem, The Jerusalem Institute For Israel Studies.
- EPPS, L. Y HOLLIN, C. (1993): «Authority And Hatred», Varma, V. (Ed.), *How And Why Children Hate*, London, Jessica Kingsley, Págs. 136-154.
- ERLICH, H. (1997): «On Discourse With An Enemy», Shapiro, E. (Ed.), *The Inner World In The Outer World: Psychoanalytic Perspectives*, New Haven, Yale University Press, Págs. 123-142.
- EVANS, H. (1923): *The Menace Of Modern Immigration*, Atlanta, Knights Of The Ku Klux Klan.
- EVERIX, N. (1991): *Ethnic Celebrations Around The World*, Torrance, Good Apple.
- FARBER, B. (1997): *From Marches To Modems. A Report On Organized Hate In Metropolitan Toronto*, Toronto, Metro Y Access And Equity Centre.
- FARLEY, A. (2000): *The Whiteness Of The Whale. Knowledge And Power In Two Eras Of Hate Speech Jurisprudence*, Toronto, University Of Toronto Press.
- FEKETE, L. Y WEBBER, F. (1997): «The Human Trade, Race And Class», *Europe: The Wages Of Racism*, 39, 1, Págs. 67-74.
- FENSTER, T. (1996): «Ethnicity, Citizenship And Gender: Manifestations In Spatial Patterns And Planning - The Israeli Experience», Gradus, Y. Y Lipshitz, G. (Eds.), *The Mosaic Of Israeli Geography*, Beer Sheva, Ben-Gurion University Of The Negev Press, Págs. 45-52.
- FERBER, A. (Ed.) (2004): *Home-Grown Hate. Gender And Organized Racism*, New York, Routledge.
- FERNÁNDEZ, R. (2000): *America's Banquet Of Cultures: Harnessing Ethnicity, Race And Immigration In The Twenty-First Century*, Westport, Greenwood.
- FERRAROTTI, F. (1988): *Oltre Il Razzismo: Verso Una Società Multirazziale E Multiculturale*, Roma, Armando.
- FERRAROTTI, F. (1993): *La Tentazione Dell'Oblio: Razzismo, Antisemitismo E Neonazismo*, Roma, Laterza.
- FIEBIG-VON HASE, R. (Ed.) (1997): *Enemy Images In American History*, Providence, Berghahn.

- FISS, O. (1996): *The Irony Of Free Speech*, Cambridge, Harvard University Press.
- FITNESS, J. Y FLETCHER, G. (1993): «Love, Hate, Anger, And Jealousy In Close Relationships: A Prototype And Cognitive Appraisal Analysis», *Journal Of Personality And Social Psychology*, 65, 5, Págs. 942-958.
- FITZGERALD, M. Y HALE, C. (1996): *Ethnic Minorities. Victimization And Racial Harassment: Findings From The 1988 And 1992 British Crime Surveys*, London, Home Office Y Research And Statistics Directorate.
- FLERAS, A. Y ELLIOTT, J. (1996): *Unequal Relations: An Introduction To Race, Ethnic And Aboriginal Dynamics In Canada*, Scarborough, Prentice Hall.
- FLINT, C. (Ed.) (2003): *Spaces Of Hate. Geographies Of Hate And Intolerance In The United States Of America*, New York, Routledge.
- FREDMAN, S. (Ed.) (2001): *Discrimination And Human Rights. The Case Of Racism*, Oxford Y New York, Oxford University Press.
- FREEDMAN, M. Y FREEDMAN, E. (Eds.) (1995): *Group Defamation And Freedom Of Speech. The Relationship Between Language And Violence*, Westport, Greenwood.
- FULLERTON, M. (1995): *Germany For Germans: Xenophobia And Racist Violence In Germany*, New York, Human Rights Watch.
- GAHAGAN, C. (2000): *Why Should I Be Called Nigger?*, Oakland, Glion.
- GARCÍA MARTÍNEZ, A. Y SÁEZ CARRERAS, J. (1998): *Del Racismo A La Interculturalidad. Competencia De La Educación*, Madrid, Narcea.
- GATES, H. (1994): *Speaking Of Race, Speaking Of Sex. Hate Speech, Civil Rights, And Civil Liberties*, New York, New York University Press.
- GELBER, K. (2000): «Hate Crimes: Public-Policy Implications Of The Inclusion Of Gender», *Australian Journal Of Political Science*, 35, 2, Págs. 275-289.
- GELBER, K. (2002): *Speaking Back. The Free Speech Versus Hate Speech Debate*, Amsterdam Y Philadelphia, John Benjamins.
- GIBBS, J. Y BANKHEAD, T. (2001): *Preserving Privilege: California Politics, Propositions, And People Of Color*, Westport, Praeger.
- GILMAN, S. (1986): *Jewish Self-Hatred: Anti-Semitism And The Hidden Language Of The Jews*, Baltimore, Johns Hopkins University Press.
- GIROUX, H. (1996): *Fugitive Cultures: Race, Violence, And Youth*, New York, Routledge.
- GLASER, J., DIXIT, J. Y GREEN, D. (2002): «Studying Hate Crime With The Internet: What Makes Racists Advocate Racial Violence», *Journal Of Social Issues*, 58, 1, Págs. 177-193.
- GOTT, K. (1965): *Voices Of Hate. A Study Of The Australian League Of Rights And Its Director*, Eric D. Butler, Melbourne, Dissent Association.
- GOTTFRIED, P. (1996): «Do Prohibitions Of Hate Speech Harm Public Discourse? Yes: They Have A Chilling Effect On Scholarship And Freedom Of Expression», *Insight*, 12, 24, Págs. 24-27.
- GOULD, J. (2001): «The Precedent That Wasn't: College Hate Speech Codes And The 2 Faces Of Legal Compliance», *Law And Society Review*, 35, 2, Págs. 345-392.
- GRATTET, R., JENNESS, V. Y CURRY, T. (1998): «The Homogenization And Differentiation Of Hate Crime Law In The United-States, 1978 To 1995: Innovation And Diffusion In The Criminalization Of Bigotry», *American Sociological Review*, 63, 2, Págs. 286-307.

- GRAY, R. Y BALLESTER Y MÁRQUEZ, J. (1995): *Race To Justice: A Racial Justice And Diversity Program For Junior High*, Boston, Unitarian Universalist Association.
- GREEN, D., GLASER, J. Y RICH, A. (1998): «From Lynching To Gay Bashing: The Elusive Connection Between Economic-Conditions And Hate Crime», *Journal Of Personality And Social Psychology*, 75, 1, Págs. 82-92.
- GREENBERG, S. (Ed.) (1998): *Hate Thy Neighbour: The Dividing Lines Of Race And Culture*, London, Camden.
- GREENSPAN, L. (Ed.) (1993): *Under The Shadow Of Weimar Democracy, Law, And Racial Incitement In Six Countries*, Westport, Praeger.
- GRIMSTAD, W. (1999): *Talk About Hate. A Brief For The Defense In The New Era Of Thought Crime Trials*, S.L., Council On Hate Crimes Injustice.
- GUSS, D. (2000): *Festive State: Race, Ethnicity And Nationalism As Cultural Performance*, California, University Of California Press.
- GUTIÉRREZ-JONES, C. (2001): *Critical Race Narratives. A Study Of Race, Rhetoric, And Injury*, New York, New York University Press.
- HAIMAN, F. (1993): *"Speech Acts" And The First Amendment*, Carbondale, Southern Illinois University Press.
- HALLI, S. (Ed.) (1990): *Ethnic Demography: Canadian Immigrant, Racial And Cultural Variations*, Ottawa, Carleton University Press.
- HALTER, M. (1995): «Ethnicity And The Entrepreneur: Self-Employment Among Former Soviet Jewish Refugees», Halter, M. (Ed.), *New Migrants In The Marketplace: Boston's Ethnic Entrepreneurs*, Boston, University Of Massachusetts Press Y AMHERST, Págs. 43-58.
- HAMMERSLEY, M. Y ATKINSON, P. (1983): *Ethnography: Principles In Practice*, London Y New York, Routledge.
- HÄNNI, F. (1997): *Die Schweizerische Anti-Rassismus-Strafnorm Und Die Massenmedien. Grundrechtskonforme Anwendung Eines Unscharfen Straftatbestands Unter Bezug Des Kriteriums Der "Professionellen Adäquanz"*, Bern, P. Haupt.
- HANSEN, R. (1999): «Migration, Citizenship And Race In Europe: Between Incorporation And Exclusion», *European Journal Of Political Research*, 35, 4, Págs. 415-444.
- HEINRICH, A. (2002): *The Ku Klux Klan. A Hooded Brotherhood*, Chanhassen, Child's World.
- HEREK, G. (1992): «Psychological Heterosexism And Anti-Gay Violence: The Social Psychology Of Bigotry And Bashing», Herek, G. Y Berrill, K. (Eds.), *Hate Crimes: Confronting Violence Against Lesbians And Gay Men*, Newbury Park, Sage, Págs. 149-169.
- HEREK, G. (1992): «The Social Context Of Hate Crimes: Notes On Cultural Heterosexism», Herek, G Y Berrill, K. (Eds.), *Hate Crimes: Confronting Violence Against Lesbians And Gay Men*, Newbury Park, Sage, Págs. 89-104.
- HEREK, G. Y BERRILL, K. (Eds.) (1992): *Hate Crimes: Confronting Violence Against Lesbians And Gay Men*, Newbury Park, Sage.
- HEUMANN, M. CHURCH, R. Y REDLAWSK, D. (Eds.) (1997): *Hate Speech On Campus. Cases, Case Studies, And Commentary*, Boston, Northeastern University Press.
- HEYMAN, S. (Ed.) (1996): *Hate Speech And The Constitution*, New York, Garland.

- HIGGINS, R. (1993): «Hate In Nursery Rhymes: Captive Audience; Essential Message», Varma, V. (Ed.), *How And Why Children Hate*, London, Jessica Kingsley, Págs. 1-16.
- HOFFMAN, D. (1996): *The Web Of Hate: Extremists Exploit The Internet*, New York, Anti-Defamation League.
- HOLMES, A. (Ed.) (1990): *The Aged, Ethnicity And Information: Proceedings Of A Three Day Pre IFLA Seminar Held At St. Mary's College, University Of Melbourne, 22-24 August 1988*, Melbourne, Working Group On Multicultural Library Services.
- HUSSELBEE, L. Y ELLIOTT, L. (2002): «Looking Beyond Hate: How National And Regional Newspapers Framed Hate Crimes In Jasper, Texas, And Laramie», *Wyoming. Journalism And Mass Communication Quarterly*, 79, 4, Págs. 833-852.
- IG MEDIEN (1996): *Materialien Zum Rassistischen Brandanschlag In Lübeck. Wie Opfer Zu Tätern Gemacht Werden: Für Die Gewerkschaftliche Arbeit Und Die Interessierte Öffentlichkeit*, Saarbrücken, IG-Medien-Jugend Rheinland-Pfalz Y Saar.
- ISRALOWITZ, R Y ABU SAAD, I. (1992): «Soviet Immigration: Ethnic Conflicts And Social Cohesion In Israel», *International Journal Of Group Tension*, 22, 2, Págs. 119-138.
- JAMES, C. (1989): *Seeing Ourselves: Exploring Race, Ethnicity And Culture*, Oakville, Instructional And Human Resource Development Y Sheridan College.
- JANSSENS, A. (1998): *Strafbare Belediging*, Amsterdam, Thela Thesis.
- JEAN, G. (1997): *O Racismo Contado Às Crianças*, Lisboa, Terramar.
- JENKINS, S. (Ed.) (1988): *Ethnic Associations And The Welfare State: Services To Immigrants In 5 Countries*, New York, Columbia University Press.
- JENNESS, V. (1999): «Managing Differences And Making Legislation: Social-Movements And The Racialization, Sexualization, And Gendering Of Federal Hate Crime Law In The Us, 1985-1998», *Social Problems*, 46, 4, Págs. 548-571.
- JENNESS, V. Y BROAD, K. (1997): *Hate Crimes: New Social Movements And The Politics Of Violence*, New York, Aldine De Gruyter.
- JEPSON, P. (2003): *Tackling Militant Racism*, Aldershot, Hants Y Burlington, Ashgate.
- JOBIDON, O. (1982): *Situation Report On The Current State Of Race Relations*, Vancouver, British Columbia, Ottawa, Multiculturalism Directorate.
- JOHSIN, D. Y BYERS, B. (2003): «Attitudes Toward Hate Crime Laws», *Journal Of Criminal Justice*, 31, 3, Págs. 227-235.
- JONES, T. (1998): *Human Rights. Group Defamation, Freedom Of Expression, And The Law Of Nations*, The Hague, Boston Y Cambridge, Kluwer.
- JOYCE, J. (1988): «The Development Of An Anti-Racist Policy In Leeds», *Educational And Child Psychology*, 5, 2, Págs. 44-50.
- JUKES, A. (1993): *Why Men Hate Women*, London, Free.
- KANU, M. (Ed.) (2001): *Racism And Gender Discrimination In Eastern Africa Report Of The Briefing Seminar On The World Conference Against Racism, Racial Discrimination, Xenophobia And Related Intolerance: March 30th-31st 2001 Nile International Hotel, Kampala, Uganda*, Kampala, Akina Mama Wa Afrika, Africa Office.

- KAPLAN, J. Y BJORGO, T. (Eds.) (1998): *Nation And Race: The Developing Euro-American Racist Subculture*, Boston, Northeastern University Press.
- KATUSZEWSKI, J. Y OGIER, R. (1981): *Ethnographie De Nulle Part*, París, Ouvrières.
- KEITH, G. (1997): *Hated Without A Cause? A Survey Of Anti-Semitism*, Carlisle, Paternoster.
- KESSLER, J. (1999): *Poisoning The Web. Hatred Online: An ADL Report On Internet Bigotry, Extremism And Violence, Featuring 10 Frequently Asked Questions About The Law And Hate On The Internet*, New York, Anti-Defamation League.
- KING, J. (2002): *Hate Crime. The Story Of A Dragging In Jasper, Texas*, New York, Pantheon.
- KINSELLA, W. (1994): *Web Of Hate. Inside Canada's Far Right Network*, New York, Harper Collins.
- KLEG, M. (1993): *Hate, Prejudice, And Racism*, Albany, State University Of New York Press.
- KOLOSOV, V. Y GALIKINA, T. (2002): «Migrations, Ethnic Diversity And Self-Identification In Mixed Marriages», Montanari, A. (Ed.), *Human Mobility In The Borderless World?*, Rome, Societa Geografica Italiana, Págs. 119-127.
- KOOPMANS, R. (Ed.) (2000): *Challenging Immigration And Ethnic Relations Politics Comparative European Perspectives*, Oxford Y New York, Oxford University Press.
- KREGER, C. (2003): *White Supremacy Groups*, San Diego, Greenhaven.
- KRONENWETTER, M. (1992): *United They Hate: White Supremacist Groups In America*, New York, Walker.
- KÜBLER, F. (2000): *Äusserungsfreiheit Und Rassistische Propaganda. Grundrechtskonflikte Im Zugwind Der Globalisierung*, Stuttgart, Steiner.
- KYLE, D. (2000): *Transnational Peasants: Migrations, Networks, And Ethnicity In Andean Ecuador*, Baltimore, Johns Hopkins University Press.
- KYRIALKOUDES, L. (2003): *Social Origins Of The Urban South: Race, Gender, And Migration In Nashville And Middle Tennessee, 1890-1930*, North Carolina, University Of North Carolina Press.
- LAI, A. (1995): *Meanings Of Multiethnicity: A Case Study Of Ethnicity And Ethnic Relations In Singapore*, Kuala Lumpur Y New York, Oxford University Press.
- LAMARCHE, G. (1992): «The U.S. "Hate Speech" Debate», *Peace And Democracy News*, 11, 2, Págs. 35-38.
- LAMARCHE, G. (Ed.) (1996): *Speech And Equality. Do We Really Have To Choose?*, New York, New York University Press.
- LANDA GOROSTIZA, J. (2001): *La Política Criminal Contra La Xenofobia Y Las Tendencias Expansionistas Del Derecho Penal. A La Vez Una Propuesta Interpretativa De La "Normativa Antidiscriminatoria" Del CP 1995 Y Un Análisis Crítico De La Incipiente Jurisprudencia*, Granada, Comares.
- LANDAU, E. (1993): *The White Power Movement. America's Racist Hate Groups*, Brookfield, Millbrook.
- LANE, C. (2004): *Hatred And Civility. The Antisocial Life In Victorian England*, New York, Columbia University Press.

- LANGER, E. (2003): *A Hundred Little Hitlers. The Death Of Mulugeta Seraw And The Rise Of The American Neo-Nazi Movement*, New York, Metropolitan.
- LAPONCE, J. Y SAFRAN, W. (Eds.) (1996): *Ethnicity And Citizenship: The Canadian Case*, London, Frank Cass.
- LAW REFORM COMMISSION OF CANADA (1986): *Hate Propaganda*, Ottawa, Commission.
- LEAL, J. (2001): *Etnografias Portuguesas (1870-1970), Cultura Popular E Identidade Nacional*, Lisboa, Dom Quixote.
- LEDERER, L. Y DELGADO, R. (Eds.) (1995): *The Price We Pay. The Case Against Racist Speech, Hate Propaganda, And Pornography*, New York, Hill And Wang.
- LEETS, L. (2002): «Experiencing Hate Speech: Perceptions And Responses To Anti-Semitism And Antigay Speech», *Journal Of Social Issues*, 58, 2, Págs. 341-361.
- LEITE DE VASCONCELOS, J. (1933-1985): *Etnografia Portuguesa*, Lisboa, Imprensa Nacional.
- LEVIN, J. (2002): *The Violence Of Hate. Confronting Racism, Anti-Semitism, And Other Forms Of Bigotry*, Boston, Allyn And Bacon.
- LEWIS, B. (1997): *Sémites Et Antisémites*, París, Fayard.
- LIE, J. (2001): *Multiethnic Japan*, Cambridge, Harvard University Press.
- LLOYD, C. (1998): *Discourses Of Antiracism In France*, Aldershot Y Brookfield, Ashgate.
- LOWE, K. (1982): *Race Relations In Metropolitan Toronto, 1982: A Situation Report*, Ottawa, Minister Of State Y Multiculturalism.
- MACKINNON, C. (1993): *Only Words*, Cambridge, Harvard University Press.
- MANE, N. (1993): «Children And Hate: Hostility Caused By Racial Prejudice»», Varma, V. (Ed.), *How And Why Children Hate*, London, Jessica Kingsley, Págs. 113-123.
- MARCUS, L. (1996): *Fighting Words. The Politics Of Hateful Speech*, Westport, Praeger.
- MARKUS, A. (Ed.) (1987): *Prejudice In The Public Arena: Racism*, Victoria, Centre For Migrant And Intercultural Studies Y Monash University.
- MARTIN, Y. Y WARBURTON, R. (1998): *Voices For Change Racism, Ethnocentrism, And Cultural Insensitivity At The University Of Victoria: A Report Submitted To David Strong, President, University Of Victoria*, Victoria, University Of Victoria Press.
- MATAS, D. (2000): *Bloody Words. Hate And Free Speech*, Winnipeg, Bain And Cox.
- MATSUDA, M. (1993): *Words That Wound. Critical Race Theory, Assaultive Speech, And The First Amendment*, Boulder, Westview.
- MCCOY, D. (1997): «From Hotel To 'Home': Immigration Resettlement And Community: The Ethnic Vietnamese In Australia, 1975-1995», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 58, 5, Págs. 1935-1936.
- MCNAMARA, L. (2002): *Regulating Racism. Racial Vilification Laws In Australia*, Sydney, University Of Sydney Press.
- MEIER-MESQUITA, M. (1999): *Rassismus Und Antirassistische Erziehung Eine Theoretische Und Empirische Studie*, Freiburg, Universitätsverlag.
- MELLINKOFF, R. (1999): *Antisemitic Hate Signs In Hebrew Illuminated Manuscripts From Medieval Germany*, Jerusalem, Center For Jewish Art Y Hebrew University Of Jerusalem.

- MENSAH, J. (1982): *Situation Report On The State Of Race Relations In Halifax And Digby*, Ottawa, Multiculturalism Directorate.
- MERELMAN, R. (1995): *Representing Black Culture. Racial Conflict And Cultural Politics In The United States*, London, Routledge.
- METROPOLITAN SEPARATE SCHOOL BOARD, TORONTO, O. (1986): *Race And Ethnic Relations And Multicultural Policy: Guidelines And Procedures*, Toronto, Board.
- MIN, P. (1996): *Caught In The Middle: Korean Merchants In America's Multiethnic Cities*, Berkeley, University Of California Press.
- MOLDES DARELO, R. Y SALCEDO MARTÍNEZ, J. (2005): *Relaciones Etnia-Clase: Inmigrantes Caboverdianos En Las Minas De Laciana* (León), Madrid, Servicio De Publicaciones De La Universidad Complutense De Madrid.
- MORAN, M. (1994): «Talking About Hate Speech: A Rhetorical Analysis Of American And Canadian Approaches To The Regulation Of Hate Speech», *Wisconsin Law Review*, 6, Págs. 1425-1514.
- MURPHEY, D. (2003): «Conceptual Issues In Prohibiting Hate Speech», *Mankind Quarterly*, 43, 3, Págs. 335-352.
- NAIDOO, J. (1989): *Canada's Response To Racism: Visible Minorities In Ontario*, Waterloo, Naidoo.
- NETZLEY, P. (2000): *Issues In Censorship*, San Diego, Lucent.
- NICHOLLS, W. (1993): *Christian Antisemitism. A History Of Hate*, Northvale, Aronson.
- NIELSEN, L. (2004): *License To Harass. Law, Hierarchy, And Offensive Public Speech*, Princeton, Princeton University Press.
- NIEUWENHUIS, A. (1997): *Over De Grens Van De Uitingsvrijheid. Een Rechtsvergelijkende Analyse Van De Regelgeving Ten Aanzien Van Pornografie En Racistische Uitlatingen*, Nijmegen, Ars Aequi Libri.
- NOCKLEBY, J. (1994): «Hate Speech In Context: The Case Of Verbal Threats», *Buffalo Law Review*, 42, 3, Págs. 653-713.
- NOGRADY, M. (1994): «Surnames Derived From Hungarian Ethnic Denominations», *Onomastica Canadiana*, 76, 1, Págs. 29-40.
- O'CONNOR, M. (1989): *Descendants Of Totoliguoqui: Ethnicity And Economics In The Mayo Valley*, Berkeley, University Of California Press.
- OLIVEIRA, R. (1976): *Identidade, Etnia E Estrutura Social*, São Paulo, Pioneira.
- ONTARIO (1987): *The Development Of A Policy On Race And Ethnocultural Equity: Report Of The Provincial Advisory Committee On Race Relations*, Toronto, Ministry Of Education.
- PADER, E. (2002): «Space Of Hate: Ethnicity, Architecture And Housing Discrimination», *Rutgers Law Review*, 54, 4, Págs. 881-892.
- PARISH, T. (1988): «The Love / Hate Checklist: A Preliminary Report», *Psychological Reports*, 63, Págs. 67-70.
- PARKER, K. (1995): «Prevalence Of Cocaine Use: A Multi-Ethnic Comparison», *Western Journal Of Black Studies*, 19, 1, Págs. 30-36.
- PERLMUTTER, P. (1999): *Legacy Of Hate: A Short History Of Ethnic, Religious, And Racial Prejudice In America*, Armonk, Sharpe.
- PERRY, B. (1998): «Defenders Of The Faith: Hate Groups And Ideologies Of Power In The United-States», *Patterns Of Prejudice*, 32, 3, Págs. 32-54.
- PERRY, B. (2002): «Defending The Color Line: Racially And Ethnically Motivated Hate Crime», *American Behavioral Scientist*, 46, 1, Págs. 72-92.

- PERSAD, J., LUKAS, S., WOMEN WORKING WITH IMMIGRANT WOMEN C. C. C. C. T. O., Y ANTI-RACISM ACTION CENTRE, TORONTO, O. (1996): *Measuring Our Ground, Creating The Future Establishing An Anti-Racism Centre To Provide One-To-One Support Services To Individuals Experiencing Racism: Need, Concept And Feasibility*, Toronto, Women Working With Immigrant Women, Cross-Cultural Communication Centre Y The Anti-Racism Action Centre.
- PIERCE, D. (2001): «Language, Violence, And Queer People: Social And Cultural Change Strategies», Swigonski, M. Y Mama, R. (Eds.), *From Hate Crimes To Human Rights: A Tribute To Matthew Shepard*, New York, Haworth Press, Págs. 47-61.
- PINDERHUGHES, H. (1997): *Race In The Hood: Conflict And Violence Among Urban Youth*, Minneapolis, University Of Minnesota Press.
- POLIAKOV, L. (1969): *De L'Antisionisme A L'Antisémitisme*, París, Calmann-Lévy.
- PORTER, B. (2000): *When Nationalism Began To Hate Imagining Modern Politics In Nineteenth-Century Poland*, New York, Oxford University Press.
- POZZETTA, G. (Ed.): *Ethnicity, Ethnic Identity, And Language Maintenance*, New York, Garland.
- PRED, A. (2000): *Even In Sweden: Racisms, Racialized Spaces And The Popular Geographical Imagination*, California, University Of California Press.
- PUJADAS, J. (1992): *Etnicidad. Identidad Cultural De Los Pueblos*, Barcelona, Eudema.
- RAIJMAN, R. Y SEMYONOV, M. (1997): «Gender, Ethnicity, And Immigration. Double Disadvantage And Triple Disadvantage Among Recent Immigrant Women In The Israeli Labor Market», *Gender And Society*, 2, Págs. 108-125.
- RAND, E. (2003): «Hate Groups, Big Dykes, And Other Problems In Academic-Freedom», *Academe-Bulletin Of The Aaup*, 89, 3, Págs. 30-34.
- RAPPAPORT, A. (Ed.) (1992): *The Tyranny Of Hate The Roots Of Antisemitism: A Translation Into English Of Memsheleth Sadon*, Lewiston, Edwin Mellen.
- RAY, K. (2001): «Meals, Migration And Modernity: Food And The Performance Of Bengali-American Ethnicity», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 62, 1, Págs. 342-343.
- ROSEN, P. (1989): *Hate Propaganda*, Ottawa, Library Of Parliament, Research Branch.
- ROSENTHAL, A. (1982): *L'Antisémitisme En Russie. Des Origines A Nos Jours*, París, PUF.
- ROSIER, T. (1997): *Vrijheid Van Meningsuiting En Discriminatie In Nederland En Amerika*, Nijmegen, Ars Aequi Libri.
- SAN ROMÁN, T. (1984): *Gitanos De Madrid Y Barcelona. Ensayos Sobre Aculturación Y Etnicidad*, Barcelona, Servicio De Publicaciones De La Universidad Autónoma.
- SCARBOROUGH BOARD OF EDUCATION (1988): *Race Relations, Ethnic Relations, And Multicultural Policy*, Scarborough, Board.
- SCHISSEL, B. (1997): *Blaming Children: Youth Crime, Moral Panic And The Politics Of Hate*, Halifax, Fernwood.

- SCOTT, C., SHAFFER, M., RÉAUME, D., TREBILCOCK, M., WEINRIB, L., ROACH, K., SHARPE, R. Y MOSHER, J. (1992): *Materials For Race And Cultural Difference*, Toronto, University Of Toronto Press.
- SEIDEL, G. (1988): «The British New Right's "Enemy Within": The Anti-Racists», Smitherman-Donaldson, G. Y Van Dijk, T. (Eds.), *Discourse And Discrimination*, Detroit, Wayne State University Press, Págs. 131-143.
- SHIELL, T. (1998): *Campus Hate Speech On Trial*, Lawrence, University Press Of Kansas.
- SHIFFRIN, S. (1999): *Dissent, Injustice, And The Meanings Of America*, Princeton, Princeton University Press.
- SIBBITT, R. (1997): *The Perpetrators Of Racial Harassment And Racial Violence*, London, Home Office.
- SILVEIRA, E. Y ALLEBECK, P. (2001): «Migration, Ageing And Mental Health: An Ethnographic Study On Perceptions Of Life Satisfaction, Anxiety And Depression In Older Somali Men In East London», *International Journal Of Social Welfare*, 10, 4, Págs. 309-320.
- SIMON, P. (1979): «Aspects De L'Ethnicité Bretonne», *Pluriel-Débat*, 19, Págs. 23-43.
- SIMONELLI, F. (1996): «Preaching Hate With The Voice Of God: American Neo-Nazis And Christian Identity», *Patterns Of Prejudice*, 30, 2, Págs. 43-54.
- SINGH, R. (1997): *The Farrakhan Phenomenon: Race, Reaction, And The Paranoid Style In American Politics*, Washington, Georgetown University Press.
- SIRAJ-BLATCHFORD, I. (1994): *The Early Years: Laying The Foundations For Racial Equality*, Stoke-On-Trent, Trentham.
- SKAGEGARD, L. Y HÜBINETTE, T. (1998): *Hatets Återkomst: Om Fascism, Nynazism Och Rasism I Dagens Sverige*, Stockholm, Carlssons.
- SMOOHA, S. (1999), «La Pérennité De L'Ethnicité Juive En Israël», *Les Cahiers De L'Orient*, 54, Págs. 17-49.
- SOLOMOS, J. Y BACK, L. (1999): *Theories Of Race And Racism: Reader*, London, Routledge.
- SONDER, B. (2000): *The Militia Movement. Fighters Of The Far Right*, New York, Watts.
- SOS RACISMO (2001): *El Ejido. Racismo Y Explotación Laboral*, Barcelona, Icaria.
- STERN, K. (1996): *A Force Upon The Plain. The American Militia Movement And The Politics Of Hate*, New York, Simon And Schuster.
- STERN-LAROSA, C. (2000): *The Anti-Defamation League's Hate Hurts. How Children Learn And Unlearn Prejudice*, New York, Scholastic.
- STRATTON, J. (1998): *Race Daze: Australia In Identity Crisis*, Sydney, Pluto.
- STREISSGUTH, T. (1995): *Hatemongers And Demagogues*, Minneapolis, Oliver.
- STUTZ, H. (1995): *Rassistische Vorfälle In Der Schweiz: Eine Chronologie Und Eine Einschätzung*, Zürich, Gesellschaft Minderheiten In Der Schweiz Und Stiftung Gegen Rassismus Und Antisemitismus.
- STUTZ, H. (1996): *Rassistische Vorfälle In Der Schweiz: Eine Chronologie Und Eine Einschätzung*, Zürich, Gesellschaft Minderheiten In Der Schweiz Und Stiftung Gegen Rassismus Und Antisemitismus.
- STUTZ, H. (1997): *Rassistische Vorfälle In Der Schweiz: Eine Chronologie Und Eine Einschätzung*, Zürich, Gesellschaft Minderheiten In Der Schweiz Und Stiftung Gegen Rassismus Und Antisemitismus.

- STUTZ, H. (1998): *Rassistische Vorfälle In Der Schweiz: Eine Chronologie Und Eine Einschätzung*, Zürich, Gesellschaft Minderheiten In Der Schweiz Und Stiftung Gegen Rassismus Und Antisemitismus.
- STUTZ, H. (1999): *Rassistische Vorfälle In Der Schweiz: Eine Chronologie Und Eine Einschätzung*, Zürich, Gesellschaft Minderheiten In Der Schweiz Und Stiftung Gegen Rassismus Und Antisemitismus.
- STUTZ, H. (2000): *Rassistische Vorfälle In Der Schweiz: Eine Chronologie Und Eine Einschätzung*, Zürich, Gesellschaft Minderheiten In Der Schweiz Und Stiftung Gegen Rassismus Und Antisemitismus.
- SUALL, I. Y LOWE, D. (1987): «The Hate Movement Today: A Chronicle Of Violence And Disarray», *Terrorism*, 10, 4, Págs. 345-364.
- SUMNER, L. (2004): *The Hateful And The Obscene. Studies In The Limits Of Free Expression*, Toronto, University Of Toronto Press.
- SWAIN, C. (2002): *Challenges To An Integrated America Emerging White Nationalism And Its Threat To Society*, Cambridge Y New York, Cambridge University Press.
- SWAIN, C. (Ed.) (2003): *Contemporary Voices Of White Nationalism In America*, Cambridge Y New York, Cambridge University Press.
- TAGUIEFF, P. (1993): «L'Antiracisme En Crise. Éléments D'Une Critique Réformiste», Wieviorka, M. (Ed.), *Racisme Et Modernité*, París, Découverte, Págs. 357-392.
- TAI, R. (Ed.) (1999): *Critical Ethnicity Countering The Waves Of Identity Politics*, Lanham, Rowman And Littlefield.
- TAKAKI, R., HU-DEHART, E. Y BRANDT, A. (1995): «The Architecture Of Race: Racial And Ethnic Inequality», Newman, D. (Ed.), *Sociology: Exploring The Architecture Of Everyday Life: Readings*, Thousand Oaks, Pine Forge Press Y Sage, Págs. 253-279.
- TCHORYK-PELLETIER, P. (1989): *L'Adaptation Des Minorités Ethniques Une Etude Réalisée Au Cégep De Saint-Laurent*, Ville Saint-Laurent, Cégep De Saint-Laurent.
- TEMKIN, B. Y YANAY, N. (1988): «I Shoot Them With Words: An Analysis Of Political Hate- Letters», *British Journal Of Political Science*, 18, Págs. 467-483.
- TESFAHUNEY, M. (1998): «Mobility, Racism And Geopolitics», *Political Geography*, 17, 5, Págs. 499-515.
- THERNSTROM, S. (Ed.) (1994): *Harvard Encyclopedia Of American Ethnic Groups*, London, The Belknap Press Of Harvard University Press.
- THOMAS, B., NOVOGRODSKY, C. Y CROSS CULTURAL COMMUNICATION CENTRE, TORONTO, O. (1983): *Combatting Racism In The Workplace: A Course For Workers*, Toronto, Cross Cultural Communication Centre.
- THOMPSON, B. (2001): *A Promise And A Way Of Life White Antiracist Activism*, Minneapolis, University Of Minnesota Press.
- THOMPSON, S. (1994): *Hate Groups*, San Diego, Lucent.
- TINDALL, G. (1995): *Native And Newcomers: Ethnic Southerners And Southern Ethnics*, Tindall, George Brown, Saunders.
- TORONTO BOARD OF EDUCATION (1979): *The Race Relations Report*, Toronto, School Community Relations Department, Curriculum Division Y Toronto Board Of Education.
- TORRES SAILLANT, S., RIVERA, J., TORRES, E., MARCO, A., LEON, T., MONGE, P. Y DORMON, J. (1991): «American Popular Culture And The New Immigration Ethnics: The Vaudeville Stage And The Process Of Ethnic Ascription», *Amerikastudien / American Studies*, 36, 2, Págs. 179-193.

- TORRES, R., MIRÓN, L. E INDA, J. (Eds.) (1999): *Race, Identity, And Citizenship: A Reader*, Malden, Blackwell.
- TROPER, H. (1999): *Ethnicity, Politics, And Public Policy: Case Studies In Canadian Diversity*, Toronto, University Of Toronto Press.
- TSESIS, A. (2002): *Destructive Messages. How Hate Speech Paves The Way For Harmful Social Movements*, New York, New York University Press.
- TURPINPETROSINO, C. (2002): «Hateful Sirens... Who Hears Their Song: An Examination Of Student Attitudes Toward Hate Groups And Affiliation Potential», *Journal Of Social Issues*, 58, 2, Págs. 281-301.
- UNGERLEIDER, C. (1992): *Issues In Police Intercultural And Race Relations Training In Canada*, Ottawa, Canadian Centre For Police-Race Relations.
- UNITED NATIONS (1991): *Review Of The Ninth And Tenth Reports Of Canada On The International Convention Against All Forms Of Racial Discrimination*, Ottawa, Multiculturalism And Citizenship Canada.
- VAN DIJK, T. (1987): *Communicating Racism. Ethnic Prejudice In Thought And Talk*, Newbury Park, Sage.
- VAN DIJK, T. (1987): *Schollvoorbeelden Van Racisme. De Reproductie Van Racisme In Maatschappijleerboeken (Textbook Examples Of Racism. The Reproduction Of Racism In Social Science Textbooks)*, Amsterdam, Socialistische Uitgeverij Amsterdam.
- VAN DIJK, T. (1988): «El Discurso Y La Reproducción Del Racismo», *Lenguaje En Contexto*, 1, Págs. 131-180.
- VAN DIJK, T. (1992): «Discourse And The Denial Of Racism», *Discourse And Society*, 3, Págs. 87-118.
- VAN DIJK, T. (1992): «Racism And Argumentation: "Race Riot" Rhetoric In Tabloid Editorials», Van Eemeren, H. Y Otros (Eds.), *Argumentation Illuminated*, Dordrecht, Foris, Págs. 242-259.
- VAN DIJK, T. (1992): «Racism, Elites And Conversation», *Atlantis (Revista De La Asociación Española De Estudios Anglo-Norteamericanos)*, 14, 1-2, Págs. 201-257.
- VAN DIJK, T. (1992): «Text, Talk, Elites And Racism», *Discours Social / Social Discourse*, 4, 1-2, Págs. 37-62.
- VAN DIJK, T. (1992): «Theses On The Rise Of European Racism, And How To Combat It», *Socialist Studies Bulletin*, 30, Págs. 17-23.
- VAN DIJK, T. (1993): «Analyzing Racism Through Discourse Analysis. Some Methodological Reflections», Stanfield, J. (Ed.), *Race And Ethnicity In Research Methods*, Newbury Park, Sage, Págs. 92-134.
- VAN DIJK, T. (1993): «Denying Racism: Elite Discourse And Racism», Solomos, J. Y Wrench, J. (Eds.), *Racism And Migration In Western Europe*, Oxford, Berg, Págs. 179-193.
- VAN DIJK, T. (1993): «El Racismo De La Elite», *Archipiélago*, 14, Págs. 106-111.
- VAN DIJK, T. (1993): «Stories And Racism», Mumby, D. (Ed.), *Narrative And Social Control*, Newbury Park, Sage, Págs. 121-142.
- VAN DIJK, T. (1993): *Elite Discourse And Racism*, Newbury Park, Sage.
- VAN DIJK, T. (1995): «Elite Discourse And The Reproduction Of Racism», Slayden, R. Y Slayden, D. (Eds.), *Hate Speech*, Newbury Park, Sage, Págs. 1-27.
- VAN DIJK, T. (1996): *Discourse, Racism And Ideology*, La Laguna, RCEI.

- VAN DIJK, T. (1997): «Historias Y Racismo», Mumby, D. (Comp.), *Narrativa Y Control Social. Perspectivas Críticas*, Buenos Aires, Amorrortu, Págs. 163-190.
- VAN DIJK, T. (2000): «Ideologies, Racism, Discourse: Debates On Immigration And Ethnic Issues», Ter Wal, J. Y Verkuyten, M. (Eds.), *Comparative Perspectives On Racism*, Aldershot, Ashgate, Págs. 91-116.
- VAN DIJK, T. (2000): «On The Analysis Of Parliamentary Debates On Immigration», Reisigl, M. Y Wodak, R. (Eds.), *The Semiotics Of Racism. Approaches To Critical Discourse Analysis*, Vienna, Passagen Verlag, Págs. 85-103.
- VAN DIJK, T. (2000): «Parliamentary Debates», Wodak, R. Y Van Dijk, T. (Eds.), *Racism At The Top. Parliamentary Discourses On Ethnic Issues In Six European States*, Klagenfurt, Drava Verlag, Págs. 45-78.
- VAN DIJK, T. (2000): «The Reality Of Racism. On Analyzing Parliamentary Debates On Immigration», Zurstiege, G. (Org.), *Festschrift Für Die Wirklichkeit*, Wiesbaden, Westdeutscher Verlag, Págs. 211-226.
- VAN DIJK, T. (2001): «Discourse And Racism», Goldber, D. Y Solomos, J. (Eds.), *The Blackwell Companion To Racial And Ethnic Studies*, Oxford, Blackwell, Págs. 145-159.
- VAN DIJK, T. (2002): «Discurso Y Racismo», *Persona Y Sociedad*, 16, 3, Págs. 191-205.
- VAN DIJK, T. (2003): *Dominación Étnica Y Racismo Discursivo En España Y América Latina*, Barcelona, Gedisa.
- VAN DIJK, T. (2003): *Racismo Y Discurso De Las Elites*, Barcelona, Gedisa.
- VAN DIJK, T. (2004): «Racism Discourse», Cashmore, E. (Ed.), *Routledge Encyclopedia Of Race And Ethnic Studies*, London, Routledge, Págs. 351-355.
- VAN DIJK, T. (2005): «Nuevo Racismo Y Noticias. Un Enfoque Discursivo», Nash, M. Tello, R. Y Benach, N. (Eds.), *Inmigración, Género Y Espacios Urbanos. Los Retos De La Diversidad*, Barcelona, Bellaterra, Págs. 33-55.
- VAN DIJK, T. Y VAN DER VALK, I. (1998): «Racismes Et Discours Publisc Aux Pays-Bas», *Quaderni*, Automne 1998, Págs. 145-163.
- VAN DIJK, T. Y WODAK, R. (Ed.) (2000): *Racism At The Top. Parliamentary Discourses On Ethnic Issues In Six European Countries*, Klagenfurt, Drava Verlag.
- VAN VUGT, W. Y CLOETE, G. (Eds.) (2000): *Race And Reconciliation In South Africa: A Multicultural Dialogue In Comparative Perspective*, Lanham, Lexington.
- VARMA, V. (Ed.) (1993): *How And Why Children Hate*, London, Jessica Kingsley.
- VASTA, E. Y CASTLES, S. (Eds.) (1996): *The Teeth Are Smiling. The Persistence Of Racism In Multicultural Australia*, London, Allen And Unwin.
- VETTER, E. (1994): «Racism-An International Comparison; Rassismus-Ein Internationaler Vergleich», *Wiener Linguistische Gazette*, 51-52, Págs. 40-63.
- VOLKMAN, E. (1982): *A Legacy Of Hate Anti-Semitism In America*, New York, Watts.

- WADE, A. (1994): *Working With Racism: Racially Motivated Crime And Probation Practice*, Cambridge, Institute Of Criminology Y University Of Cambridge.
- WALKER, S. (1994): *Hate Speech. The History Of An American Controversy*, Lincoln, University Of Nebraska Press.
- WARD, E. (Ed.) (1996): *Conspiracies: Real Grievances, Paranoia, And Mass Movements*, Seattle, Wash, Peanut Butter.
- WARREN, J. Y TWINE, F. (1999): *Race-ing Research, Researching Race: Methodological Dilemmas In Critical Race Studies*, New York, New York University Press.
- WARREN, P. (1996): *Harlan´s Race*, Beverly Hills, Wildcat.
- WATTS, T. (1989): *Politics Of Hate. White Extremist Groups In The 1980's: A Bibliography*, Monticello, Vance Bibliographies.
- WEIMANN, G. Y WINN, C. (1986): *Hate On Trial: The Zundel Affair, The Media, Public Opinion In Canada*, Oakville, Mosaic.
- WEINRYB, B. (1971): «L'Antisémitisme En Russie Soviétique», Kochan, L. (ed.), *Les Juifs En Union Soviétique Depuis 1917*, París, Calmann-Levy, Págs. 387-431.
- WEINSTEIN, J. (1999): *Hate Speech, Pornography, And The Radical Attack On Free Speech Doctrine*, Boulder, Westview.
- WEISS, J. Y EPHROSS, P. (1986): «Group Work Approaches To "Hate Violence" Incidents», *Social Work*, 31, 2, Págs. 32-136.
- WHILLOCK, R. Y SLAYDEN, D. (Eds.) (1995): *Hate Speech*, London, Sage.
- WHITE, K. (2002): «Surviving Hating And Being Hated: Some Personal Thoughts About Racism From A Psychoanalytic Perspective», *Contemporary Psychoanalysis*, 38, 3, Págs. 401-422.
- WHITE, P. Y SAMUEL, T. (1991): «Immigration And Ethnic Diversity In Urban Canada», *International Journal Of Canadian Studies / Revue Internationale D'Etudes Canadiennes*, 3, Págs. 69-85.
- WILKINSON, J. (1997): *One Nation Indivisible: How Ethnic Separatism Threatens America*, Reading, Addison-Wesley.
- WILLIAMS, M. (2002): *The White Separatist Movement*, San Diego Y Detroit, Greenhaven Y Thomson.
- WILLIAMS, P. (1995): *The Rooster's Egg*, Cambridge, Harvard University Press.
- WILLIAMS, R. Y RHENISCH, M. (1977): *Mutual Accommodation: Ethnic Conflict And Cooperation*, Minneapolis, University Of Minnesota Press.
- WILLIAMS, Y. (2001): «Permission To Hate: Delaware, Lynching, And The Culture Of Violence In America», *Journal Of Black Studies*, 32, 1, Págs. 3-29.
- WINTERS, P. (1996): *Hate Crimes*, San Diego, Greenhaven.
- WIXMAN, R. (1984): *The Peoples Of The USSR. An Ethnographic Handbook*, New York, Sharpe.
- WODAK, R. Y REISIGL, M. (2000): *Discourse And Discrimination: Rhetorics Of Racism And Antisemitism*, London, Routledge.
- WOLFSON, N. (1997): *Hate Speech, Sex Speech, Free Speech*, Westport, Praeger.
- WOODHULL, W. (1997): «Ethnicity On The French Frontier», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 31-61.

- WOOLFORD, D. (1993): *Research Projects Supported By The Canadian Ethnic Studies Program, 1973-1992; Projets De Recherche Subventionnés Par Le Programme Des Études Ethniques Canadiennes, 1973-1992*, Ottawa, Canadian Heritage.
- XIANG, B. (2001): «Structuration Of Indian Information Technology Professionals' Migration To Australia: An Ethnographic Study», *International Migration*, 39, 5, Págs. 73-90.
- YIFTACHEL, O. (1992): «The Concept Of Ethnic Democracy And Its Applicability To The Case Of Israel», *Ethnic And Racial Studies*, XV, 1, Págs. 125-136.
- YIFTACHEL, O. Y MEIR, A. (1998): *Ethnic Frontiers And Peripheries. Landscapes Of Development And Inequality In Israel*, Boulder, Westview.
- YOUNG, B. (Ed.) (1990): *Art, Culture, And Ethnicity*, Reston, National Art Education Association.
- ZAPPEN THOMSON, M. Y LUDSZUWEIT, C. (1996): «"Come With Us Down The River.. " Racism And Hostility To Foreigners As Themes Of German Instruction; "Fahrt Mit Uns Den Fluss Hinunter.." Rassismus Und Auslanderfeindlichkeit Als Themen Im Deutschunterricht», *Deutschunterricht Im Südlichen Afrika*, 27, 1, Págs. 35-55.
- ZIMMER, A. (2001): *Hate Speech Im Völkerrecht. Rassendiskriminierende Äußerungen Im Spannungsfeld Zwischen Rassendiskriminierungsverbot Und Meinungsfreiheit*, Frankfurt Y New York, Peter Lang.
- ZINGO, M. (1998): *Sex / Gender Outsiders, Hate Speech, And Freedom Of Expression. Can They Say That About Me?*, Westport, Praeger.

#### 2.2.5.1. RACISMO EN AMÉRICA LATINA

- ADAMS, R. (1995): *Etnias En Evolución Social: Estudios De Guatemala Y Centroamérica*, México, Servicio De Publicaciones De La Universidad Autónoma Metropolitana.
- ADIALA, J. (1986): *O Problema Da Maconha No Brasil: Ensaio Sobre Racismo E Drogas*, Rio De Janeiro, Instituto Universitário De Pesquisas Do Rio De Janeiro Y Sociedade Brasileira De Instrução.
- ALEJOS GARCÍA, J. (1999): *Ch'Ol Y Kaxlán: Identidades Étnicas Y Conflicto Agrario En El Norte De Chiapas, 1914-1940*, México, Instituto De Investigaciones Filológicas, Centro De Estudios Mayas Y Universidad Nacional Autónoma De México.
- AMARO, S. (1997): *Negros: Identidade, Exclusão E Direitos No Brasil*, Porto Alegre, Tchê!.
- AMILAT (1988): *Judaica Latinoamericana: Estudios Histórico-Sociales*, Jerusalem, Editorial Universitaria Magnes Y Universidad Hebrea.
- ANDA AGUIRRE, A. (1993): *Indios Y Negros Bajo El Dominio Español En Loja*, Quito, Abya-Yala.
- ANDREWS, G. (1980): *The Afro-Argentines Of Buenos Aires, 1800-1900*, Madison, University Of Wisconsin Press.
- ANDREWS, G. (1991): *Blacks And Whites In São Paulo, Brazil, 1888-1988*, Madison, University Of Wisconsin Press.
- ANGULO, A. (1999): *Moros En La Costa: Vivencia Afrocolombiana En La Cultura Colectiva*, Santafé De Bogotá, Docentes.

- ARAÚJO CASTRO, N. Y SÁ BARRETO, V. (1998): *Trabalho E Desigualdades Raciais: Negros E Brancos No Mercado De Trabalho Em Salvador. Programa A Cor Da Bahia*, Salvador, Annablume.
- ARENAS BIANCHI, C., HALE, C. Y PALMA MURGA, G. (1999): *Racismo En Guatemala. Abriendo El Debate Sobre Un Tema Tabú Y Editado Por Clara Arenas Bianchi, Charles R. Hale Y Gustavo Palma Murga*, Guatemala, Asociación Para El Avance De Las Ciencias Sociales En Guatemala.
- ARMOZA, E. (1995): *Discriminación Y Racismo*, Buenos Aires, Oficina De Publicaciones Del C.B.C. Y Universidad De Buenos Aires.
- ASOCIACIÓN LATINOAMERICANA DE ESTUDIOS AFROASIÁTICOS M. S. B. (1995): *El Otro En La Historia: El Extranjero: Compilación De Trabajos Presentados En El VII Congreso Internacional De ALADAA (Asociación Latinoamericana De Estudios Afroasiáticos)*, México, Noviembre De 1992, Buenos Aires, Universidad De Buenos Aires.
- ASOCIACIÓN MUTUAL ISRAELITA ARGENTINA (1990): *Ensayos Sobre Judaísmo Latinoamericano*, Buenos Aires, Milá.
- ASOCIACIÓN MUTUAL ISRAELITA ARGENTINA (1995): *Comunidad Judía De Buenos Aires, 1894-1994*, Buenos Aires, Milá Asociación Mutual Israelita Argentina.
- ASOCIACIÓN MUTUAL ISRAELITA ARGENTINA (1997): *La Denuncia*, Buenos Aires, Planeta.
- ASSIES, W., VAN DER HAAR, G. Y HOEKEMA, A. (1998): *The Challenge Of Diversity: Indigenous Peoples And Reform Of The State In Latin America*, Amsterdam, Thela Thesis.
- AVNI, H. (1983): *Argentina Y La Historia De La Inmigración Judía (1810-1950)*, Jerusalén, Editorial Universitaria Magnes Y Universidad Hebrea De Jerusalén AMIA Comunidad De Buenos Aires.
- AVNI, H. (1986): *Antisemitism Under Democratic And Dictatorial Regimes: The Experience Of Latin American Jewry*, Jerusalem, Shazar Library, Institute Of Contemporary Jewry, Vidal Sassoon International Center For The Study Of Antisemitism, Y Hebrew University Of Jerusalem.
- AVNI, H. (1991): *Argentina And The Jews. A History Of Jewish Immigration*, Tuscaloosa, University Of Alabama Press.
- AVNI, H. (1992): *Judíos En América: Cinco Siglos De Historia*, Madrid, Mapfre.
- AVNI, H. (Ed.) (1996): *La Comunidad Hebrea De Cuba: La Memoria Y La Historia*, Jerusalén, Instituto Abraham Harman De Judaísmo Contemporáneo Y Universidad Hebrea De Jerusalén
- AZEVEDO, E. (1987): *Raça: Conceito E Preconceito*, São Paulo, Atica.
- BACELAR, J. (1989): *Etnicidade: Ser Negro Em Salvador*, Salvador, Ianama.
- BALTAR RODRÍGUEZ, J. (1997): *Los Chinos De Cuba: Apuntes Etnográficos*, La Habana, Fundación Fernando Ortiz.
- BANDEIRA, M. (1988): *Território Negro Em Espaço Branco: Estudo Antropológico De Vila Bela*, São Paulo, Editora Brasiliense Conselho Nacional De Desenvolvimento Científico E Tecnológico.
- BAQUERO, G. (1991): *Indios, Blancos Y Negros En El Caldero De América*, Madrid, Ediciones De Cultura Hispánica.
- BARCELÓ, R., PORTAL, M. Y SÁNCHEZ, M. (1995): *Diversidad Étnica Y Conflicto En América Latina*, México, Instituto De Investigaciones Sociales Plaza, Valdés Editores Y Universidad Nacional Autónoma De México.

- BARCELOS, L., DA CUNHA, O. Y ARAÚJO, T. (1991): *Escravidão E Relações Raciais No Brasil: Cadastro Da Produção Intelectual (1970-1990)*, Rio De Janeiro, Centro De Estudos Afro-Asiáticos.
- BARRAGÁN, N. (2001): *Losers And Keepers In Argentina*, Albuquerque, University Of New Mexico Press.
- BARRIG, M., HENRÍQUEZ AYIN, N. Y DELGADO DÍAZ DEL OLMO, C. (1995): *Otras Pieles: Género, Historia Y Cultura*, Lima, Pontificia Universidad Católica Del Perú.
- BARTOLOMÉ, L. (1990): *The Colonos Of Apostols: Adaptive Strategy And Ethnicity In A Polish-Ukrainian Settlement In Northeast Argentina*, New York, AMS.
- BARTOLOMÉ, M. Y BARABAS, A. (1996): *La Pluralidad En Peligro: Procesos De Transfiguración Y Extinción Cultural En Oaxaca: Chochos, Chontales, Ixcatecos Y Zoques*, México, Instituto Nacional De Antropología E Historia E Instituto Nacional Indigenista.
- BARTOLOMÉ, M. Y BARABAS, A. (1998): *Autonomías Étnicas Y Estados Nacionales*, México, Consejo Nacional Para La Cultura Y Las Artes E Instituto Nacional De Antropología E Historia.
- BASTIAN, J. (1991): *Amérique Latine, 1492-1992: Conquête, Résistance Et Emancipation*, Genève, Labor Et Fides.
- BECK, H. (1994): *Relaciones Entre Blancos E Indios En Los Territorios Nacionales De Chaco Y Formosa, 1885-1950*, Resistencia, Instituto De Investigaciones Geohistóricas.
- BENENCIA, R. Y KARASIK, G. (1995): *Inmigración Limítrofe: Los Bolivianos En Buenos Aires*, Buenos Aires, Centro Editor De América Latina.
- BERGMANN, M. (1977): *Nasce Um Povo: Estudo Antropológico Da População Brasileira: Como Surgiu, Composição Racial, Evolução Futura*, Petrópolis, Vozes.
- BERND, Z. (1994): *Racismo E Anti-Racismo*, São Paulo, Moderna.
- BETTINGER-LÓPEZ, C. (2000): *Cuban-Jewish Journeys: Searching For Identity, Home, And History In Miami*, Knoxville, University Of Tennessee Press.
- BIZBERG, P. (1985): *Conflictos Entre Los Colonos Judíos En Argentina Y La Administración Local*, Buenos Aires, Asociación Judeo Argentina De Estudios Históricos.
- BJERG, M. Y OTERO, H. (1995): *Inmigración Y Redes Sociales En La Argentina Moderna*, Tandil, CEMLA IEHS.
- BÖHM, G. (1984): *Historia De Los Judíos En Chile*, Santiago De Chile, Andrés Bello.
- BOIX, A. Y OTROS (1988): *Inmigración, Integración E Imagen De Los Latinoamericanos En España*, Madrid, Organización De Estados Iberoamericanos.
- BOKSER DE LIWERANT, J. Y CUNG SULKIN, P. (1992): *Imágenes De Un Encuentro: La Presencia Judía En México Durante La Primera Mitad Del Siglo XX*, México, UNAM Tribuna Israelita Comité Central Israelita De México Multibanco Mercantil Probursa.
- BOLLAND, O. (1993): *Colonialismo Y Resistencia En Belice: Ensayos De Sociología Histórica*, México, Consejo Nacional Para La Cultura Y Las Artes Grijalbo.
- BONATTI, M. (1991): *Negra Bela Raiz: A Presença Negra Na Formação Do Brasil*, Aparecida, Vale.

- BONILLA, F. (Ed.) (1998): *Borderless Borders: U.S. Latinos, Latin Americans, And The Paradox Of Interdependence*, Philadelphia, Temple University Press.
- BOULGOURDJIAN, N. (1997): *Los Armenios En Buenos Aires: La Reconstrucción De La Identidad, 1900-1950*, Buenos Aires, Edición Del Centro Armenio.
- BOURQUE, S. Y WARREN, K. (1978): *Denial And Reaffirmation Of Ethnic Identities: A Comparative Examination Of Guatemalan And Peruvian Communities*, Amherst, International Area Studies Programs Y University Of Massachusetts At Amherst.
- BOWSER, B. (Ed.) (1995): *Racism And Anti-Racism In World Perspective*, Thousand Oaks, Sage.
- BRIONES, C. (1998): *La Alteridad Del "Cuarto Mundo": Una Deconstrucción Antropológica De La Diferencia*, Buenos Aires, Ediciones Del Sol.
- BROCK, L. Y CASTANEDA FUERTES, D. (Eds.) (1998): *Between Race And Empire: African-Americans And Cubans Before The Cuban Revolution*, Philadelphia, Temple University Press.
- BROWN, W. (1997): *Democracy And Race In Brazil, Britain, And The United States: Reaching For Higher Ground*, Lewiston, Mellen Press.
- BRYSK, A. (2000): *From Tribal Village To Global Village: Indian Rights And International Relations In Latin America*, Stanford, Stanford University Press.
- BUTLER, K. (1998): *Freedoms Given, Freedoms Won: Afro-Brazilians In Post-Abolition, São Paulo And Salvador*, New Brunswick, Rutgers University Press.
- CALLER CELESTINO, J. (1999): *La Construcción De La Identidad Étnica En Los Hispanos De Las Montañas Manzano De Nuevo México*, Madrid, Agencia Española De Cooperación Internacional.
- CALLIRGOS, J. (1993): *El Racismo: La Cuestión Del Otro (Y De Uno)*, Lima, Centro De Estudios Y Promoción Del Desarrollo.
- CAMACHO HURTADO, E. (1999): *El Negro En El Contexto Social*, Cali, Editores Del Pacífico Ltda.
- CAMPBELL, H. (1994): *Zapotec Renaissance: Ethnic Politics And Cultural Revivalism In Southern Mexico*, Albuquerque, University Of New Mexico.
- CAMPBELL, H. (2001): *Mexican Memoir: A Personal Account Of Anthropology And Radical Politics In Oaxaca*, Westport, Bergin And Garvey.
- CANTO LÓPEZ, A. (1976): *La Guerra De Castas En Yucatán*, Mérida, Servicio De Publicaciones De La Universidad De Yucatán.
- CARCIENTE, J. (1991): *La Comunidad Judía De Venezuela: Síntesis Cronológica, 1610-1990, Y Referencias Bibliográficas Para Su Estudio: Crónicas Sefardíes*, Caracas, Asociación Israelita De Venezuela Centro De Estudios Sefardíes De Caracas.
- CARDOSO, F. (1998): *Construindo A Democracia Racial*, Brasília, Presidência Da República.
- CARNEIRO, M. (1983): *Preconceito Racial No Brasil-Colônia: Os Cristãos-Novos*, São Paulo, Brasiliense.
- CARNEIRO, M. (1994): *O Racismo Na História Do Brasil: Mito E Realidade*, São Paulo, Atica.
- CARRERAS, J. (1985): *Esclavitud, Abolición Y Racismo*, La Habana, Editorial De Ciencias Sociales.

- CARROLL, P. (1991): *Blacks In Colonial Veracruz: Race, Ethnicity, And Regional Development*, Austin, University Of Texas Press.
- CARVALHO, A. Y GOMES DA COSTA, M. (1992): *Racismo*, Belo Horizonte, Le.
- CASAUS ARZÚ, M. (1992): *Guatemala: Linaje Y Racismo*, San José, Flacso.
- CASTELLANOS GUERRERO, A. Y SANDOVAL PALACIOS, J. (1998): *Nación, Racismo E Identidad*, México, Nuestro Tiempo.
- CAVALCANTI, M. (1989): *A Temática Racial No Carnaval Carioca: Algumas Reflexões*, Rio De Janeiro, Centro Interdisciplinar De Estudos Contemporâneos, Escola De Comunicação Y Universidade Federal Do Rio De Janeiro.
- CAVALLEIRO, E. (2000): *Do Silêncio Do Lar Ao Silêncio Escolar: Racismo, Preconceito E Discriminação Na Educação Infantil*, São Paulo, Humanitas Y Contexto.
- CAZORLA, L. (1995): *La Inmigración Sirio Y Libanesa En La Provincia De Buenos Aires: A Través De Sus Instituciones Étnicas*, Buenos Aires, Fundación Los Cedros.
- CENTRO DE INVESTIGACIONES Y DOCUMENTACIÓN DE LA COSTA ATLÁNTICA (INSTITUTO NICARAGÜENSE DE LA COSTA ATLÁNTICA) (1987): *Ethnic Groups And The Nation State: The Case Of The Atlantic Coast In Nicaragua*, Stockholm, University Of Stockholm Press.
- CENTRO DOMINICANO DE ESTUDIOS DE LA EDUCACIÓN (1987): *Mujer Y Racismo*, Santo Domingo, Cedee.
- CERVONE, E. Y RIVERA, V. (1999): *Ecuador Racista: Imágenes E Identidades*, Quito, Flacso.
- CÉSPEDES, D. (1998): *Contra La Ideología Racista En Santo Domingo: Dos Campanas Por Pena (Gómez)*, Santo Domingo, Editora De Colores.
- CHARIER, A. (2000): *Le Mouvement Noir Au Vénézuela: Revendication Identitaire Et Modernité*, París, L'Harmattan.
- CHAVEZ DE LEDERBOGEN, C. (1996): *Afro-Peru: Eine Analyse Von Forschungsergebnissen*, Hamburg, Lit.
- CIFUENTES, A. (Ed.) (1986): *La Participación Del Negro En La Formación De Las Sociedades Latinoamericanas*, Bogotá, Instituto Colombiano De Antropología.
- CIMET, A. (1997): *Ashkenazi Jews In Mexico: Ideologies In The Structuring Of A Community*, Albany, State University Of New York Press.
- COBAS, J. Y DUANY, J. (1995): *Los Cubanos En Puerto Rico: Economía Étnica E Identidad Cultural*, San Juan, Servicio De Publicaciones De La Universidad De Puerto Rico.
- COBAS, J. Y DUANY, J. (1997): *Cubans In Puerto Rico: Ethnic Economy And Cultural Identity*, Gainesville, University Press Of Florida.
- COHEN, M. (2000): *América Colonial Judía*, Buenos Aires, Centro De Investigación Y Difusión De La Cultura Sefardí.
- COHEN, M. Y LÉRTORA MENDOZA, C. (2000): *Cinco Siglos De Presencia Judía En América: Actas Del Encuentro Internacional*, Buenos Aires, Sefarad.
- COJTÍ CUXIL, D. (1997): *El Movimiento Maya (En Guatemala); Ri Maya - Moloj Pa Iximulew*, Guatemala, Cholsamaj.
- COMISIÓN EVANGÉLICA LATINOAMERICANA DE EDUCACIÓN CRISTIANA (1979): *Racismo En La Literatura Infantil Y Escolar*, Geneva, World Council Of Churches.
- CONGRESS, R. (1987): *The Afro-Nicaraguans: The Revolution And Autonomy*, Atlanta, Atlanta Committee On Latin America.

- CONNIFF, M. (1985): *Black Labor On A White Canal: Panama, 1904-1981*, Pittsburgh, University Of Pittsburgh Press.
- CONTRERAS, C. Y PACHECO, N. (1999): *El Desarrollo Humano En El Siglo XX Boliviano: Una Perspectiva Histórica*, La Paz, PNUD.
- CORDERO, W. Y OTROS (1998): *La Discriminación Racial: Orígenes Y Manifestaciones. Santiago De Los Caballeros*, República Dominicana, Pontificia Universidad Católica Madre Y Maestra.
- CÓRDOBA, J. (1983): *Etnicidad Y Estructura Social En El Chocó*, Medellín, Lealón.
- CORIA, J. (1997): *Pasado Y Presente De Los Negros En Buenos Aires*, Buenos Aires, Roca.
- CORTEN, A. (1986): *Port Au Sucre. Prolétariat Et Prolétarisations: Haïti Et République Dominicaine*, Montréal, Cidihca.
- COURTIS, C. (2000): *Construcciones De Alteridad. Discursos Cotidianos Sobre La Inmigración Coreana En Buenos Aires*, Buenos Aires, Eudeba.
- CROOK, L. Y JOHNSON, R. (Eds.) (1999): *Black Brazil: Culture, Identity, And Social Mobilization*, Los Angeles, UCLA Latin American Center Publications.
- CRUZ BURGUETE, J. (1998): *Identidades En Fronteras, Fronteras De Identidades: La Reconstrucción De La Identidad Étnica Entre Los Chujes De Chiapas*, México, Colegio De México Y Centro De Estudios Sociológicos.
- CRUZ MOLINA, Y. Y GARCÍA MONGE, J. (1999): *Indianidad Y Negritud En El Repertorio Americano*, Heredia, Euna.
- DA SILVA, E. (1993): *Prince Of The People: The Life And Times Of A Brazilian Free Man Of Colour*, London Y New York, Verso.
- DA SILVA, E. (1997): *Dom Obá II D'Africa, O Príncipe Do Povo: Vida, Tempo E Pensamento De Um Homem Livre De Cor*, São Paulo, Companhia Das Letras.
- DA SILVA, J. (1998): *Violência E Racismo No Rio De Janeiro*, Niterói, Editora Da Universidade Federal Fluminense.
- DA SILVA, M. (1985): *Racismo À Brasileira: Raízes Históricas. Um Novo Nível De Reflexão Sobre A História Do Brasil*, Goiânia, O Popular.
- DABYDEEN, D. Y SAMAROO, B. (Eds.) (1996): *Across The Dark Waters: Ethnicity And Indian Identity In The Caribbean*, London, Macmillan.
- DALLA VECCHIA, A. (1994): *Vozes Do Silêncio: Depoimentos De Descendentes De Escravos Do Meridião Gaúcho*, Pelotas, UFPEL.
- DÁVILA, A. (1996): *Historia Moderna De La Etnicidad En Guatemala. La Visión Hegemónica: Siglos XVIII Y XIX*, Guatemala, Instituto De Investigaciones Económicas Y Sociales, Universidad Rafael Landívar.
- DAVIS, D. (1995): *Slavery And Beyond: The African Impact On Latin America And The Caribbean*, Wilmington, SR.
- DAVIS, D. (1999): *Afro-Brasileiros Hoje*, São Paulo, Summus.
- DAVIS, D. (1999): *Avoiding The Dark: Race And The Forging Of National Culture In Modern Brazil*, Aldershot Y Brookfield, Ashgate.
- DE ASSIS PACHECO, M. (1981): *Racismo, Machismo E "Planejamento Familiar"*, Petrópolis, Vozes.
- DE AZEVEDO, T. (1975): *Democracia Racial: Ideología E Realidade*, Petrópolis, Vozes.
- DE BACKAL, A. (1993): *Generaciones Judías En México: La Kehilá Ashkenazi, 1922-1992*, México, Comunidad Ashkenazí De México.

- DE DUJOVNE, M. Y BORGES, J. (1986): *Racismo Y Judaísmo*, Buenos Aires, Vaad Hajinuj Hamerkazí Betenu.
- DE FRIEDMANN, N. (1993): *La Saga Del Negro. Presencia Africana En Colombia*, Bogotá, Universidad Javeriana.
- DE FRIEDMANN, N. Y VANIN, A. (1991): *El Chocó: Magia Y Leyenda*, Bogotá, Eternit.
- DE HOLLANDA, H. (1992): *Y Nosotras Latinoamericanas. Estudos Sobre Gênero E Raça*, São Paulo, Memorial.
- DE LA CADENA, M. (2000): *Indigenous Mestizos: The Politics Of Race And Culture In Cuzco, Peru, 1919-1991*, Durham, Duke University Press.
- DE LIMA BASTOS, W. (1995): *Raça, Idioma, Cultura: Racismo*, Rio De Janeiro, Dinigraf.
- DE LIMA BERTULIO, D. (1989): *Direito E Relações Raciais: Uma Introdução Crítica Ao Racismo*, Florianopolis, Dissertacao (Mestrado)-Universidade Federal De Santa Catarina.
- DE OBALUAE, N. (1999): *Beco Sem Saída: Eu Vivi No Carandiru*, Rio De Janeiro, Rosa Dos Tempos.
- DE OLIVEIRA, D. (1998): *A Cor Do Medo: Homicídios E Relações Raciais No Brasil*, Brasília, UNB Y UFG MNDH.
- DE OLIVEIRA, L., PORCARO, R. Y COSTA, T. (1983): *O Lugar Do Negro Na Força De Trabalho*, Rio De Janeiro, Secretaria De Planejamento Da Presidência Da República Y Fundação Instituto Brasileiro De Geografia E Estatística.
- DE PAIVA NETTO, J. (1989): *A Nova Abolição*. 2. Ed, São Paulo, LBV.
- DEENA, S. (2001): *Canonization, Colonization, Decolonization: A Comparative Study Of Political And Critical Works By Minority Writers*, New York, Peter Lang.
- DEGLER, C. (1986): *Neither Black Nor White: Slavery And Race Relations In Brazil And The United States*, Madison, University Of Wisconsin Press.
- DEL VALLE, J. Y RESTREPO, E. (Eds.) (1996): *Renacientes Del Guandal: "Grupos Negros" De Los Ríos Satininga Y Sanquianga*, Bogotá, Universidad Nacional De Colombia Sede Medellín-Biopacífico.
- DELEGACIÓN DE ASOCIACIONES ISRAELITAS ARGENTINAS (1985): *Actas De Las Ponencias, Debates Y Conclusiones De La Convención De La Delegación Asociaciones Israelitas Argentinas (DAIA) Sobre La Situación De Los Judíos En Argentina*, Buenos Aires, Comisión De Estudios Sobre El Antisemitismo En La Argentina.
- DELEGACIÓN DE ASOCIACIONES ISRAELITAS ARGENTINAS (1987): *Por La Democracia Y El Pluralismo, En Repudio Al Antisemitismo, Por La Ley Antidiscriminatoria*, Buenos Aires, Delegación De Asociaciones Israelitas Argentinas.
- DELVAL, R. (1992): *Les Musulmans En Amérique Latine Et Aux Caraïbes*, París, L'Harmattan.
- DÍAZ POLANCO, H. (1985): *La Cuestión Étnico-Nacional*, México, Línea.
- DÍAZ POLANCO, H. (1997): *Indigenous Peoples In Latin America: The Quest For Self-Determination*, Boulder, Westview.
- DIEHL, T. (1992): *500 Jahre Conquista-- Und Kein Ende?*, Marburg, Metropolis-Verlag.
- DO NASCIMENTO, A. (1992): *Africans In Brazil: A Pan-African Perspective*, Trenton, Africa World.
- DOMÍNGUEZ, J. (Ed.) (1994): *Race And Ethnicity In Latin America*, New York, Garland.

- DOMNICK, H., MÜLLER, J. Y PRIEN, H. (1999): *Interethnische Beziehungen In Der Geschichte Lateinamerikas*, Frankfurt, Vervuert.
- DOS SANTOS, J. (1980): *O Que E Racismo*, São Paulo, Brasiliense.
- DUNCAN, Q. Y POWELL, L. (1987): *Dos Estudios Sobre Diáspora Negra Y Racismo*, Heredia, Instituto De Estudios Latinoamericanos Y Universidad Nacional.
- DURAND PONTE, V. (1994): *La Construcción De La Democracia En México: Movimientos Sociales Y Ciudadanía*, México, Siglo Veintiuno E Instituto Latinoamericano De Estudios Transnacionales.
- DZIDZIENYO, A. (1971): *The Position Of Blacks In Brazilian Society*, London, Minority Rights Group.
- DZIDZIENYO, A. Y CASAL, L. (1979): *The Position Of Blacks In Brazilian And Cuban Society*, London, Minority Rights Group.
- ELAZAR, D. Y MEDDING, P. (1983): *Jewish Communities In Frontier Societies-- Argentina, Australia, And South Africa*, New York, Holmes And Meier.
- ELBAUM, J. (1997): *Que Siga El Balle--: Discriminación Y Racismo En La Diversión Nocturna*, Buenos Aires, Secretaría De Investigaciones E Instituto De Investigaciones "Gino Germani," Y Universidad De Buenos Aires.
- ELIAS, J. (1992): *A Impotencia Da Raca Negra: Não Tira Proveito Da Fraqueza Dos Brancos*, São Paulo, Scortecci.
- ELKIN, J. (Ed.) (1987): *The Jewish Presence In Latin America*, Boston, Allen And Unwin.
- EQUIPO ONÉ-RESPE (1995): *Informe De Investigación Acerca Del Prejuicio Antihaitiano En La Ciudad De Santiago, De La República Dominicana: Un Aporte A La Comprensión Y Al Acercamiento De Dos Pueblos*, Santo Domingo, Centro De Estudios Sociales Padre Juan Montalvo.
- ESCOBAR, A. Y PEDROSA, A. (Eds) (1996): *Pacífico: ¿Desarrollo O Biodiversidad? Estado, Capital Y Movimientos Sociales En El Pacífico Colombiano*, Bogotá, CEREC.
- ESQUIVEL, R. (Ed.) (1993): *Costa Pacífica Y Comunidades Negras: Catálogo Bibliográfico*, Bogotá, Instituto Colombiano De Antropología.
- EXENI, R. Y TORANZO ROCA, C. (Eds.) (1993): *Lo Pluri-Multi, O, El Reino De La Diversidad*, La Paz, Ildis.
- FEIERSTEIN, D. Y NOUFURI, H. (Eds.) (2000): *Tinieblas Del Crisol De Razas*, Buenos Aires, Cálamo.
- FEIERSTEIN, R. (1993): *Historia De Los Judíos Argentinos*, Buenos Aires, Planeta.
- FERGUSON, J. (1963): *El Equilibrio Racial En América Latina*, Buenos Aires, Editorial Universitaria De Buenos Aries.
- FERMOSELLE, R. (1998): *Política Y Color En Cuba. La Guerrita De 1912*, Madrid, Colibrí.
- FERNANDES, F. (1969): *The Negro In Brazilian Society*, New York, Atheneum.
- FERNANDES, F. (1989): *Significado Do Protesto Negro*, São Paulo, Cortez Y Autores Associados.
- FERNÁNDEZ ROBAINA, T. (1994): *El Negro En Cuba, 1902-1958: Apuntes Para La Historia De La Lucha Contra La Discriminación Racial*, La Habana, Editorial De Ciencias Sociales.
- FERREIRA DOS SANTOS, A. (1986): *Eu, Negro: Discriminacao Racial No Brasil: Existe?*, São Paulo, Loyola.
- FIGUEROA FERNÁNDEZ, C. (1948): *Judíos En América*, Santiago De Chile, S.N.

- FINDLAY, E. (1999): *Imposing Decency: The Politics Of Sexuality And Race In Puerto Rico, 1870-1920*, Durham, Duke University Press.
- FISCHER, E. Y BROWN, R. (Eds.) (1996): *Maya Cultural Activism In Guatemala*, Austin, University Of Texas Press E Institute Of Latin American Studies.
- FLORES GALINDO, A. (1987): *Buscando Un Inca: Identidad Y Utopia En Los Andes*, Lima, Instituto De Apoyo Agrario.
- FLORES, M. (1996): *La Integración Social De Los Inmigrantes: Los Llamados Turcos En La Ciudad De Córdoba, 1890-1930*, Córdoba, Centro De Estudios Históricos.
- FLORESCANO, E. (1997): *Etnia, Estado Y Nación: Ensayo Sobre Las Identidades Colectivas En México*, México, Aguilar.
- FONTAINE, P. (Ed.) (1985): *Race, Class, And Power In Brazil*, Los Angeles, Center For Afro-American Studies.
- FRANCO, F. (1997): *Sobre Racismo Y Antihaitianismo Y Otros Ensayos*, Santo Domingo, S.N.
- FREYRE, G. (1979): *O Escravo Nos Anúncios De Jornais Brasileiros Do Século XIX. 2ª Edição Aumentada*, São Paulo, Companhia Editora Nacional.
- FREYRE, G. (1986): *The Masters And The Slaves. Casa Grande And Senzala: A Study In The Development Of Brazilian Civilization; Translated From The Portuguese By Samuel Putnam*, Berkeley, University Of California Press.
- FREYRE, G. (1992): *Casa Grande And Senzala. Formação Da Família Brasileira Sob O Regime Da Economia Patriarcal. 28a Edição*, Rio De Janeiro, Record (Primeira Edição: 1933).
- FUENTE, A. (2001): *A Nation For All: Race, Inequality, And Politics In Twentieth-Century Cuba*, Chapel Hill, University Of North Carolina Press.
- GABBERT, W. (1992): *Creoles--Afroamerikaner Im Karibischen Tiefland Von Nicaragua*, Münster, Lit.
- GALDINO, A. (1991): *Brasil Negro*, São Paulo, Pannartz.
- GARCÍA, J. (1996): *Africanas, Esclavas Y Cimarronas*, Carmelitas, Fundación Afroamérica.
- GASCHÉ, J. (1999): *Desarrollo Rural Y Pueblos Indígenas De La Amazonia*, Quito, Abya-Yala.
- GIRARDI, G. (1994): *Los Excluidos, Construirán La Nueva Historia: El Movimiento Indígena, Negro Y Popular*, Quito Y Managua, Centro Cultural Afroecuatoriano Y Nicaraoo.
- GIRVAN, N. (1975): *Aspects Of The Political Economy Of Race In The Caribbean And The Americas: A Preliminary Interpretation*, Mona, Institute Of Social And Economic Research Y University Of The West Indies.
- GÓMEZ IZQUIERDO, J. (1991): *El Movimiento Antichino En México (1871-1934): Problemas Del Racismo Y Del Nacionalismo Durante La Revolución Mexicana*, México, Instituto Nacional De Antropología E Historia.
- GÓMEZ, F. (2000): *Racismo Y Genocidio En Guatemala*, San Sebastián, Tercera Prensa.
- GONZÁLEZ AGUILERA, J. (1989): *El Fondo Cultural Holguinero: Introducción A Sus Rasgos*, Holguín, Dirección Municipal De Cultura.
- GONZÁLEZ CASANOVA, P., ROITMAN, M. Y ALBÓ, X. (1996): *Democracia Y Estado Multiétnico En América Latina*, México, Jornada Y Centro De Investigaciones Interdisciplinarias En Ciencias Y Humanidades.

- GONZÁLEZ NAVARRO, M. (1993): *Los Extranjeros En México Y Los Mexicanos En El Extranjero, 1821-1970*, México, Colegio De México, Centro De Estudios Históricos.
- GONZÁLEZ, R. (1992): *Contradanzas Y Latigazos*, La Habana, Letras Cubanias.
- GORDON, E. (1998): *Disparate Diasporas: Identity And Politics In An African Nicaraguan Community*, Austin, University Of Texas Press E Institute Of Latin American Studies.
- GOSSEN, G. (1999): *Telling Maya Tales: Tzotzil Identities In Modern Mexico*, New York, Routledge.
- GOULD, J. (1998): *To Die This Way: Nicaraguan Indians And The Myth Of The Mestizaje, 1880-1960*, Durham, Duke University Press.
- GRAHAM, R., SKIDMORE, T. Y HELG, A. (Eds.) (1990): *The Idea Of Race In Latin America, 1870-1940*, Austin, University Of Texas Press.
- GRANADOS, M. (1998): *Los Andinos Y El Racismo En El Perú: Una Visión Sobre Las ONG*, Peru, S.N.
- GRANDIN, G. (2000): *The Blood Of Guatemala: A History Of Race And Nation*, Durham, Duke University Press.
- GREENE, J. (Ed.) (1993): *Race, Class And Gender In The Future Of The Caribbean*, Mona, Institute Of Social And Economic Research Y University Of The West Indies.
- GUIDIERI, R., PELLIZZI, F. Y TAMBIAH, S. (Eds.) (1988): *Ethnicities And Nations: Processes Of Inter-Ethnic Relations In Latin America, Southeast Asia, And The Pacific*, Houston Y Austin, Rothko Chapel Distributed By University Of Texas Press.
- GUIMARAES, A. (1998): *Preconceito E Discriminação: Queixas De Ofensas E Tratamento Desigual Dos Negros No Brasil*, Salvador, Bahia, Programa A Cor Da Bahia, Mestrado Em Sociologia.
- GUIMARAES, A. (1999): *Racismo E Anti-Racismo No Brasil*, São Paulo, Editora 34.
- GUSS, D. (2000): *The Festive State: Race, Ethnicity And Nationalism As Cultural Performance*, Berkeley, University Of California Press.
- GUTIÉRREZ ZÚÑIGA, C. (1995): *La Comunidad Israelita De Guadalajara: Una Historia Tapatía*, Zapopan, El Colegio De Jalisco.
- GUTIÉRREZ, I. (1980): *Afrocolombianos. Historia, Cultura, Proyectos*, Bogotá, El Buho.
- GUTIÉRREZ, I. (1980): *Historia Del Negro En Colombia*, Bogotá, Nueva América.
- GUTIÉRREZ, N. (1999): *Nationalist Myths And Ethnic Identities: Indigenous Intellectuals And The Mexican State*, Lincoln, University Of Nebraska Press.
- GUTIÉRREZ, R. (1981): *Bolivia, Racismo Y Anticoncepción*, Lima, Comisión Evangélica Latinoamericana De Educación Cristiana.
- GUYANA INSTITUTE FOR SOCIAL RESEARCH AND ACTION C. J. M. (1971): *What Colour Is God's Skin? Notes On The Challenge Of Racism In Caribbean Development: A Study Paper For The Caribbean Ecumenical Consultation For Development*, Georgetown, The Institute.
- HALE, C. (1994): *Resistance And Contradiction: Miskitu Indians And The Nicaraguan State, 1894-1987*, Stanford, Stanford University Press.
- HANCHARD, M. (1994): *Orpheus And Power. The Movimento Negro Of Rio De Janeiro And São Paulo, Brazil, 1945-1988*, Princeton, Princeton University Press.

- HANCHARD, M. (Ed.) (1999): *Racial Politics In Contemporary Brazil*, Durham, Duke University Press.
- HARPELLE, R. (2001): *The West Indians Of Costa Rica: Race, Class, And The Integration Of An Ethnic Minority*, Montréal, McGill-Queen's University Press.
- HARRIS, M. (1974): *Patterns Of Race In The Americas*, New York, Norton.
- HASENBALG, C., MUNANGA, K., MORITZ SCHWARCZ, L. (1998): *Racismo: Perspectiva Para Um Estado Contextualizado Da Sociedade Brasileira*, Niterói, EDUFF.
- HASENBALG, C. (1979): *Discriminação E Desigualdades Raciais No Brasil*, Rio De Janeiro, Graal.
- HAUSSEN, D. (1993): *Sistemas De Comunicação E Identidades Na América Latina*, Porto Alegre, Edipucrs Intercom.
- HELG, A. (1995): *Our Rightful Share: The Afro-Cuban Struggle For Equality, 1886-1912*, Chapel Hill, University Of North Carolina Press.
- HELLWIG, D. (1992): *African-American Reflections On Brazil's Racial Paradise*, Philadelphia, Temple University Press.
- HERNÁNDEZ DÍAZ, J., PARRA MORA, L. Y MATUS MANZO, M. (1993): *Etnicidad, Nacionalismo Y Poder: Tres Ensayos*, Oaxaca, Universidad Autónoma "Benito Juárez" De Oaxaca.
- HERNÁNDEZ, N. (1998): *In Tlaholtli, In Ohtli; La Palabra, El Camino: Memoria Y Destino De Los Pueblos Indígenas*, México, Plaza Y Valdés.
- HERNÁNDEZ, O., IBARRA, R. Y QUESADA CAMACHO, J. (1993): *Discriminación Y Racismo En La Historia Costarricense*, San José, Servicio De Publicaciones De La Universidad De Costa Rica.
- HOCHMAN, E. (1978): *Präpolitische Widerstandsformen In Der Peripherie: Gewalt Und Rächer In Venezuela: Der Fall Des Negro Antonio*, Frankfurt Y New York, Campus Y Verlag.
- HOWE, J. (1998): *A People Who Would Not Kneel: Panama, The United States, And The San Blas Kuna*, Washington, Smithsonian Institution Press.
- IANNI, O. (1988): *Escravidao E Racismo. 2a Ed. Rev. E Acrescida Do Apendice*, São Paulo, Hucitec.
- INSAUSTI, M. Y FRANCO, H. (Eds.) (1998): *Argentina: Un País De Inmigrantes*, Buenos Aires, Programa Museo Hotel Del Inmigrante.
- INSTITUTO DE CULTURA DE LA CIUDAD DE MÉXICO (1999): *Babel: Ciudad De México*, México, Gobierno Del Distrito Federal, Ciudad De México Cultura.
- IRIARTE, M. (1991): *La Formación De La Cultura En Colombia: El País Plural*, Bogotá, ECOE.
- JACKSON, R. (1999): *Race, Caste, And Status: Indians In Colonial Spanish America*, Albuquerque, University Of New Mexico Press.
- JARACH, V. Y SMOLENSKY, E. (1993): *Colectividad Judía Italiana Emigrada A La Argentina (1937-1943)*, Buenos Aires, Centro Editor De América Latina.
- JARAMILLO, H. (1991): *El Encubrimiento De América*, Pereira, Fondo Editorial Del Departamento De Risaralda.
- JOHNSON, H. Y WATSON, K. (Eds.) (1998): *The White Minority In The Caribbean*, Kingston, Oxford Y Princeton, Ian Randle Y Currey Y Wiener.
- JOSÉ, O. (1981): *Racismo Em Minas Gerais*, Belo Horizonte, Impr. Oficial De Minas Gerais.

- KABENGELE MUNANGA (1996): *Estratégias E Políticas De Combate. À Discriminação Racial*, São Paulo, Estação Ciência Y Universidade De São Paulo Edusp.
- KABENGELE MUNANGA (1999): *Rediscutindo A Mestiçagem No Brasil: Identidade Nacional Versus Identidade Negra*, Petrópolis, Vozes.
- KAGANOFF, N. (1995): *Judaica Americana: An Annotated Bibliography Of Publications From 1960-1990*, Brooklyn, Carlson.
- KAHN, T. (1999): *Ensaios Sobre Racismo: Manifestações Modernas Do Preconceito Na Sociedade Brasileira*, São Paulo, Conjuntura.
- KARLEN, S. Y WIMMER, A. (1996): "Integration Und Transformation": *Ethnische Gemeinschaften, Staat Und Weltwirtschaft In Lateinamerika Seit Ca. 1850*, Stuttgart, Heinz.
- KATS, P. (1986): *Escritos Escogidos Sobre El Asentamiento De Los Judíos En Argentina Hasta 1947*, Buenos Aires, Ediciones Del C.E.J. "Dobrei Idsh".
- KERMAUNER, T. (1992): *Slovenski Čudež V Argentini: Trilogija*, Ljubljana, SKA.
- KINSBRUNER, J. (1996): *Not Of Pure Blood: The Free People Of Color And Racial Prejudice In Nineteenth-Century Puerto Rico*, Durham, Duke University Press.
- KLEIN, A. (1980): *Cinco Siglos De Historia Argentina: Crónica De La Vida Judía Y Su Circunstancia*, Buenos Aires, Klein.
- KLEINER, A. (1983): *Testimonios De Inmigrantes Judíos En Argentina*, Buenos Aires, Libreros Y Editores Del Polígono SRL.
- KLEINER, A. (1984): *Fracciones Ideológicas Y Proceso Electoral En La Comunidad Judía De Buenos Aires, 1984*, Buenos Aires, Libreros Y Editores Del Polígono SRL.
- KLEINER, A. (1984): *Los Políticos Argentinos Y El Antisemitismo*, Buenos Aires, Libreros Y Editores Del Polígono SRL.
- KLEYMEYER, C. (1982): *Poder Y Dependencia Entre Quechuas Y Criollos: Dominación Y Defensa En La Sierra Sur Del Perú*, La Molina, Servicio De Publicaciones De La Universidad Nacional Agraria.
- KLICH, I. Y LESSER, J. (Eds.) (1998): *Arab And Jewish Immigrants In Latin America: Images And Realities*, London Y Portland, Frank Cass.
- KNIGHT, F. (1996): *Race, Ethnicity, And Class. Forging The Plural Society In Latin America And The Caribbean*, Baylor, Baylor University Press.
- KOON, R. (2000): *Pioneros Judíos Del Desierto: Neuquén Y Río Negro, 1879-1939: Investigación Histórica*, Argentina, Koon.
- KRAAY, H. (Ed.) (1998): *Afro-Brazilian Culture And Politics: Bahia, 1790s To 1990s*, Armonk, Sharpe.
- KRAUSE, C. (1987): *Los Judíos En México: Una Historia Con Énfasis Especial En El Período De 1857 A 1930*, México, Servicio De Publicaciones De La Universidad Iberoamericana.
- KUCY SZELIGA, N. (1997): *Apóstoles: Historia, Memorias Y Cultura De Un Pueblo*, Argentina, S.N.
- KURUCZ, L. (1999): *Húngaros En La Argentina*, Buenos Aires Y Budapest, Ediciones Biblioteca Nacional De Hungría.
- LA CAVA, G. (1999): *Italians In Brazil: The Post-World War II Experience*, New York, Peter Lang.
- LANATA, J. Y GOLDMAN, J. (1994): *Cortinas De Humo: Una Investigación Independiente Sobre Los Atentados Contra La Embajada De Israel Y La AMIA*, Buenos Aires, Planeta.

- LARA CEBADA, M. (1997): *Identidades Sociales En Yucatán*, Mérida, Servicio De Publicaciones De La Universidad Autónoma De Yucatán.
- LARRAZÁBAL BLANCO, C. (1998): *Los Negros Y La Esclavitud En Santo Domingo*, Santo Domingo, Librería La Trinitaria.
- LEITE, I. Y OLIVEN, R. (1996): *Negros No Sul Do Brasil: Invisibilidade E Territorialidade*, Ilha De Santa Catarina, Letras Contemporâneas.
- LEMOS, M. Y DE BARROS, J. (1998): *Memória, Representações E Relações Interculturais Na América Latina*, Rio De Janeiro, Universidade Do Estado Do Rio De Janeiro, Intercon Y Nuseg.
- LESSA, O. (1982): *Inácio Da Catingueira E Luís Gama: Dois Poetas Negros Contra O Racismo Dos Mestiços*, Rio De Janeiro, Fundação Casa De Rui Barbosa.
- LESSER, J. (1995): *Welcoming The Undesirables. Brazil And The Jewish Question*, Berkeley, University Of California Press.
- LESSER, J. (1999): *Negotiating National Identity: Immigrants, Minorities, And The Struggle For Ethnicity In Brazil*, Durham, Duke University Press.
- LEVINAS, G. (1998): *La Ley Bajo Los Escombros*. AMIA: *Lo Que No Se Hizo*, Buenos Aires, Sudamericana.
- LEVINE, R. (1980): *Race And Ethnic Relations In Latin America And The Caribbean: An Historical Dictionary And Bibliography*, Metuchen, Scarecrow.
- LEVINE, R. (1993): *Tropical Diaspora: The Jewish Experience In Cuba*, Gainesville, University Press Of Florida.
- LEWIN, B. (1987): *Los Criptojudíos: Un Fenómeno Religioso Y Social*, Buenos Aires, Milá.
- LIBOREIRO, M. (1999): *¿No Hay Negros Argentinos?*, Buenos Aires, Dunker.
- LOKER, Z. (1991): *Jews In The Caribbean: Evidence On The History Of The Jews In The Caribbean Zone In Colonial Times*, Jerusalem, Misgav Yerushalayim, Institute For Research On The Sephardi And Oriental Jewish Heritage.
- LOMNITZ-ADLER, C. (1992): *Exits From The Labyrinth. Culture And Ideology In The Mexican National Space*, Berkeley, University Of California Press.
- LOPES, H. (1987): *Negro E Cultura No Brasil*, Rio De Janeiro, Unibbraude-Centro De Cultura Y Unesco.
- LÓPEZ GARCÍA-MOLÍNS, A. (1991): *El Sueño Hispano Ante La Encrucijada Del Racismo Contemporáneo*, Mérida, Editora Regional De Extremadura.
- LÓPEZ SANZ, R. (1993): *Parentesco, Etnia Y Clase Social En La Sociedad Venezolana*, Caracas, Universidad Central De Venezuela Y Consejo De Desarrollo Científico Y Humanístico.
- LÓPEZ Y RIVAS, G. (1995): *Nación Y Pueblos Indios En El Neoliberalismo*, México, Plaza Y Valdés.
- LOVELL, P. (Ed.) (1991): *Desigualdade Racial No Brasil Contemporâneo*, Belo Horizonte, CEDEPLAR, FACE, Y UFMG.
- LUGONES, L. (1984): *Escritos Sobre Las Persecuciones A Judíos En La Argentina 1919*, Buenos Aires, Ediciones Del Instituto De Estudios Itzjak Ben Tzvi.
- LUZ, M. (1995): *Agadá: Dinâmica Da Civilização Africano-Brasileira*, Salvador, Centro Editorial E Didático Da Ufba Sociedade De Estudos Da Cultura Negra No Brasil.

- MACIEL, C. (1987): *Discriminações Raciais: Negros Em Campinas, 1888-1921*, Campinas, Editora Da Unicamp.
- MACLEOD, M. (Ed.) (1983): *Spaniards And Indians In Southeastern Mesoamerica: Essays On The History Of Ethnic Relations*, Lincoln, University Of Nebraska Press.
- MAIO, M. Y SANTOS, R. (1996): *Raça, Ciência E Sociedade*, Rio De Janeiro, Centro Cultural Banco Do Brasil Editora Fiocruz.
- MANRIQUE, N. (1999): *La Piel Y La Pluma: Escritos Sobre Literatura, Etnicidad Y Racismo*, Lima, Cidiag Sur Casa De Estudios Del Socialismo.
- MÁQUEZ, F. (1966): *Población Negra En Colombia*, Bogotá, Instituto Colombiano De Antropología.
- MARGULIS, M. Y URRESTI, M. (1999): *La Segregación Negada: Cultura Y Discriminación Social*, Buenos Aires, Biblos.
- MARIÁTEGUI, J. Y SALADINO GARCÍA, A. (1995): *El Problema Indígena: Homenaje A José Carlos Mariátegui*, Toluca, Servicio De Publicaciones De La Universidad Autónoma Del Estado De México.
- MARINHO DE AZEVEDO, C. (1985): *O Negro Livre No Imaginario Das Elites. Racismo, Imigrantismo E Abolicionismo Em São Paulo*, Campinas, Dissertação (Mestrado)-Universidade Estadual De Campinas E Instituto De Filosofia E Ciencias Humanas.
- MARQUES DA SILVA, E. (1998): *Negritude And Fé: O Resgate Da Auto-Estima. Santa Cruz Do Rio Prado*, Sao Paolo, FFCLCQ.
- MARSHALL, O. (1991): *European Immigration And Ethnicity In Latin America: A Bibliography*, London, Institute Of Latin American Studies.
- MARTÍNEZ MONTIEL, L. (1995): *Presencia Africana En El Caribe*, México, Consejo Nacional Para La Cultura Y Las Artes.
- MARTINS, S. (1999): *Direito E Legislação Anti-Racista*, Rio De Janeiro, CEAP Y PNUD.
- MARX, A. (1998): *Making Race And Nation: A Comparison Of South Africa, The United States, And Brazil*, Cambridge Y New York, Cambridge University Press.
- MAYA, A. (Ed.) (1998): *Los Afrocolombianos. Geografía Humana De Colombia. Tomi VI*, Bogotá, Instituto Colombiano De Cultura Hispánica.
- MAZZA, U. (1994): *El Nuevo Genocidio: Los Atentados Antisemitas*, Buenos Aires, La República.
- MCGUIRK, B. Y MILLINGTON, M. (Eds.) (1995): *Inequality And Difference In Hispanic And Latin American Cultures*, Lewiston, Mellen.
- MEDELSON, J. (1982): *Génesis De La Colonia Judía De La Argentina (1889-1892)*, Buenos Aires, Libreros Y Editores Del Polígono.
- MEDINA, C., WIZIACK, J., ZATZ, A. Y NÓBREGA, A. (1996): *Axé*, São Paulo, USP, ECA Y CJE.
- MEDINA, V. (1996): *Comunidad Negra Y Cambio Cultural: El Caso De Concepción En La Sierra Ecuatoriana*, Quito, Ediciones Afroamérica Y Centro Cultural Afroecuatoriano.
- MELAMED, D. (2000): *Los Judíos Y El Menemismo: Un Reflejo De La Sociedad Argentina*, Buenos Aires, Sudamericana.
- MENDOZA ARROYO, A. (Ed.) (1993): *Cuestión De Piel: Testimonios De Racismo En El Perú*, Lima, Asociación Laboral Para El Desarrollo ADEC-ATC.
- MERA, C. (1998): *La Inmigración Coreana En Buenos Aires: Multiculturalismo En El Espacio Urbano*, Buenos Aires, Eudeba.

- MIGUELÍ, P. (1991): *Vida Y Costumbres De Los Gitanos De La República Argentina*, Tandil, Fundación Osvaldo Zarini.
- MIJARES, M. (1994): *Racismo Y Endoracismo En Barlovento: Presencia Y Ausencia En Río Chico. Autoimagen De Una Población Barloventena*, Venezuela, S.N.
- MIKKELSEN, C. (1991): *Sandinisme Og Etnicitet I Nicaragua*, Aalborg, Institut For Sprog Og Internationale Kulturstudier, Aalborg Universitetscenter Aalborg Universitetsforlag.
- MINA, M. (1975): *Esclavitud Y Libertad En El Valle Del Río Cauca*, Bogotá, La Rosca.
- MIRELMAN, V. (1990): *Jewish Buenos Aires, 1890-1930: In Search Of An Identity*, Detroit, Wayne State University Press.
- MONEKE, K. (1993): *Die Emigration Der Deutschen Juden Nach Argentinien (1933-1945): Zur Rolle Der Jüdischen Hilfsvereine*, Münster Y St. Ingbert, Westfälische Wilhelmsuniversität Münster Y Lateinamerika-Zentrum Röhrig.
- MONORITY RIGHTS GROUP (Ed.) (1995): *No Longer Invisible: Afro-Latin Americans Today*, London, Minority Rights.
- MONQUERA RENTERÍA, J. (1996): *El Movimiento Socio-Político Afrocolombiano. Caracterización Y Fundamentos*, Quibdó, Licher.
- MONTÁNEZ, L. (1993): *El Racismo Oculto En Una Sociedad No Racista*, Caracas, Fondo Editorial Tropykos.
- MONTOYA, R. (1992): *Al Borde Del Naufragio: Democracia, Violencia Y Problema Étnico En El Perú*, Madrid, Talasa.
- MOORE, C. Y UNIVERSITY OF CALIFORNIA, L. (1988): *Castro, The Blacks, And Africa*, Los Angeles, Center For Afro-American Studies Y University Of California.
- MORITZ SCHWARCZ, L. Y DA SILVA QUIEROZ, R. (Eds.) (1996): *Raça E Diversidade*, São Paulo, Estação Ciência.
- MOSQUERA ROSERO, C. Y OBSERVATORIO DE CULTURA URBANA, BOGOTÁ, C. (1998): *Estrategias De Inserción De La Población Negra En Santafé De Bogotá: Acá En Bogotá Antes No Se Veían Negros*, Santafé De Bogotá, Observatorio De Cultura Urbana E Instituto Distrital De Cultura Y Turismo.
- MOSQUERA, J. (1985): *Las Comunidades Negras En Colombia*, Medellín, Lealón.
- MOURA, C. (1983): *Brasil, Raízes Do Protesto Negro*, São Paulo, Global.
- MOURA, C. (1994): *Dialética Radical Do Brasil Negro*, São Paulo, Anita.
- MOVIMIENTO NEGRO UNIFICADO, BRAZIL (1988): *1978-1988, 10 Anos De Luta Contra O Racismo: Movimento Negro Unificado*, Salvador, O Movimento.
- MOYA, J. (1998): *Cousins And Strangers: Spanish Immigrants In Buenos Aires, 1850-1930*, Berkeley, University Of California Press.
- MUNANGA, K. (Ed.) (1996): *Estratégias E Políticas De Combate. À Discriminação Racial*, São Paulo, Estação Ciência.
- NARANJO OROVIO, C. Y GARCÍA GONZÁLEZ, A. (1996): *Racismo E Inmigración En Cuba En El Siglo XIX*, Aranjuez, Doce Calles.
- NASCIMENTO, A. Y NASCIMENTO, E. (1992): *Africans In Brazil: A Pan-African Perspective*, Trenton, Africa World.
- NEDEL, R. (1986): *Te Arranca, Alemão Batata*, Porto Alegre, Tchê.
- NOGUEIRA, O. (1985): *Tanto Preto Quanto Branco: Estudos De Relações Raciais. Prefacio De Thales De Azevedo*, São Paulo, Queiroz.

- NOGUEIRA, O. (1998): *Preconceito De Marca: As Relações Raciais Em Itapetininga. Apresentação E Edição Maria Laura Viveiros De Castro Cavalcanti*, São Paulo, Edusp.
- OBREGÓN, D. Y CÓRDOBA, L. (Eds.) (1992): *El Negro En Colombia: En Busca De La Visibilidad Perdida*, Cali, Cidse.
- OCHOA, A. (1997): *Afrodescendientes Sobre Piel Canela*, Zamora, Gobierno Del Estado De Michoacán Y El Colegio De Michoacán.
- OLWIG, K. (1993): *Global Culture, Island Identity. Continuity And Change In The Afro-Caribbean Community Of Nevis*, Bogotá, Harwood.
- ORTIZ, F. Y BARREAL, I. (1993): *Etnia Y Sociedad*, La Habana, Editorial De Ciencias Sociales.
- OSORIO, C. (Ed.) (1993): *Clamor De Los Indios Americanos*, Mérida, Consejo De Publicaciones De La Universidad De Los Andes.
- OTEIZA, E., NOVICK, S. Y ARUJ, R. (1997): *Inmigración Y Discriminación. Políticas Y Discursos*, Buenos Aires, Grupo Editor Universitario.
- PACHECO, E. (1976): *Colonização E Racismo: Relações Raciais Em Uma Zona De Colonização Européia*, Rio De Janeiro, Artenova.
- PAGÉS LARRAYA, F. (1995): *Barroco Africano: Investigaciones De Psiquiatría Transcultural En Poblaciones Negras Tradicionales De América Latina*, Buenos Aires, Seminario De Antropología Psiquiátrica.
- PENA, G. Y DARY, C. (1998): *La Construcción De La Nación Y La Representación Ciudadana En México, Guatemala, Perú, Ecuador Y Bolivia*, Guatemala, Flacso.
- PÉREZ FERNÁNDEZ, I. (1991): *Bartolomé De Las Casas Contra Los Negros: Revisión De Una Leyenda*, Madrid Y México, Mundo Negro Y Esquila.
- PIERSON, D. (1967): *Negroes In Brazil: A Study Of Race Contact At Bahia. Foreword By Herman R. Lantz*, Carbondale, Southern Illinois University Press.
- POLLAK-ELTZ, A. (1994): *Black Culture And Society In Venezuela: La Negritud En Venezuela*, Caracas, Public Affairs Department Of Lagoven.
- POOLE, D. (Ed.) (1994): *Unruly Order: Violence, Power, And Cultural Identity In The High Provinces Of Southern Peru*, Boulder, Westview.
- PORTOCARRERO MAISCH, G. (1993): *Racismo Y Mestizaje*, Lima, Sur Casa De Estudios Del Socialismo.
- PORZECANSKI, T. Y SANTOS, B. (1994): *Historias De Vida: Negros En El Uruguay*, Montevideo, Ediciones Populares Para América Latina.
- POWELL, L. Y DUNCAN, Q. (1988): *Teoría Y Práctica Del Racismo*, San José, Departamento Ecuménico De Investigaciones.
- PREMDAS, R. (1995): *Ethnic Identity In The Caribbean: Decentering A Myth*, Toronto, Robert Harney Professorship And Program In Ethnic Immigration And Pluralism Studies Y University Of Toronto.
- PREMDAS, R. (1996): *Ethnicity And Development: The Caribbean And Oceania*, Notre Dame, Helen Kellogg Institute For International Studies Y University Of Notre Dame.
- PREMDAS, R. (Ed.) (1993): *The Enigma Of Ethnicity: An Analysis Of Race In The Caribbean And The World*, St. Augustine, University Of The West Indies Y School Of Continuing Studies.
- PRUDENTE, E. (1989): *Preconceito Racial E Igualdade Jurídica No Brasil*, Campinas-São Paulo, Julex.
- PURCELL, T. (1993): *Banana Fallout: Class, Color, And Culture Among West Indians In Costa Rica*, Los Angeles, Center For Afro-American Studies Y University Of California.

- RADCLIFFE, S. Y WESTWOOD, S. (1996): *Remaking The Nation: Place, Identity And Politics In Latin America*, London Y New York, Routledge.
- RAMOS GUEDEZ, J. (1985): *El Negro En Venezuela: Aporte Bibliografico. 2a Ed. Rev., Corr. Y Aum*, Caracas, Instituto Autónomo Biblioteca Nacional Y De Servicios De Bibliotecas.
- RAMOS, A. (1944): *Las Poblaciones Del Brasil*, México, Fondo De Cultura Económica.
- RAMOS, V. (1999): *Racismo Y Discriminación En Argentina*, Buenos Aires, Catálogos.
- RANDERATH, B. (1992): *João Da Cruz E Sousa. Symbolismus Und Rassenproblematik In Brasilien*, Fortaleza, UFC.
- REICHMANN, R. (Ed.) (1999): *Race In Contemporary Brazil: From Indifference To Inequality*, University Park, Pennsylvania State University Press.
- RESTREPO, M. Y BUSTOS, B. (Eds.) (1994): *Comunidades Negras: Territorio, Identidad Y Desarrollo*, Bogotá, Instituto Colombiano De Antropología-PNR-PNUD.
- REUSCH, W. Y WIENER, A. (1991): *Geschlecht, Klasse, Ethnie: Alte Konflikte Und Neue Soziale Bewegungen In Lateinamerika*, Saarbrücken, Verlag Breitenbach.
- REYES CASTILLO BUENO, M. Y RUBIERA CASTILLO, D. (1996): *Reyita, Sencillamente: Testimonio De Una Negra Cubana Nonagenaria*, La Habana, Instituto Cubano Del Libro Y Prolibros.
- REYES GOVEA (1992): *El Mestizo, La Nación Y El Nacionalismo Mexicano*, Chihuahua, Gobierno Del Estado De Chihuahua.
- RODRÍGUEZ GUAJÁN, D. (1995): *Las Ongs Y Las Relaciones Interétnicas*, Guatemala, Cholsamaj.
- ROEL, V. (1980): *Indianidad Y Revolución: Raíz Y Vigencia De La Indianidad*, Lima, S.N.
- ROOPNARINE, J. Y BROWN, J. (Eds.) (1997): *Caribbean Families: Diversity Among Ethnic Groups*, Greenwich, Ablex.
- ROSSI, A. (1991): *Brasil: Integração De Raças E Nacionalidades*, São Paulo, Companhia Ilimitada.
- ROTKER, S. (1999): *Cautivas: Olvidos Y Memoria En La Argentina*, Buenos Aires, Ariel.
- RUIZ, M. (1988): *Racismo, Algo Más Que Discriminación*, San José, Departamento Ecuménico De Investigaciones.
- SABAN, M. (1990): *Judíos Conversos*, Buenos Aires, Distal.
- SAGÁS, E. (2000): *Race And Politics In The Dominican Republic*, Gainesville, University Press Of Florida.
- SAGRERA, M. (1974): *Los Racismos En América "Latina"*, Buenos Aires, La Bastilla.
- SAGRERA, M. (1998): *Los Racismos En Las Américas: Una Interpretación Histórica*, Madrid, Iepala.
- SALAS SÁNCHEZ, M. (1982): *Bibliografía Sobre Identidad Cultural En El Perú*, Lima, Instituto Indigenista Peruano Centro Interamericano De Administración Del Trabajo.
- SALAZAR, O. (1996): *Historia Moderna De La Etnicidad En Guatemala. La Visión Hegemónica: De 1944 Al Presente*, Guatemala, Universidad Rafael Landívar E Instituto De Investigaciones Económicas Y Sociales.
- SALINAS, J. (1997): *AMIA: El Atentado: Quiénes Son Los Autores Y Por Qué No Están Presos*, Buenos Aires, Planeta.

- SÁNCHEZ, E., ROLDAN, R. Y SÁNCHEZ, M. (1993): *Derechos E Identidad. Los Pueblos Indígenas Y Negros En La Constitución Política De 1991*, Bogotá, Disloque.
- SANTOS, A. (1988): *Eu, Negro: Discriminação Racial No Brazil: Existe?*, São Paulo, Loyola.
- SANTOS, G. (1990): *A Violência Branca Sobre O Negro No Rio Grande Do Sul, 1725-1889*, Porto Alegre, Livraria Ponto Negro Brasileiro.
- SANTOS, J. (1980): *O Que É Racismo*, São Paulo, Livraria Brasiliense Editora.
- SCARZANELLA, E. (1999): *Italiani Malagente: Immigrazione, Criminalità, Razzismo In Argentina, 1890-1940*, Milano, Angeli.
- SCHERRER, C. (1997): *Eastern Nicaragua: Autonomous Governance In Yapti Tasba, An Ambiguous Experience: The Authentic Voice Of Ethno-Nationalists, Insurgents And The Indigenous Peoples*, Moers, Institut For Research On Ethnicity And Conflict Resolution.
- SCHRADER, A. Y RENGSTORF, K. (1989): *Europäische Juden In Lateinamerika*, St. Ingbert, Röhrig.
- SCHRYER, F. (1990): *Ethnicity And Class Conflict In Rural Mexico*, Princeton, Princeton University Press.
- SCHWARCZ, L. (1993): *O Espetáculo Das Raças: Cientistas, Instituições E Questão Racial No Brasil, 1870-1930*, São Paulo, Companhia Das Letras.
- SCHWARCZ, L. (1999): *The Spectacle Of The Races: Scientists, Institutions, And The Race Question In Brazil, 1870-1930*, New York, Hill And Wang.
- SCHWARCZ, L. Y REIS, L. (1996): *Negras Imagens: Ensaios Sobre Cultura E Escravidão No Brasil*, São Paulo, Estação Ciência Y Universidade De São Paulo Edusp.
- SCHWARCZ, L., QUEIROZ, R. Y PEREIRA, J. (1996): *Raça E Diversidade*, São Paulo, Estação Ciência Y Universidade De São Paulo Edusp.
- SEGAL FREILICH, A. (1999): *Jews Of The Amazon: Self-Exile In Earthly Paradise*, Philadelphia, Jewish Publication Society.
- SENKMAN, L. (1989): *El Antisemitismo En La Argentina*, Buenos Aires, Centro Editor De América Latina.
- SENKMAN, L. (1991): *Argentina, La Segunda Guerra Mundial Y Los Refugiados Indeseables, 1933-1945*, Buenos Aires, Grupo Editor Latinoamericano.
- SERVIAT, P. (1986): *El Problema Negro En Cuba Y Su Solución Definitiva*, La Habana, Política.
- SHEININ, D. Y BARR, L. (Eds.) (1996): *The Jewish Diaspora In Latin America. New Studies On History And Literature*, New York, Garland.
- SHIJMAN, O. (1980): *Colonización Judía En La Argentina*, S.L., S.N.
- SILBERMAN DE CYWINER, M. (1995): *Aspectos De La Cultura Sefaradí En Tucumán: Religión, Hábitos, Usos Y Costumbres*, Tucumán, Servicio De Publicaciones De La Universidad Nacional De Tucumán.
- SILVA BENTO, M. (1998): *Cidadania Em Preto E Branco: Discutindo As Relações Raciais: Livro Do Professor*, São Paulo, Ática.
- SILVA JR, H. (Ed.) (1998): *Anti-Racismo: Coletânea De Leis Brasileiras: Federais, Estaduais E Municipais*, São Paulo, Oliveira Mendes.
- SILVA, A. (1995): *A Discriminação Do Negro No Livro Didático*, Salvador, UFBA, Centro Editorial E Didático Y CEAO.
- SILVA, M. (1985): *Racismo A Brasileira: Raízes Históricas. Um Novo Nível De Reflexão Sobre A História Social Do Brasil*, Goiânia, O Popular.

- SKIDMORE, T. (1974): *Black Into White: Race And Nationality In Brazilian Thought*, Oxford, Oxford University Press.
- SKIDMORE, T. (1992): *Fact And Myth: Discovering A Racial Problem In Brazil*, Notre Dame, Kellogg Institute.
- SMITH CÓRDOBA, A. (1980): *Cultura Negra Y Avasallamiento Cultural*, Bogotá, MAP.
- SMITH CÓRDOBA, A. (1986): *Visión Sociocultural Del Negro En Colombia*, Bogotá, Centro Para La Investigación De La Cultura Negra En Colombia.
- SMITH, M. (1984): *Culture, Race And Class In The Commonwealth Caribbean*, Mona, University Of The West Indies Press.
- SODRÉ, M. (1999): *Claros E Escuros: Identidade, Povo E Mídia No Brasil*, Petrópolis, Vozes.
- SOFER, E. (1982): *From Pale To Pampa: A Social History Of The Jews Of Buenos Aires*, New York, Holmes And Meier.
- SOLARES, J. (1995): *Derechos Humanos Desde La Perspectiva Indígena En Guatemala*, Guatemala, FLACSO.
- SOLAÚN, M. Y KRONUS, S. (1973): *Discrimination Without Violence: Miscegenation And Racial Conflict In Latin America*, New York, John Wiley.
- STAM, R. (1997): *Tropical Multiculturalism: A Comparative History Of Race In Brazilian Cinema And Culture*, Durham, Duke University Press.
- STAVIG, W. (1999): *The World Of Túpac Amaru: Conflict, Community, And Identity In Colonial Peru*, Lincoln, University Of Nebraska Press.
- STERN, S. (1995): *The Secret History Of Gender. Women, Men, And Power In Late Colonial Mexico*, Chapel Hill, University Of North Carolina Press.
- STEUERMANN, M., FAUST, L. Y FAUST, M. (1995): *Testimonios De Una Semana De Horror*, Buenos Aires, JAI.
- STOLCKE, V. (1992): *Racismo Y Sexualidad En La Cuba Colonial*, Madrid, Alianza.
- STOLL, D. (1999): *Rigoberta Menchú And The Story Of All Poor Guatemalans*, Boulder, Westview.
- STONICH, S. (Ed.) (2001): *Endangered Peoples Of Latin America: Struggles To Survive And Thrive*, Westport, Greenwood.
- STUBBS, J. Y PÉREZ SARDUY, P. (Eds.) (2000): *Afro-Cuban Voices: On Race And Identity In Contemporary Cuba*, Gainsville, University Press Of Florida.
- SZNICK, V. (1993): *Direito Penal Na Nova Constituição: Terrorismo, Pena De Morte, Tortura-Racismo, Confisco-Banimento*, São Paulo, Icone.
- TAMAGNINI, M. Y CONVENTO DE SAN FRANCISCO, RÍO CUARTO (1995): *Cartas De Frontera: Los Documentos Del Conflicto Interétnico*, Rio Cuarto, Servicio De Publicaciones De La Universidad Nacional De Río Cuarto.
- TAUSSIG, M. (1978): *Destrucción Y Resistencia Campesina. El Caso Del Litoral Pacífico*, Bogotá, Punta De Lanza.
- TIBISAY POZO, M. Y GONZÁLEZ ORDOÑOITI, E. (1999): *Diversidad Cultural De Comunidades Residenciales Venezolanas*, Caracas, Fondo Editorial Tropykos Asociación Civil INDICEV Asociación Civil Ciscuve Conac.
- TOLENTINO DIPP, H. (1992): *Raza E Historia En Santo Domingo: Los Orígenes Del Prejuicio Racial En América*, Santo Domingo, Fundación Cultural Dominicana.
- TOPLIN, R. (1981): *Freedom And Prejudice: The Legacy Of Slavery In The United States And Brazil*, Westport, Greenwood.

- TORRE, C. (1996): *El Racismo En Ecuador: Experiencias De Los Indios De Clase Media*, Quito, Centro Andino De Acción Popular-Caap.
- TRAHTEMERG SIEDERER, L. (1987): *La Inmigración Judía Al Perú, 1848-1948: Una Historia Documentada De La Inmigración De Los Judíos De Habla Alemana*, Lima, S.N.
- TRIGO, B. (2000): *Subjects Of Crisis: Race And Gender As Disease In Latin America*, Hanover, University Press Of New England Y Wesleyan University Press.
- TUCCI CARNEIRO, M. (1983): *Preconceito Racial No Brasil-Colonia: Os Cristãos Novos*, São Paulo, Brasiliense.
- TUCCI CARNEIRO, M. (1993): *O Racismo Na Historia Do Brasil: Mito E Realidade. Livro Do Professor*, São Paulo, Atica.
- TURRA, C. Y VENTURI, G. (Eds.) (1995): *Racismo Cordial: A Mais Completa Análise Sobre O Preconceito De Cor No Brasil*, São Paulo, Atica.
- TWINE, F. (1998): *Racism In A Racial Democracy: The Maintenance Of White Supremacy In Brazil*, New Brunswick, Rutgers University Press.
- UCHMANY, E. (1992): *La Vida Entre El Judaísmo Y El Cristianismo En La Nueva España, 1580-1606*, México, Archivo General De La Nación Fondo De Cultura Económica.
- ULLOA, A. (Ed.) (1993): *Contribución Africana A La Cultura De Las Américas*, Bogotá, Instituto Colombiano De Antropológia-Biopacífico.
- URBAN, G. Y SHERZER, J. (Eds.) (1991): *Nation-States And Indians In Latin America*, Austin, University Of Texas Press.
- URIBE HERMOCILLO, J. (1992): *El Chocó: Una Historia Permanente De Conquista, Colonización Y Resistencia*, Chocó, S.N.
- VALDEZ, N. (1998): *Ethnicity, Class, And The Indigenous Struggle For Land In Guerrero, Mexico*, New York, Garland.
- VALDIVIA RIVERA, G. (1994): *Dialéctica Del Comportamiento En El Area Rural Andina*, Cusco, Universidad Nacional De San Antonio Abad Del Cusco.
- VALENTE, A. (1987): *Ser Negro No Brasil Hoje*, São Paulo, Moderna.
- VALENZUELA ARCE, J. (1998): *El Color De Las Sombras: Chicanos, Identidad Y Racismo*, México, Universidad Iberoamericana Plaza Y Valdés.
- VAN COTT, D. (1994): *Indigenous Peoples And Democracy In Latin America*, New York, St. Martin's.
- VAN COTT, D. (2000): *The Friendly Liquidation Of The Past*, Pittsburg, University Of Pittsburgh Press.
- VAN DEN BERGHE, P. (1974): *Class And Ethnicity In Peru*, Leiden, Brill.
- VAN DER MAAT, B. (1994): *L'Eglise Et Les Autres: Les Indiens Et Les Noirs Au Pérou: XVIème Et XXème Siècles*, Lyon, Profac.
- VASCONCELOS, J. (1997): *The Cosmic Race. A Bilingual Edition. (Original Spanish Language Edition Of 1925)*, Baltimore, Johns Hopkins University Press.
- VÁSQUEZ, H. (2000): *Procesos Identitarios Y Exclusión Sociocultural: La Cuestión Indígena En La Argentina*, Buenos Aires, Biblos.
- VÁSQUEZ, L. (1994): *Las Caras Lindas De Mi Gente Negra: Legislación Histórica Para Las Comunidades Negras De Colombia*, Bogotá, Plan Nacional De Rehabilitación.
- VIVAS LENCINAS, F. (1994): *Judíos En Argentina: Aspectos Desconocidos De La Inmigración*, Córdoba, Lerner.
- VON GLEICH, U. (1997): *Indigene Völker In Lateinamerika: Konfliktfaktor Oder Entwicklungspotential?*, Frankfurt, Vervuert.

- WADE, P. (1993): *Blackness And Race Mixture: The Dynamics Of Racial Identity In Colombia*, Baltimore, Johns Hopkins University Press.
- WADE, P. (1997): *Gente Negra, Nación Mestiza. Dinámicas De Las Identidades Raciales En Colombia*, Bogotá, Uniandes.
- WADE, P. (1997): *Race And Ethnicity In Latin America*, London Y Chicago, Pluto.
- WAGLEY, C. (1952): *Race And Class In Rural Brazil*, París, Unesco.
- WALD, P. (1987): *Pesadillas: Koshmar: Crónica De Las Persecuciones Antisemitas En Buenos Aires 1919*, Buenos Aires, SJL.
- WALTER, L. (1981): *Ethnicity, Economy And The State In Ecuador*, Aalborg, Aalborg University Press.
- WARREN, J. (2001): *Racial Revolutions: Anti-Racism And Indian Resurgences In Brazil*, Durham, Duke University Press.
- WARREN, K. (1998): *Indigenous Movements And Their Critics: Pan-Maya Activism In Guatemala*, Princeton, Princeton University Press.
- WEISMANTEL, M. (2001): *Cholas And Pishtacos: Stories Of Race And Sex In The Andes*, Durham, Duke University Press.
- WHITEHEAD, N. (Ed.) (1995): *Wolves From The Sea: Readings In The Anthropology Of The Native Caribbean*, Leiden, KITLV.
- WHITTEN, N. (1965): *Class, Kinship And Power In A Ecuadorian Town: The Negro Of San Lorenzo*, Stanford, Stanford University Press.
- WHITTEN, N. Y TORRES, A. (Eds.) (1998): *Blackness In Latin America And The Caribbean. Social Dynamics And Cultural Transformations*, Bloomington, Indiana University Press.
- WOJAK, I. (1994): *Exil In Chile: Die Deutsch-Jüdische Und Politische Emigration Während Des Nationalsozialismus 1933-1945*, Berlin, Metropol.
- WORLD COUNCIL OF CHURCHES (1980): *Cómo Enfrentar El Racismo En La Década Del 80. Consulta De Iglesias Latinoamericanas*, Ginebra Y Lima, Consejo Mundial De Iglesias, Programa Para Combatir El Racismo Y Programa De Educación Comisión Evangélica Latino Americana De Educación Cristiana.
- WRIGHT, W. (1990): *Café Con Leche: Race, Class, And National Image In Venezuela*, Austin, University Of Texas Press.
- XAVIER, A. Y PESTANA, M. (1993): *Manual De Sobrevivência Do Negro No Brasil: Subsídios Para Discussão De Racismo Na Revisão Constitucional; Survival Guide For Blacks In Brazil: A Contribution To The Discussion Of Racism In The Constitutional Revision*, São Paulo, Nova Sampa Diretriz Editora.
- YELVINGTON, K. (1995): *Producing Power. Ethnicity, Gender, And Class In A Caribbean Workplace*, Philadelphia, Temple University Press.
- ZADOFF, E. (2000): *A Century Of Argentinean Jewry: In Search Of A New Model Of National Identity*, Jerusalem, Institute Of The World Jewish Congress.
- ZAGO, M. (Ed.) (1988): *Judíos And Argentinos: Judíos Argentinos*, Buenos Aires, Zago.
- ZAMOSC, L. (1995): *Estadística De Las Áreas De Predominio Étnico De La Sierra Ecuatoriana: Población Rural, Indicadores Cantonales Y Organizaciones De Base*, Quito, Abya-Yala.
- ZAPATA OLIVELLA, M. (1997): *La Rebelión De Los Genes: El Mestizaje Americano En La Sociedad Futura*, Bogotá, Altamir.

ZÁRATE VIDAL, M. (1998): *En Busca De La Comunidad: Identidades Recreadas Y Organización Campesina En Michoacán*, Zamora, Michoacán Iztapalapa, Colegio De Michoacán Y Universidad Autónoma Metropolitana.

ZIPS, W. (1999): *Black Rebels: African-Caribbean Freedom Fighters In Jamaica*, Princeton, Markus Wiener E Ian Randle.

## 2.2.5.2. RACISMO EN ESPAÑA

ALEGRET, J. (1991): *Cómo Se Enseña Y Cómo Se Aprende A Ver Al Otro. Las Bases Cognitivas Del Racismo, La Xenofobia, Y El Etnocentrismo En Los Libros De Texto De E.G.B., B.U.P., Y Y.F.P*, Barcelona, Ajuntament De Barcelona E Institut De Ciencies De L' Educació De La UAB.

ALONSO DEL REAL, G. (1998): *Escritores Contra El Racismo: Relatos*, Madrid, Talasa.

ALVITE, J. (Coord.) (1995): *Racismo, Antirracismo E Inmigración*, Donostia, Tercera Prensa.

BARBADILLO GRIÑÁN, P. (1997): *Extranjería, Racismo Y Xenofobia En La España Contemporánea: La Evolución De Los Setenta A Los Noventa*, Madrid, Centro De Investigaciones Sociológicas Y Siglo Veintiuno De España Editores.

BEN JELLOU, T. Y SAVATER, F. (1998): *Papá, ¿Qué Es El Racismo?*, Madrid, Alfaguara.

BIRCH, B. (1987): *Discriminación Racial*, Barcelona, Molino.

BLÁZQUEZ-RUIZ, F. (1996): *10 Palabras Clave Sobre Racismo Y Xenofobia*, Estella, Verbo Divino.

BOIX, A. Y OTROS (1988): *Inmigración, Integración E Imagen De Los Latinoamericanos En España*, Madrid, Organización De Estados Iberoamericanos.

BUJEDO ALONSO, F., GONZÁLEZ MEGIDO, J. Y SEGUÍ DE VIDAL, M. (1995): *Africanos En Madrid: Unidad Didáctica*, Palencia, Aguilar De Campo Y Centro De Profesores.

BUXARRAIS ESTRADA, M. Y OTROS (1993): *El Racismo: El Interculturalismo En El Currículum*, Barcelona, Asociación Maestros Rosa Sensat.

CACHÓN RODRÍGUEZ, L. (1997): *Buenas Prácticas Para La Prevención De La Discriminación Racial Y La Xenofobia Y La Promoción De La Igualdad De Trato En El Trabajo. Estudio De Casos En España*, Dublín, Fundación Europea Para La Mejora De Las Condiciones De Vida Y De Trabajo.

CAHÓN RODRÍGUEZ, L. (1999): *Prevenir El Racismo En El Trabajo En España*, Madrid, Instituto De Migraciones Y Servicios Sociales.

CALVO BUEZAS, T. (1981) *Los Más Pobres En El País Más Rico. Clase, Raza Y Etnia En El Movimiento Campesino Chicano*, Madrid, Encuentro D.L.

CALVO BUEZAS, T. (1989): *Los Racistas Son Los Otros: Gitanos, Minorías Y Derechos Humanos En Los Textos Escolares*, Madrid, Popular.

CALVO BUEZAS, T. (1990): *El Racismo Que Viene: Otros Pueblos Y Culturas Vistos Por Profesores Y Alumnos*, Madrid, Tecnos E Ilustre Colegio Nacional De Doctores Y Licenciados En Ciencias Políticas Y Sociología.

CALVO BUEZAS, T. (1993): *El Crimen Racista De Aravaca. Crónica De Una Muerte Anunciada*, Madrid, Popular.

CALVO BUEZAS, T. (1995): *Crece El Racismo, También La Solidaridad: Los Valores De La Juventud En El Umbral Del Siglo XXI*, Madrid, Tecnos.

- CALVO BUEZAS, T. (2000): *Inmigración Y Racismo. Así Sienten Los Jóvenes Del Siglo XXI*, Madrid, Cauce.
- CANCIO MUINAS, P. (1994): *Ética: Xenofobia Y Racismo: Materiales Curriculares De Enseñanza Secundaria Obligatoria: Libro Del Alumno Y Del Profesor*, Madrid, Popular.
- CHEBEL D 'APOLLONIA, A. Y VIVANCO, J. (1998): *Los Racismos Cotidianos*, Barcelona, Bellaterra.
- COLECTIVO IOÉ (Ed.) (1993): *Actividades De Formación Antidiscriminatoria En España*, Ginebra, Oficina Internacional De Trabajo.
- COLECTIVO IOÉ Y PÉREZ, R. (1995): *La Discriminación Laboral A Los Trabajadores Inmigrantes En España*, Ginebra, Oficina Internacional De Trabajo.
- COMISIÓN EUROPEA CONTRA EL RACISMO Y LA INTOLERANCIA (ECRI) (1999): *Informe Sobre España*, Estrasburgo, Conseil De L'Europe.
- CONTRERAS, J. (1994): *Los Retos De La Inmigración: Racismo Y Pluriculturalidad*, Madrid, Talasa.
- DE LUCAS, J. (1994): *El Desafío De Las Fronteras: Derechos Humanos Y Xenofobia Frente A Una Sociedad Plural*, Madrid, Temas De Hoy.
- DÍAZ, B. (1998): *El Color De La Sospecha: El Maltrato Policial A Personas Inmigrantes En El Barrio De San Francisco (Bilbao)*, Bilbao, Likiniano Elkartea.
- ECHEBARRÍA ECHABE, A. Y OTROS (1995): *Psicología Del Prejuicio Y Del Racismo*, Madrid, Centro De Estudios Ramón Areces.
- ESTEVA FABREGAT, C. (1973): *Razas Humanas Y Racismo*, Barcelona, Salvat.
- FLECHA, R. Y GÓMEZ, J. (1995): *Racismo: No, Gracias, Ni Moderno, Ni Postmoderno*, Esplugues De Llobregat, El Roure.
- FLORENTÍN, M. (1994): *Guía De La Europa Negra: Sesenta Años De Extrema Derecha*, Madrid, Anaya And Mario Muchnik.
- FOUCAULT, M. (1992): *Genealogía Del Racismo*, Madrid, La Piqueta.
- FUNDACIÓN EL MONTE (1993): *Jornadas Sobre Nacionalismos, Migraciones, Xenofobia Y Racismo En El Mundo Actual: Sevilla, 24, 25 Y 26 De Noviembre De 1992*, Sevilla, Fundación El Monte.
- GARRIDO, A. (1999): *Entre Gitanos Y Payos: Relación De Prejuicios Y Desacuerdos*, Barcelona, Flor Del Viento.
- GIMENO GIMÉNEZ, L. (2001): *Actitudes Hacia La Inmigración*, Madrid, Centro De Investigaciones Sociológicas.
- GÓMEZ ALFARO, A. (1993): *La Gran Redada De Gitanos: España, La Prisión General De Gitanos En 1749*, París Y Madrid, Centro De Investigaciones Gitanas.
- GÓMEZ BERROCAL, M. (1998): *Conflictos De Identidad Y Racismo Hacia Los Gitanos*, Granada, Servicio De Publicaciones De La Universidad De Granada.
- GONZÁLEZ VILLANUEVA, J. (1994): *No Hay Color*, Micode, Popular.
- GROSSI, J. (1999): *Racismo. Una Aproximación Psicosocial*, Eikasia, SLU.
- HIDALGO, A. (1993): *Reflexión Ética Sobre El Racismo Y La Xenofobia*, Madrid, Popular.
- INSTITUTO NACIONAL DE SERVICIOS SOCIALES (ESPAÑA) (1991): *Informe Ford Sobre El Racismo En Europa: Comunidades Europeas, Parlamento Europeo, Documentos De Sesión: Informe Elaborado En Nombre De La Comisión De Investigación Del Racismo Y La Xenofobia Sobre Las Conclusiones De La Comisión De Investigación*, Madrid, Instituto Nacional De Servicios Sociales.

- INSTITUTO ROMANO DE SERVICIOS SOCIALES Y CULTURALES (1998): *Periodistas Contra El Racismo: La Prensa Española Ante El Pueblo Gitano*, Barcelona, Instituto Romano De Servicios Sociales Y Culturales.
- JIMÉNEZ BAUTISTA, F. (1998): *Juventud Y Racismo*, Granada, Instituto Municipal De Formación Y Empleo.
- LEWONTIN, R. Y KAMIN (1987): *No Está En Los Genes. Racismo, Genética E Ideología*, Barcelona, Crítica.
- LÓPEZ GARCÍA-MOLLÍNS, A. (1991): *El Sueño Hispano Ante La Encrucijada Del Racismo Contemporáneo*, Mérida, Editora Regional De Extremadura.
- MALGESINI, G. (1997): *Guía De Conceptos Sobre Migraciones, Racismo E Interculturalidad*, Madrid, La Cueva Del Oso.
- MANZANOS BILBAO, C. (1999): *El Grito Del Otro, Arqueología De La Marginación Racial: La Discriminación Social De Las Personas Inmigrantes Extracomunitarias Desde Sus Vivencias Y Percepciones*, Madrid, Tecnos.
- MARSÁ VENCELLS, P. (1970): *Racismo Y Derecho Civil*, Madrid, Reus.
- MARTÍN ROJO, L., GÓMEZ ESTEBAN, C., ARRANZ, F. Y GABILONDO, A. (Eds.) (1994): *Hablar Y Dejar Hablar. Sobre Racismo Y Xenofobia*, Madrid, Servicio De Publicaciones De La Universidad Autónoma De Madrid.
- MARTÍNEZ MARTÍNEZ, M. (1996): *Análisis Psicosocial Del Prejuicio*, Madrid, Síntesis.
- MARTÍNEZ VEIGA, U. (2001): *El Ejido, Discriminación, Exclusión Social Y Racismo*, Madrid, Asociación Los Libros De La Catarata.
- MESA PEINADO, M. Y CALVO BUEZAS, T. (1991): *Tercer Mundo Y Racismo En Los Libros De Texto*, Madrid, Cruz Roja Española.
- MONTOYA, M. (1994): *Las Claves Del Racismo Contemporáneo*, Madrid, Libertarias-Prodhufi.
- MORALES, J. Y YUBERO, S. (1996): *Del Prejuicio Al Racismo: Perspectivas Psicosociales*, Cuenca, Servicio De Publicaciones De La Universidad De Castilla-La Mancha.
- MORENTE MEJÍAS, F., CALVO BUEZAS, T. Y OTROS (1995): *Judío, Negro And Tuerto*, Jaén, Cruz Roja Española Y Asamblea Provincial De Jaén.
- MÜLLER-HILL, B. (1985): *Ciencia Mortifera: La Segregación De Judíos, Gitanos Y Enfermos Mentales (1933-1945)*, Barcelona, Labor.
- PERALTA JUÁREZ, J. (1993): *Grandes Temas De Nuestro Mundo. Dossier 9. Racismo Y Xenofobia*, Albacete, Centro De Profesores.
- PERCEVAL, J. (1995): *Nacionalismos, Xenofobia Y Racismo En La Comunicación: Una Perspectiva Histórica*, Barcelona, Paidós.
- PERCEVAL, J. (1996): *Todos Son Uno: Arquetipos, Xenofobia Y Racismo. La Imagen Del Morisco En La Monarquía Española Durante Los Siglos XVI Y XVII*, Almería, Diputación De Almería E Instituto De Estudios Almerencis.
- PORCEL, B. (1986): *Los Chuetas Mallorquines: Quince Siglos De Racismo*, Palma De Mallorca, Font.
- PRACHE, D. (1996): *Todos Nacemos Racistas*, Zaragoza, Edelvives.
- PRADO, R. (1996): *Informe Anual Sobre El Racismo En El Estado Español, 1995*, Donostia, Tercera Prensa.
- PRESENCIA GITANA (Ed.) (1993): *Vamos A Reirnos Muy En Serio Del Racismo*, Madrid, Presencia Gitana.
- PROVANSAL, D. (1993): *Migraciones, Segregación Y Racismo*, Santa Cruz De Tenerife, Federación De Asociaciones De Antropología Del Estado Español Y Asociación Canaria De Antropología.

- PUJADAS, J. (1993): *Etnicidad: Identidad Cultural De Los Pueblos*, Madrid, Eudema.
- QUEIZÁN, M. (1998): *Misoxinia E Racismo Na Poesía De Pondal*, Santiago De Compostela, Laioveneto.
- REGA RODRÍGUEZ, M. (1993): *Tratamiento Del Racismo Y La Xenofobia En Área Conocimiento Medio*, Oviedo, Movimiento Por La Paz, Democracia Y Libertad.
- RIAS, I. Y OTROS (1993): *Racismo Y Xenofobia: Búsqueda De Las Raíces*, Madrid, Fundación Rich.
- RICO PERETE, A. (1997): *Actuar Contra El Racismo: Estrategias De Intervención Social*, Valencia, Nau Llibres.
- RUIZ LÓPEZ, B. Y RUIZ VIEYTEZ, E. (2001): *Las Políticas De Inmigración: La Legitimación De La Exclusión*, Bilbao, Servicio De Publicaciones De La Universidad De Deusto.
- RUIZ, M. (1988): *Racismo, Algo Más Que Discriminación*, San José, Departamento Ecuménico De Investigaciones.
- SAGRERA, M. (1998): *Los Racismos En Las Américas: Una Interpretación Histórica*, Madrid, Iepala.
- SALES PARDO, M. (1997): *Informe Anual Sobre El Racismo En El Estado Español, 1996*, Barcelona, EPSA.
- SAN ROMÁN, T. (1996): *Los Muros De La Separación. Ensayo Sobre Alterofobia Y Filantropía*, Barcelona, Tecnos.
- SAN ROMÁN, T. (Ed.) (1986): *Entre La Marginación Y El Racismo. Reflexiones Sobre La Vida De Los Gitanos*, Madrid, Alianza.
- SOLÉ, C. (1995): *Racismo Y Discriminación En El Mercado Del Trabajo*, Madrid, Consejo Económico Y Social.
- SOLÉ, C. (1996): *Racismo, Etnicidad Y Educación Intercultural*, Lérida, Servicio De Publicaciones De La Universitat De Lérida.
- SOLÉ, C. Y HERRERA, E. (1991): *Trabajadores Extranjeros En Cataluña. Integración O Racismo*, Madrid, CIS.
- SORMAN, G. (1993): *Esperando A Los Bárbaros*, Barcelona, Seix Barral.
- SOS RACISMO (1994): *Guía De Recursos Contra El Racismo*, San Sebastián, Gobierno Vasco Y Departamento De Justicia.
- SOS RACISMO (1996): *Informe Anual Sobre El Racismo En El Estado Español*, Barcelona, Icaria.
- SOS RACISMO (2000): *Informe Anual 2000 Sobre El Racismo En El Estado Español*, Barcelona, Icaria.
- SOS RACISMO (2001): *Informe Anual 2001 Sobre El Racismo En El Estado Español*, Barcelona, Icaria.
- TARNERO, J. (1997): *El Racismo*, Madrid, Paradigma.
- TORRES, R. (1995): *Yo, Mohamed: Historias De Inmigrantes En Un País De Emigrantes*, Madrid, Temas De Hoy.
- UNIVERSIDAD DE LEÓN (1993): *Racismo*, León, Movimiento Universitario Para La Cooperación Y El Desarrollo.
- VALLÉS, M., CEA, M. E IZQUIERDO, A. (1997): *Inmigración, Racismo Y Opinión Pública*, Madrid, CIS.
- VAN DIJK, T. (2005): «Discourse And Racism In Spain, Apac, 53, Págs. 19-25.
- VAN DIJK, T. (2005): «Racismo, Discurso Y Libros De Texto. La Cobertura De La Inmigración En Los Libros Españoles», *Potlatch*, 2, 2, No Pagination.
- VELASCO, B. Y RODRÍGUEZ MORAGÓN, P. (Eds.) (1997): *El Racismo*, Madrid, Paradigma.

- VIRGÓS, C. (1992): *Problemas Éticos Contemporáneos: Racismo Y Xenofobia*, Oviedo, Movimiento Por La Paz, Democracia Y Libertad.
- WIEVIORKA, M. (1992): *El Espacio Del Racismo*, Barcelona, Paidós.

## 2. 3. DISCURSO ARTÍSTICO

- ANDREONI, H., WILTON, J. Y EISENBERG, J. (1992): --*Outside The Gum Tree--: The Visual Arts In Multicultural Australia*, Redfern, National Association For The Visual Arts.
- ANDRIOPoulos, S. (1998): «New Historicism And Illegal Aliens: Die Durchlassigkeit Diskursiver Und Nationaler Grenzen», Diederichsen, D. (Ed.), *Loving The Alien: Science Fiction, Diaspora*, Berlin, Multikultur, Págs. 139-201.
- BARONE, J. Y SWITZER, J. (1995): *Interviewing Art And Skill*, Boston, Allyn And Bacon.
- BILLINGSTE-BROWN, A. (1999): *Crossing Borders Through Folklore: African American Women's Fiction And Art*, Missouri, University Of Missouri Press.
- BROCKMEIER, J. (1999): *Autobiographical Time: Between The Modern And The Postmodern Experience. Comunicação Apresentada No Twenty-Third Annual Colloquium On Modern Literature And Film "Representing Identities: Biography And Autobiography"*, Morgantown, West Virginia University.
- BUCHANAN, S. (2001): «Inside, Outside And Inside-Out: Gender And Nationalism In French Immigration Literature And Film», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 61, 10, Págs. 4015-4016.
- CARAMÉS LAGE, J., ESCOBEDO DE TAPIA, C. Y BUENO ALONSO, J. (1998): *El Discurso Artístico Norte Y Sur. Eurocentrismo Y Transculturalismos*, Oviedo, Servicio De Publicaciones De La Universidad De Oviedo.
- GOSSELIN, A. (Ed.) (1999): *Multicultural Detective Fiction: Murder From The "Other" Side*, New York, Garland.
- GUNEW, S. Y RIZVI, F. (Eds.) (1994): *Culture, Difference And The Arts*, London, Allen And Unwin.
- HAWLEY, J. (1992): «Assimilation And Resistance In Female Fiction Of Immigration: Bharati Mukherjee, Amy Tan, And Christine Bell», Bary, L., Gold, J., Laurila, M., Ramirez, A., Ricapito, J. Y Torrecilla, J. (Eds.), *Rediscovering America 1492-1992: National, Cultural And Disciplinary Boundaries Re-Examined*, Baton Rouge, Louisiana State University Press, Págs. 226-234.
- HUTCHEON, L. (Ed.) (1990): *Other Solitudes Canadian Multicultural Fictions*, Toronto, Oxford University Press.
- JOHNSON, L. Y SMITH, S. (Eds.) (1993): *Dealing With Diversity Through Multicultural Fiction*, Chicago, Library-Classroom Partnerships Y American Library Association.
- KAASBERG WALLACH, M. (1985): «Women Of German-American Fiction: Therese Robinson, Mathilde Anneke, And Fernande Richter», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 331-342.

- KALECHOFSKY, R. (1980): *Echad, An Anthology Of Latin American Jewish Writings*, Marblehead, Micah.
- KALINOVSKA, M., GANGITANO, L., NELSON, S. E INSTITUTE OF CONTEMPORARY ART, BOSTON, M. (1996): *New Histories: The Institute Of Contemporary Art, Boston*, Boston, The Institute.
- KUTZER, M. (Ed.) (1996): *Writers Of Multicultural Fiction For Young Adults. A Bio-Critical Sourcebook*, Westport, Greenwood.
- LEE, A. (Ed.) (1995): *Other Britain, Other British: Contemporary Multicultural Fiction*, East Haven, Pluto.
- NEEDLER, T. Y GOODMAN, B. (1991): *Exploring Global Art*, New York, American Forum For Global Education.
- O'LEARY, P. (1986): «Castles Of Gold: America And Americans In The Fiction Of Seamus O Grianna», *Eire Ireland: A Journal Of Irish Studies*, 21, 2, Págs. 70-84.
- PONCET, A. (1982): «Anti-Racist Strategies In Frank Norris' Fiction; Actes Du Groupe De Recherche Et D'Etudes Nord-Américaines», Ricard, S. (Ed.), *Les Américains Et Les Autres*, Aix-En-Provence, Publications University De Provence, Págs. 55-63.
- SENKMAN, L. (1991): «Discurso Histórico Y Ficción: Adan Buenosayres», *Rio De La Plata: Culturas*, 11-12, Págs. 259-269.
- TRALDI, A. (1976): «Bicultural Elements In Italian-American Fiction», *Bilingual Review / Revista Bilingüe*, 3, 3, Págs. 251-269.
- YAU, R. (2004): «The Portrayal Of Immigration In A Selection Of Picture Books Published Since 1970», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 64, 8, Págs. 2754-5755.

### 2.3.1. CINE

- BAILEY, C., FUNG, R. HELLER, L., OBOMSAWIN, A. Y DAVIS, A. (1993): *Fresh Looks Anti-Racist Film And Video*, Toronto, V Tape.
- BALLESTEROS, I. (1999): «Exilio Económico: Inmigración, Xenofobia Y Racismo En El Cine Español (Las Cartas De Alou (1990) De Montxo Armendariz Y Bwana (1996) De Imanol Uribe)», *Nueva Literatura Hispánica*, 3, Págs. 217-254.
- BUDD, D. (2002): *Culture Meets Culture In The Movies. An Analysis--East, West, North, And South, With Filmographies*, Jefferson, Mcfarland.
- Dwyer, R. (2000): «'Indian Values' And The Diaspora: Yash Chopra's Films Of The 1990s», *West Coast Line*, 34, 2, Págs. 6-27.
- GARCÍA MATEOS, C. (1994): «L'Immigrazione Cinese In Spagna», Compani, G., Carchedi, F. Y Tassinari, A. (Eds.), *L'Immigrazione Silenziosa: Le Comunità Cinesi In Italia*, Torino, Edizioni Della Fondazione Giovanni Agnelli, Págs. 183-192.
- GRIEVESON, L. (1997): «Policing The Cinema: Traffic In Souls At Ellis Island, 1913», *Screen*, 38, 2, Págs. 149-171.
- HERRERA SOBEK, M. (1998): «The Corrido As Hypertext: Undocumented Mexican Immigrant Films And The Mexican / Chicano Ballad», Maciel, D. Y Herrera Sobek, M. (Eds.), *Culture Across Borders: Mexican Immigration And Popular Culture*, Tucson, University Of Arizona Press, Págs. 227-258.
- HOOD, B. (1982): *Exploring Likenesses And Differences With Film*, Ottawa, National Film Board.

- KAES, A. (1985): «Mass Culture And Modernity: Notes Toward A Social History Of Early American And German Cinema», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 317-331.
- MACIEL, D. Y GARCÍA ACEVEDO, M. (1998): «The Celluloid Immigrant: The Narrative Films Of Mexican Immigration», Maciel, D. Y Herrera Sobek, M. (Eds.), *Culture Across Borders: Mexican Immigration And Popular Culture*, Tucson, University Of Arizona Press, Págs. 149-202.
- MARKS, L. (2000): *The Skin Of The Film: Intercultural Cinema, Embodiment, And The Senses*, Durham, Duke University Press.
- MARTÍN MÁRQUEZ, S. (2002): «A World Of Difference In Home-Making: The Films Of Iciar Bollaín», Ferran, O. Y Glenn, K. (Eds.), *Women's Narrative And Film In Twentieth-Century Spain: A World Of Differences*, New York, Routledge, Págs. 255-272.
- MARTIN RODRIGUEZ, M. (2000): «Hyenas In The Pride Lands: Latinos/as And Immigration In Disney's The Lion King», *Aztlan: A Journal Of Chicano Studies*, 25, 1, Págs. 47-65.
- NAFICY, H. (2001): *An Accented Cinema. Exilic And Diasporic Filmmaking*, Princeton, Princeton University Press.
- PARATI, G. (2001): «Shooting A Changing Culture: Cinema And Immigration In Contemporary Italy», Matteo, S. (Ed.), *Italiafrica: Bridging Continents And Cultures*, Stony Brook, Forum Italicum, Págs. 261-280.
- PORTUGES, C. (1997): «Hidden Subjects, Secret Identities: Figuring Jews, Gypsies, And Gender In 1990s Cinema Of Eastern Europe», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 196-215.
- SANTANDER, H. (2002-2003): «Immigration And Colonization: Reflexiones Sobre 'El Norte', De Gregorio Nava», *Especulo: Revista De Estudios Literarios*, 22, No Pagination.
- SLAIGHT, C. Y SHARRAR, J. (Eds.) (1995): *Multicultural Monologues For Young Actors*, Lyme, Smith And Kraus.
- SLAIGHT, C. Y SHARRAR, J. (Eds.) (1995): *Multicultural Scenes For Young Actors*, Lyme, Smith And Kraus.
- STAM, R. (1997): *Tropical Multiculturalism: A Comparative History Of Race In Brazilian Cinema And Culture*, Durham, Duke University Press.
- SUMMERFIELD, E. (1993): *Crossing Cultures Through Film*, Yarmouth, Intercultural.
- THACKWAY, M. (2003): *Africa Shoots Back: Alternative Perspectives In Sub-Saharan Francophone African Film*, Bloomington, Oxford Y Cape Town, Indiana University Press.
- URIOSTE, C. (1999): «Migración Y Racismo En El Cine Español», *Monographic Review / Revista Monografica*, 15, Págs. 44-59.
- VAN DER HEIDEN, W. (2002): *Malaysian Cinema, Asian Film: Border Crossings And National Cultures*, Amsterdam, Amsterdam University Press.
- WEST, D. (1995): «Filming The Chicano Family Saga: An Interview With Gregory Nava», *Cineaste: America's Leading Magazine On The Art And Politics Of The Cinema*, 21, 4, Págs. 26-28.

### 2.3.2. LITERATURA

- ABBOTT, M. Y POLK, B. (1993): *Celebrating Our Diversity. Using Multicultural Literature To Promote Cultural Awareness, Grades K-2*, Carthage, Fearon Teacher Aids.
- ABDEL RAHMAN, G. (1999): «Presencia Árabe-Islámica En La Literatura Hispanoamericana», Tamimi, A. (Ed.), *Melanges Maria Soledad Carrasco Urgoiti / Tahiyat Taqdir Lil-Dukturah Maria Soledad Carrasco Urgoiti, I-II*, Zaghouan, Fondation Temimi Pour La Recherche Scientifique Et L'-Information, Págs. 221-239.
- ACOSTA BELEN, E. (1978): «The Literature Of The Puerto Rican National Minority In The United States», *Bilingual Review / Revista Bilingüe*, 5, 1-2, Págs. 107-116.
- ADELSON, L. (1997): «Migrants' Literature Or German Literature? Torkan's Tufan: Brief An Einen Islamischen Bruder», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 216-229.
- AGUINIS, M. (1990): *Cien Años De Narrativa Judeoargentina, 1889-1989*, Buenos Aires, Milá.
- ALBRIGHT, C. (2001): «Joseph Rocchietti: Political Thinker In Literary Clothing», *Italian Americana*, 19, 2, Págs. 142-145.
- ALTIERI, J. (1995): «Multicultural Literature And Multiethnic Readers: Examining Aesthetic Involvement And Preferences For Text», *Reading Psychology*, 16, 1, Págs. 43-70.
- AMBADIANG, T. (1995): «Literatura, Lenguas Modernas Y (Sub)desarrollo En El África Negra», *África América Latina. Cuadernos*, 20, 4, Págs. 99-115.
- AMMONS, E. (Ed.) (1994): *Tricksterism In Turn-Of-The-Century American Literature: A Multicultural Perspective*, Hanover, University Press Of New England.
- ANTONETTE, L. (1998): *The Rhetoric Of Diversity And The Traditions Of American Literary Study: Critical Multiculturalism In English*, Westport, Bergin And Garvey.
- APPEL, M. (1996): *The Impact Of Diversity On Students. A Preliminary Review Of The Research Literature*, Washington, Association Of America Colleges And Universities.
- ARANCIBIA, J. (1990): *El Descubrimiento Y Los Desplazamientos. La Literatura Hispanoamericana Como Diálogo Entre Centros Y Periferias*, Westminster, Instituto Literario Y Cultural Hispánico.
- ARANDA, J. (2003): *When We Arrive: A New Literary History Of Mexican America*, Tucson, University Of Arizona Press.
- ARNOLD, A. (2001): *A History Of Literature In The Caribbean. Vol. 2: English- And Dutch-Speaking Regions*, Amsterdam Y Philadelphia, John Benjamins.
- BALDWIN, C. (1999): «The Myth Of The Melting Pot; Selected Papers, 1999 Conference, Society For The Interdisciplinary Study Of Social Imagery, March 11-13, 1999, Colorado Springs, Colorado», Wright, W. Y Kaplan, S. (Eds.), *The Image Of America In Literature, Media, And Society*, Pueblo, Society For The Interdisciplinary Study Of Social Imagery Y University Of Southern Colorado, Págs. 318-325.
- BALSHAW, M. (2000): *Looking For Harlem: Urban Aesthetics In African-American Literature*, London, Pluto.

- BAR ITZHAK, H. (1998): «Les Juifs Polonais Face Au 'Monstre' Israelien: Recits D'Aliya En Israel», *Cahiers De Litterature Orale*, 44, Págs. 191-206.
- BERNHEIMER, C. (Ed.) (1995): *Comparative Literature In The Age Of Multiculturalism*, Baltimore, Johns Hopkins University Press.
- BONA, M. (1999): *Claiming A Tradition: Italian-American Women Writers*, Carbandalle, Southern University Press.
- BRODIE, C. Y MANNA, A. (Eds.) (1992): *Many Faces, Many Voices. Multicultural Literary Experiences For Youth: The Virginia Hamilton Conference*, Fort Atkinson, Highsmith.
- BROWN, L. (2004): *The Literature Of Immigration And Racial Formation. Becoming White, Becoming Other, Becoming American In The Late Progressive Era*, New York, Routledge.
- BURNHAM, M. (1997): *Captivity And Sentiment: Cultural Exchange In American Literature, 1682-1861*, Hanover, University Press Of New England.
- CALDER, A. (2000): «Paper Families And Blonde Demonesses: The Haunting Of History In SKY Lee's 'Disappearing Moon Cafe'», *A Review Of International English Literature*, 31, 4, Págs. 7-21.
- CARRICABURO, N. (1997): «Diario De Ilusiones Y Naufragios O El Gran Utero De La Literatura», *Letras (Pontificia Universidad Catolica Argentina)*, 35-36, Págs. 149-155.
- CASPI, M. Y WELTSCH, J. (1998): *From Slumber To Awakening: Culture And Identity Of Arab Israeli Literati*, Lanham, University Press Of America.
- CASTRO, R. (1997): *What Do I Read Next? Multicultural Literature*, Detroit, Gale.
- CAVALLERO, J. (2004): «Frank Capra's 1920s Immigrant Trilogy: Immigration, Assimilation, And The American Dream», *The Journal Of The Society For The Study Of The Multi Ethnic Literature Of The United States*, 29, 2, Págs. 27-53.
- CHANG RODRÍGUEZ, E. (1998): «La Inmigracion China: Historia Y Literatura», Cornejo Polar, J. (Ed.), *Encuentro Internacional De Peruanistas: Estado De Los Estudios Historico-Sociales Sobre El Peru A Fines Del Siglo XX, I-II*, Lima, Servicio De Publicaciones De La Universidad De Lima, Págs. 263-272.
- CHRISTIAN, H. (1992): «Random Comments About Books, Articles, Immigration, History, Time, And Ideas: An Adamic Miscellanea; Festschrift For Janez Stanonik», Jurak, M. (Ed.), *Literature, Culture And Ethnicity: Studies On Medieval, Renaissance And Modern Literatures*, Ljubljana, Author, Págs. 61-71.
- COCHRAN, J. (1993): *Using Literature To Learn About Children Around The World. A Thematic Approach To Cultural Awareness*, Nashville, Incentive.
- COSER, S. (2002): «A Mulher Bela E Morta: A Retomada Do Enigma Romantico Na Ficcao De Cristina Garcia», *Ilha Do Desterro: A Journal Of Language And Literature*, 42, Págs. 191-211.
- COULTHARD, G. (1962): *Race And Colour In Caribbean Literature: Issued Under The Auspices Of The Institute Of Race Relations*, London, Oxford University Press.
- DAVIES, C. (1997): «Black British Women Writing The Anti-Imperialist Critique», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New*

- Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 100-117.
- DAY, F. (1994): *Multicultural Voices In Contemporary Literature. A Resource For Teachers*, Portsmouth, Heinemann.
- DUNCAN, P. (2004): *Tell This Silence: Asian American Women Writers And The Politics Of Speech*, Iowa, University Of Iowa Press.
- EDWARDS, G. (1995): *American History Through Multicultural Literature*, Torrance, Frank Schaffer.
- EDWARDS, G. (1996): *Celebrating Diversity Through Multicultural Literature*, Torrance, Frank Schaffer.
- ELKIN, J. Y SATER, A. (1990): *Latin American Jewish Studies: An Annotated Guide To The Literature*, New York, Greenwood.
- ESPADAS, E. (1998): «Destination Brazil: Immigration In Works Of Nelida Pinon And Karen Tei Yamashita», *MACLAS: Latin American Essays*, 12, Págs. 51-61.
- ESTEVE, M. (2003): *The Aesthetics And Politics Of The Crowd In American Literature*, Cambridge, Cambridge University Press.
- FENDER, S. (1992): *Sea Changes: British Emigration And American Literature*, Cambridge, Cambridge University Press.
- FERNÁNDEZ, R. (1989): «'The Cariboo Cafe': Helena Maria Viramontes Discourse With Her Social And Cultural Contexts», *Women's Studies: An Interdisciplinary Journal*, 17, 1-2, Págs. 71-85.
- FREESE, P. (2000): «Coraghessan Boyle's The Tortilla Curtain: A Case Study In The Genesis Of Xenophobia», Antor, H. Y Stierstorfer, K. (Eds.), *English Literatures In International Contexts*, Heidelberg, Winter, Págs. 221-243.
- GARSON SHAPIRO, J. (1998): «Searching For Identity, Exploring Gender And Tracing Immigration: The Jewish Presence In Twentieth-Century Latin American Literature», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 59, 2, Págs. 502-503.
- GASQUET, A. (2001): «Las Dos Caras De Jano De La Frontera Argentina: Exploración Interna Y Apropiación De La Vieja Europa», *Hispamérica: Revista De Literatura*, 30, 90, Págs. 3-22.
- GLOBACHEV, M. (1987): «Literatura Pol'skoi Voennoi Emigratsii V SSSR: Ot Sentiabria 1939 K Maiu 1945 Goda», *Slavia Orientalis*, 36, 3-4, Págs. 569-581.
- GLOVER, D. (2002): «Conrad's Aliens», *Belgian Essays On Language And Literature*, 2002, Págs. 1-14.
- GOONERATNE, Y. (1987): «Remembering The House: Sentimental Memory, Symbol Or Title-Deed?», Singh, K. (Ed.), *The Writer'-s Sense Of The Past: Essays On Southeast Asian And Australian Literature*, Singapore, Singapore University Press, Págs. 65-76.
- GREEN, O. (1963-1968): *Spain And The Western Tradition. The Castilian Mind In Literature From El Cid To Calderón*, 4 Vols., Madison, University Of Wisconsin Press.
- GRILL, N. Y WITLIEB, B. (1992): *Americas. A Multicultural Reader For Developmental Writers*, New York, Mcgraw Hill.
- GUNEW, S. (1994): *Framing Marginality. Multicultural Literary Studies*, Melbourne, Melbourne University Press.
- GUNEW, S. Y LONGLEY, K. (Eds.) (1992): *Striking Chords. Multicultural Literary Interpretations*, London, Allen And Unwin.

- GUNEW, S. Y MAHYUDDIN, J. (Eds.) (1988): *Beyond The Echo. Multicultural Women's Writing*, St. Lucia, University Of Queensland Press.
- HALLMAN, M. (1995): *Expanding Philosophical Horizons. An Anthology Of Nontraditional Writings*, Belmont, Wadsworth.
- HARAP, L. (1974): *The Image Of The Jew In American Literature: From Early Republic To Mass Immigration*, Philadelphia, Jewish Publications Society.
- HAUHES, E. (2001): *Writing Marginality In Modern French Literature: From Loti To Genet*, Cambridge, Cambridge University Press.
- HELBIG, A. Y PERKINS, A. (1994): *This Land Is Our Land. A Guide To Multicultural Literature For Children And Young Adults*, Westport, Greenwood.
- HERNÁNDEZ, R., MARZAN, J., EVELYN, J., CASTILLO, L., RIZK, B., WILLIAM, R. Y ALVARADO, B. (1989): «The Writers And The Audience / Los Escritores Y El Público», Torres Saillant, S. (Ed.), *Hispanic Immigrant Writers And The Family / Escritores Inmigrantes Hispanos Y La Familia*, New York, Jackson Heights, Págs. 79-93.
- HOCHBERG GIL, Z. (2004): «'Permanent Immigration': Jacqueline Kahanoff, Ronit Matalon, And The Impetus Of Levantinism», *Boundary 2: An International Journal Of Literature And Culture (Boundaryii)*, 31, 2, Págs. 219-43.
- HORAN, E. (1999): «Emigrant Memory: Jewish Women Writers In Chile And Uruguay», Agosin, M. (Ed.), *Passion, Memory, And Identity: Twentieth-Century Latin American Jewish Women Writers*, Albuquerque, University Of New Mexico Press, Págs. 115-160.
- HOVING, I. (2001): *In Praise Of New Travelers: Reading Caribbean Migrant Women Writers*, Stanford, Stanford University Press.
- INTERGROUP EDUCATION IN COOPERATING SCHOOLS (PROJECT) (1948): *Literature For Human Understanding*, Washington, American Council On Education.
- JEHENSON, M. (1995): *Latin-American Women Writers. Class, Race, And Gender*, Albany, State University Of New York Press.
- JONES, P. (1997): «Writing Across Worlds: Literature And Migration: Russell King, John Connell And Paul White (Eds), Routledge, London And New York, 1995, Xvii + 284pp. \$14.99 (Pbk) ISBN 0 415 10530 7», *Political Geography*, 16, 5, Págs 436-438.
- JORGENSEN, S. Y WHITESON, V. (1993): *Personal Themes In Literature. The Multicultural Experience*, Englewood Cliffs, Prentice Hall.
- JURAK, M. (1988): *Cross-Cultural Studies: American, Canadian And European Literature, 1945-1985*, Ljubljana, Edvard Kardelj University Of Ljubljana.
- KAFKA, P. (2003): *On The Outside Looking In(dian): Indian Women Writers At Home And Abroad*, New York, Peter Lang.
- KAMBOURELI, S. (Ed.) (1996): *Making A Difference. Canadian Multicultural Literature*, New York, Oxford University Press.
- KAUFMAN, A. (1983): «Foreigners, Aliens, Mongrels: Literary Responses To American Immigration, 1880-1920», *Dissertation Abstracts International*, 43, 11, Págs. 3596-3597.
- KAUP, M. (1995): «West Indian Canadian Writing: Crossing The Border From Exile To Immigration», *Essays On Canadian Writing*, 57, Págs. 171-193.

- KEEL, W. (1991): «The Process Of Immigration In German-American Literature From 1850 To 1900: A Change In Ethnic Self-Definition», *Monatshefte*, 83, 1, Págs. 66-69.
- KING, L. (1994): *Hear My Voice. Bibliography: An Annotated Guide To Multicultural Literature From The United States*, Reading, Addison-Wesley.
- KINOSHITA BASHFORTH, A. (2003): «Literature Of Chinese American And British-Chinese Writers: Immigration Policy, Citizenship, And Racialization», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 63, 7, Págs. 2547-2548.
- KLINK, H. (2001): «Möglichkeiten Der Horizontalen Und Vertikalen Planung Im Spät Einsetzenden Spanischunterricht Am Beispiel Eines Jugendbuches; Beiträge Zur 4. Tagung Des FMF-Nordrhein Am Institut Für Romanische Philologie Der Rheinisch-Westfälischen Technischen Hochschule Am 12. September 2000 In Aachen», Fehrmann, G. Y Klein, E. (Eds.), *Literarischer Kanon Und Fremdsprachenunterricht*, Bonn, Romanistischer, Págs. 215-228.
- KNIPPLING, A. (Ed.) (1996): *New Immigrant Literatures In The United States. A Sourcebook To Our Multicultural Literary Heritage*, Westport, Greenwood.
- LAGERWEY, W. (1985): «Dutch Literary Culture In America, 1850-1950», Swierenga, R. (Ed.), *The Dutch In America: Immigration, Settlement, And Cultural Change*, New Brunswick, Rutgers University Press, Págs. 243-272.
- LAGUNA, A. (1555): *Pedacio Dioscórides Anazarbeo Acerca De La Materia Medicinal Y Los Venenos Mortíferos, Traducido De La Lengua Griega En La Vulgar Castellana, And Ilustrado Con Claras Y Sustantiales Annotaciones Y Con Las Figuras De Innúmeras Plantas, Exquisitas Y Raras, Amberes*, Juan Latio.
- LAKSHMI, V. (1992): «Rushdie's Fiction: The World Beyond The Looking Glass», Nelson, E. (Ed.), *Reworlding: The Literature Of The Indian Diaspora*, Westport, Greenwood, Págs. 149-155.
- LANDIS, J. (1988): «Yiddish Dreams In America», Fried, L., Brown, G. Y Harap, L. (Eds.), *Handbook Of American-Jewish Literature: An Analytical Guide To Topics, Themes, And Sources*, Westport, Greenwood, Págs. 143-165.
- LANG, B. (1988): *The Process Of Immigration In German-American Literature From 1850 To 1900: A Change In Ethnic Self-Definition*, Munich, Fink.
- LIM, S. (1996): «Immigration And Diaspora», Cheung, K. (Ed.), *An Interethnic Companion To Asian American Literature*, Cambridge, Cambridge University Press, Págs. 289-311.
- LIND, B. (1996): *Multicultural Children's Literature. An Annotated Bibliography, Grades K-8*, Jefferson, Mcfarland.
- LOMELI, F. (2002): «The Roaming Texts Of Border Literature», Alonso Gallo, L. Y Domínguez Miguel, A. (Eds.), *Evolving Origins, Transplanting Cultures: Literary Legacies Of The Newamericans*, Huelva, Servicio De Publicaciones De La Universidad De Huelva, Págs. 261-266.
- MACKEY, W. (1993): «Literary Diglossia, Biculturalism And Cosmopolitanism In Literature», *Visible Language*, 27, 1-2, Págs. 40-66.
- MARKELIS, D. (2000): «Jurgis Acquires The Reading Habit": Language And Literacy In Early Lithuanian-American Immigrant Life», *Dissertation*

- Abstracts International, A: The Humanities And Social Sciences*, 60, 12, Págs. 4410-4411.
- MAUGUIERE, B. (1998): *Cultural Identities In Canadian Literature; Identités Culturelles Dans La Littérature Canadienne*, New York, Peter Lang.
- MAVER, I. (Ed.) (1996): *Ethnic Literature And Culture In The U.S.A., Canada, And Australia*, Bern, Peter Lang.
- MCCASKILL, B. (Ed.) (1993): *Multicultural Literature And Literacies Making Space For Difference*, Albany, State University Of New York Press.
- MCGOWAN, M., MCGOWAN, T. Y WHEELER, P. (1994): *Appreciating Diversity Through Children´s Literature. Teaching Activities For The Primary Grades*, Englewood, Teacher Ideas.
- MILLER, P. (1997): «Immigrants Of Loss: The Pleasures Of Mixed Prosodies», *Literary Review: An International Journal Of Contemporary Writing*, 40, 2, Págs. 336-338.
- MILLER, S. Y MCCASKILL, B. (Eds.) (1993): *Multicultural Literature And Literacies. Making Space For Difference*, Albany, State University Of New York Press.
- MONGE, P. Y TORRES SAILLANT, S. (1989): *Hispanic Immigrant Writers And The Family / Escritores Inmigrantes Hispanos Y La Familia*, New York, Jackson Heights Y OLLANTAY.
- MOSBY, D. (2003): *Place, Language, And Identity In Afro-Costa Rican Literature*, Missouri, University Of Missouri Press.
- MOURA, C. (1976): *O Preconceito De Cor Na Literatura De Cordel: Tentativa De Análise Sociológica*, São Paulo, Resenha Universitária.
- MUELLER-VOLLMER, K. E IRMSCHER, M. (Eds.) (1998): *Translating Literatures, Translating Cultures. New Vistas And Approaches In Literary Studies*, Stanford, Stanford University Press.
- MULLINS, G. (2003): «Seeking Asylum: Literary Reflections On Sexuality, Ethnicity, And Human Rights», *The Journal Of The Society For The Study Of The Multi Ethnic Literature Of The United States*, 28, 1, Págs. 145-71.
- NAGY VARGA, V. (1997): «Accommodation And Resistance: Former Kulaks Of A Market-Town», *Cahiers De Litterature Orale*, 42, Págs. 41-72.
- NAYHAUSS, H., DURZAK, M. Y LAUDENBERG, B. (2000): *Literatur Im Interkulturellen Dialog. Festschrift Zum 60. Geburtstag Von Hans-Christoph Graf V. Nayhauss*, Bern Y New York, Peter Lang.
- NDONG, N. (1993): *Entwicklung, Interkulturalität Und Literatur. Überlegungen Zu Einer Afrikanischen Germanistik Als Interkultureller Literaturwissenschaft*, München, Iudicium.
- NORTON, D. (2001): *Multicultural Children´s Literature: Through The Eyes Of Many Children*, Upper Saddle River, Merrill Y Prentice Hall.
- O'DOWD SMYTH, C. (2004): «Developments In Diasporic North African Literature Of French Expression: The Indeterminacy Of Diasporic Identity Of The Second Generation Of Immigration», Royall, F. (Ed.), *Contemporary French Cultures And Societies*, Oxford, Peter Lang, Págs. 315-336.
- PARATI, G. (1998): «The Legal Side Of Culture: Notes On Immigration, Laws, And Literature In Contemporary Italy», *Annali D' Italianistica*, 16, Págs. 297-313.
- PETRIC, S. (1996): «Slovene-American Juvenile Literature Of The Early Days Of Immigration», Maver, I. (Ed.), *Ethnic Literature And Culture In The U.S.A., Canada, And Australia*, Frankfurt, Peter Lang, Págs. 79-84.

- POLLACK, B. (2000): «Desde Una Marginalidad: Mi(s) Historia(s). Diálogo Con Manuela Fingueret», *Confluencia: Revista Hispanica De Cultura Y Literatura*, 15, 2, Págs. 171-179.
- POLSTER, K. (2001): «Imagined Countries: Nationalism And Ethnicity In Twentieth-Century American Immigration Literature», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 61, 8, Págs. 3174-3175.
- POLTERMANN, A. (1995): *Literaturkanon, Medienereignis, Kultureller Text. Formen Interkultureller Kommunikation Und Übersetzung*, Berlin, Schmidt.
- PRESCOTT, L. (2002): «'Coming To London' In The 1950s», *Wasafiri: The Transnational Journal Of International Writing*, 35, Págs. 19-23.
- PRYHODII, S. (1983): «Trudova Immigratsiia I Khudozhnia Literatura Ssha XIX St.», *Radians' Ke Literaturoznavstvo: Naukovo Teoretychnyi Zhurnal*, 10, 274, Págs. 50-55.
- RAVITZ, A. Y NETLIBRARY, I. (1997): *Imitations Of Life Fannie Hurst's Gaslight Sonatas*, Carbondale, Southern Illinois University Press.
- REPP, J. (Ed.) (1992): *How We Live Now. Contemporary Multicultural Literature*, Boston, Bedford.
- RICHARD-AMATO, P. (1998): *World Views: Multicultural Literature For Critical Writers, Readers, And Thinkers*, Belmont Y Toronto, Wadsworth.
- RITTER, A. (1985): «German-American Literature: Critical Comments On The Current State Of Ethnic Writing In German And Its Philological Description», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 343-356.
- ROBERTS, P. Y CECIL, N. (1993): *Developing Multicultural Awareness Through Children´s Literature. A Guide For Teachers And Librarians, Grades K-8*, Jefferson, Mcfarland.
- ROONEY, C. (2001): *African Literature, Animism And Politics*, London, Routledge.
- ROSHANGAR, M. Y ZARRIN, A. (Trads.) (1996): «Migration: A Historical And Universal Experience», *Literary Review: An International Journal Of Contemporary Writing*, 40, 1, Págs. 59-64.
- ROSSBACH, U. (1997): *Interkulturelles Management. Annotierte Literaturauswahl*, Frankfurt, IKO.
- ROSSBACH, U. Y ROTHBART, E. (1993): *Interkulturelle Kommunikation Und Der Auslandseinsatz Von Fach- Und Führungskräften. Annotierte Literaturauswahl Aus Dem Bestand Der Bibliothek Und Dokumentation Ab Erscheinungsjahr 1980*, Stuttgart, Institut Für Auslandsbeziehungen.
- SAAKANA, A. (1987): *The Colonial Legacy In Caribbean Literature*, London, Karnak House.
- SAUERBERG, L. (2001): *Intercultural Voices In Contemporary British Literature. The Implosion Of Empire*, Hounds Mills, Basingstoke, Hampshire Y New York, Palgrave.
- SCHEER SCHAZLER, B. (1996): «'The Soul At Risk': Identity And Morality In The Multicultural World Of Bharati Mukherjee», Zach, W. Y Goodwin, K. (Eds.), *Nationalism Vs. Internationalism: (Inter)national Dimensions Of Literatures In English*, Tübingen, Stauffenburg, Págs. 351-359.

- SCHOENING, M. (1996): «Eliot Meets Michael Gold: Modernism And Radicalism In Depression-Era American Literature», *Modernism Y Modernity*, 3, 3, Págs. 51-68.
- SCHOLZ, H. Y ENDRES, E. (Trads.) (1997): «'Life From Its Very Beginning At Its End': The Unhomely Boundaries In The Works Of Bulgarian Author Blaga Dimitrova», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 249-263.
- SCHWEITZER, C. (1985): «The Challenge Of Early German-American Literature», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 294-305.
- SEBKHI, H. (2001): «Litterature(s) Issue(s) De L'Immigration En France Et Au Quebec», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 62, 3, Págs. 1007-1008.
- SEGAL, D. (1995): «Russian And Hebrew Literature In Cross Mirrors», Ro'i, Y. (Ed.), *Jews And Jewish Life In Russia And The Soviet Union*, London, Frank Cass, Págs. 237-250.
- SEYHAN, A. (1997): «Scheherazade's Daughters: The Thousand And One Tales Of Turkish-German Women Writers», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 230-248.
- SHAKED, G. (1993): «Struggling Against The Ashkenazi Establishment», *Modern Hebrew Literature*, 10, Págs. 4-9.
- SIEMERLING, W. (1996): *Writing Ethnicity: Cross-Cultural Consciousness In Canadian And Québécois Literature*, Toronto, ECW.
- SIEMERLING, W. Y SCHWENK, K. (Eds.) (1996): *Cultural Difference And The Literary Text: Pluralism And The Limits Of Authenticity In North American Literatures*, Iowa, University Of Iowa Press.
- SLOBIN, G. (1997): «Ona: The New Elle-Literacy And The Post-Soviet Woman», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 337-357.
- SMALLWOOD, B. (1991): *The Literature Connection. A Read-Aloud Guide For Multicultural Classrooms*, Reading, Addison-Wesley.
- STAVANS, I. (2000): «Spanglish: Tickling The Tongue», *World Literature Today: A Literary Quarterly Of The University Of Oklahoma*, 74, 3, Pág. 555-558.
- STEINER, S. (2001): *Promoting A Global Community Through Multicultural Children´s Literature*, Englewood, Libraries Unlimited.
- STERN, A. (1994): *World Folktales. An Anthology Of Multicultural Folk Literature*, Lincolnwood, National Textbook.
- STIEHLER, H. (1996): *Literarische Mehrsprachigkeit*, Iasi Konstanz, Editura Universitatii "Al. I. Cuza" Hartung-Gorre.
- STOCKENSTROM, G. Y HASSELMO, N. (1976): «Sociological Aspects Of Swedish-American Literature», Hasselmo, N. (Ed.), *Perspectives On Swedish Immigration. Proceedings Of The International Conference On The Swed. Heritage In The Upper Midwest, Apr. 1-3, 1976*, University Of

- Minnesota, Duluth*, Chicago, University Of Minnesota Press, Págs. 256-278.
- STRATTON, F. (2002): *Contemporary African Literature And The Politics Of Gender*, London, Routledge.
- SUTHERLAND, R. (1985): «The Caribbean Connexion In Canadian Literature», *Yearbook Of English Studies*, 15, Págs. 227-238.
- TAXEL, J. (1997): «Multicultural Literature And The Politics Of Reaction», *Teachers College Record*, 98, 3, Págs. 417-448.
- THOMAS, J. (2003): «Laizitat, Immigration, Islam In Frankreich», Kolboom, I., Kotschi, T. Y Reichel, E. (Eds.), *Handbuch Franzosisch: Sprache Literatur Kultur Gesellschaft: Fur Studium*, Berlin, Schmidt, Págs. 515-518.
- THOMAS, R. (1996): *Connecting Cultures. A Guide To Multicultural Literature For Children*, Epping, Bowker.
- TOLLEFSON, W. (1992): «Language Policy And Migration In The United States; Festschrift For Janez Stanonik», Jurak, M. (Ed.), *Literature, Culture And Ethnicity: Studies On Medieval, Renaissance And Modern Literatures*, Ljubljana, Author, Págs. 79-84.
- TOTOSY DE ZEPETNEK, S. (1995): «Die Literatur Deutschsprachiger Kanadier: Liturgische Texte, Romane, Kurzgeschichten», *Zeitschrift Fur Kulturaustausch*, 45, 2, Págs. 295-298.
- TRIMMER, J. (1995): *Multicultural Voices. Literature From The United States*, Boston, Houghton Mifflin.
- WALD, P. (2001): «Immigration And Assimilation In Nineteenth-Century US Women's Writing», Bauer, D. Y Gould, P. (Eds.), *The Cambridge Companion To Nineteenth-Century American Women' s Writing*, Cambridge, Cambridge University Press, Págs. 176-199.
- WANG, G. (2002): «Between Fact And Fiction: Literary Portraits Of Chinese Americans In The 1905 Anti-American Boycott», Lee, J., Lim, I. Y Matsukawa, Y. (Eds.), *Re/collecting Early Asian America: Essays In Cultural History*, Philadelphia, Temple University Press, Págs. 143-158.
- WAXMAN, B. (Ed.) (1994): *Multicultural Literatures Through Feminist / Poststructuralist Lenses*, Knoxville, University Of Tennessee Press.
- WHITE, G. (1942): «H. H. Boyesen: A Note On Immigration», *American Literature: A Journal Of Literary History, Criticism, And Bibliography*, 13, 4, Págs. 363-371.
- WILLS, C. (Ed.) (2002): «Ethnicities», Bourke, A., Kilfeather, S., Luddy, M., Mac Curtain, M., Meaney, G., Ni-Dhonnchadha, M., O'Dowd, M. Y Wills, C. (Eds.), *The Field Day Anthology Of Irish Writing, V: Irish Women'-s Writing And Traditions*, New York, New York University Press, Págs. 1656-1673.
- YIN, X. (2002): «Immigration Blues: The Portrayal Of Chinatown Life In Contemporary Chinese -Language Literature In America», Shell, M. (Ed.), *American Babel: Literatures Of The United States From Abnaki To Zuni*, Cambridge, Harvard University Press, Págs. 386-403.
- ZARRILLO, J. (1994): *Multicultural Literature, Multicultural Teaching: Units For The Elementary Grades*, Fort Worth, Harcourt Brace College.
- ZIMMERMAN, M. (1983): «Latin American Literary Criticism And Immigration», *Ideologies And Literature: Journal Of Hispanic And Lusophone Discourse Analysis*, 4, 16, Págs. 172-196.

### 2.3.2.1. NARRATIVA

- ACEVEDO LEAL, A. (1998): «Conversaciones Con La Historia: Los Cuentos De Marcos Aguinis», Alcira Arancibia, J. (Ed.), *La Gesta Literaria De Marcos Aguinis: Ensayos Críticos*, San José, Perro Azul, Págs. 167-180.
- AINSA, F. (1989): «'La Tierra Prometida' Como Motivo En La Narrativa Argentina», *Hispamérica: Revista De Literatura*, 18, 53-54, Págs. 3-23.
- ALMEIDA, M. (1991): «Leitura De Um Livro De Leitura: A Sociedade Lembrada Às Crianças E Contada Ao Povo», País De Brito, P. Y O'Neil, B. (Orgs.) *Lugares De Aqui*, Lisboa, Dom Quixote, Págs. 245-261.
- ARCHIBALD, D. (2002): *Domesticity, Imperialism And Emigration In The Victorian Novel*, Columbia, University Of Missouri Press.
- AZODO, A. (2003): «Stranger Woman, Rebellious Woman: Exile And Immigration In Anne-Marie Niane And Mariama Ba's Fiction», Azodo, A. (Ed.), *Emerging Perspectives On Mariama Ba: Postcolonialism, Feminism, And Postmodernism*, Trenton, Africa World, Págs. 107-120.
- BAENE, C. (1980): *The Caracterization Of Blacks And Mulatoes In Selected Novels From Colombia, Venezuela, Ecuador And Peru*, Ph. D. Thesis, Ann Arbor, University Microfilms.
- BARNARD, D., TOWERS, A., BOSTON, P. Y LAMBRINI, Y. (1998): *Crossing Over: Case Narratives In Palliative Care*, Oxford, Oxford University Press.
- BAXTER, C. (1977): «Johann Weyer's De Praestigiis Daemonum: Unsystematic Psychopathology», Sidney, A. (Ed.), *The Damned Art. Essays In The Literature Of Witchcraft*, London, Routledge Y Kegan Paul, Págs. 53-75.
- BROCKMEIER, J. Y CARBAUGH, D. (Eds.) (2001): *Narrative And Identity. Studies In Autobiography, Self And Culture*, Amsterdam Y Philadelphia, John Benjamins.
- BROWN, J. (1997): «A New Book Of Flights: Immigration And Displacement In J. M. G. Le Clezio's Poisson D'or», *World Literature Today: A Literary Quarterly Of The University Of Oklahoma*, 71, 4, Págs. 731-34.
- BRUHM, U. (1986): «Transfer And Arrival In The Narratives Of The First Immigrants To New England; Essays In Honor Of Hans Galinsky», Herget, W. Y Ortseifen, K. (Eds.), *The Transit Of Civilization From Europe To America*, Tübingen, Gunter Narr Verlag, Págs. 29-36.
- BRUNER, J. (1986): «Ethnography As Narrative», Turner, V. Y Bruner, E. (Eds.), *The Anthropology Of Experience*, Chicago, Chicago University Of Illinois Press, Págs. 139-155.
- BRUNER, J. (1997): «A Narrative Model Of Self-Construction», Snodgrass, J. Y Thompson, R. (Eds.) *The Self Across Psychology: Self Recognition, Self-Awareness And The Self Concept*, New York, New York Academy Of Science, Págs. 145-161.
- CANONGE, H. (1996): «Hilda Perera Y La Soledad De Sus Unicornios», Jiménez, L. Y Leeder, E. (Eds.), *El Arte Narrativo De Hilda Perera De Cuentos De Apolo A La Noche De Ina*, Miami, Universal, Págs. 129-142.
- CARRANZA, I. (1998): «Low-Narrativity Narratives And Argumentation», *Narrative Inquiry*, 8, 2, Págs. 287-317.
- CEELY, J. (2004): *Mina. A Novel*, New York, Delacorte.
- CHADHA, R. (1988): *Cross-Cultural Interaction In Indian English Fiction. An Analysis Of The Novels Of Ruth Jhabvala And Kamala Markandaya*, New Delhi, National Book Organisation.

- CHIU, M. (2003): «Trauma And Multiplicity In Nieh's Mulberry And Peach», *Mosaic: A Journal For The Interdisciplinary Study Of Literature*, 36, 3, Págs. 19-35.
- CHROUST, D. (2002): «Vaclav Alois Jung's 1903 Novel As A Document Of Czech-American Immigration History», *Kosmas: Czechoslovak And Central European Journal*, 16, 1, Págs. 46-62.
- CIRUELO, P. (1628): *Tratado En El Qual Se Repruvan Todas Las Supersticiones Y Hechizerías: Muy Útil Y Necesario A Todos Los Buenos Christianos Zelosos De Su Salvación, Compuesto Por El Dotor Y Maestro Pedro Ciruelo, Canónigo De La Santa Iglesia Cathedral De Salamanca*, Barcelona, Sebastián De Cormellas.
- CIVANTOS, C. (1999): «Between Argentines And Arabs: The Writing Of National And Immigrant Identities», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 60, 6, Págs. 2018-2019.
- COSTINO, K. (2003): «Caliban In The Promised Land: Literacy Narratives, Immigration Narratives And Racial Formation In Twentieth Century U.S. Culture», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 63, 10, Págs. 3537-3538.
- CROWLEY, M. (2000): «'Like The French Of France': Immigration And Translation In The Later Novels Of Marguerite Duras», Williams, J. Y Sayers, J. (Eds.), *Revisioning Duras: Film, Race, Sex*, Liverpool, Liverpool University Press, Págs. 127-152.
- DAVIS, R. (1996): «Nick Joaquin's The Woman Who Had Two Navels», *Philippine Studies*, 44, 2, Págs. 257-269.
- DELHOM, J. (1997): «Ambiguites De La Question Raciale Dans Les Essais De Manuel Gonzalez Prada; Los Negros Y El Discurso Identitario Latinoamericano/os Negros E O Discurso Identitario Latino Americano», Lavou, V. (Ed.), *Les Noirs Et Le Discours Identitaire Latino-American*, Perpignan, Centre De Recherches Iberiques Et Latino-Americanaines, Universite De Perpignan, Págs. 13-39.
- DI MAIO, A. (1999): «Beyond Postcoloniality: The Narration Of Immigration In Contemporary Italy», *Romance Languages Annual*, 11, Págs. 181-185.
- DI MAIO, I. (2002): «Unity And Diversity In Friedrich Gerstacker's Novels Of North American Immigration», Fluck, W. Y Sollors, W. (Eds.), *German? American? Literature? New Directions In German-American Studies*, New York, Peter Lang, Págs. 113-133.
- DÍAZ ROYO, A. (1988): «La Diáspora Permanente: La Historia De Vida De Un Hijo De Emigrantes Caribeños», *Oralidad: Anuario Para El Rescate De La Tradición Oral De America Latina Y El Caribe*, 1, Págs. 22-28.
- DYER, R. (2002): «Immigration, Postwar London, And The Politics Of Everyday Life In Sam Selvon's Fiction», *Cultural Critique*, 52, Págs. 108-44.
- FISHER, W. (1989): *Human Communication As Narration*, Columbia, University Of South Carolina Press.
- FLAWIA DE FERNÁNDEZ, N. (1997): «Inmigracion, Utopia E Historia En Dos Momentos De La Narrative Argentina», *Quaderni Ibero Americani: Attualita Culturale Della Penisola Iberica E America Latina*, 81-82, Págs. 39-50.
- FLOR, J. (2001): *El Amigo Invisible: Catorce Biografías De Inmigrantes Del Mundo Que Euskal Herria Acoge*, Irun, Alberdania.

- FOLKENFLIK, R. (Ed.): *The Culture Of Autobiography*, Stanford, Stanford University Press.
- FREEMAN, M. (1993): *Rewriting The Self: History, Memory, Narrative*, London, Routledge.
- GEORGE, R. (1994): «Traveling Light: Immigration And Invisible Suitcases In M. G. Vassanji's The Gunny Sack», Singh, A., Skerrett, J. Y Hogan, R. (Eds.), *Memory, Narrative, And Identity: New Essays In Ethnic American Literatures*, Boston, Northeastern University Press, Págs. 278-304.
- GOLDBERG, P. (2001): «Immigration And Childhood Experience In Two Contemporary Andean Jewish Novels», *Shofar: An Interdisciplinary Journal Of Jewish Studies*, 19, 3, Págs. 56-64.
- GOLDBERG, P. (2001): «The Poetics Of Migration: Narrative Representations Of Twentieth-Century Jewish Immigration To The Greater Andean Region», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 61, 7, Págs. 2739-2740.
- GÓMEZ VEGA, I. (2001): «Hard Choices: Losing Everything In Helen Benedict's Bad Angel», *Voces: A Journal Of Chicana Y Latina Studies*, 3, 1-2, Págs. 94-114.
- GREILSAMMER, I. (1998): *La Nouvelle Histoire D'Israël. Essai Sur Une Identité Nationale*, París, Gallimard.
- GUEVARA, A. (1984): *Menosprecio De Corte Y Alabanza De Aldea. Edición De Asunción Rallo*, Madrid, Cátedra.
- GUTIÉRREZ-JONES, C. (2001): *Critical Race Narratives: A Study Of Race, Rhetoric, And Injury*, New York, New York University Press.
- HERMINGHOUSE, P. (1985): «Radicalism And The 'Great Cause': The German-American Serial Novel In The Antebellum Era», Trommler, F. Y Mcveigh, J. (Eds.), *America And The Germans: An Assessment Of A Three-Hundred-Year History: I, Immigration, Language, Ethnicity; II, The Relationship In The Twentieth Century*, Philadelphia, University Of Pennsylvania Press, Págs. 306-320.
- HERRERA SOBEK, M. (2002): «Engendering Immigration In Chicano/a Fiction: Patriarchal Foundational Narratives And Women's Search For Self-Knowledge», Alonso Gallo, L. Y Domínguez Miguel, A. (Eds.), *Evolving Origins, Transplanting Cultures: Literary Legacies Of The New Americans*, Huelva, Servicio De Publicaciones De La Universidad De Huelva, Págs. 201-211.
- HINCHMAN, L. Y HINCHMAN, S. (Eds.) (1997): *Memory, Identity, Community: The Idea Of Narrative In The Human Sciences*, Albany, State University Of New York Press.
- HINTZ, S. (1996): «Olga Nolla's La Segunda Hija: The Real, The Imaginary, The Physical, And The Emotional», *Monographic Review / Revista Monografica*, 12, Págs. 406-415.
- HOGGART, R. (1991): *33 Newport Street: Autobiographie D'Un Intellectuel Issu Des Classes Populaires Anglaises*, París, Gallimard.
- HUNSAKER, S. (1997): «Nation, Family, And Language In Victor Perera's Rites And Maxine Hong Kingston's The Woman Warrior», *Biography: An Interdisciplinary Quarterly*, 20, 4, Págs. 437-461.
- KALOGERAS, Y. (1990): «Suspended Souls, Ensnaring Discourses: Theano Papazoglou-Margaris' Immigration Stories», *Journal Of Modern Greek Studies*, 8, 1, Págs. 85-96.

- KANDIYOTI, D. (1999): «The Local And The Mobile: Spaces Of Belonging And Displacement In American Narratives», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 60, 5, Págs. 1542-1543.
- KERBY, A. (1991): *Narrative And The Self*, Bloomington, Indiana University Press.
- KHOO, J. (2003): «'I Am Canadian'? Canadian Immigration Narratives», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 64, 2, Págs. 506-507.
- KIRMAYER, L. (2000): «Broken Narratives: Clinical Encounters And The Poetics Of Illness Experience», Mattingly, C. Y Garro, L. (Eds.), *Narrative And The Cultural Construction Of Illness And Healing*, Berkeley, University Of California Press, Págs. 153-180.
- LAGOS, M. (2000): «Deconstrucción Del Estereotipo Hispánico En Narraciones De Julia Álvarez, Cristina García Y Esmeralda Santiago», Burgos, F. (Ed.), *Studies In Honor Of Myron Lichtblau*, Newark, Juan De La Cuesta, Págs. 195-214.
- LARSEN, S., SCHRAUF, R., FROMHOLT, P. Y RUBIN, D. (2002): «Inner Speech And Bilingual Autobiographical Memory: A Polish-Danish Cross-Cultural Study», *Memory*, 10, 1, Págs. 45-54.
- LEDESMA, A. (1998): «Undocumented Crossings: Narratives Of Mexican Immigration To The United States», Maciel, D. Y Herrera Sobek, M. (Eds.), *Culture Across Borders: Mexican Immigration And Popular Culture*, Tucson, University Of Arizona Press, Págs. 67-98.
- LEVENBERG, D. (1988): «Parents And Their Children In The American-Jewish Novel Of Immigration, 1912-1946», *Dissertation Abstracts International*, 48, 11, Págs. 2874-2875.
- LIONNET, F. (1997): «Narrative Strategies And Postcolonial Identity In Contemporary France: Leila Sebbar's Les Carnets De Sherazade», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 62-77.
- LIPPMAN, C. (1994): *Representations Of Innocence In Literatures Of The World. Strategies Of Multicultural Narrative*, Lewiston, Mellen.
- LUDWIG, S. (1996): *Concrete Language. Intercultural Communication In Maxine Hong Kingston's The Woman Warrior And Ishmael Reed's Mumbo Jumbo*, New York, Peter Lang.
- MAJEWSKI, K. (2003): *Traitors And True Poles: Narrating A Polish-American Identity, 1880-193*, Ohio, Ohio University Press.
- MANZONI, C. (1997): «Migración Y Frontera En La Escritura De Hector Tizon», *Hispamerica: Revista De Literatura*, 26, 78, Págs. 29-37.
- MORTIMER, M. (1999): «Coming Home: Exile And Memory In Leila Sebbar's Le Silence Des Rives», *Research In African Literatures*, 30, 3, Págs. 125-134.
- NEWMAN, R. (2003): «'Mi Anachnu, Mah Yesh Lanu, Mah Hayah Lanu': 'Who We Are, What We Have, What We Had': Narratives Of Ethiopian-Israeli Women», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 63, 11, Págs. 3938-3939.
- NOVELLA MARANI, A. (1993): «La Inmigración En Los Narradores Argentinos De La Generación Del '80», De Cesare, G. Y Serafin, S. (Eds.), *El Girador, I-II: Studi Di Lett. Iberiche E Ibero-Americane Offerti A Giuseppe Bellini*, Rome, Bulzoni, Págs. 621-633.

- OLNEY, J. (1998): *Memory And Narrative: The Weave Of Life-Writing*, Chicago, University Of Chicago Press.
- PADILLA, G. (1993): «The Mexican Immigrant As: The (De)formation Of Mexican Immigrant Life Story», Folkenflik, R. (Ed.), *The Culture Of Autobiography: Constructions Of Self-Representation*, Stanford, Stanford University Press, Págs. 125-148.
- PARATI, G. (1997): «Looking Through Non-Western Eyes: Immigrant Women's Autobiographical Narratives In Italian», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 118-142.
- PÉREZ, V. (1997): «Heroes And Orphans: Testimonial Memory As Resistance And Repression In Francisco Robles Perez's 'Memorias'», *Biography: An Interdisciplinary Quarterly*, 20, 1, Págs. 1-53.
- PERISSE, B. (2003): *Solitude And The Quest For Happiness In Vladimir Nabokov's American Works And Tahar Ben Jelloun's Novels*, New York, Peter Lang.
- REICHL, S. (2000): «Of Lappas And Lewis: (Dress-)Code-Switching And The Construction Of Cultural Identities In The British Novel Of Immigration», *New Literatures Review*, 36, Págs. 63-75.
- ROBERTSON, G. (Ed.) (1994): *Travellers' Tales. Narratives Of Home And Displacement*, London Y New York, Routledge.
- ROSELLO, M. (2002): «European Hospitality Without A Home: Gypsy Communities And Illegal Immigration In Van Cauwelaert's Un Aller Simple», *Studies In Twentieth Century Literature*, 26, 1, Págs. 172-193.
- RUBIN, D. (Ed.) (1996): *Remembering Our Past: Studies In Autobiographical Memory*, Cambridge, Cambridge University Press.
- RUIZ BRAVO, C. (1989): *Biografías En Este Tiempo Árabe*, Madrid, Cantarabia.
- RULL MONTOYA, R. (2002): «Ciudadanas E Inmigrantes En La Narrativa Catalana De La Transición: Montserrat Roig, Maruja Torres, María Jaén Y María Barbal», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 62, 11, Págs. 3807-3808.
- RYAN, J. (2002): «Chinese Women As Transnational Migrants: Gender And Class In Global Migration Narratives», *International Migration*, 40, 2, Págs. 93-116.
- SAMAME, M. (2002): «Aproximación A Una Novela De Emigración Árabe: El Viajero De La Alfombra Mágica De Walter Garib», *Revista Chilena De Literatura*, 60, Págs. 23-54.
- SCHNELL, M. (2000): «Lyman Beecher's Nativist History», *Nineteenth Century Prose*, 27, 1, Págs. 26-48.
- SCOLLON, R. Y SCOLLON, S. (1981): *Narrative, Literacy, And Face In Interethnic Communication*, Norwood, Ablex.
- SHIFFMAN, D. (1995): «Claiming Membership: Ethnic Narratives And The American Dream, 1900-1945», *Dissertation Abstracts International*, 55, 7, Págs. 1958-1959.
- SPITTA, S. (1995): *Between Two Waters. Narratives Of Transculturation In Latin America*, Houston, Rice University Press.
- STATT, D. (1991): «Daniel Defoe And Immigration», *Eighteenth Century Studies*, 24, 3, Págs. 293-313.

- TODOROVA, K. (2003): «'An Enlargement Of Vision': Modernity, Immigration, And The City In Novels Of The 1930s», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 64, 5, Págs. 1664-1665.
- VIEIRA, R. (1999): *Histórias De Vida E Identidades. Professores E Interculturalidade*, Porto, Afrontamento.
- VULPE, N. (1992): «Rootlessness And Remembering In Marwan Hassan's Memory Garden», *Atlantis: Revista De La Asociacion Española De Estudios Anglo Norteamericanos*, 14, 1-2, Págs. 183-200.
- WANG, Q. (1999): «Repositioning The Stars: Twentieth-Century Narratives Of Asian American Immigration», Payant, K. Y Rose, T. (Eds.), *The Immigrant Experience In North American Literature: Carving Out A Niche*, Westport, Greenwood, Págs. 83-93.
- WATSON, J. (1997): «Exile In The Promised Land: Self-Decolonization And Bodily Re-Membering In Ken Bugul's The Abandoned Baobab», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 143-167.
- WIDDERSHOVEN, G. (1993): «The Story Of Life: Hermeneutic Perspectives On The Relationship Between Narrative And Life History», Josselson, R. Y Lieblich, A. (Eds.), *The Narrative Study Of Lives*, Newbury Park, Sage, Págs. 1-20.
- WINKEL, P. (1989): «Skepticism Turns To Enthusiasm: Seventeen Letters Written By A German Immigrant In New Jersey To His Father In Hesse-Darmstadt Between 1852 And 1859», *Yearbook Of German American Studies*, 24, Págs. 41-57.
- WITT BRATTSTROM, E. (1997): «Maternal Abject, Fascist Apocalypse, And Daughter Separation In Contemporary Swedish Novels», Brinker Gabler, G. Y Smith, S. (Eds.), *Writing New Identities: Gender, Nation, And Immigration In Contemporary Europe*, Minneapolis, University Of Minnesota Press, Págs. 315-336.
- YU, J. (2001): «Civic Myth Of America And Citizen-Subject: Citizenship And Immigration Laws In Maxine Hong Kingston's Novels», *Journal Of English Language And Literature / Yongo Yongmunhak*, 47, 3, Págs. 689-712.

### 2.3.2.2. POESÍA

- AUSTER, M. (1998): «Making Themselves At Home: Bodies, Burial Grounds And The Poetry Of Social Memory», *Australian Folklore: A Yearly Journal Of Folklore Studies*, 13, Págs. 217-221.
- ÁVILA, TERESA DE (SANTA) (1986): *Obras Completas*, Madrid, Biblioteca De Autores Cristianos.
- BORNIER, E. (1998): «Voiles Et Devoilements, Ou 'L'entre-Deux' Dans Les Carnets De Sherazade De Leila Sebbar», *Cincinnati Romance Review*, 17, Págs. 10-18.
- BROGAN, T. (Ed.) (1996): *The Princeton Handbook Of Multicultural Poetries*, Princeton, Princeton University Press.
- BROWDER, L. (1998): «Self-Made Jews: The Immigrants' Answer To Horatio Alger», Zaborowska, M. Y Caudery, T. (Eds.), *Other Americans, Other Americas: The Politics And Poetics Of Multiculturalism*, Aarhus, Aarhus University Press, Págs. 80-103.

- BROWN, P. (1995): «At The Threshold, A Poem Of India», *Viltis*, 55, 3, Págs. 6-7.
- CLAUDOT-HAWAD, H. (1997): *Antologia Di Canti E Poesie Tuareg Delle Resistenza (1980-1995)*, Turin, L'Harmattan.
- CRUZ, JUAN DE LA (SAN.) (1982): *Obras Completas*, Madrid, Biblioteca De Autores Cristianos.
- DEJEUX, J. (1985): «Romanciers De L'Immigration Maghrebine En France», *Francofonia: Studi E Ricerche Sulle Letterature Di Lingua Francese*, 5, 8, Págs. 93-111.
- FEARFUL, F. (2000): «Shirley Kaufman's Art Of Turning», Delville, M. Y Pagnouelle, C. (Eds.), *The Mechanics Of The Mirage: Postwar American Poetry*, Liege, Liege Language And Literature, English Department, Universite De Liege, Págs. 235-275.
- FERNÁNDEZ OLmos, M. (1982): «From The Metropolis: Puerto Rican Women Poets And The Immigration Experience», *Third Woman*, 1, 2, Págs. 40-51.
- GILLAN, M. Y GILLAN, J. (Eds.) (1994): *Unsettling America. An Anthology Of Contemporary Multicultural Poetry*, Harmondsworth, Penguin.
- GNISCI, A. (1999): «Migranti E Letteratura», *Semicerchio: Rivista Di Poesia Comparata*, 20-21, Págs. 23-26.
- KAPLAN, C. (1988): «The Poetics Of Displacement: Exile, Immigration, And Travel In Contemporary Autobiographical Writing», *Dissertation Abstracts International*, 49, 6, Págs. 1454-1455.
- MONTELEONE, J. (1988): «Inmigración Y Babelismo: La Voz Del Otro En La Poesía Argentina, De Lugones A Los Poetas De Los Años Veinte», *Filología*, 23, 1, Págs. 109-126.
- NAIR, S. (1999): «Homing Instincts: Immigrant Nostalgia And Gender Politics In Brown Girl, Brownstones», Edmondson, B. (Ed.), *Caribbean Romances: The Politics Of Regional Representation*, Charlottesville, University Press Of Virginia, Págs. 183-198.
- PORTER, J. (Ed.) (1995): *Ballads And Boundaries Narrative Singing In An Intercultural Context: Proceedings Of The 23rd International Ballad Conference Of The Commission For Folk Poetry (Société Internationale D'Ethnologie Et De Folklore)*, University Of California, Los Angeles, Los Angeles, Department Of Ethnomusicology And Systematic Musicology.
- SLOWIK, M. (2000): «Beyond Lot's Wife: The Immigration Poems Of Marilyn Chin, Garrett Hongo, Li -Young Lee, And David Mura», *Melus*, 25, 3-4, Págs. 221-242.
- VIGNONDE, J. (1986): «Baylaa Kulibali, Romancier Poular», *Notre Librairie*, 84, Págs. 38-42.

### 2.3.2.3. TEATRO

- BALME, C. (1995): *Theater Im Postkolonialen Zeitalter. Studien Zum Theatersynkretismus Im Englischsprachigen Raum*, Tübingen, Niemeyer.
- BHARUCHA, R. (1990): *Theatre And The World. Essays On Performance And Politics Of Culture*, New Delhi, Manohar.
- BHARUCHA, R. (1993): *Theatre And The World. Performance And The Politics Of Culture*, London Y New York, Routledge.

- BLENGINO, V. (1977): «The Language Of The Immigrant And Argentinian Popular Theatre; La Lingua Dell'Immigrante E Il Teatro Popolare Argentino», *Lingua E Stile*, 12, 3, Págs. 405-432.
- BREITINGER, E. (1994): *Theatre And Performance In Africa. Intercultural Perspectives*, Bayreuth, Bayreuth University.
- CHAN, J. (Ed.) (2002): «Chinese Canadian Theatre», *Canadian Theatre Review*, 110, Págs. 5-52.
- DAHL, M. (1995): «Postcolonial British Theatre: Black Voices At The Center», Gainor, J. (Ed.), *Imperialism And Theatre: Essays On World Theatre, Drama And Performance*, London, Routledge, 38-55.
- FALCON, R. (1983): «El Tema De La Emigración A Nueva York En El Teatro Puertorriqueno», *Revista De Crítica Literaria Latinoamericana*, 9, 18, Págs. 97-106.
- FERNÁNDEZ INSUELA, A. (1996): «Teatro De Prewar Y Lauro Olmo: Algunos Temas Comunes», *Estreno: Cuadernos Del Teatro Español Contemporáneo*, 22, 1, Págs. 32-40.
- FISCHER-LICHTE, E. Y GISSENWEHRER, M. (Eds.) (1990): *The Dramatic Touch Of Difference. Theatre, Own And Foreign*, Tübingen, Gunter Narr Verlag.
- FISCHER-LICHTE, E. Y RILEY, J. (1997): *The Show And The Gaze Of Theatre. A European Perspective*, Iowa, University Of Iowa Press.
- FOSTER, D. (1990): «Ideological Shift In The Rural Images In Florencio Sanchez's Theater», *Hispanic Journal*, 11, 1, Págs. 97-106.
- GAINOR, J. (Ed.) (1995): *Imperialism And Theatre. Essays On World Theatre, Drama, And Performance*, London Y New York, Routledge.
- HARRIS, M. (1993): *The Dialogical Theatre. Dramatizations Of The Conquest Of Mexico And The Question Of The Other*, New York, St. Martin's.
- KERMODE, L. (1998): «Alien Stages: Immigration, Reformation, And Representations Of Englishness In Elizabethan Moral And Comic Drama», *Dissertation Abstracts International, Section A: The Humanities And Social Sciences*, 59, 3, Págs. 832-833.
- KRYGER, L. (2003): «Introduction: Diaspora, Performance, And National Affiliations In North America», *Theatre Research International*, 28, 3, Págs. 259-66.
- KURDI, M. (1999): «New Strangers In The House? Immigrants And Natives In Donal O'Kelly's Asylum! Asylum! And John Barrett's Borrowed Robes», *Hungarian Journal Of English And American Studies*, 5, 1, Págs. 225-239.
- LEE, J. (1998): «Between Immigration And Hyphenation: The Problems Of Theorizing Asian American Theater», *Journal Of Dramatic Theory And Criticism*, 13, Págs. 45-69.
- LEI, D. (2003): «The Production And Consumption Of Chinese Theatre In Nineteenth-Century California», *Theatre Research International*, 28, Págs. 289-302.
- MURPHY, A. (1991): *Cultural Encounters In The USA. Cross-Cultural Dialogues And Mini-Dramas*, Lincolnwood, National Textbook.
- MURPHY, P. (2003): «'Inside The Immigrant Mind': Nostalgic Versus Nomadic Subjectivities In Late Twentieth-Century Irish Drama», *Australasian Drama Studies*, 43, Págs. 128-147.
- NEVEUX, O. Y CARLSON, M. (Trads.) (2003): «New Struggles, New Theatre(s)? Contemporary Engaged Theatre In France», *Western European Stages*, 15, Págs. 41-48.

- NGUYEN, B. (2002): «Theatre In Quebec: A Test Of Perseverance», *Canadian Theatre Review*, 110, Págs. 23-25.
- PAVIS, P. (1990): *Le Théâtre Au Croisement Des Cultures*, París, Corti.
- PAVIS, P. (1992): *Theatre At The Crossroads Of Culture*, London Y New York, Routledge.
- POTTER, R. (1993): «The Illegal Immigration Of Medieval Drama To California», Davidson, C. Y Stroupe, J. (Eds.), *Medieval Drama On The Continent Of Europe*. Kalamazoo: Medieval Institute Publications, Michigan, Western Michigan University, Págs. 140-158.
- REITZ, B. Y ROTHKIRCH, A. (Eds.) (2001): *Crossing Borders. Intercultural Drama And Theatre At The Turn Of The Millennium; Papers Given On The Occasion Of The Ninth Annual Conference Of The German Society For Contemporary Theatre And Drama In English*, Trier, Wissenschaftlicher Verlag Trier.
- ROSALES, R. (1984): «Spanish-Language Theatre And Early Mexican Immigration», Kanellos, N. (Ed.), *Hispanic Theatre In The United States*, Houston, Arte Publico, Págs. 15-23.
- SACHDEV, R. (1995): «'That Naked Sex': 'Race' And The Immigration Of Englishwomen To The American Colonies In Seventeenth-Century English Drama», *Dissertation Abstracts International*, 56, Págs. 1797-1798.
- VALDIVIESO, T. (1999): «Recuperación Histórica Y Creación Literaria En El Teatro Mexicano Contemporáneo», *Alba De América: Revista Literaria*, 17, 32, Págs. 369-376.
- YAP, J. (2002): «I As Collage: Playwright John Ng On The Modern Immigrant Experience», *Canadian Theatre Review*, 110, Págs. 49-52.
- ZIMMERMANN, H. (1999): «European Xenophobia And Ireland: A Postcolonial View: Donal O'Kelly: Asylum! Asylum!; Papers Given On The Occasion Of The Seventh Annual Conference Of The German Society For Contemporary Theatre And Drama In English», Reitz, B. (Ed.), *Race And Religion In Contemporary Theatre And Drama In English*, Trier, Wissenschaftlicher, Págs. 65-76.

### 2.3.3. MÚSICA

- ACEVEDO, J. (1990): «Realidad Etnomusical De Limón. La Inmigración Afrocaribena A Costa Rica», *Kanina: Revista De Artes Y Letras De La Universidad De Costa Rica*, 14, 1-2, Págs. 179-186.
- ANDERSON, W. (Ed.) (1998): *Making Connections Multicultural Music And The National Standards*, Reston, Music Educators National Conference.
- BALIVET, M. (1997): *Ancient Beliefs In Anatolia Dans L'Introduction Au Concert De Musique Ottomane*, Bosphorus, Athènes.
- BEDFORDSHIRE EDUCATION SERVICE (1991): *A Multicultural Songbook*, Bedford, Bedfordshire Education Service.
- BUFF, R. (1997): «Mas' In Brooklyn: Immigration, Race And The Cultural Politics Of Carnival», Adjaye, J. Y Andrews, A. (Eds.). *Language, Rhythm, And Sound: Black Popular Cultures Into The Twenty-First Century*, Pittsburgh, University Of Pittsburgh Press, Págs. 221-240.
- ERLMANN, V. (1999): *Music, Modernity, And The Global Imagination. South Africa And The West*, New York, Oxford University Press.
- FLINT, S., PRITCHARD, S. Y MUSIC, A. D. E. L. (1982): *Music, Arts And Dance: Teaching Pack*, Bristol, Music, Arts And Dance Expo.

- HERRERA SPBEK, M. (1991): «Corridos And Canciones Of Mica, Migra, And Coyotes: A Commentary On Undocumented Immigration», Stern, S. Y Cicala, J. (Eds.), *Creative Ethnicity: Symbols And Strategies Of Contemporary Ethnic Life*, Logan, Utah State University Press, Págs. 87-104.
- HIRSHBERT, J. Y SEARES, M. (1993): «The Displaced Musician: Transplantation And Compartmentalization», *World Of Music*, 35, 3, Págs. 3-34.
- KARP, E. (Comp.) (1984): *Many Are Strong Among The Strangers: Canadian Songs Of Immigration*, Ottawa, National Museums Of Canada.
- KLINTBORG, S. (1995): «Swanson's Swan Song. The Dying Of Swedish In America», *Moderna Sprak*, 89, 1, Págs. 15-29.
- LANE, B. (1988): «From Immigrant Culture To Ethnic Culture: The French Popular Song And The Franco-American Experience In New England; De La Culture Immigree A La Culture Ethnique: La Chanson Populaire D'Expression Francaise Et L'Experience Franco-Americaine En Nouvelle-Angleterre», *Etudes De Linguistique Appliquee*, 70, Págs. 51-63.
- LENGEL, L. (Ed.) (2004): *Intercultural Communication And Creative Practice. Music, Dance, And Women's Cultural Identity*, Westport, Praeger.
- ULL, J. Y WALLIS, R. (1992): «The Beat Of West Vietnam», Lull, J. (Ed.), *Popular Music And Communication*, Newbury Park, Sage, Págs. 207-235.
- MYERS, H. (1993): «European-American And Asian-American Music», Myers, H. (Ed.), *Ethnomusicology: Historical And Regional Studies*, New York, Norton, Págs. 453-460.
- MYERS, H. (1993): «North America», Myers, H. (Ed.), *Ethnomusicology: Historical And Regional Studies*, New York, Norton, Págs. 401-404.
- NEAMAN, E. (Ed.) (1992): *Folk Rhymes From Around The World*, Vancouver, Pacific Educational.
- RAMSEY, G. (2003): *Race Music: Black Cultures From Bebop To Hip-Hop*, California, University Of California Press.
- ROEBER, A. (2002): «Lutheran Hymnody And Networks In The Eighteenth Century», Bohlman, P. Y Holzapfel, O. (Eds.), *Land Without Nightingales: Music In The Making Of German-American*, Madison, Max Kade Institute For German American Studies, University Of Wisconsin, Págs. 113-126.
- RUBIN, R. (1961): «Yiddish Folksongs Of Immigration And The Melting Pot», *New York Folklore*, 17, Págs. 173-182.
- SCHELBERT, L. (2002): «Glimpses Of An Ethnic Mentality: Six German-Swiss Texts Of Migration-Related Folksongs», Bohlman, P. Y Holzapfel, O. (Eds.), *Land Without Nightingales: Music In The Making Of German-American*, Madison, Max Kade Institute For German American Studies, University Of Wisconsin, Págs. 72-98.
- SMITH, G. (1994): «My Love Is In America: Migration And Irish Music», O' Sullivan, P. (Ed.), *The Creative Migrant*, London, Leicester University Press, Págs. 221-236.
- SOLIE, R. (2004): *Music In Other Words: Victorian Conversations*, California, University Of California Press.
- SONNTAG, A. (1998): «"C'est Ca La France": The Change In The Immigration Discourse In The 1990s And Its Reflection In Song And Video; "C'est Ca La France": Der Wandel Des Immigrations-Diskurses In Den 90er Jahren Und Seine Reflektierung In Einem Chanson Und Videoclip», *Franzosisch Heute*, 2, Págs. 194-208.

WADE, P. (2001): *Music, Race And Nation. Music Tropical In Colombia*, Chicago, University Of Chicago Press.